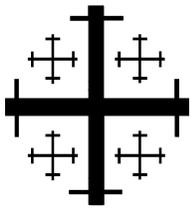


Pentecost III

13 June 2021

11 am





The Liturgy at Calvary

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

PRELUDE *Spirit of God, Descend Upon My Heart*
 styled by Mark Hayes, arr. by Douglas E. Wagner

Please face the Baptismal font

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please turn in place as the cross passes in procession.

ENTRANCE HYMN

We Are Baptized in Christ Jesus (ELW 451)



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit-ness, in the break-ing of the bread,
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937. Music: OUIMETTE, John C. Ylvisaker. Text and music © 1985 John C. Ylvisaker.

APOSTOLIC GREETING

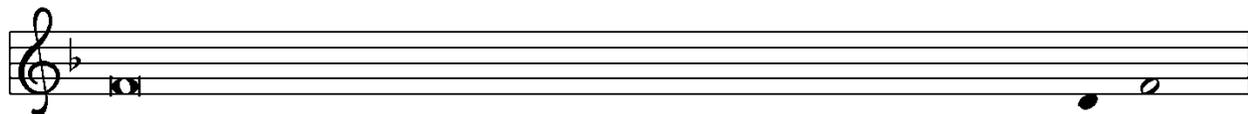
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE ELEISON [*Greek, Lord, Have Mercy*]



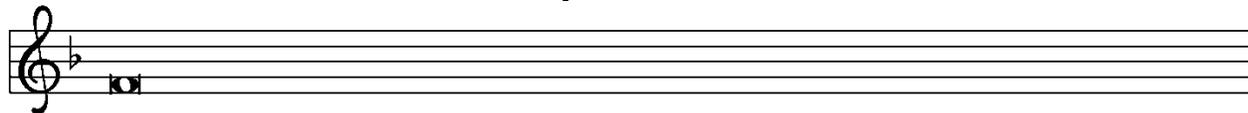
In peace, let us pray to the Lord. **Lord, have mer - cy.**



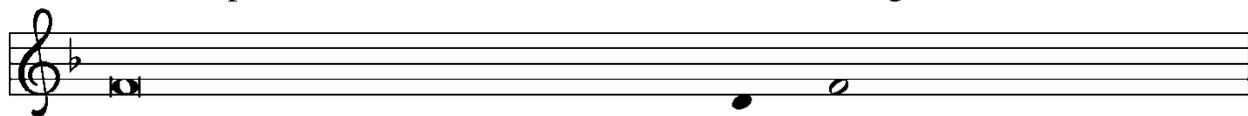
For the peace from above, and for our salvation, let us pray to the Lord.



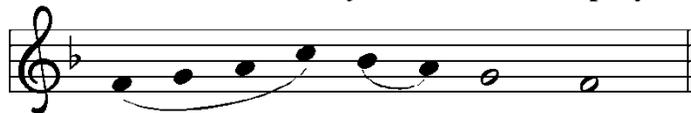
Lord, have mer - cy.



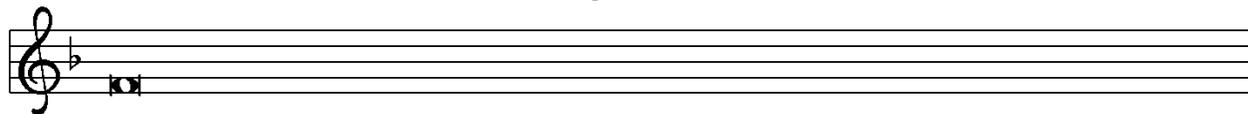
For the peace of the whole world, for the well-being of the church of God,



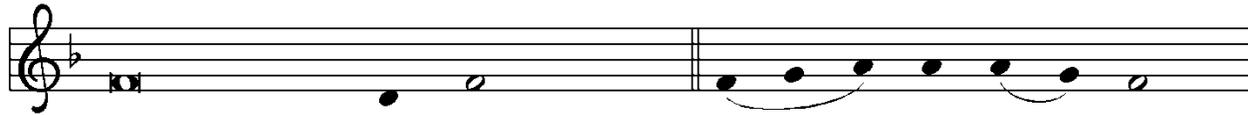
and for the unity of all, let us pray to the Lord.



