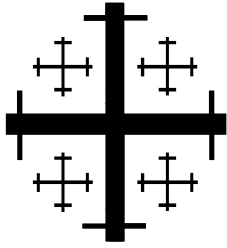


Pentecost XV

5 September 2021

8 & 11 am





The Liturgy at Calvary

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings a need to Jesus is received with equal honor as a child and heir.

PRELUDE *Let Not Your Heart Be Troubled* arr. David Paxton

Please stand & face the Baptismal Font

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son,
and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth
is not in us. But if we confess our sins, God who is faithful
and just will forgive our sins and cleanse us from all
unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

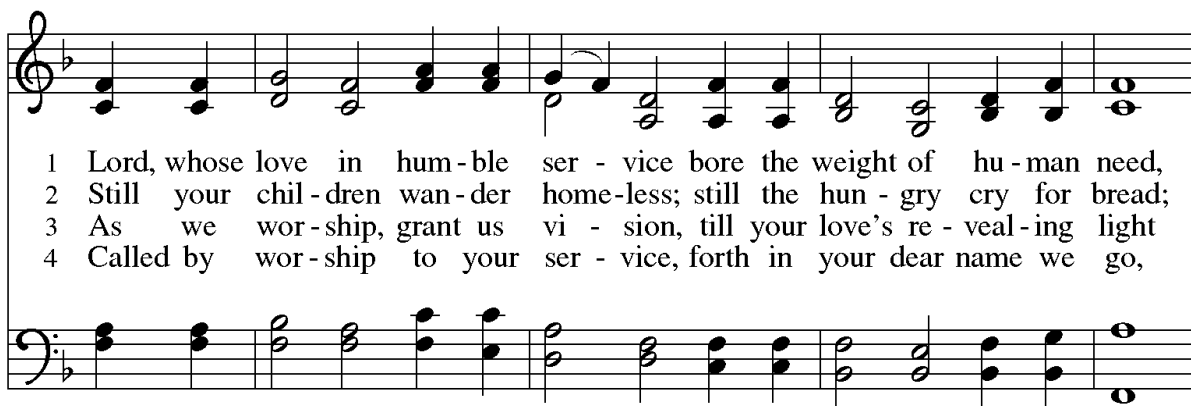
P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

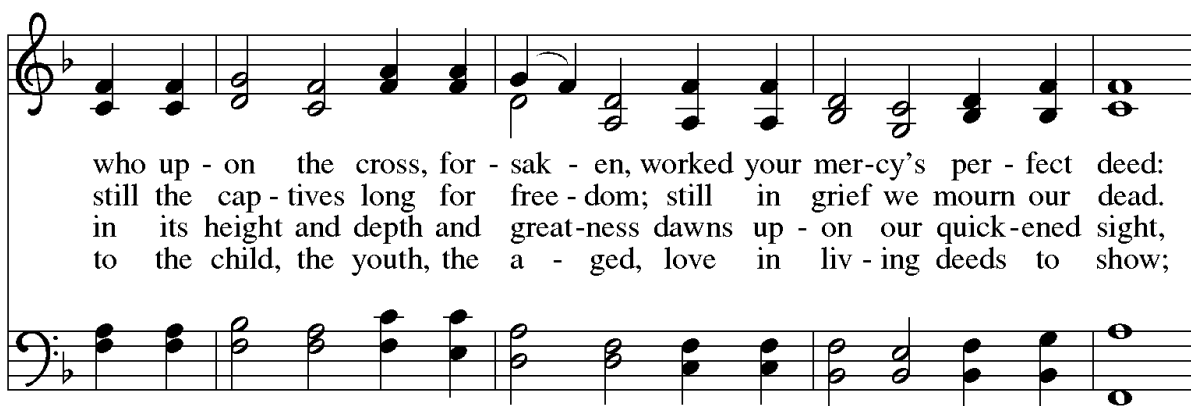
Please turn in place as the cross passes in procession.

