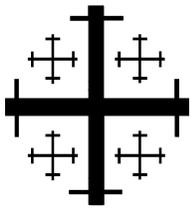


# Pentecost VI

4 July 2021

11 am





# The Liturgy at Calvary

**Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.**

**PRELUDE**      *Voluntary VII 2<sup>nd</sup> Set Siciliano  
and Allegretto Movements  
William Russell (1777-1813)*

*Please face the Baptismal font*

## **CONFESSION AND FORGIVENESS**

**P**      In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C**      **Amen**

**P**      Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C**      **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place as the cross passes in procession.*

**ENTRANCE HYMN*****How Firm a Foundation (ELW 796)***

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt. Music: FOUNDATION, Early American.

## APOSTOLIC GREETING

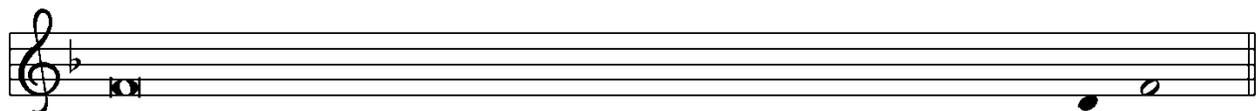
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## KYRIE ELEISON [*Greek, Lord, Have Mercy*]



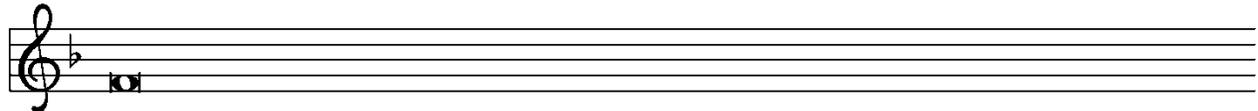
In peace, let us pray to the Lord. **Lord, have mer - cy.**



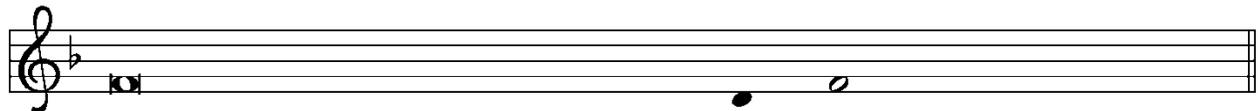
For the peace from above, and for our salvation, let us pray to the Lord.



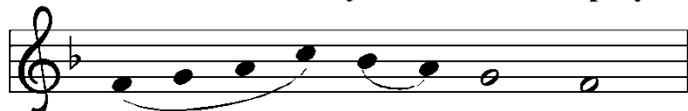
**Lord, have mer - cy.**



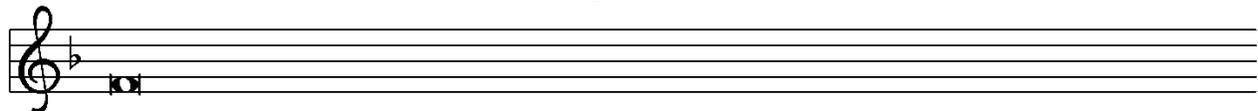
For the peace of the whole world, for the well-being of the church of God,



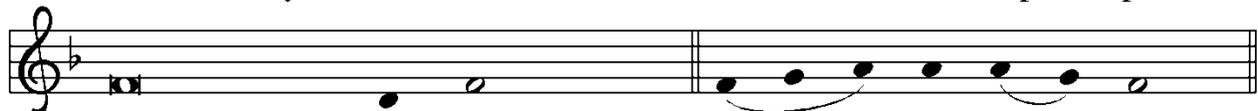
and for the unity of all, let us pray to the Lord.



