

# **Worship in the Courtyard**



Calvary Lutheran Church

Richland Hills, TX

June 13, 2021

## ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

## GATHERING

## *We Are Baptized in Christ Jesus*



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
2 In the wa - ter and the wit - ness, in the break - ing of the bread,  
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,  
God has made a new be - gin - ning from the ash - es of our past;  
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937. Music: OUIMETTE, John C. Ylvisaker. Text and music © 1985 John C. Ylvisaker.

**P** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Let us pray... O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

**C** **Amen**

## **FIRST LESSON     Ezekiel 17:22-24**

<sup>22</sup>Thus says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;

I will set it out.

I will break off a tender one

from the topmost of its young twigs;  
I myself will plant it  
on a high and lofty mountain.  
<sup>23</sup>On the mountain height of Israel  
I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.  
Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.  
<sup>24</sup>All the trees of the field shall know  
that I am the LORD.  
I bring low the high tree,  
I make high the low tree;  
I dry up the green tree  
and make the dry tree flourish.  
I the LORD have spoken;  
I will accomplish it.

L The Word of the Lord.

**C Thanks be to God.**

## **SECOND LESSON            2 Corinthians 5:6-10 [11-13] 14-17**

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[<sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart.

<sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ] <sup>14</sup>For the love of Christ urges us on,

because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

L The Word of the Lord

**C Thanks be to God**

P The Holy Gospel according to St. Mark the 4<sup>th</sup> chapter

**C Glory to you, O Lord**

<sup>26</sup>[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground, <sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

P The Gospel of our Lord.

**C Praise to you, O Christ.**

**SERMON**

*Pastor Phil*

## Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
- 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984. Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844. Text © Oxford University Press.

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting.  
Amen**

## **THE PRAYERS**

## **THE SHARING OF THE PEACE**

## **HOLY COMMUNION**

**P** The Lord be with you

**C** **And also with you**

**P** Lift up your hearts

**C** **We lift them to the Lord**

**P** Let us give thanks to the Lord our God

**C** **It is right to give him thanks and praise**

## **WORDS OF INSTITUTION**

**P** Remember us in your kingdom, O Lord, and teach us to pray.

**C** **Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread; and  
forgive us our trespasses, as we forgive those who  
trespass against us; and lead us not into temptation  
but deliver us from evil. For thine is the kingdom, and  
the power, and the glory, forever and ever. Amen**

## **THE DISTRIBUTION**

## **COMMUNION**

## He Comes to Us as One Unknown



- 1 He comes to us as one un-known, a breath un - seen, un -
- 2 He comes when souls in si - lence lie and thoughts of day de -
- 3 He comes to us in sound of seas, the o - cean's fume and
- 4 He comes in love as once he came by flesh and blood and
- 5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in  
part; half - seen up - on the in - ward eye, a fall - ing star a -  
foam; yet small and still up - on the breeze, a wind that stirs the  
birth; to bear with - in our mor - tal frame a life, a death, a  
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.  
cross the sky of night with - in the heart, of night with - in the heart.  
tops of trees, a voice to call us home, a voice to call us home.  
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.  
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926. Music: REPTON, C. Hubert H. Parry, 1848-1918. Text © 1984 Hope Publishing Company.

## Love Divine, All Loves Excelling



- 1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
- 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
- 3 Come, Al - might - y, to de - liv - er; let us all thy
- 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it; let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest. Take a - way the love of sin - ning;  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707-1788. Music: HYFRYDOL, Rowland H. Prichard, 1811-1887.

- P The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace.
- A Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
- C Amen**
- P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✕ give you peace.
- C Amen**

## The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939. Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820. Text © 1993 Delores Dufner, admin. OCP Publications.

**P** Go in peace. Serve the Lord.

**C** **Thanks be to God**



### "Green Sheet" Announcement Insert

Onsite: Printed separately

Online: [godshearhumanhands.org/bulletins.htm](http://godshearhumanhands.org/bulletins.htm), right side of page