ENTRANCE HYMN

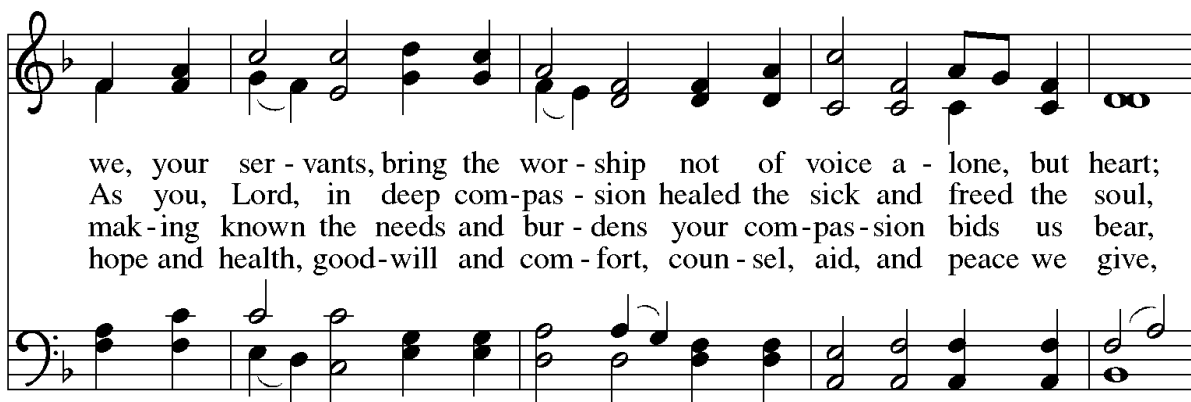
Lord, Whose Love in Humble Service (ELW 712)



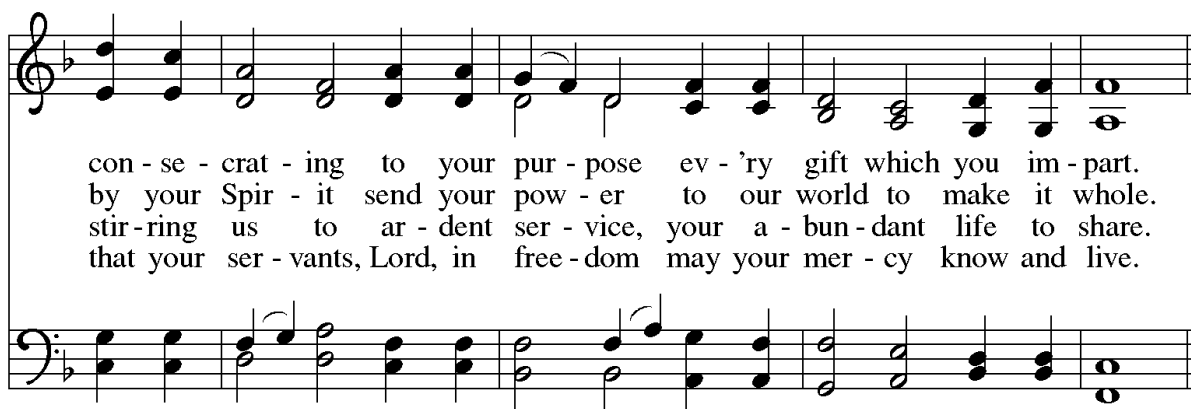
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

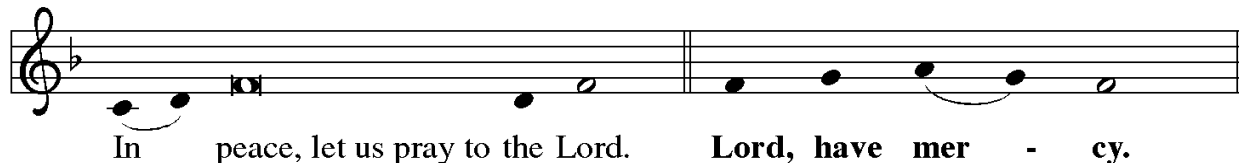
Text: Albert F. Bayly, 1901-1984. Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985. Text © 1961 Oxford University Press. Arr. © 1985 Augsburg Fortress.

