### Sunday, February 5, 2023 Fifth Sunday after Epiphany / Lectionary 5, Year A

First ReadingIsaiah 58:1-9a [9b-12]PsalmPsalm 112:1-9 [10]Second Reading1 Corinthians 2:1-12 [13-16]

## A READING FROM ISAIAH

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. <sup>3</sup>"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. <sup>4</sup>Look, you fast only to guarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? <sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry,

and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the alory of the LORD shall be your rear guard. <sup>9a</sup>Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. <sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

#### THE WORD OF THE LORD THANKS BE TO GOD

## PLEASE JOIN ME IN READING THE 112st PSALM IN UNISON

<sup>1</sup>Hallelujah! Happy are they who <sup>|</sup> fear the LORD and have great delight in | God's commandments! <sup>2</sup>Their descendants will be mighty <sup>1</sup> in the land; the generation of the upright <sup>|</sup> will be blessed. <sup>3</sup>Wealth and riches will be <sup>1</sup> in their house, and their righteousness will | last forever. <sup>4</sup>Light shines in the darkness <sup>1</sup> for the upright; the righteous are merciful and full | of compassion. R <sup>5</sup>It is good for them to be gener-<sup>1</sup> ous in lending and to manage their af- | fairs with justice. <sup>6</sup>For they will nev-<sup>1</sup> er be shaken; the righteous will be kept in everlast- <sup>|</sup> ing remembrance. <sup>7</sup>They will not be afraid of any <sup>|</sup> evil rumors; their heart is steadfast, trusting | in the LORD. <sup>8</sup>Their heart is established and <sup>1</sup> will not shrink, until they see their desire up - | on their enemies. <sup>9</sup>They have given freely to the poor, and their righteousness stands | fast forever; they will hold up their <sup>|</sup> head with honor. <sup>10</sup>The wicked will see it and be angry; they will gnash their teeth and | pine away; the desires of the wick-| ed will perish. R]

# A READING FROM 1st CORINTHIANS

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

"What no eye has seen, nor ear heard,

nor the human heart conceived,

what God has prepared for those who love him"-

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup>"For who has known the mind of the Lord

so as to instruct him?" But we have the mind of Christ.]

### Sunday, February 12, 2023 Sixth Sunday after Epiphany / Lectionary 6, Year A

First ReadingDeuteronomy 30:15-20PsalmPsalm 119:1-8Second Reading1 Corinthians 3:1-9

## A READING FROM DEUTERONOMY

[Moses said to the people:] <sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

### THE WORD OF THE LORD THANKS BE TO GOD

### PLEASE JOIN ME IN READING THE 119<sup>th</sup> PSALM IN UNISON

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<sup>1</sup>Happy are they whose <sup>|</sup> way is blameless,
  who follow the teaching | of the LORD!
<sup>2</sup>Happy are they who observe <sup>1</sup> your decrees
  and seek you with | all their hearts,
<sup>3</sup>who never do <sup>|</sup> any wrong,
  but always walk i in your ways.
<sup>4</sup>You laid down <sup>|</sup> your commandments,
  that we should | fully keep them. R
<sup>5</sup>Oh, that my ways were made | so direct
  that I might | keep your statutes!
<sup>6</sup>Then I should not be <sup>|</sup> put to shame,
  when I regard all | your commandments.
<sup>7</sup>I will thank you with <sup>1</sup> a true heart,
  when I have learned your | righteous judgments.
<sup>8</sup>I will <sup>|</sup> keep your statutes;
  do not utter- | ly forsake me. R
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## **A READING FROM 1st CORINTHIANS**

<sup>1</sup>Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God's servants, working together; you are God's field, God's building.

## Sunday, February 19, 2023 Transfiguration of Our Lord, Year A

First ReadingExodus 24:12-18PsalmPsalm 2Second Reading2 Peter 1:16-21

## A READING FROM EXODUS

<sup>12</sup>The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

### THE WORD OF THE LORD THANKS BE TO GOD

## PLEASE JOIN ME IN READING THE 2nd PSALM IN UNISON

<sup>1</sup>Why are the nations | in an uproar? Why do the peoples mutter | empty threats? <sup>2</sup>Why do the kings of the earth rise up in revolt, and the princes | plot together, against the LORD and against the | LORD's anointed? <sup>3</sup>"Let us break their <sup>|</sup> yoke," they say; "let us cast off their | bonds from us." <sup>4</sup>God whose throne is in heav-<sup>1</sup> en is laughing: the LORD holds them | in derision. R <sup>5</sup>Then in wrath God | speaks to them, and in rage fills <sup>|</sup> them with terror. <sup>6</sup>"As for me, I have anoint- <sup>|</sup> ed my king upon Zion, my | holy mountain." <sup>7</sup>Let me announce the decree | of the LORD, who said to me, "You are my son; this day have I be- | gotten you. <sup>8</sup>Ask of me, and I will give you the nations for <sup>1</sup> your inheritance and the ends of the earth for | your possession. R <sup>9</sup>You shall crush them with an <sup>1</sup> iron rod and shatter them like a | piece of pottery." <sup>10</sup>And now, you | kings, be wise; be warned, you rulers <sup>|</sup> of the earth. <sup>11</sup>Submit to the | LORD with fear, and with trembling | bow in worship; <sup>12</sup>lest the LORD be angry, and you perish in a sudden | blaze of wrath. Happy are all who take ref-<sup>|</sup> uge in God! R

# A READING FROM 2<sup>nd</sup> PETER

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

### Wednesday, February 22, 2023 Ash Wednesday, Year A

First ReadingJoel 2:1-2, 12-17PsalmPsalm 51:1-17Second Reading2 Corinthians 5:20b--6:10

### A READING FROM JOEL

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near-<sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. <sup>12</sup>Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the LORD, your God,

for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him,

a grain offering and a drink offering for the LORD, your God?

