A Celebration of Life

Dorothy Joan Drevecky



April 29, 1930 – August 11, 2022

Strength and dignity are her clothing, and she laughs at the time to come. She speaks with wisdom, and faithful instruction is on her tongue.

Proverbs 31:25-26

August 23, 2022 Calvary Lutheran Church Richland Hills, Texas P Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

C Thanks be to God.

P When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

A Mighty Fortress Is Our God





Text: Martin Luther, 1483-1546; tr. Lutheran Book of Worship. Music: EIN FESTE BURG, Martin Luther. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Prayer of the Day

P O God of grace and glory, we remember before you today our sister Dorothy. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console all who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

C Amen.

The 23rd Psalm – spoken in unison

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

He restoreth my soul:

he leadeth me in the paths of righteousness

for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil:

for thou art with me;

thy rod and thy staff

they comfort me.

Thou preparest a table before me

in the presence of mine enemies:

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me

all the days of my life:

and I will dwell in the house of the LORD forever.

Remembrances of Dorothy

Let Us Ever Walk with Jesus



- 1 Let us ev er walk with Je sus, fol low his ex am ple pure,
- 2 Let us suf fer here with Je sus, and with pa-tience bear our cross.
- 3 Let us glad ly die with Je sus. Since by death he con quered death,
- 4 Let us al so live with Je sus. He has ris en from the dead



through a world that would de-ceive us and sin our spir - its to will fol - low all our sad-ness; where he there is loss. Joy is no us from de-struc-tion, give he will free im - mor - tal breath. to us that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot-steps tread-ing, trav - 'lers here, our home a - bove, Though to - day we sow no laugh-ter, we shall reap ce - les - tial joy: Let us mor - ti - fy all pas - sion that would lead us in - to sin; we are your own liv - ing mem-bers; where you live, there we shall be



full of faith and hope and love, all dis-com-forts that an - noy and the grave that shuts us in in your pres-ence con-stant-ly,

let us do our Sav-ior's bid-ding. shall give way to mirth here - af - ter. shall but prove the gate of heav-en. liv - ing there with you for - ev - er.



Faith-ful Lord, with me a - bide; Je - sus, here I share your woe; Je - sus, here with you I die,

Je - sus. let

me faith - ful

I shall fol - low where you guide. help me there your joy to know. there to live with you on high. life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-1681; tr. *Lutheran Book of Worship,* alt. Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent. Text © 1978 *Lutheran Book of Worship,* admin. Augsburg Fortress.

be:

The First Reading Isaiah 25:6-8

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

The Second Reading

1 Corinthians 13:4-8, 12-13

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things. ⁸Love never ends. ¹²...now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

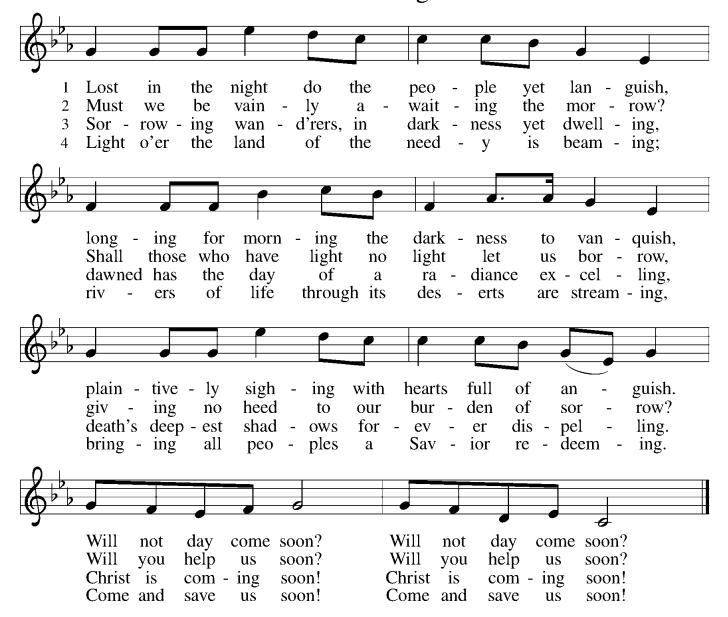
The Gospel John 11:25-26

Jesus said, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die."

The Homily

The Reverend Phillip Heinze

Lost in the Night



Text: Nordic hymn; tr. Olav Lee, 1859-1943, alt. Music: LOST IN THE NIGHT, Finnish folk tune. Text © 1932 Augsburg Publishing House, admin. Augsburg Fortress.

The Creed

- P We confess the faith of the church throughout the ages, the faith Dorothy lived and the faith in which she died.
- I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Holy Communion

- P The Lord be with you.
- C And also with you
- P Lift up your hearts
- C We lift them to the Lord
- P Let us give thanks to the Lord our God
- C It is right to give our thanks and praise

Words of Institution

- P Remember us in your kingdom, O Lord, and teach us to pray.
- Our father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is in heaven. Give us
 this day our daily bread; and forgive us our trespasses, as we forgive those
 who trespass against us; and lead us not into temptation but deliver us
 from evil. For thine is the kingdom, and the power, and the glory, forever
 and ever. Amen.

Distribution of Holy Communion

Send Out Thy Light by M.A. Balakireff Sanctuary choir

Send out thy light, O send thy truth, that they may lead me, O Lord, That they lead me to thy holy hill, lead me to thy holy hill. My soul shall trust in God the Lord, my soul shall trust in God the Lord; For I will yet give thanks to God, who is the help of my countenance, and my God. Send out thy light, O send thy truth, that they may lead me, Lord, To thy dwelling place.

The Post Communion Blessing

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C Amen.

The Commendation

- P Into your hands, O merciful Savior, we commend your servant, Dorothy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.
- C Into paradise may the angels lead you. At your coming may the martyrs receive you and bring you into the holy city Jerusalem. May a choir of angels welcome you, and, where Lazarus is poor no more, may you have everlasting rest.



Text: John S. B. Monsell, 1811-1875, alt. Music: HERMAS, Frances R. Havergal, 1836-1879.

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The Reverend Phillip Heinze The Reverend Kyle Rouze
Debbie Villavicencio, organ/piano
The Calvary Lutheran Choir
Karen Moxley, Violin Toni Tharp, Flute

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