APOSTOLIC GREETING

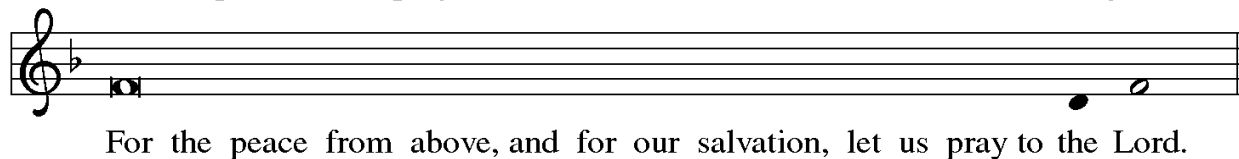
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

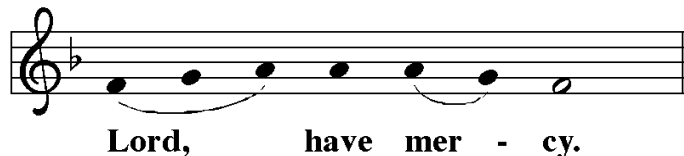
KYRIE ELEISON [*Greek, Lord, Have Mercy*]



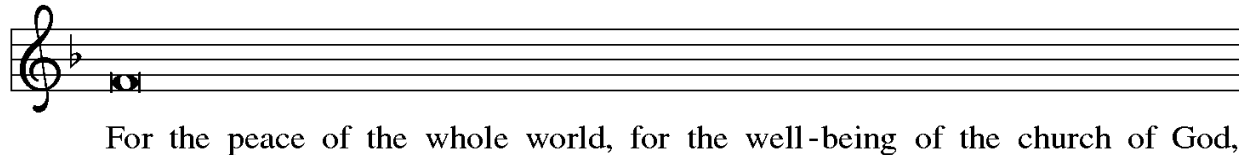
In peace, let us pray to the Lord. **Lord, have mer - cy.**



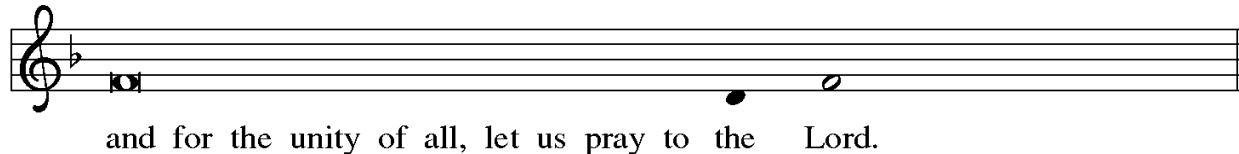
For the peace from above, and for our salvation, let us pray to the Lord.



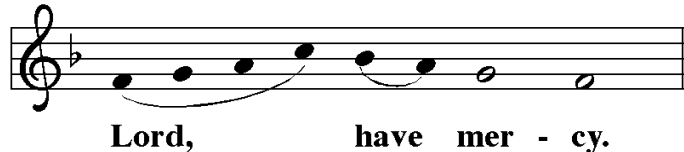
Lord, have mer - cy.



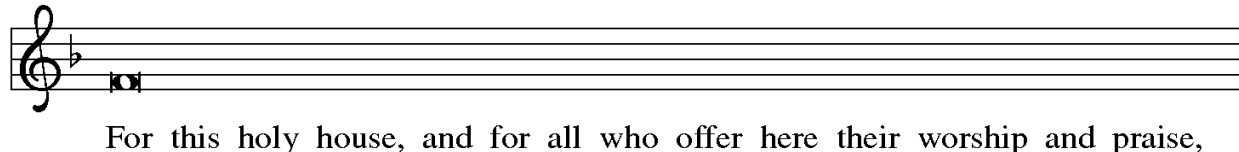
For the peace of the whole world, for the well-being of the church of God,