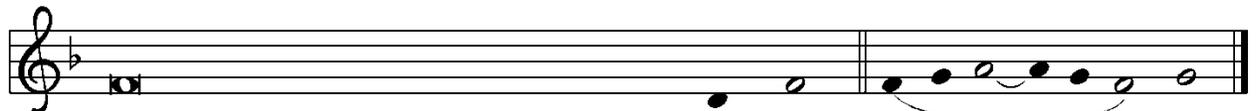
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



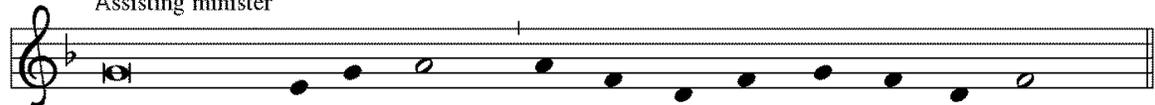
let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# GLORIA IN EXCELSIS DEO

Assisting minister

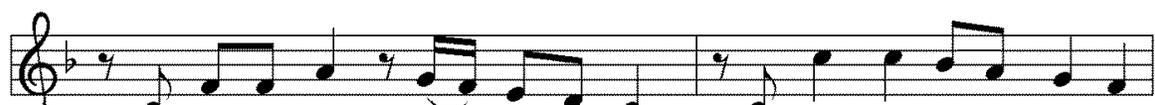


Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



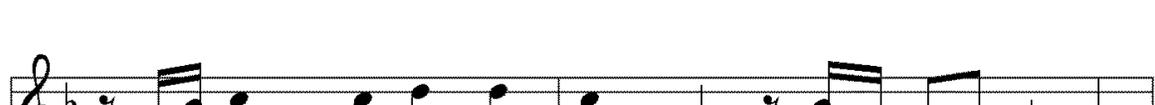
you take a - way the sin of the world: have mer - cy on us;



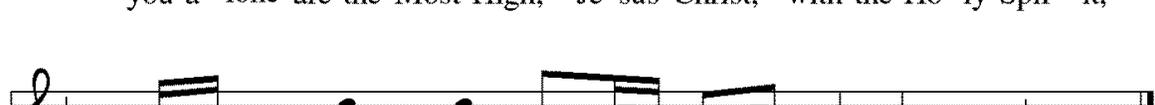
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY



**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray... God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

**C** **Amen**

*Please be seated for today's scripture readings*

### **FIRST LESSON      Ezekiel 2:1-5**

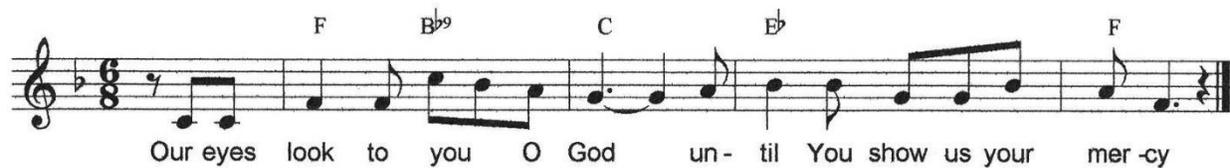
<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God."

<sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

**L** The Word of the Lord.

**C** **Thanks be to God.**

**PSALM 123** Cantor/Choir sings **REFRAIN**,  
all echo, then sing after verses.



© 1997 Viktor Andersson

1. To you I lift up my eyes, to you enthroned in the heavens.  
As servants look to their master and maids look to the  
mistress. **REFRAIN**
2. Have mercy on us, O Lord, for we've had enough of  
contempt; too much scorn from the indolent rich and derision  
of the proud. **REFRAIN**

**SECOND LESSON**      **2 Corinthians 12:2-10**

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

L    The Word of the Lord  
C    **Thanks be to God**

*Please stand for the Holy Gospel*

## ALLELUIA VERSE & GOSPEL ACCLAMATIONS

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Mark, the 6<sup>th</sup> chapter

Glo - ry to you, O Lord.

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

P The Gospel of our Lord.

Musical notation for the hymn 'The Gospel of our Lord'. It features a single treble clef staff with a common time signature (C). The melody consists of a series of eighth and quarter notes. Below the staff, the lyrics 'Praise to you, O Christ.' are written.

**SERMON** *Pastor Kyle*

**HYMN OF THE DAY** *My Faith Looks Up to Thee (ELW 759)*

Musical notation for the hymn 'My Faith Looks Up to Thee'. It consists of three systems, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are as follows:

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, oh, may my  
be thou my guide; bid dark - ness turn to day, wipe sor - row's  
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!  
love to thee pure, warm, and change - less be, a liv - ing fire!  
tears a - way, nor let me ev - er stray from thee a - side.  
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808-1887. Music: OLIVET, Lowell Mason, 1792-1872.