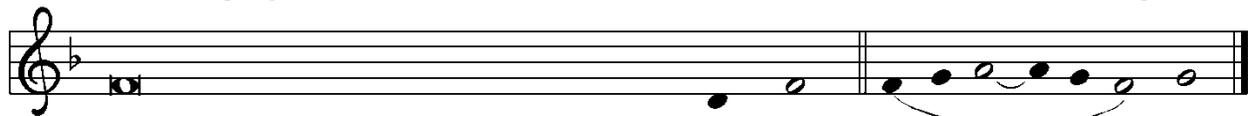
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

GLORIA IN EXCELSIS DEO

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY



P The Lord be with you.

C And al - so with you.

P Let us pray... O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

C Amen

Please be seated for today's scripture readings

FIRST LESSON Ezekiel 17:22-24

²²Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel

I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

L The Word of the Lord.

C Thanks be to God.

PSALM 92:1-4, 11-14

***All sing refrain;
cantor/choir sings verses***

John Foley, S.J.



Lord, it is good to give thanks to you, good to give thanks to you.

Lectonary for Mass Copyright © 1969, GIA, USA, 1995

1. It is good to give thanks to the Lord, making psalms to your name, O Most High; and proclaiming your mercy at morning and your truth through the reaches of night. **REFRAIN**
2. With the music of lute and of harp, with the tunes of the lyre will we sing. By your labors O God you give gladness; in the deeds of your hands we rejoice. **REFRAIN**
3. Like a palm tree the righteous shall thrive, like the cedars of Lebanon grow. In the house of their God they are planted, in the courts of their Lord do they bloom. **REFRAIN**

SECOND LESSON 2 Corinthians 5:6-10 [11-13] 14-17

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart.

¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live

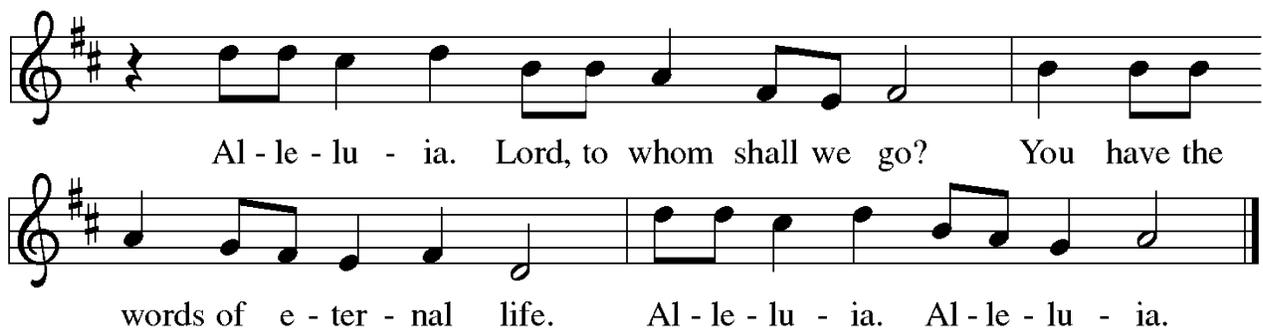
no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

L The Word of the Lord
C **Thanks be to God**

Please stand for the Holy Gospel

ALLELUIA VERSE & GOSPEL ACCLAMATIONS



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Mark, the 4th chapter



Glo - ry to you, O Lord.

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all

the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

P The Gospel of our Lord.

© Praise to you, O Christ.

SERMON *Pastor Phil*

HYMN OF THE DAY *We Plow the Fields and Scatter*
(ELW 681)

1 We plow the fields and scat - ter the good seed on the land,
 2 You on - ly are the mak - er of all things near and far.
 3 We thank you, our cre - a - tor, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand,
 You paint the way - side flow - er, you light the eve - ning star.
 the seed - time and the har - vest, our life, our health, our food.

who sends the snow in win - ter, the warmth to swell the grain,
 The winds and waves o - bey you, by you the birds are fed;
 No gifts have we to of - fer for all your love im - parts,

the breez-es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, your chil - dren, you give our dai - ly bread.
 but what you most would trea - sure—our hum - ble, thank - ful hearts.