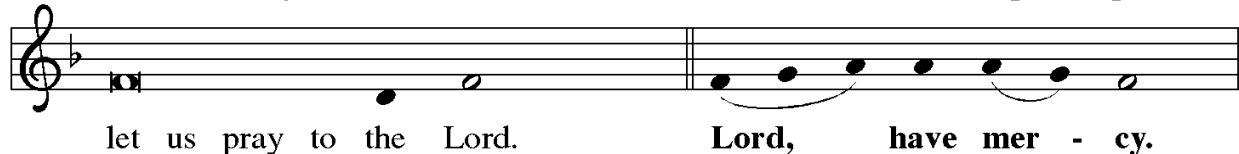
and for the unity of all, let us pray to the Lord.



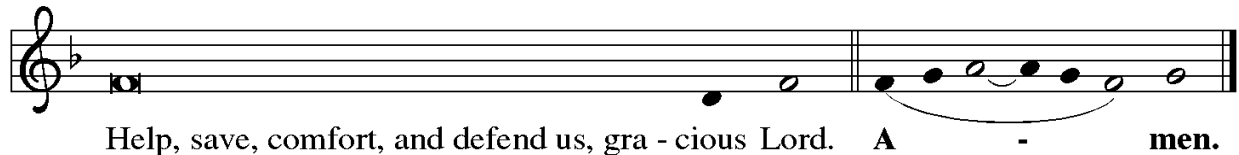
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



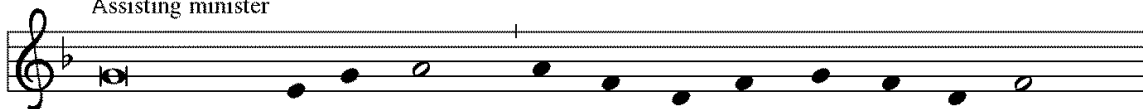
let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

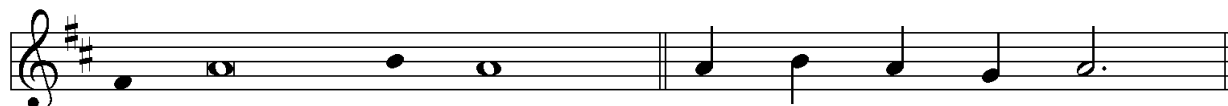


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY



☪ The Lord be with you.

☪ And al - so with you.

P Let us pray...

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

C Amen

Please be seated for today's scripture readings

FIRST LESSON **Isaiah 35:4-7a**

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

^{7a}the burning sand shall become a pool,
and the thirsty ground springs of water.

L The Word of the Lord.

C Thanks be to God.

PSALM 146 *All sing refrain; cantor/choir sings verses*

Roy James Stewart



Praise the Lord, Praise the Lord, Praise the
Lord, my soul, praise the Lord Praise the Lord.

Roy James Stewart. Copyright 1993 by G.I.A. Publications, Inc., Chicago. All Rights Reserved. English Refrain from *Lectionary for Mass*, Copyright 1969, International Committee on English in the Liturgy, Inc.

1. The God of Jacob keeps faith forever, secures justice for the poor, gives food to the hungry. The Lord sets the captives free. **REFRAIN**
2. The Lord our God gives sight to the blind. The Lord raises the oppressed. The Lord loves justice. The Lord protects the strangers. **REFRAIN**
3. The orphan and the widow God sustains. The way of the wicked God will stop. The Lord shall reign forever through all generations. **REFRAIN**

SECOND LESSON James 2:1-10 [11-13] 14-17

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts?

⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as

transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. [¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

L The Word of the Lord.
C Thanks be to God.