## CREED

A Let us profess the faith in which we are Baptized

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## PEACE

P The peace of the Lord be with you always.

**C And also with you.**

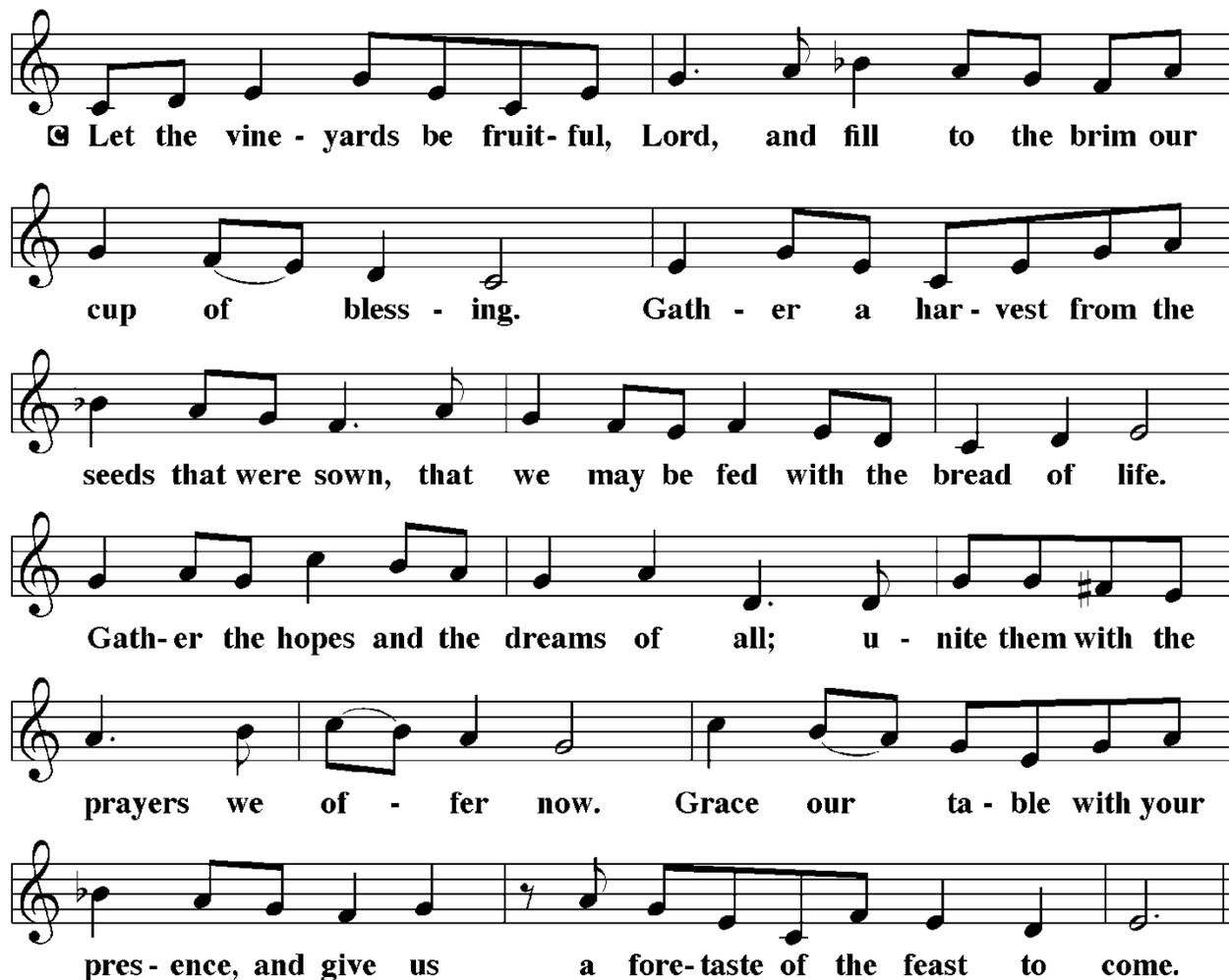
*Please show a sign of peace*

**OFFERTORY** *How Great Thou Art* Setting, Robert A. Hobby



*Consider giving online through our different options at <https://godshearhumanhands.org/faithfulgiving.htm> or through QR code (use smart phone camera; click link)*

