### Sunday, January 1, 2023 Name of Jesus

First Reading Numbers 6:22-27

Psalm Psalm 8

Second Reading Galatians 4:4-7

### A READING FROM NUMBERS

<sup>22</sup>The LORD spoke to Moses, saying: <sup>23</sup>Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

<sup>24</sup>The Lord bless you and keep you;

<sup>25</sup>the LORD make his face to shine upon you, and be gracious to you;

<sup>26</sup>the LORD lift up his countenance upon you, and give you peace.

<sup>27</sup>So they shall put my name on the Israelites, and I will bless them.

## THE WORD OF THE LORD THANKS BE TO GOD

(If the Psalm is sung by the choir, you will not be required to lead the Psalm. Check the day's worship bulletin to confirm one way or the other)

## PLEASE JOIN ME IN READING THE 8th PSALM IN UNISON

<sup>1</sup>O | Lord our Lord,

how majestic is your name in | all the earth!-

<sup>2</sup>you whose glory is chanted above the heavens out of the mouths of in- | fants and children;

you have set up a fortress against your enemies, to silence the foe  $\ensuremath{^{\mid}}$  and avenger.

<sup>3</sup>When I consider your heavens, the work | of your fingers, the moon and the stars you have set | in their courses,

<sup>4</sup>what are mere mortals that you should be mind- | ful of them, human beings that you should | care for them?

<sup>5</sup>Yet you have made them little less | than divine; with glory and hon- | or you crown them.

<sup>6</sup>You have made them rule over the works | of your hands; you have put all things un- | der their feet:

<sup>7</sup>all | flocks and cattle, even the wild beasts | of the field, 8the birds of the air, the fish | of the sea,
 and whatever passes along the paths | of the sea.
 9O | Lord our Lord,
 how majestic is your name in | all the earth!

#### A READING FROM GALATIANS

<sup>4</sup>When the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

# Sunday, January 8, 2023 Baptism of Our Lord / Lectionary 1, Year A

First Reading Isaiah 42:1-9

Psalm Psalm 29

Second Reading Acts 10:34-43

#### A READING FROM ISAIAH

<sup>1</sup>Here is my servant, whom I uphold, my chosen, in whom my soul delights;

I have put my spirit upon him; he will bring forth justice to the nations.

<sup>2</sup>He will not cry or lift up his voice, or make it heard in the street;

<sup>3</sup>a bruised reed he will not break,

and a dimly burning wick he will not quench;

he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be crushed

until he has established justice in the earth; and the coastlands wait for his teaching.

<sup>5</sup>Thus says God, the LORD,

who created the heavens and stretched them out, who spread out the earth and what comes from it,

who gives breath to the people upon it

and spirit to those who walk in it:

<sup>6</sup>I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you;

I have given you as a covenant to the people,

I have given you as a covenant to the people a light to the nations,

<sup>7</sup>to open the eyes that are blind,

to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

<sup>8</sup>I am the LORD, that is my name;

my glory I give to no other,

nor my praise to idols.

<sup>9</sup>See, the former things have come to pass,

and new things I now declare;

before they spring forth,

I tell you of them.

## THE WORD OF THE LORD THANKS BE TO GOD

(If the Psalm is sung by the choir, you will not be required to lead the Psalm. Check the day's worship bulletin to confirm one way or the other)

### PLEASE JOIN ME IN READING THE 29th PSALM IN UNISON

<sup>1</sup>Ascribe to the | LORD, you gods, ascribe to the LORD glo- | ry and strength.

<sup>2</sup>Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;

the LORD is upon the | mighty waters.

<sup>4</sup>The voice of the Lord is a pow- | erful voice;

the voice of the LORD is a | voice of splendor.

<sup>5</sup>The voice of the LORD breaks the | cedar trees;

the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>the LORD makes Lebanon skip | like a calf, and Mount Hermon like a | young wild ox.

<sup>7</sup>The voice | of the LORD

bursts forth in | lightning flashes.

8The voice of the LORD shakes the wilderness;

the LORD shakes the wilder- | ness of Kadesh.

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the <sup>|</sup> forests bare.

And in the temple of the LORD all are | crying, "Glory!"

<sup>10</sup>The LORD sits enthroned a- | bove the flood;

the LORD sits enthroned as king for- | evermore.

<sup>11</sup>O LORD, give strength | to your people;

give them, O LORD, the bless- | ings of peace.