Refrain

All good gifts a - round us are sent from heav'n a - bove.

We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740-1815; tr. Jane M. Campbell, 1817-1878, alt. Music: WIR PFLUGEN, Johann A. P. Schulz, 1747-1800.

CREED

A Let us profess the faith in which we are Baptized

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please show a sign of peace

OFFERTORY *Bread of Life from Heaven* arr. Edwin T. Childs



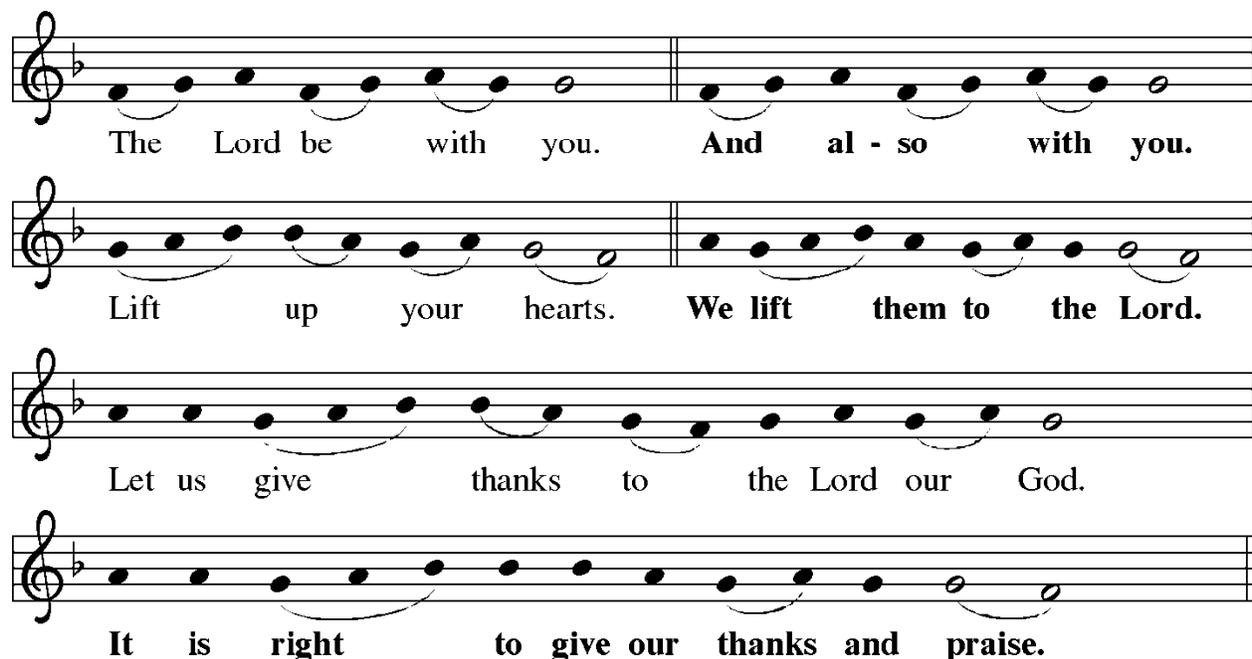
Consider giving online through our different options at <https://godshearhumanhands.org/faithfulgiving.htm> or through QR code (use smart phone camera; click link)