Please stand for the Holy Gospel

ALLELUIA VERSE & GOSPEL ACCLAMATIONS

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

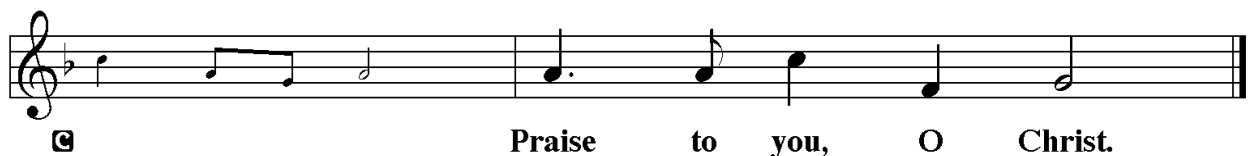
P The Holy Gospel according to St. Mark, the 7th chapter

Glo - ry to you, O Lord.

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P The Gospel of our Lord.



SERMON *Pastor Phil*

HYMN OF THE DAY

***We Come to You
for Healing, Lord (ELW 617)***

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923. Music: Martyrdom, Hugh Wilson, 1764-1824. Text © 2002 GIA Publications, Inc.

CREED

A Let us profess the faith in which we are Baptized

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

BLESSING OF INTERN MALLORY

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please show one another a sign of peace

OFFERTORY *Spirit, Spirit of Gentleness* arr. Jonathan Kohrs
Flute – Toni Tharp Violin – Karen Moxley



Consider giving online through our different options at <https://godshearthumanhands.org/faithfulgiving.htm> or through QR code (use smart phone camera; click link)

Please stand as our gifts are presented, singing,

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

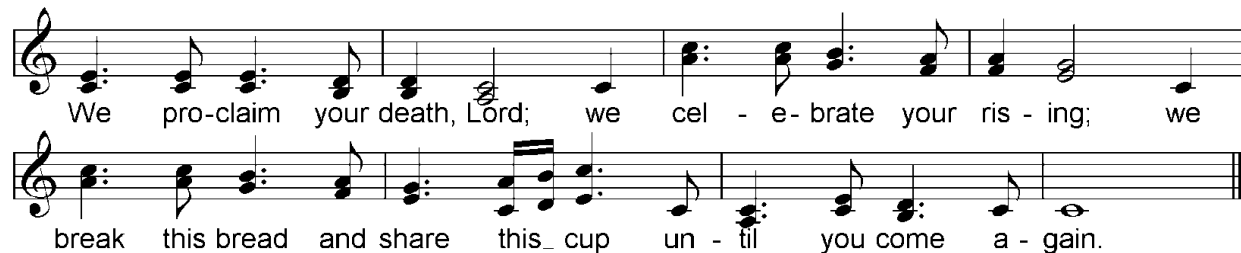
SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: '☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:', 'Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.', 'Ho - san - na in the high - est. Bless - ed is he who', and 'comes in the name of the Lord. Ho - san - na in the high - est.'