*Please stand as our gifts are presented, singing,*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and consists of quarter and eighth notes. The lyrics are printed below the notes, with some words hyphenated across lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

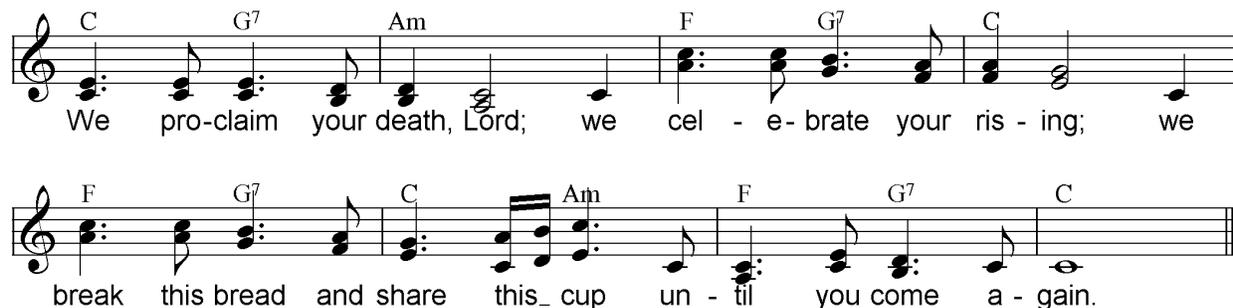
## SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is more complex than the previous section, featuring eighth and sixteenth notes. The lyrics are printed below the notes, with some words hyphenated across lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

## EUCCHARISTIC PRAYER

### *Eucharistic Acclamation*



Chords: C, G7, Am, F, G7, C, F, G7, C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this\_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

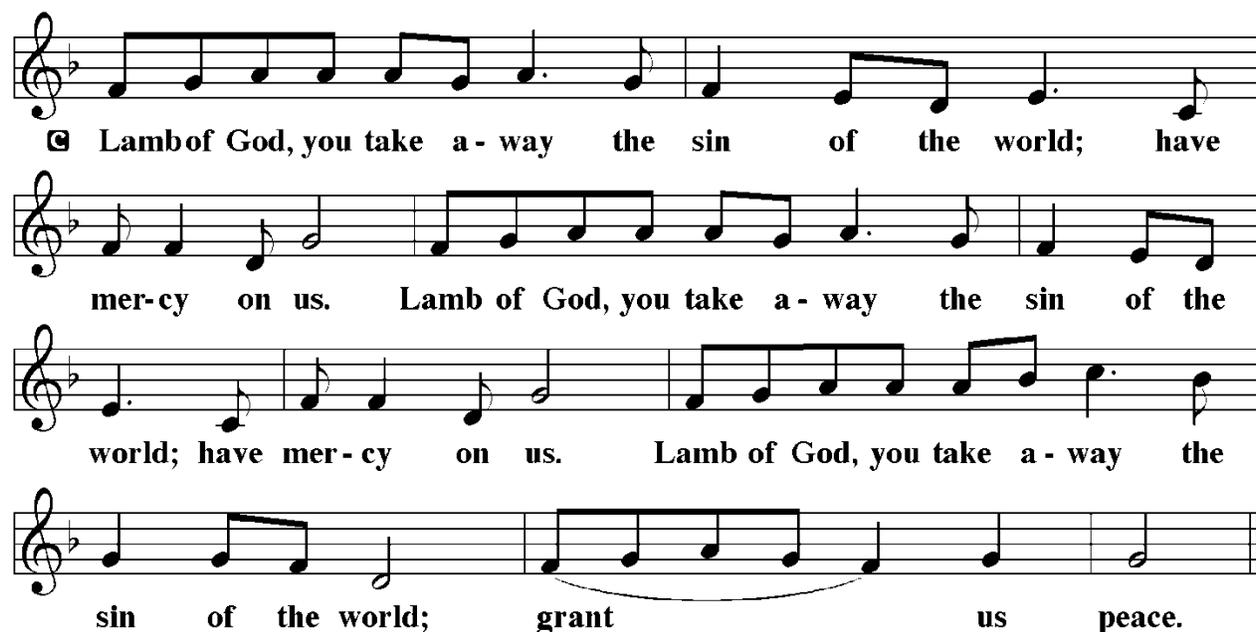
**ALL Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against  
us; and lead us not into temptation, but deliver us from  
evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen**

