

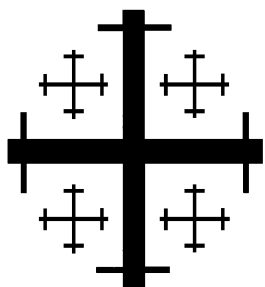
The Seventh Sunday of Easter

12 May 2024

9:30 am



The Liturgy at Calvary



The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

Prelude *Claire de Lune* Claude Debussy, 1862-1918

Step by Step



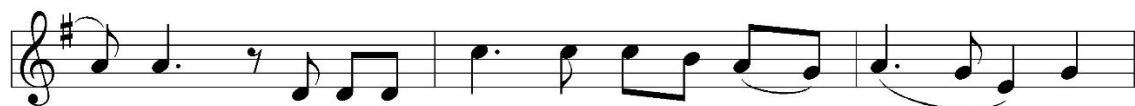
O God, you are my God, and I will ev - er praise



you. O God, you are my God, and



I will ev - er praise you. I will seek you in the morn-



- ing, and I will learn to walk in your ways, and



step by step you'll lead me, and I will fol - low you all of my

days. O days, and I will fol-low you all of my

days, and I will fol-low you all of my days, and

step by step you'll lead me, and I will fol-low you all of my days.

Text: Beaker
 Music: STEP BY STEP, Beaker

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- L Blessed are the ones who do not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers. But their delight is in the law of the LORD, and on the law they meditate day and night. They are like trees planted by streams of water, which yield fruit in season and whose leaves do not wither (Psalm 1:1-3).

Silence is kept for confession and reflection

- L Most merciful God,
 C **Forgive us for not delighting in your law. Increase our faith that we would be like trees planted by streams of water.**
- L God has given us eternal life, and this life is in his Son. If you have the Son you have life; if you do not have the Son you do not have life. I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life (1 John 5:11-13).

Reprise Step by Step

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison *Greek, Lord Have Mercy*

All

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of the church for the un - i - ty of all
for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All *Kyrie eleison*

Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind-led love
for our life in Christ, which fills us with joy, let us pray to the Lord:

All

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

This Is the Feast of Victory

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Christ, the Lamb who was slain whose blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are His. *Refrain*

2. Sing with all the peo - ple of God, and join in the hymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to God and the Lamb for - ev - er, A - men. *Refrain*

3. For the Lamb who was slain has be -
gun his reign, Al - le - lu - - ia.

3. For the Lamb who was slain has be -
gun his reign, Al - le - lu - - ia.

This is the feast - of vic-to - ry for our God. Al - le
lu - ia, al - le - lu - ia.

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray... Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's readings

First Reading: Acts 1:15-17, 21-26

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

L The Word of the Lord

C **Thanks be to God!**

Choir Sing Refrain; all echo & sing ff. verses

Psalm 1

Tim Schoenbachler

Hap - py are they,

who trust in God; who trust in God.

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1. Happy are the people of God: they walk not in the sinners' ways. They delight in God's Word. In God's word they find joy. **REFRAIN**
2. They are like the tree near rich earth, yielding fruit in the proper time and whose leaves never fade. All their work yield in due time. **REFRAIN**
3. Wicked hearts the Lord turns away like the leaves in the autumn wind. For the Lord cares for the just: wicked hearts walk to their death. **REFRAIN**