 <sup>15</sup>Blow the trumpet in Zion; sanctify a fast;
 call a solemn assembly;
 <sup>16</sup>gather the people.
 Sanctify the congregation; assemble the aged; gather the children,even infants at the breast.Let the bridegroom leave his room,and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations.
Why should it be said among the peoples, "Where is their God?'"

#### THE WORD OF THE LORD THANKS BE TO GOD

## PLEASE JOIN ME IN READING THE 51<sup>st</sup> PSALM IN UNISON

<sup>1</sup>Have mercy on me, O God, according to your <sup>|</sup> steadfast love; in your great compassion blot out <sup>|</sup> my offenses. <sup>2</sup>Wash me through and through <sup>1</sup> from my wickedness, and cleanse me | from my sin. <sup>3</sup>For I know | my offenses, and my sin is ev- | er before me. <sup>4</sup>Against you only have I sinned and done what is evil <sup>1</sup> in your sight; so you are justified when you speak and right <sup>|</sup> in your judgment. R <sup>5</sup>Indeed, I was born <sup>|</sup> steeped in wickedness, a sinner from my <sup>|</sup> mother's womb. <sup>6</sup>Indeed, you delight in truth <sup>1</sup> deep within me, and would have me know wisdom | deep within. <sup>7</sup>Remove my sins with hyssop, and I <sup>|</sup> shall be clean; wash me, and I shall be pur-| er than snow. <sup>8</sup>Let me hear <sup>|</sup> iov and gladness; that the body you have broken | may rejoice. R <sup>9</sup>Hide your face <sup>1</sup> from my sins, and blot out <sup>|</sup> all my wickedness. <sup>10</sup>Create in me a clean <sup>|</sup> heart, O God, and renew a right spir- <sup>|</sup> it within me. <sup>11</sup>Cast me not away | from your presence, and take not your Holy Spir- <sup>|</sup> it from me. <sup>12</sup>Restore to me the joy of <sup>|</sup> your salvation and sustain me with your boun- I tiful Spirit. R <sup>13</sup>Let me teach your ways <sup>|</sup> to offenders, and sinners shall be re- | stored to you. <sup>14</sup>Rescue me from bloodshed, O God of | my salvation, and my tongue shall sing | of your righteousness. <sup>15</sup>O Lord, o- <sup>|</sup> pen my lips, and my mouth shall pro- | claim your praise. <sup>16</sup>For you take no delight in sacrifice, or <sup>1</sup> I would give it. You are not pleased | with burnt offering. <sup>17</sup>The sacrifice of God is a <sup>|</sup> troubled spirit; a troubled and broken heart, O God, you will | not despise. R

# A READING FROM 2<sup>nd</sup> CORINTHIANS

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

"At an acceptable time I have listened to you,

and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

### Sunday, February 26, 2023 First Sunday in Lent, Year A

First ReadingGenesis 2:15-17; 3:1-7PsalmPsalm 32Second ReadingRomans 5:12-19

## A READING FROM GENESIS

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

### THE WORD OF THE LORD THANKS BE TO GOD

## PLEASE JOIN ME IN READING THE 32<sup>nd</sup> PSALM IN UNISON

<sup>1</sup>Happy are they whose transgressions <sup>|</sup> are forgiven, and whose sin is <sup>|</sup> put away!

<sup>2</sup>Happy are they to whom the LORD im- <sup>|</sup> putes no guilt, and in whose spirit there <sup>|</sup> is no guile!

<sup>3</sup>While I held my tongue, my bones with- <sup>|</sup> ered away, because of my groaning <sup>|</sup> all day long.

<sup>4</sup>For your hand was heavy upon me <sup>|</sup> day and night; my moisture was dried up as in the <sup>|</sup> heat of summer. R

<sup>5</sup>Then I acknowledged my sin to you, and did not con-<sup>1</sup> ceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt  $^{\rm |}$  of my sin.

<sup>6</sup>Therefore all the faithful will make their prayers to you in <sup>1</sup> time of trouble;

when the great waters overflow, they  $^{|}$  shall not reach them.

<sup>7</sup>You are my hiding-place; you preserve | me from trouble; you surround me with shouts | of deliverance.

<sup>8</sup>"I will instruct you and teach you in the way that <sup>|</sup> you should go; I will guide you <sup>|</sup> with my eye. R

<sup>9</sup>Do not be like horse or mule, which have no <sup>|</sup> understanding; who must be fitted with bit and bridle, or else they will <sup>|</sup> not stay near you."

<sup>10</sup>Great are the tribulations <sup>|</sup> of the wicked;

but mercy embraces those who trust <sup>|</sup> in the LORD.

<sup>11</sup>Be glad, you righteous, and rejoice <sup>|</sup> in the LORD; shout for joy, all who are <sup>|</sup> true of heart. R

# A READING FROM ROMANS

 $^{12}$ Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— $^{13}$ sin was indeed in the world before the law, but sin is not reckoned when there is no law.  $^{14}$ Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.