#### A READING FROM ACTS

<sup>34</sup>Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, 41 not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

# Sunday, January 15, 2023 Second Sunday after Epiphany / Lectionary 2, Year A

First Reading Isaiah 49:1-7 Psalm Psalm 40:1-11

Second Reading 1 Corinthians 1:1-9

#### A READING FROM ISAIAH

<sup>1</sup>Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born. while I was in my mother's womb he named me. <sup>2</sup>He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his guiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain, I have spent my strength for nothing and vanity; vet surely my cause is with the LORD, and my reward with my God." <sup>5</sup>And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— <sup>6</sup>he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up,

princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

## THE WORD OF THE LORD THANKS BE TO GOD

(If the Psalm is sung by the choir, you will not be required to lead the Psalm. Check the day's worship bulletin to confirm one way or the other)

### PLEASE JOIN ME IN READING THE 40th PSALM IN UNISON

<sup>1</sup>I waited patiently up- | on the LORD, who stooped to me and | heard my cry.

<sup>2</sup>The LORD lifted me out of the desolate pit, out of the | miry clay, and set my feet upon a high cliff, making my | footing sure.

<sup>3</sup>The LORD put a new song in my mouth, a song of praise | to our God;

many shall see, and stand in awe, and put their trust  $^{\mid}$  in the LORD.

<sup>4</sup>Happy are they who trust | in the LORD!

They do not turn to enemies or to those who | follow lies.

<sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans for us, none can be com- | pared with you!

Oh, that I could make them known and tell them! But they are more than | I can count.

<sup>6</sup>Sacrifice and offering you do | not desire;

you have opened my ears: burnt-offering and sin-offering you have | not required.

<sup>7</sup>And so I said, "Here I | am; I come.

In the scroll of the book it is writ- | ten of me:

8'I love to do your will, | O my God; your law is | deep within me."

<sup>9</sup>I proclaimed righteousness in the | great assembly;

I have not restrained my lips, O | LORD, you know.

<sup>10</sup>I have not hidden your righteousness in my heart; I have spoken of your faithfulness and | your deliverance;

I have not concealed your steadfast love and truth from the great assembly.

<sup>11</sup>You are the LORD; do not withhold your compas- | sion from me; may your steadfast love and your truth continually | keep me safe.

### A READING FROM 1ST CORINTHIANS

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

# Sunday, January 22, 2023 Third Sunday after Epiphany / Lectionary 3, Year A

First Reading Isaiah 9:1-4
Psalm Psalm 27:1, 4-9

Second Reading 1 Corinthians 1:10-18

#### A READING FROM ISAIAH

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.
<sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.
<sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

## THE WORD OF THE LORD THANKS BE TO GOD

(If the Psalm is sung by the choir, you will not be required to lead the Psalm. Check the day's worship bulletin to confirm one way or the other)

### PLEASE JOIN ME IN READING THE 27th PSALM IN UNISON

<sup>1</sup>The LORD is my light and my salvation; whom then | shall I fear? The LORD is the stronghold of my life; of whom shall I | be afraid?

<sup>4</sup>One thing I ask of the LORD; one | thing I seek; that I may dwell in the house of the LORD all the days of my life;

to gaze upon the beauty of the LORD and to seek God | in the temple.

<sup>5</sup>For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up-  $^{\mid}$  on a rock.

<sup>6</sup>Even now my head is lifted up above my enemies | who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music | to the LORD.

<sup>7</sup>Hear my voice, O LORD, | when I call;

have mercy on me and | answer me.

8My heart speaks your message— | "Seek my face."

Your face, O LORD, | I will seek.

<sup>9</sup>Hide not your face from me, turn not away from your ser- | vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of | my salvation.

### A READING FROM 1ST CORINTHIANS

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

# Sunday, January 29, 2023 Fourth Sunday after Epiphany / Lectionary 4, Year A

First Reading Micah 6:1-8
Psalm Psalm 15

Second Reading 1 Corinthians 1:18-31

#### A READING FROM MICAH

<sup>1</sup>Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup>Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. 3"O my people, what have I done to you? In what have I wearied you? Answer me! <sup>4</sup>For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. <sup>5</sup>O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." 6"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" <sup>8</sup>He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

(If the Psalm is sung by the choir, you will not be required to lead the Psalm. Check the day's worship bulletin to confirm one way or the other)

### PLEASE JOIN ME IN READING THE 15th PSALM IN UNISON

<sup>1</sup>LORD, who may dwell in your | tabernacle? Who may abide upon your | holy hill?

<sup>2</sup>Those who lead a blameless life and do | what is right, who speak the truth | from their heart;

<sup>3</sup>they do not slander with the tongue, they do no evil | to their friends;

they do not cast discredit up- | on a neighbor.

<sup>4</sup>In their sight the wicked are rejected, but they honor those who <sup>1</sup> fear the LORD.

They have sworn upon their health and do not take | back their word.

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.

Those who do these things shall never be | overthrown.

### A READING FROM 1ST CORINTHIANS

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

<sup>26</sup>Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, things that are not, to reduce to nothing

things that are, <sup>29</sup>so that no one might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup>in order that, as it is written, "Let the one who boasts, boast in the Lord."