Second Reading: 1 John 5:9-13

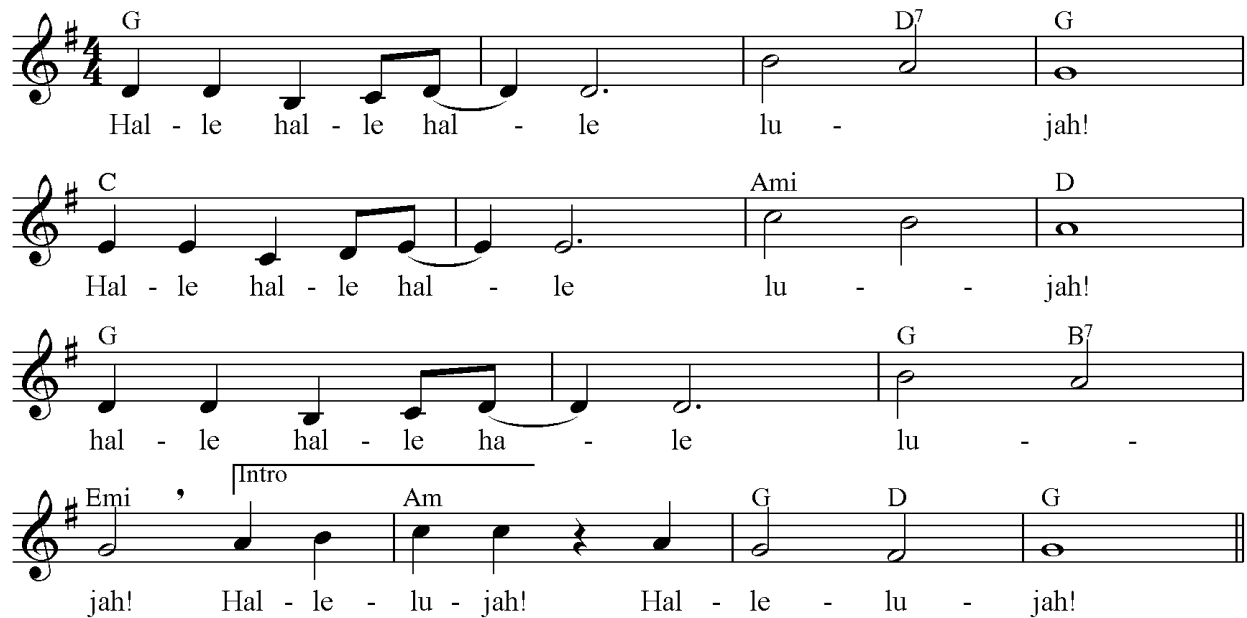
⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L The Word of the Lord

C **Thanks be to God!**

Please stand for the Holy Gospel



Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. John, the 17th chapter

C Glory to You, O Lord!

[Jesus prayed:] ⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth

P The Gospel of Our Lord
C Praise to you, O Christ!

Sermon *Janelle Miller*

Hymn of the Day

Here I Am, Lord



1 "I, the Lord of sea and sky,	I have heard my peo - ple cry.
2 "I, the Lord of snow and rain,	I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame,	I will tend the poor and lame.



All who dwell in dark and sin	my hand will save.
I have wept for love of them.	They turn a - way.
I will set a feast for them.	My hand will save.



I, who made the stars of night,	I will make their dark-ness bright.
I will break their hearts of stone,	give them hearts for love a - lone.
Fin-est bread I will pro-vide	till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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Creed

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers

A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Instrumental Intro

In the si - lence Lord, Hear our prayer.
 In the still - ness Lord, Hear our prayer.
 Our spo - ken words, our si - lent thoughts:
 these we hum - bly share.
 In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord
C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory O Waly Waly Scottish Folk Tune
Robert J. Powell, b. 1932



Two Ways to Give

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G C² Dm⁷ C²
 We lift our voic - es. We lift our hearts, we lift our
 F C Dm⁷ G C² Dm⁷
 lives up to you: we are an of-fer- ing... Lord, use our voic - es. Lord, use our
 C² F C Dm⁷ F G⁷
 hearts. Lord, use our lives, they are yours: we are an of-fer- ing...
 Em⁷ Asus Dm⁷ G⁷sus E D E Am
 All that we have, all that we are, all that we hope to be we
 Dm⁷ C² B^b Dm⁷
 give to you, we give to you.
 G C² Dm⁷ C²
 We lift our voic - es we lift our hearts, we lift our
 F C² 3 Dm⁷ G 3 C
 lives up to you: we are an of-fer- ing... We are an of-fer- ing.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus & Benedictus *Latin, Holy & Blessed*

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, Dm

You are ho-ly, you are whole-ness,
 you are pres-ent. Let the cos-mos praise you, Lord!
 Sing ho-san-na in the high-est!
 Sing ho-san-na! Sing ho-san-na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel-e-brate your ris-ing; we
 break this bread and share this cup un-til you come a-gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei Latin, Lamb Of God]

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

have mer - cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:

Grant us your peace, grant us your peace.