Please stand as our gifts are presented, singing,

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

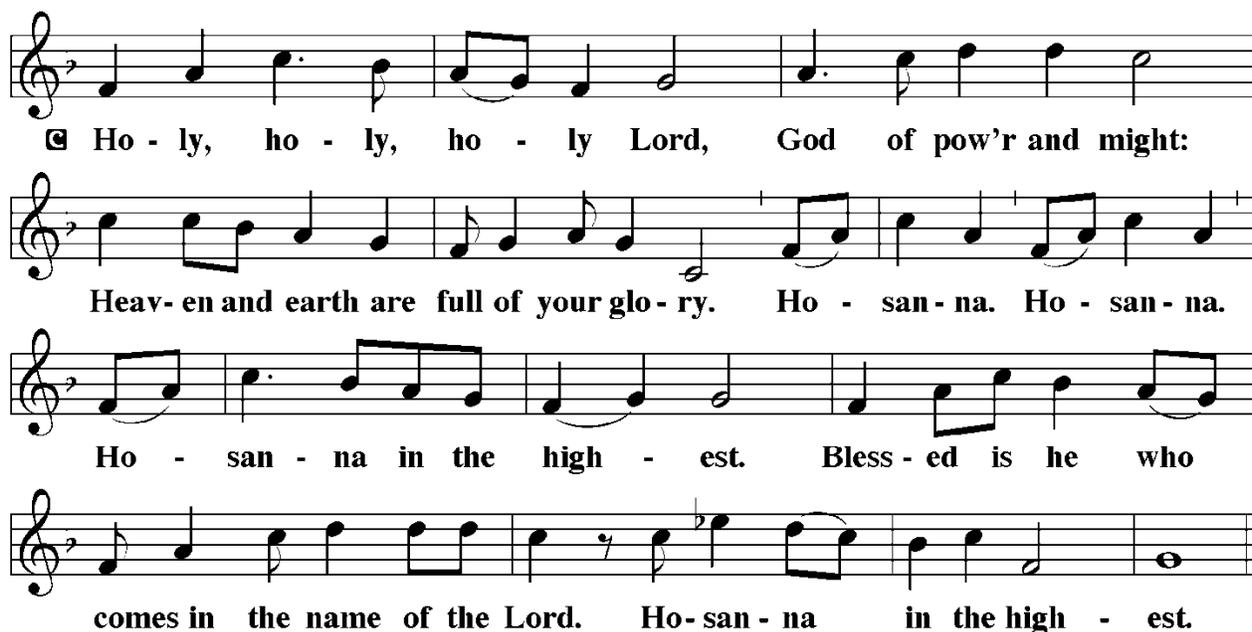
GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

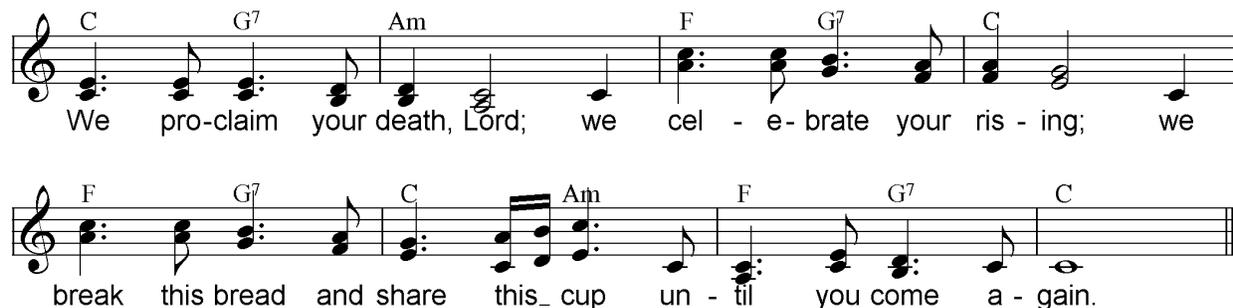
SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Eucharistic Acclamation



Chords: C, G7, Am, F, G7, C, F, G7, C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

