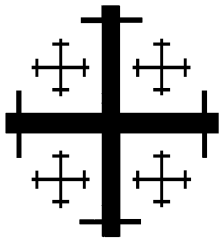


Easter V

15 May 2022

8 & 11 am





The Liturgy at Calvary

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.

PRELUDE *Offertoire sur les grands jeux* [Overture]
François Couperin (1668–1733)

Please stand & face the Baptismal Font

CONFESSION & ABSOLUTION

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as**

ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please turn in place, "following" the cross

PROCESSIONAL Awake, O Sleeper, Rise from Death (ELW 452)

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
 2 To us on earth he came to bring from sin and fear re - lease,
 3 There is one bod - y and one hope, one Spir - it and one call,
 4 Then walk in love as Christ has loved, who died that he might save;
 5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
 to give the Spir - it's u - ni - ty, the ver - y bond of peace.
 one Lord, one faith, and one bap - tism, one God who made us all.
 with kind and gen - tle hearts for - give as God in Christ for - gave.
 A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895-1984. Music: AZMON, Carl G. Glaser, 1784-1829. Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you**

KYRIE ELEISON [*Greek*, LORD HAVE MERCY]



Ⓐ In peace, let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



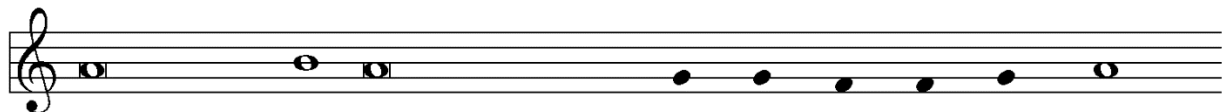
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra - cious Lord. Ⓞ A - men

HYMN OF PRAISE



A This is the feast of vic-to-ry for our God. Al - le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

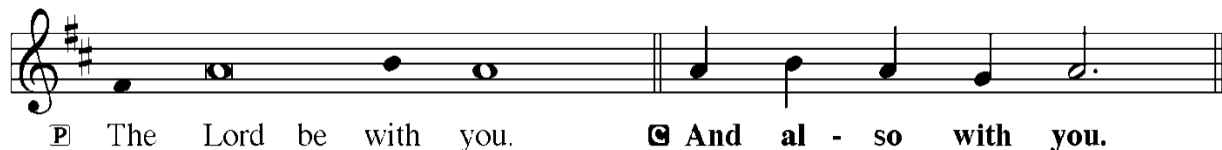


This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY



- P** Let us pray... O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen**

Please sit for today's readings from scripture.

FIRST READING Acts 11:1-18

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon

them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.'
¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

L The Word of the Lord.

C **Thanks be to God.**

PSALMODY All sing Refrain; Cantors/Choir sings verses

Refrain / Estribillo

Don-de hay ca - ri - dad y a - mor, a - llí es -
 Where char-i - ty and love are shown, our God is

tá_el Se - ñor, a - llí es - tá_el Se - ñor.
 there made known, our God is there made known.

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1. One assembly at one table; one the cup, the bread, the wine; in one love we are companions, and in unity we dine. Brought together by the presence and the promise of God's Word, here in joy and in remembrance we receive our loving Lord. **REFRAIN**
2. At the table we are welcomed to the banquet form above. We recall the Lord's commandment that we live an grow in love. As the gifts of God are given, Jesus' body and his blood, so we give ourselves to others and we seek our neighbor's good. **REFRAIN**
3. This, the bread of life eternal; this the saving cup we claim, draw us close within one family, make us one in Jesus' name. Let us tell the living story of his suffering and his pain, and proclaim the holy mystery: Christ has died, yet lives to reign. **REFRAIN**

SECOND READING Revelation 21:1-6

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

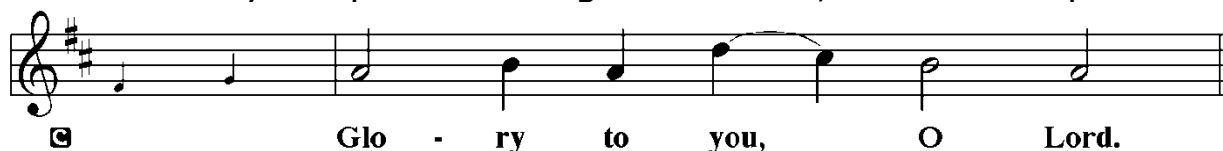
L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel.

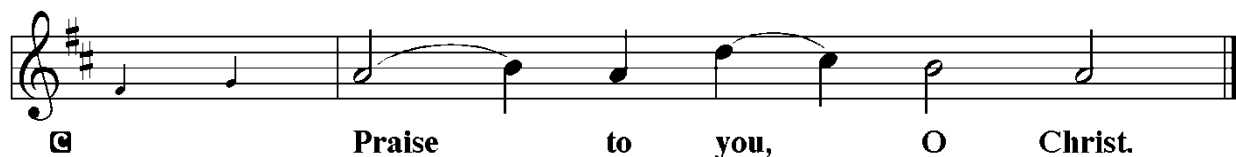


P The Holy Gospel according to St. John, the 13th chapter



³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of our Lord.