### **AGNUS DEI** [*Latin, Lamb of God*]



☐ Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

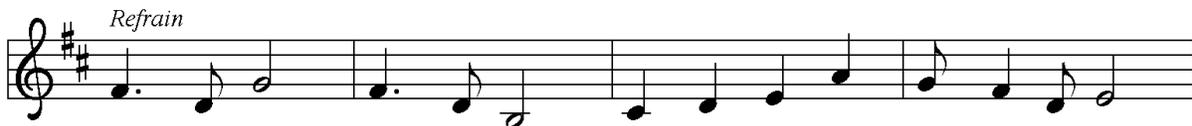


## HOLY COMMUNION

**In-Person:** We will commune by continuous line. We will commune the pulpit side first. You will be ushered up in small groups to receive a wafer from the pastor and then an individual cup from the tray.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

### ***Eat This Bread, Drink This Cup (ELW 492)***



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!  
 God will save in ev - 'ry af - flic - tion, hear us when we pray.  
 Those who seek the Lord will lack noth - ing; taste, and have your fill.  
 Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34. Music: STONERIDGE, Jeremy Young. Text and music © 1995 Augsburg Fortress.

## For by Grace You Have Been Saved (ELW 598)



1 For by grace you have been saved and e - ven faith is not your  
 2 "So my grace is all - suf - fi - cient for each child who is my  
 3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have  
 own, for my strength is now made per - fect for each child who is my  
 self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is  
 own. When you're weak, then you are strong, for this is  
 self. When I'm weak, then I am strong, for this is



God's great gift. A - men.  
 God's great gift." A - men.  
 God's great gift. A - men. A - men.

Text: Kari Tikka, b. 1946; tr. Michael Harper. Music: ARMOLAULU, Kari Tikka. Text and music © Fennica Gehrman, admin. Boosey & Hawkes, Inc.

**P** The body and blood of our Lord Jesus Christ strengthen you  
 and keep you in God's grace.

**C** **Amen**

## POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C Amen**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
☒ give you peace.

**C Amen**

*Please turn in place, facing the cross carried by the crucifer.*

**RECESSIONAL**      *O Beautiful for Spacious Skies (ELW 888)*

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
 who more than self their coun - try loved, and mer - cy more than life:  
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.  
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859-1929. Music: MATERNA, Samuel A. Ward, 1848-1903.

- A Go in Peace. Serve the Lord.
- C Thanks be to God!**

**POSTLUDE**    *God of Our Fathers*            Arr. James Mansfield  
Tune: "National Hymn" by George W. Warren

---

## **COMMEMORATIONS THIS WEEK**

### **Tuesday, July 6    Jan Hus, martyr, died 1415**

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. Judged a heretic, he was burned at the stake.



### **"Green Sheet" Announcement Insert**

Onsite: Printed separately

Online: [godshearhumanhands.org/bulletins.htm](http://godshearhumanhands.org/bulletins.htm), right side of page

## **Calvary Lutheran Church**

7620 Baker Boulevard      Richland Hills, Texas 76118  
www.godshearthumanhands.org      email:calvary@calvaryftw.org  
(817) 284-8724      (817) 284-0860 (Fax)

The Reverend Phillip Heinze      The Reverend Kyle Rouze  
Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist  
Sandy Kammerdiener, Soprano  
Mike Sandberg, Charles Rohloff, Ushers

Cover art by Tanja Butler. from *Icon: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing