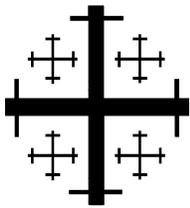


Pentecost VII

11 July 2021

8 & 11 am





The Liturgy at Calvary

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed.

In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

Today, The church commemorates St. Benedict of Nursia, Abbot of Monte Cassino, died around 540, the father of the Western monastic movement

PRELUDE *Listen, God is Calling* arr. Anne Krentz Organ

Please face the Baptismal font

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please turn in place as the cross passes in procession.

ENTRANCE HYMN

Just a Closer Walk with Thee

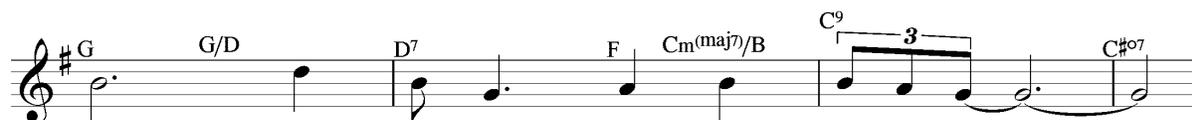
Southern Traditional



Just a clo - ser walk with Thee,
I am weak, but Thou are strong.
Through this world of toil and snares,
When my fee - ble life is o'er,



Grant it Je - sus is my plea.
Je - sus keep me from all wrong.
If I fal - ter Lord, who cares?
Time, for me will be no more.



Dai - ly walk - ing close to Thee
I'll be sa - tis - fied as long
Who with me my bur - den shares?
Guide me gent - ly, safe - ly o'er



Let it be dear Lord, let it be.
as I walk, dear Lord, close to Thee.
None but Thee dear Lord, none but Thee.
to Thy shore dear Lord, to Thy shore.

Text: North American traditional. Music: CLOSER WALK, North American traditional.

APOSTOLIC GREETING

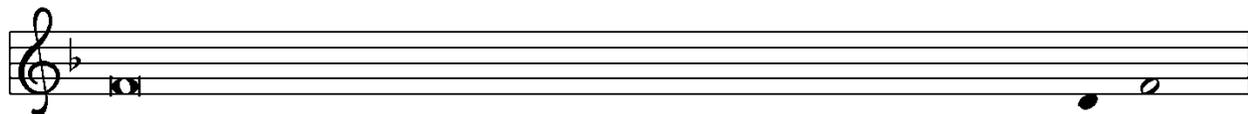
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE ELEISON [*Greek, Lord, Have Mercy*]



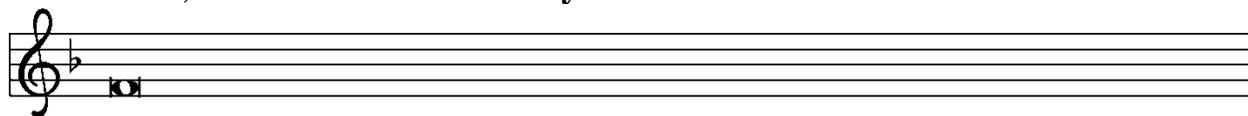
In peace, let us pray to the Lord. Lord, have mer - cy.



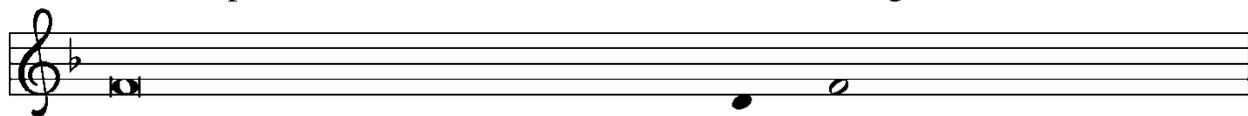
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



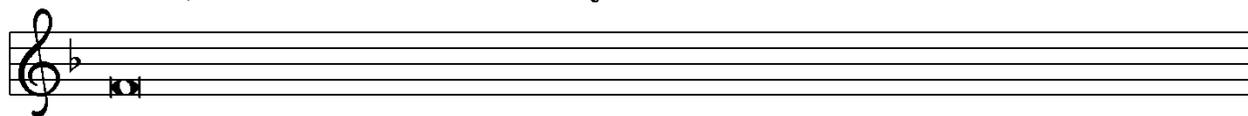
For the peace of the whole world, for the well-being of the church of God,



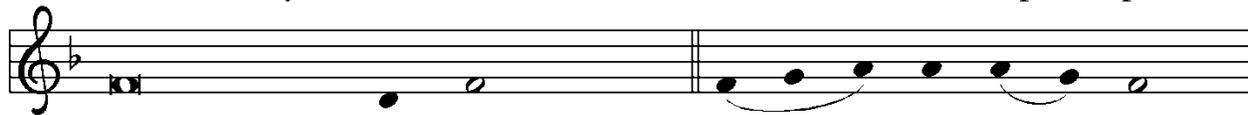
and for the unity of all, let us pray to the Lord.



