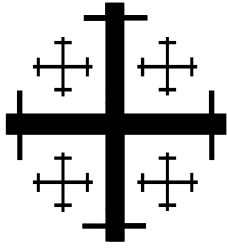


Pentecost XVII

19 September 2021

8 & 11 am





The Liturgy at Calvary

the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child.

We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

PRELUDE *Du Friedefürst, Herr Jesu Christ, BWV 1102*
J.S. Bach

Please stand & face the Baptismal Font

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son,
and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth
is not in us. But if we confess our sins, God who is faithful
and just will forgive our sins and cleanse us from all
unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please turn in place as the cross passes in procession.

ENTRANCE HYMN

Gather Us In (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark-ness
2 We are the young, our lives are a mys-t'ry, we are the old who
3 Here we will take the wine and the wa-ter, here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his-t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas-sion, give us to eat the
Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
proud and the strong; give us a heart, so meek and so low-ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire . . of love in our flesh and our bone.

APOSTOLIC GREETING

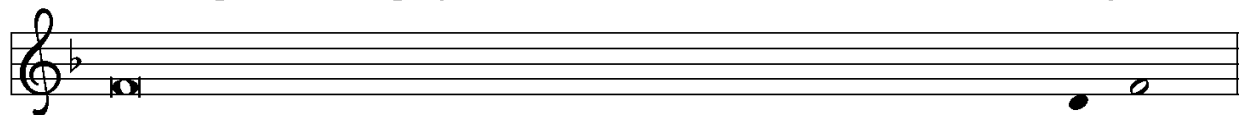
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE ELEISON [*Greek, Lord, Have Mercy*]



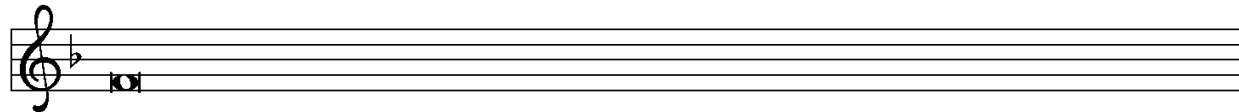
In peace, let us pray to the Lord. **Lord, have mer - cy.**



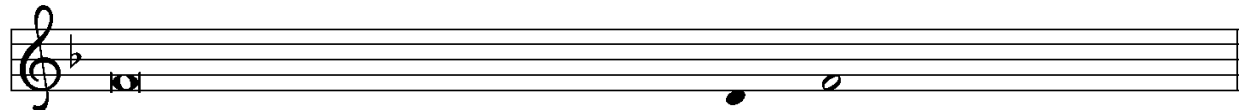
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



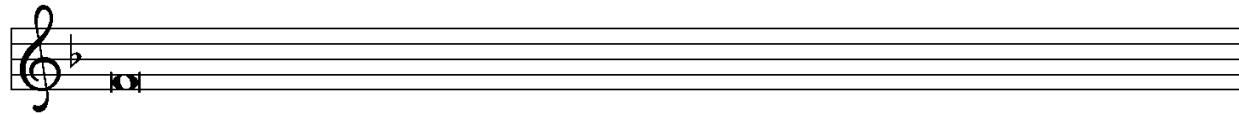
For the peace of the whole world, for the well-being of the church of God,



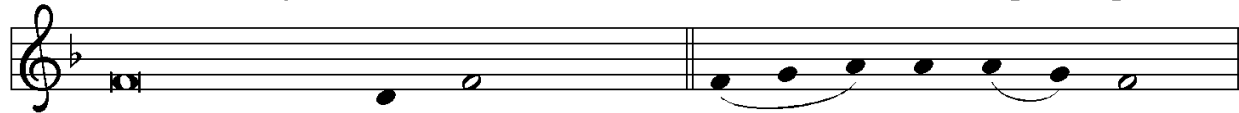
and for the unity of all, let us pray to the Lord.



