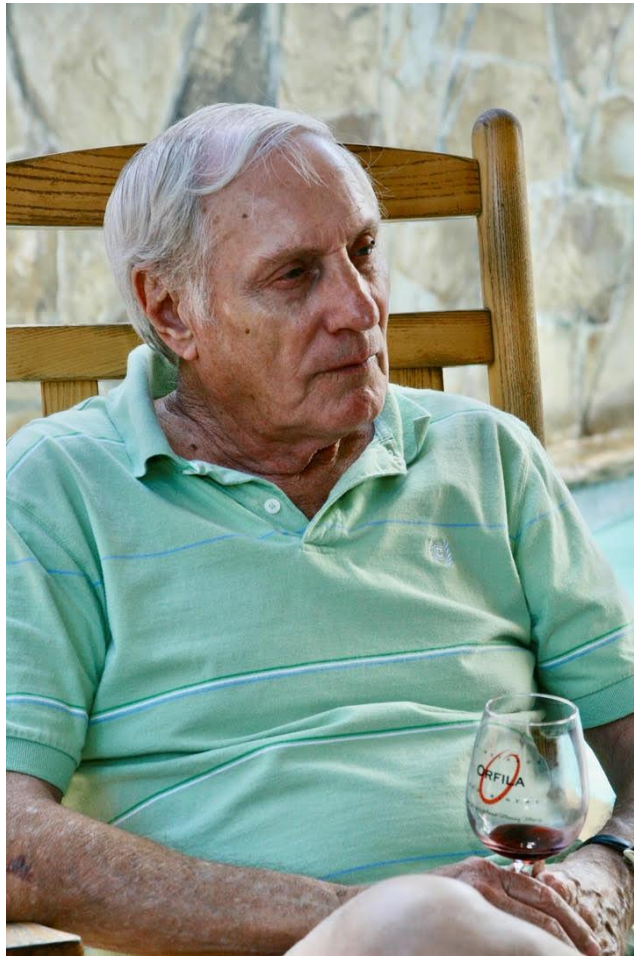


A Celebration of Life
Edward Jack Meadows



September 19, 1927 – January 30, 2021

February 9, 2021
Calvary Lutheran Church
Richland Hills, TX

P Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

C Thanks be to God.

P When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Prayer of the Day

P O God of grace and glory, we remember before you today our brother Jack. We thank you for giving him to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console all who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

C Amen.

The 23rd Psalm – spoken in unison

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

He restoreth my soul:

he leadeth me in the paths of righteousness

for his name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil:

for thou art with me;

thy rod and thy staff

they comfort me.

Thou preparest a table before me

in the presence of mine enemies:

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me

all the days of my life:

and I will dwell in the house of the LORD forever.

Remembrances of Jack

Jillian Wood – granddaughter

Ed Meadows - son

In the Garden

The musical score is written for voice and piano in 6/8 time, featuring a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The score includes three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The score includes various musical notations such as notes, rests, and bar lines. Chord symbols are placed above the notes: A^b, E^b, A^b, E^b, A^b7, D^b, A^b, E^b7, A^b, E^b, A^b, B^b7, Gm, B^b7, E^b, A^b, E^b7, E^b Chorus, A^b, E^b7, E^b+, A^b, C7, F, A^b7, D^b, A^b, E^b7, and A^b.

1. I come to the gar - den a - lone — While the dew is still on the
2. He speaks, and the sound of His voice — Is so sweet the birds hush their
3. I'd stay in the gar - den with Him — Though the night a - round me be

ros - es; And the voice I hear fall - ing on my ear The Son of God dis -
sing - ing; And the me - lo dy that He gave to me With - in my heart is
fall - ing; But He bids me go thru the voice of woe, His voice to me is

clos - es.
ring - ing. And He walks with me and He talks with me, And He
call - ing.

tells me I am His own. — And the joy we share as we

tar - ry there, None oth - er has ev - er — known. —

Isaiah 25

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

Romans 8

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

John 14

¹Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

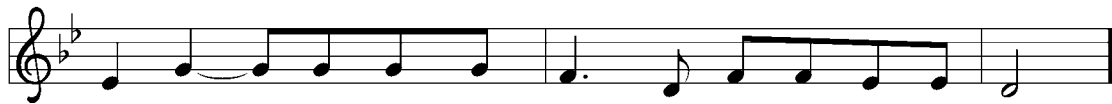
How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain

Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
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 Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

The Creed

P We confess the faith of the church throughout the ages, the faith Jack lived and the faith in which he died.

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers

P Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ. Give to your whole church in heaven and on earth your light and your peace. God of mercy,

C **hear our prayer.**

P Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to share the new life in Christ. God of mercy,

C **hear our prayer.**

P Grant to us who are still in our pilgrimage, and who walk as yet by faith, that, where this world groans in grief and pain, your Holy Spirit may lead us to bear witness to your light and life. God of mercy,

C **hear our prayer.**

P God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection he opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord be with you.
C **And also with you**
P Lift up your hearts
C **We lift them to the Lord**
P Let us give thanks to the Lord our God
C **It is right to give our thanks and praise**

Words of Institution

P Remember us in your kingdom, O Lord, and teach us to pray
C **Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not
into temptation but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever.
Amen**

The Communion

The Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you
in His grace.
C **Amen.**

The Commendation

P Into your hands, O merciful Savior, we commend your servant Jack. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

C Into paradise may the angels lead you. At your coming may the martyrs receive you and bring you into the holy city Jerusalem. May a choir of angels welcome you, and, where Lazarus is poor no more, may you have everlasting rest.

God Be with You Till We Meet Again



1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un-fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904

Music: GOD BE WITH YOU, William G. Tomer, 1833–1896



The Reverend Phillip Heinze
The Reverend Kyle Rouze
Debbie Villavicencio, organ/piano



Edward Jack Meadows was born on September 19, 1927 in North McAlester, Oklahoma to Erba and Hester Meadows. The youngest of ten children.

He graduated from McAlester High school in 1946. Upon graduation, he entered the US Army and proudly served his country in World War II in the Army of Occupation in Japan.

At the completion of his military service, Jack attended Southeastern State College in Durant, Oklahoma, where he received his Bachelor of Science degree in Business. After graduation he married his College sweetheart Geneva Hammer.

In 1952 Jack and Geneva moved to Dallas to start their lives together. Upon arrival in Dallas, Jack began a successful sales career at Mack Trucks, that concluded with his retirement 33 years later.

After 47 years of marriage, Jack lost the love of his life when Geneva passed in 2000.

Jack is survived by his son Eddie and his wife Kathy, a daughter Janis and her husband Jerry Rankin, 5 grandchildren, 9 great- grandchildren and numerous nieces and nephews.