Holy Communion



In-Person: We commune at the Altar. Ushers will guide. All are welcome. Wine is Red Grape Juice is White

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time.

We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Loving Spirit
Arr. Viktor Andersson

Introduction

Vs 1 All/Interlude

Vs 2 Women

Vs 3 Men/Interlude

Vs 4 All/Interlude

Vs 5 All

Loving Spirit



1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
2 Like a moth - er you en - fold me, hold my life with - in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
4 Friend and lov - er, in your close - ness I am known and held and blessed:
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931
Music: BETH, Rusty Edwards, b. 1955

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Music © 1993 Hope Publishing Co. All rights reserved.

Children of the Heavenly Father

Tryggare kan ingen vara

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
 Music: TRYGGARE KAN INGEN VARA, Swedish folk tune
 Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C** **Amen**

Post Communion Canticle



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



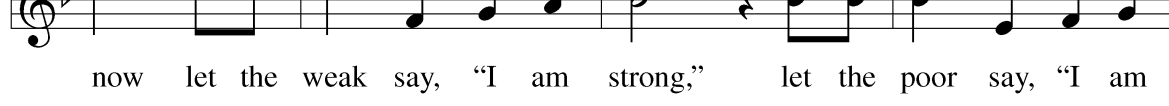
And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



Last time



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS, Henry Smith

- A Let us pray... Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **C Amen**

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✕ give you
 peace. **C Amen**

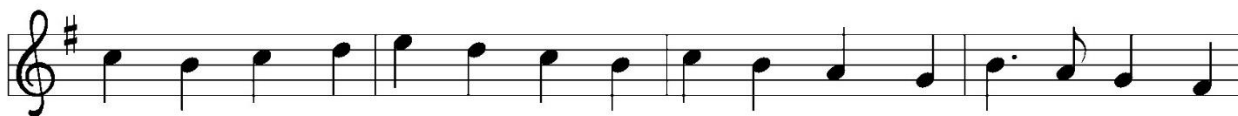
Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
 Music: AR HYDY NOS, Welsh traditional
 Text © 1983 Concordia Publishing House

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A Go in Peace. Serve the Lord.
C Thanks be to God!

Postlude ***Oh, for a Thousand Tongues to Sing***
Tune: Azmon Charles Wesley, 1707-1788
Setting, Barbara Harbach b. 1946

Upcoming Commemorations

Matthias, Apostle

Tuesday, May 14, 2024

Matthias was the apostle added to the Twelve after Jesus' resurrection, as a replacement for the dead Judas Iscariot. He had traveled among the followers of Jesus throughout the Lord's ministry. Formerly commemorated on February 24, Matthias's celebration is moved to May 14 in agreement with most Western calendars.

Erik, King of Sweden, martyr, died 1160

Saturday, May 18, 2024

Erik is considered the patron saint of Sweden. As king of that nation, he tried to bring peace in the region, and to spread Christianity in Scandinavia. He was also known for his attempts to make fair laws and to protect those who were poor or sick

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Viktor Andersson, *Director, piano & vocals*
Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*
Pete Moxley, *vocals* Dale Taylor, Janet Thorpe, *guitar, vocals*
Robert Morris, Paul Slezak, *trombone, vocals*
David Lakota, *bass* Blake Kitch, *percussion*
Debbie Villavicencio, *organ*

Lector / Acolyte	Tricia Huston
Assist Minister/Crucifer	Paul Bartells
Ushers / Greeters	Linda & Joe Hardaway, Mary & Bill Davenport
Communion Assistants	Margie Mountcastle & Leslie Herd

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