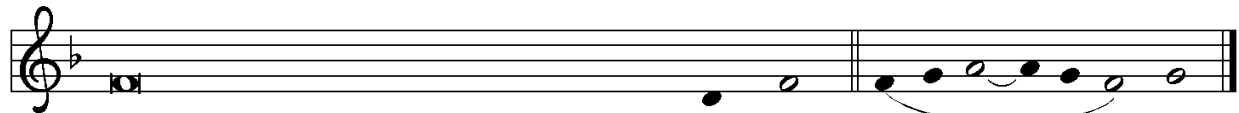
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY



☐ The Lord be with you.

☑ And al - so with you.

P Let us pray...

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

C Amen

Please be seated for today's scripture readings

FIRST LESSON **Jeremiah 11:18-20**

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

L The Word of the Lord.

C Thanks be to God.

PSALM 54 *All sing refrain; cantor/choir sings verses*

Psalm 54

REFRAIN

God comes to my help a - mong those who sus - tain me.

Copyright © September 11, 2009 Viktor Andersson

1. God, save me by your name in your power vindicate me. God listen to my prayer. Hear the words that come from my mouth. **REFRAIN**
2. Strangers are attacking me. Ruthless people seeking my death. Those who lie in wait for me, may their evil recoil on them. **REFRAIN**
3. God is my helper. The LORD rescues me from my trials. I will offer sacrifice, praise God's name, a name that is good. **REFRAIN**

SECOND LESSON James 3:13--4:3, 7-8a

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom.

¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy.

¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel

ALLELUIA VERSE & GOSPEL ACCLAMATIONS



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Mark, the 9th chapter



Glo - ry to you, O Lord.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;³¹for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?"³⁴But they were silent, for on the way they had argued with one another who was the greatest.³⁵He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all."³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them,³⁷"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

P The Gospel of our Lord.

Musical notation for the phrase "Praise to you, O Christ." in a single staff with a treble clef and a common time signature. The notes are: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4.

SERMON *SAWL Dan Lund,*
The Church of the Damascus Road

HYMN OF THE DAY ***Guide My Feet (ACS 987)***

Musical notation for the first system of the hymn "Guide My Feet". It consists of a treble and a bass staff. The lyrics are: 1 Guide my feet, 2 Hold my hand, 3 Stand by me while I run this race., 4 I'm your child, 5 Search my heart. The system ends with the text "Yes, my Lord!"

Musical notation for the second system of the hymn. It consists of a treble and a bass staff. The lyrics are: Guide my feet, Hold my hand, Stand by me while I run this race., I'm your child, Search my heart. The system ends with the text "Yes, my Lord!"

Musical notation for the third system of the hymn. It consists of a treble and a bass staff. The lyrics are: Guide my feet, Hold my hand, Stand by me while I run this race., I'm your child, Search my heart.

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat). The lyrics are: "for I don't want to run this race in vain." The melody is simple and homophonic, with a slight rise in the final phrase.

Text: African American spiritual. Music: GUIDE MY FEET, African American spiritual; arr. *This Far by Faith*. Arr. © 1999 Augsburg Fortress.

CREED

A Let us profess the faith in which we are Baptized

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please show one another a sign of peace

OFFERTORY *Triptych on Forest Green*, mvt 2 & 3
by Kevin Hildebrand Karen Moxley, violin

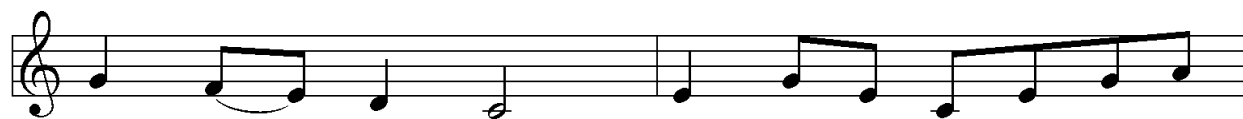


Consider giving online through our different options at <https://godshearhumanhands.org/faithfulgiving.htm> or through QR code (use smart phone camera; click link)

Please stand as our gifts are presented, singing,



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*

☒ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCHARISTIC PRAYER

Eucharistic Acclamation

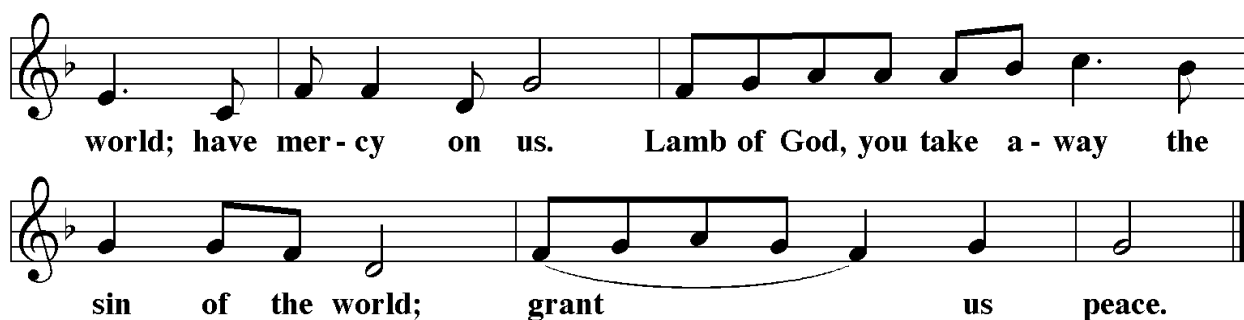
We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

AGNUS DEI [*Latin, Lamb of God*]

☩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the



HOLY COMMUNION

In-Person: We will commune by continuous line. We will commune the pulpit side first. You will be ushered up in small groups to receive a wafer from the pastor and then an individual cup from the tray.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”

One or more of the following songs may be sung during distribution of the Sacrament:

Loving Spirit (WOV 683)

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
 2 Like a moth - er you en - fold me, hold my life with - in your own,
 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
 4 Friend and lov - er, in your close - ness I am known and held and blessed:
 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—

you have drawn me to your won - der, you have set your sign on me.
 feed me with your ver - y bod - y, form me of your flesh and bone.
 hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931. Music: Rusty Edwards, b. 1955. Text © 1987 The Hymn Society, admin. Hope Publishing Co. Music © 1993 Hope Publishing Co.

Children of the Heavenly Father: Tryggare kan ingen vara (ELW 781)

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n - ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour - ish, in his ho - ly courts they flour - ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär-nan ej på him-la - fäs - tet, få-geln ej i kån-da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958. Music: TRYGGARE KAN INGEN VARA, Swedish folk tune. Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C** **Amen**

POST-COMMUNION CANTICLE

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

- A** Let us pray...
 Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.
- C** **Amen**

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and
 ✕ give you peace.

C **Amen**

Please turn in place, facing the cross carried by the crucifer.

RECESSIONAL ***If You But Trust in God
 to Guide You (ELW 769)***

1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite. Music: WER NUR DEN LIEBEN GOTT, Goerg Neumark. Text © 1978, 2006 Augsburg Fortress.

- A Go in Peace. Serve the Lord.
- C Thanks be to God!**

POSTLUDE *Toccata Postlude on Beethoven Themes*
 Christopher Uehlein, O.S.B.

Commemorations This Week

Mon 9/20

Nelson Wesley Trout, bishop, died 1996 (TFF)

A native of Ohio, Trout served parishes in several parts of the United States before being elected bishop of the South Pacific District of the American Lutheran Church, the first African American Lutheran to serve in such a capacity.

Tues 9/21

St. Matthew, Apostle and Evangelist

Matthew (or Levi) was a tax collector in Capernaum for the Roman government. Tax collectors were frequently despised for dishonesty and for assisting the occupiers. Jesus nevertheless showed love for them, and chose Matthew to be a disciple.

Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze
The Reverend Kyle Rouze
Intern Pastor Mallory Morris
SAWL Dan Lund, The Church of the Damascus Road

	8:00 AM	11:00 AM
Lector	Mickey Nowell	Amanda Moore
Assist. Minister	McKendry Walsh	Joe Mangone
Ushers & Greeters		Mike Sandburg, Adam Noggle, Charles & Cathy Rohloff
11am Song Leader		

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