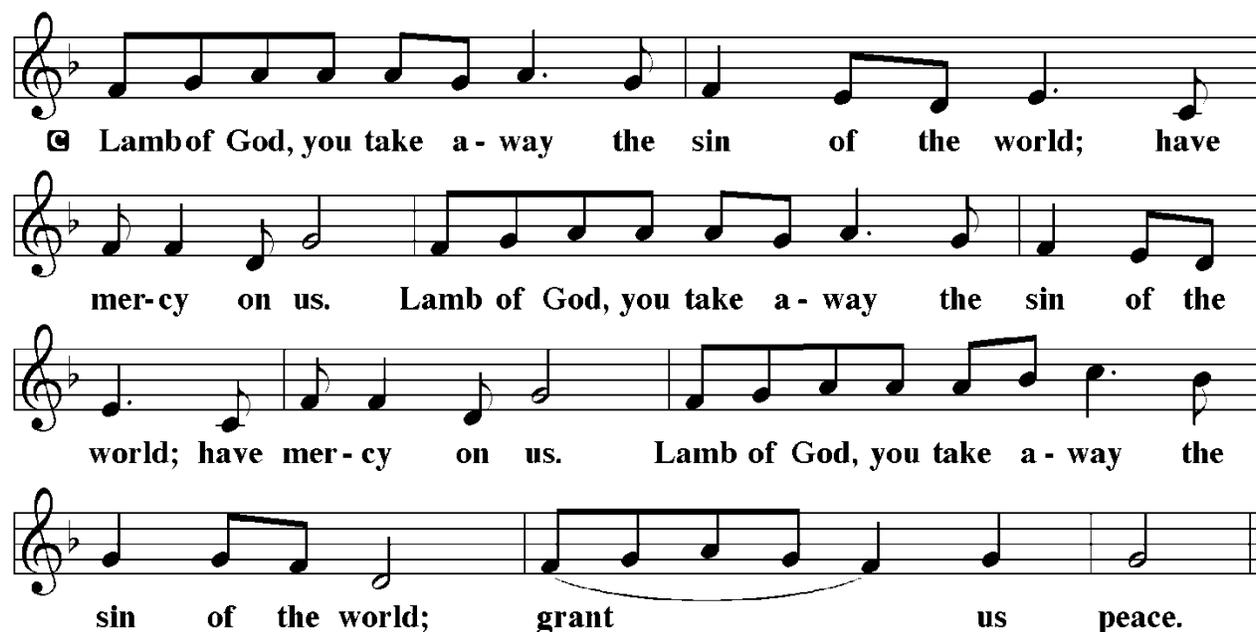
**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen

AGNUS DEI [*Latin, Lamb of God*]



☐ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



HOLY COMMUNION

In-Person: We will commune by continuous line. We will commune the pulpit side first. You will be ushered up in small groups to receive a wafer from the pastor and then an individual cup from the tray.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

In the Singing (ELW 466)



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931. Music: BREAD OF PEACE, Carlton R. Young, b. 1926. Text and music © 1996 Hope Publishing Company.

As the Grains of Wheat (ELW 465)

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950. Music: AS THE GRAINS, Marty Haugen. Text and music © 1990 GIA Publications, Inc.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

POST-COMMUNION CANTICLE



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C **Amen**

Please turn in place, facing the cross carried by the crucifer.

RECESSIONAL HYMN *Spread, Oh, Spread,
Almighty Word (ELW 663)*

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774-1841; tr. *Lutheran Book of Worship*, alt. Music: GOTT SEI DANK, J.A. Freylinghausen, *Geistreiches Gesangbuch*, 1704. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

POSTLUDE *Personet Hodie* arr. Robert J. Powell



"Green Sheet" Announcement Insert

Onsite: Printed separately

Online: godshearhumanhands.org/bulletins.htm, right side of page

Calvary Lutheran Church

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www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze
Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist
Christy Haley, Soprano
Ushers: Monica Neeley, Charles Rohloff

COMMEMORATIONS THIS WEEK

**Mon, June 14 Basil the Great, Bishop of Caesarea, died 379
Gregory, Bishop of Nyssa, died c 385 .
Gregory of Nazianzus, Bishop of Constantinople, died c 389
Macrina, teacher, died c 379**

These Cappadocian religious explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

Thurs, June 17 Emanuel Nine, martyrs, died 2015

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. Adopted as a day of repentance by the Evangelical Lutheran Church in America, congregations are encouraged to reaffirm their commitment to repenting of the sins of racism and white supremacy, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

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