EUCHARISTIC PRAYER

Eucharistic Acclamation

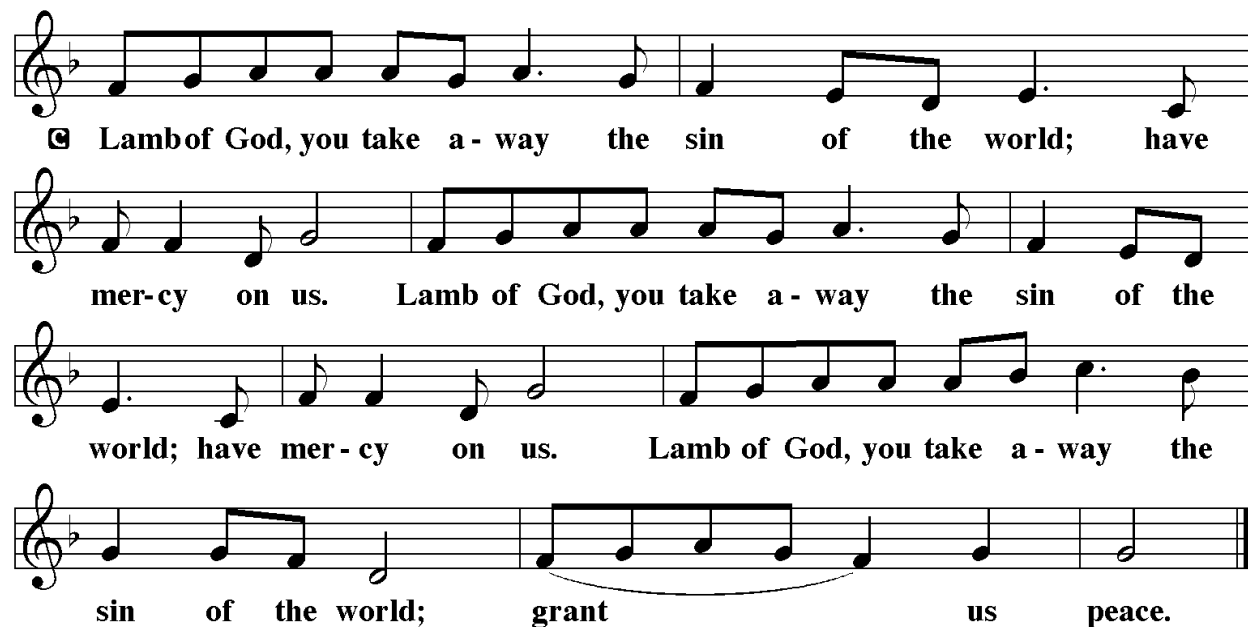


We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

AGNUS DEI [*Latin, Lamb of God*]



☩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



HOLY COMMUNION

In-Person: We will commune by continuous line. We will commune the pulpit side first. You will be ushered up in small groups to receive a wafer from the pastor and then an individual cup from the tray.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

One or more of the following songs may be sung during distribution of the Sacrament:

Oh, for a Thousand Tongues to Sing (ELW 886)

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

The musical notation consists of two systems. The first system has a treble clef and a key signature of one sharp (F#). It contains four lines of lyrics. The second system also has a treble clef and a key signature of one sharp. It contains three lines of lyrics. Both systems include a bass line with a bass clef and a key signature of one sharp.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt. Music: AZMON, Carl G. Glaser, 1784-1829; arr. Lowell Mason, 1792-1872.

Jesus Loves Me! (ELW 595)

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt. Music: JESUS LOVES ME, William B. Bradbury, 1816-1868.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A Let us pray...
Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
☞ give you peace.

C Amen

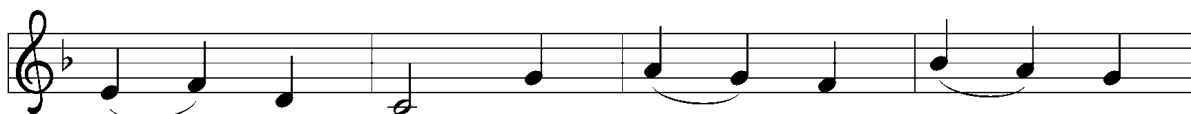
Please turn in place, facing the cross carried by the crucifer.

RECESSIONAL HYMN

The Spirit Sends Us Forth to Serve (ELW 551)



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939. Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820. Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

POSTLUDE *A Joyous Organ Verse*

Eduard Batiste (1820-1876) Edited by Jon Spong

Commemorations This Week

**Peter Claver, priest, missionary to Colombia, died 1654
Thursday, September 9, 2021**

Born into Spanish nobility, Claver became a Jesuit missionary, and served in present-day Colombia. His ministry was focused on the slaves that arrived there. He gave them food and medicine, learned their dialects, and taught them Christianity.

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze
The Reverend Kyle Rouze

	8:00 AM	11:00 AM
Lector	Mickey Nowell	Fred Ginapp
Assist. Minister	McKendry Walsh	Brent Falkenberg
Ushers & Greeters		Amanda Moore, Dale Abram, Charles & Cathy Rohloff
11am Song Leader		Sandy Kammerdiener

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