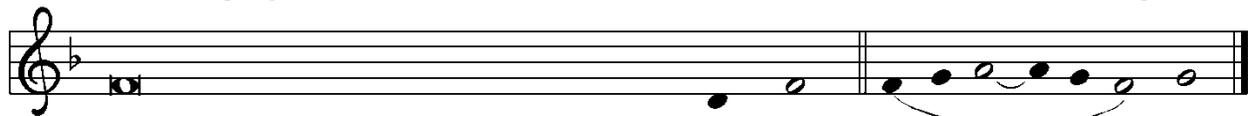
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

GLORIA IN EXCELSIS DEO

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

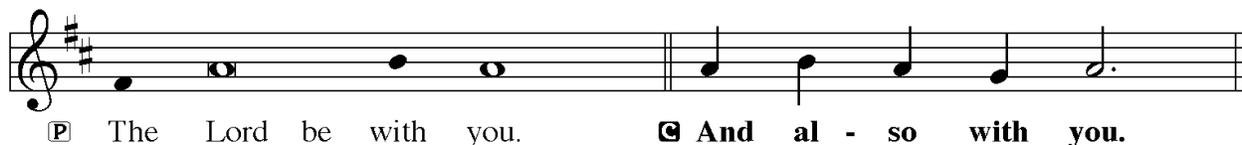


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY



P Let us pray... O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

C Amen

Please be seated for today's scripture readings

FIRST LESSON Amos 7:7-15

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

L The Word of the Lord.

C Thanks be to God.

PSALM 85:8-13 Cantor/Choir sings **REFRAIN**, all echo, then sing after verses.

Text & Music © 1998 Viktor Andersson All Rights Reserved

1. Truly salvation is very near and glory will dance in our land!
Mercy and truth have met this day and virtue and peace have kissed. **REFRAIN**
2. Truth is springing from the earth and justice looks down from the heav'ns. Lord you grant us prosperity so our land will yield its increase. **REFRAIN**
3. Righteousness goes before you Lord and peace is the path for your feet. **REFRAIN**

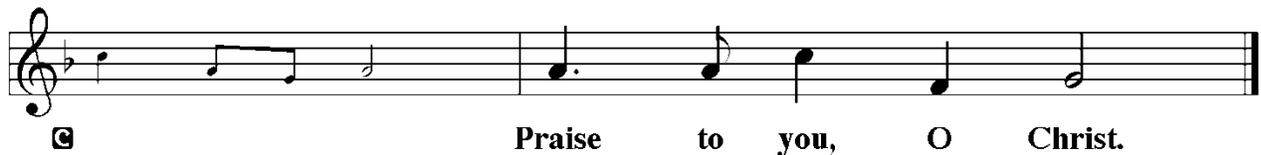
SECOND LESSON Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With

raised.”

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. ¹⁸For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” ²³And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” ²⁴She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” ²⁵Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

P The Gospel of our Lord.



SERMON *Jonathan Dansby*

HYMN OF THE DAY *Faith of Our Fathers (ELW 812)*

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and
 3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain

when-e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814-1863, alt. Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain.

CREED

A Let us profess the faith in which we are Baptized

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please show a sign of peace

OFFERTORY *Let All Mortal Flesh Keep Silent*
arr. Nathan Daughtrey
Ryan Schlotterback, Marimba



Consider giving online through our different options at <https://godshearthumanhands.org/faithfulgiving.htm> or through QR code (use smart phone camera; click link)

Please stand as our gifts are presented, singing,

C Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, stepwise fashion. The lyrics are printed below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

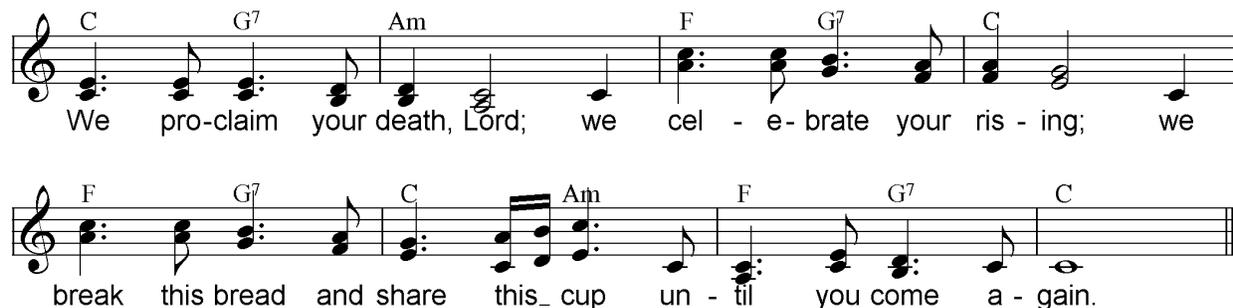
SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is more complex than the previous section, featuring eighth and sixteenth notes. The lyrics are printed below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

EUCCHARISTIC PRAYER

Eucharistic Acclamation



Chords: C, G7, Am, F, G7, C, F, G7, C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

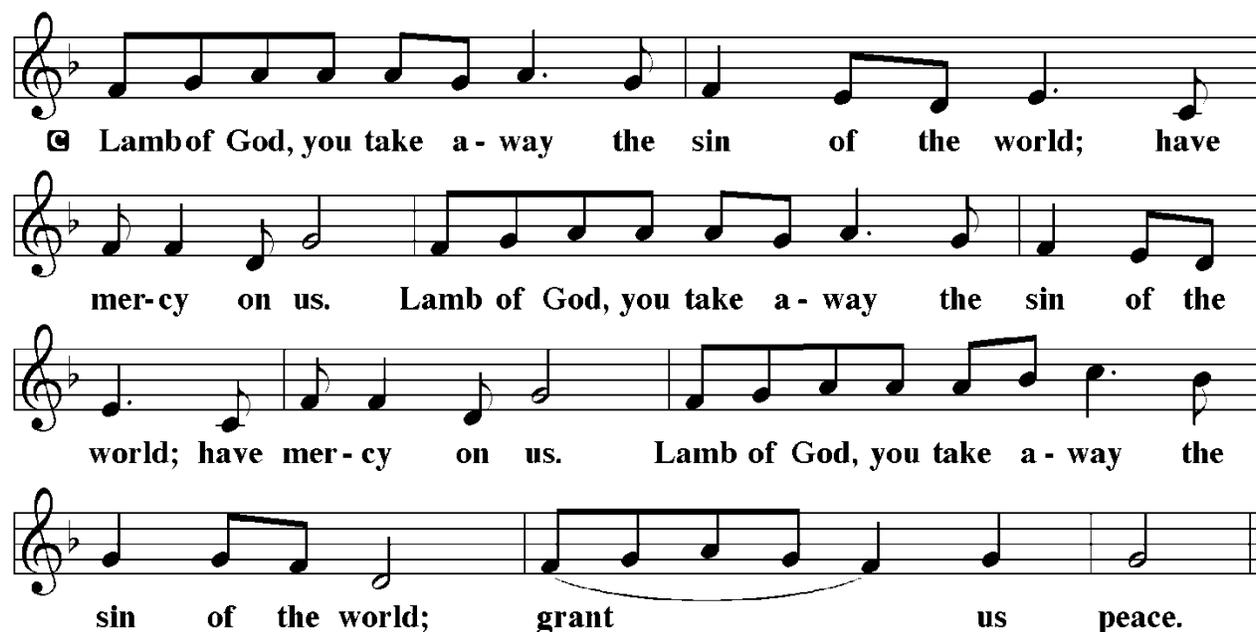
**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen

AGNUS DEI [*Latin, Lamb of God*]



☐ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



HOLY COMMUNION

In-Person: We will commune by continuous line. We will commune the pulpit side first. You will be ushered up in small groups to receive a wafer from the pastor and then an individual cup from the tray.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

For the Bread Which You Have Broken (ELW 494)

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

The musical score consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The first system contains the first four lines of lyrics, and the second system contains the remaining lyrics. The music is in a simple, hymn-like style with a key signature of one flat.

Text: Louis F. Benson, 1855-1930, alt. Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nurnberg, 1631; arr. William Smith Rockstro, 1823-1895. Text © Robert F. Jefferys Jr.

Here Is Bread (ELW 483)

C G/B Am E⁷ F C/G G

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

F/A Am G C G/B Am E⁷

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro - claim till he comes

F/A C/G G⁷ C Gm⁷ B/WC

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

Refrain

FM⁷ F Em⁷ Am⁷ Dm⁷ G⁷

In this bread there is heal - ing, in this cup is

B/WC F F#dim⁷ Em⁷ A⁷(#5)

life for - ev - er. In this mo - ment, by the Spir - it,

Dm⁷ G⁷ C

Christ is with us here.

Text & Music: Graham Kendrick. Text and music © 1993 Make Way Music, admin. Integrity Music, Inc.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
☒ give you peace.

C Amen

Please turn in place, facing the cross carried by the crucifer.

RECESSIONAL ***God, Who Stretched
the Spangled Heavens (ELW 771)***



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in-ven-tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927. Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835. Text © 1967 Hope Publishing Company.

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

POSTLUDE *God Be With You 'til We Meet Again*
 setting J. Bert Carlson



"Green Sheet" Announcement Insert

Onsite: Printed separately

Online: godshearhumanhands.org/bulletins.htm, right side of page

COMMEMORATIONS THIS WEEK

Mon July 12 Nathan Söderblom, Bishop of Uppsala, died 1931 A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.

Sat July 17 Bartolomé de Las Casas, missionary to the Indies, died 1566 A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Granted a large estate with indigenous slaves, he freed them after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.

Calvary Lutheran Church

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The Reverend Phillip Heinze The Reverend Kyle Rouze
Jonathan Dansby, guest Preacher
Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist
Christy Haley, Soprano
Bob Painter, Assistant Minister
Roy Reichenbach, Lector
Dale Schultz, Charles Rohloff, Ushers

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