

A Celebration of Life

Victor Normal Brosette



12/11/1943 1/29/2024

March 2, 2024
Calvary Lutheran Church
Richland Hills, TX

P Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

C Thanks be to God.

P When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Prayer of the Day

P O God of grace and glory, we remember before you today our brother Viktor. We thank you for giving him to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console all who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

C **Amen.**

The 23rd Psalm – spoken in unison

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

He restoreth my soul:

he leadeth me in the paths of righteousness

for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil:

for thou art with me;

thy rod and thy staff

they comfort me.

Thou preparest a table before me

in the presence of mine enemies:

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me

all the days of my life:

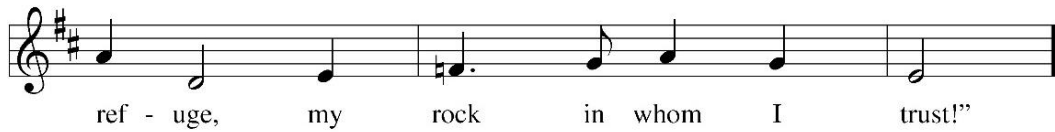
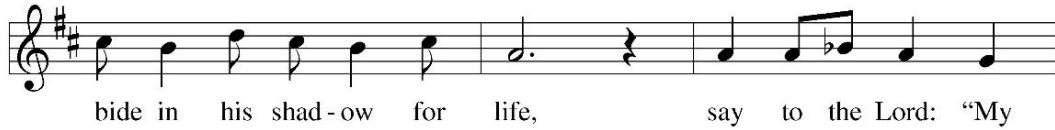
and I will dwell in the house of the LORD forever.

Remembrances of Victor

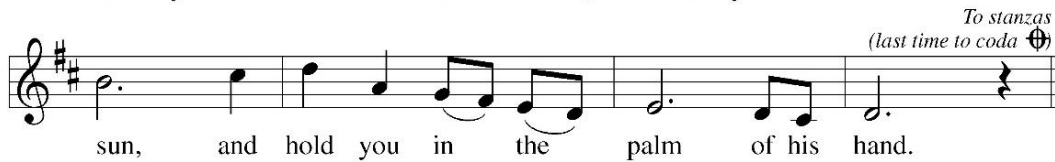
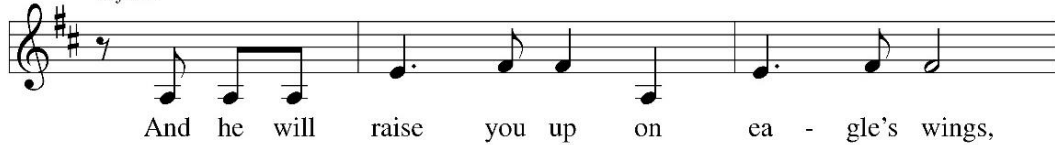
Ryan Brosette - nephew

Justin Brosette - nephew

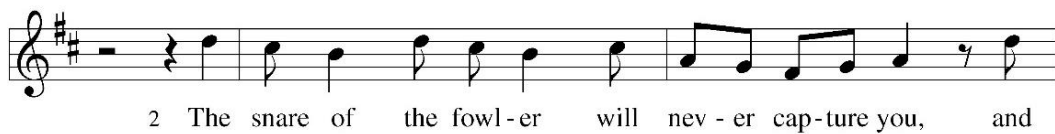
On Eagle's Wings



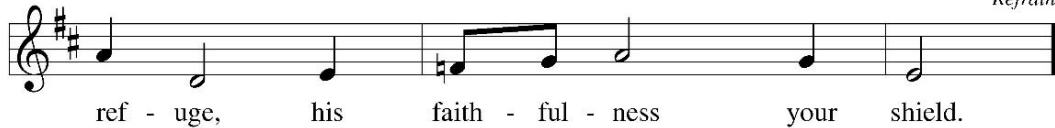
Refrain



*To stanzas
(last time to coda ⊕)*



Refrain



3 You need not fear the ter - ror of the night, nor the

ar-row that flies by day; though thou - sands fall a -

Refrain

bout you, near you it shall not come.

4 For to his an - gels he's giv - en a com-mand to

guard you in all of your ways; up - on their hands they will

Refrain

bear you up, lest you dash your foot a-gainst a stone.

Coda

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1951
 Music: ON EAGLE'S WINGS, Michael Joncas, b. 1951

Old Testament Lesson

Isaiah 40

²⁸Have you not known? Have you not heard?

The LORD is the everlasting God,
 the Creator of the ends of the earth.
 He does not faint or grow weary;
 his understanding is unsearchable.

²⁹He gives power to the faint,
 and strengthens the powerless.

³⁰Even youths will faint and be weary,
 and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,
 they shall mount up with wings like eagles,
 they shall run and not be weary,
 they shall walk and not faint.

The Gospel Lesson

John 11

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die.

The Homily

The Reverend Phillip Heinze

How Great Thou Art



1 O Lord my God, when I in awe-some won-der con-sid-er
2 When through the woods and for-est glades I wan-der, I hear the
3 But when I think that God, his Son not spar-ing, sent him to
4 When Christ shall come, with shout of ac-cla-ma-tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft-y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

thun-der, thy pow'r through-out the u-ni-verse dis-played;
gran-deur and hear the brook and feel the gen-tle breeze;
bear-ing he bled and died to take a-way my sin;
ra-tion and there pro-claim, "My God, how great thou art!"

Refrain

Then sings my soul, my Sav-ior God, to thee, how great thou
 art! How great thou art! Then sings my soul, my Sav-ior God, to
 thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

The Creed

P We confess the faith of the church throughout the ages, the faith Larry lived and the faith in which he died.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

P Let us pray.

P God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection, he opened the kingdom of heaven to all believers. Make us certain that because he lives, we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: P The Lord be with you. C And al - so with you.
- Staff 2: P Lift up your hearts. C We lift them to the Lord.
- Staff 3: P Let us give thanks to the Lord our God.
- Staff 4: C It is right to give our thanks and praise.

P It is indeed right, our duty and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal, through Jesus Christ our Lord. You bid us return to you and be renewed that your justice might shine like the sun and the poor of the earth be lifted up. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



The musical score for the Sanctus is written on seven staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in a soprano voice. The lyrics are: "You are ho - ly, you are whole. You are al - ways ev - er more than we ev - er un - der - stand. You are al - ways at hand. Bless - ed are you com - ing near. Bless - ed are you com - ing here to your church in wine and bread, raised from soil, raised from dead. You are ho - ly, you are whole - ness, you are pres - ent. Let the cos - mos praise you, Lord! Sing ho - san - na in the high - est! Sing ho - san - na! Sing ho - san - na to our God!"

You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.
You are ho - ly, you are whole - ness, you are pres - ent.
Let the cos - mos praise you, Lord! Sing ho - san - na in the
high - est! Sing ho - san - na! Sing ho - san - na to our God!

Eucharistic Prayer

Eucharistic Acclamation



The musical score for the Eucharistic Acclamation is written on two staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in a soprano voice. The lyrics are: "We pro - claim your death, Lord; we cel - e - brate your ris - ing; we break this bread and share this cup un - til you come a - gain." The chords C, G7, Am, F, and G7 are indicated above the notes.

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not
into temptation but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever.
Amen.**

Distribution of Holy Communion

The Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

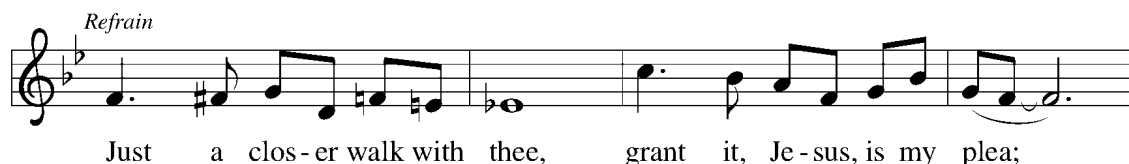
C Amen.

The Inurnment

P Let us pray. Faithful God, Lord of all creation, you desire that nothing redeemed by your Son will ever be lost, and that those claimed by Christ will be raised up on the last day. Comfort us today with the word of your promise as we place the ashes of our brother Victor in this sacred space. Grant him a place of rest and peace where death has no dominion. Confirm us in our hope that he will be created anew on the day when you will raise him up in glory to live with you and all the saints for ever and ever. Amen.

P In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to almighty God our brother Victor, earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him.
The Lord's face shine on him with grace and mercy.
The Lord look upon him with favor and ☩ give him peace. Amen.

Just a Closer Walk with Thee



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal-ter, Lord, who cares?
- 3 When my fee-ble life is o'er, time for me will be no more;



I'll be sat - is - fied as long as I walk, let me walk close to thee.
 Who with me my bur - den shares? None but thee, dear Lord, none but thee.
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional

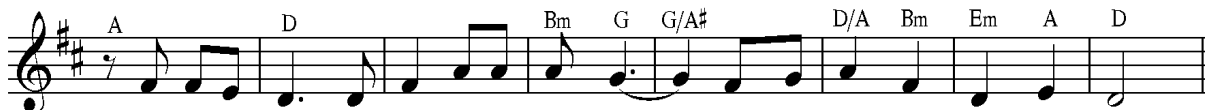
Music: CLOSER WALK, North American traditional

O When The Saints Go Marchin' In

Southern Traditional



O when the saints go march - in in, O when the saints go march - in' in,
 O when they gath - er round the throne, O when they gath - er round the throne



O Lord I want to be in that num - ber, when the saints go march - in in.
 O Lord I want to be in that num - ber, when they gath - er round the throne.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

Repeat first verse

Victor Normal Brosette

Victor Normal Brosette of Dallas, Texas, passed away on Monday, January 29, 2024, in Bedford, Texas. He will always be remembered as a loving brother, uncle, and great friend to all who knew him.

He was born on December 11, 1943, while his parents (Normal and Muriel Brosette) were stationed at the Naval Base in Gulfport, Mississippi during World War II. Victor grew up in Dallas, Texas and attended Kimball High School. He went to the University of Texas at Arlington where he studied Engineering. While he was going to school, he started a lengthy career doing design work in the Aerospace Industry beginning with LTV and included Bell Helicopter, Northrup Gruman, and Triumph.

He was continually active in the Grapevine Wine Pouring Society working at Grapefest and other activities associated with the City of Grapevine. He also loved folk dancing (Leikarringen) in the Norwegian Society of Texas, Midnattsolen Chapter including a performance in Norway.

Victor enjoyed working on old cars, shooting, hunting, fishing, boating, and buying collectable items. Spending time with his extended family was also a priority for him.

Victor was proceeded in death by his parents Normal and Muriel Brosette. He is survived by his sister Camille Brosette of Duncanville, Texas; brother Galen (Barbara) Brosette of Joshua, Texas; and brother Kevin (Paulette) Brosette of Grapevine, Texas; his nephews Justin Brosette, Ryan (Jenna) Brosette, Eric Brosette, Shawn (Heather) Brosette, and Nathaniel Brosette. Grandniece and nephews included Nicole Brosette, Blake Brosette, Peyton Brosette, and Barrett Brosette.



The Reverend Phillip Heinze
The Reverend Kyle Rouze
Intern Pastor Thomas
Viktor Andersson, organ/piano
Jack Graeber, trombone
Toni Tharp, flute
Karen Moxley, violin
Dale Taylor, guitar
Christy Gibson, vocal