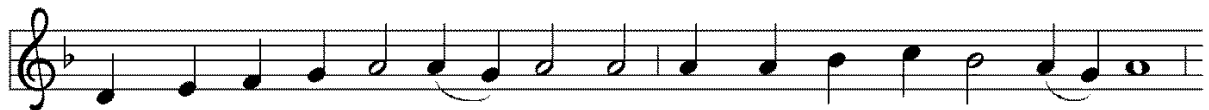


SERMON Pr. Kyle

HYMN OF THE DAY *Let All Mortal Flesh Keep Silence*
(ELW 490)



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2 King of kings, yet born of Mar - y, as of old on earth he stood,
3 Rank on rank the host of heav - en spreads its van - guard on the way;
4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the bod - y and the blood,
as the Light of light, de - scend - ing from the realms of end - less day,
veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.
he will give to all the faith - ful his own self for heav'n - ly food.
comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829-1885, alt. Music: PICARDY, French folk tune, 17th cent.

CREED

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please share a sign of peace

OFFERTORY *Postludium/Grave* Arthur Piechler (1896-1974)



Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Two Ways to Give

Please stand as our gifts are presented, singing,



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

- A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen


GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

- P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God..., we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [*Latin*, **HOLY & BLESSED**]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we



break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

ALL Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI [*Latin*, LAMB OF GOD]



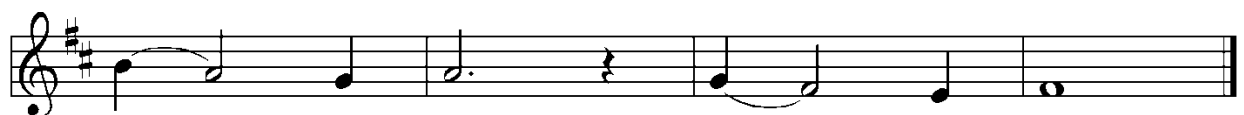
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.



HOLY COMMUNION

In-Person: We commune at the Altar. Ushers will guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

INTERCESSORY PRAYER AVAILABLE

Calvary's Stephen Ministers, Parish Lay Ministers, and Calvary's Prayer Partners are available to listen & pray with you during today's service. Two stations are available after you receive Communion: one near the Columbarium and the other outside the door toward the Sacristy.

One Bread, One Body (ELW 496)

Refrain

One bread, one bod-y, one Lord of all; one cup of

bles-sing which we bless, and we, though man-y

through-out the earth, we are one bod - y in this one Lord.

1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,

Refrain

wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

Text: John Foley, SJ, b. 1939. Music: ONE BREAD, ONE BODY, John Foley, SJ. Text and music © 1978 John B. Foley, SJ and OCP Publications.

Jesus Loves Me! (ELW 595)

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt. Music: JESUS LOVES ME, William B. Bradbury, 1816-1868.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A Let us pray... We give you thanks, generous God,
for in this bread and cup we have tasted the new heaven
and earth where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor
and ✕ give you peace.

C Amen

RECESSIONAL **Blest Be the Tie That Binds (ELW 656)**

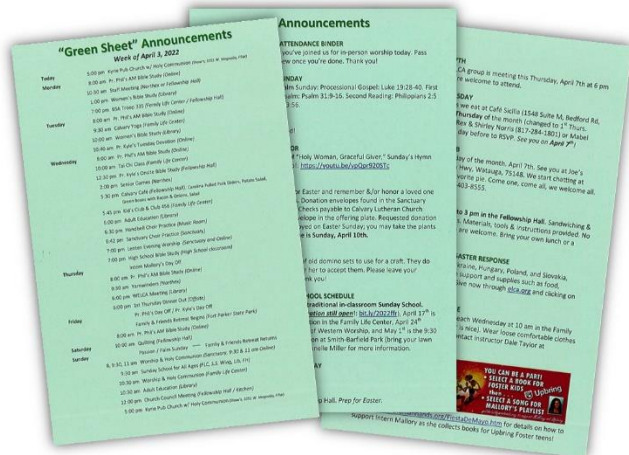
1 Blest be the tie that binds our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740-1817, alt. Music: DENNIS, Johann G. Nageli, 1773-1836, adapt.

- A** Go in Peace. Serve the Lord.
- C** Thanks be to God!

POSTLUDE **Offertoire sur les grands jeux [Majeur]**
 François Couperin (1668-1733)



GREEN SHEET
 SUNDAY ANNOUNCEMENTS
 click here to view

✘ **COMMEMORATIONS THIS WEEK** ✘

Erik, King of Sweden, martyr, died 1160

Wednesday, May 18, 2022

Erik is considered the patron saint of Sweden. As king of that nation, he tried to bring peace in the region, and to spread Christianity in Scandinavia. He was also known for his attempts to make fair laws and to protect those who were poor or sick.

Helena, mother of Constantine, died around 330

Saturday, May 21, 2022

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.

From sundaysandseasons.com.

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Mallory Morris

	8:00 AM	11:00 AM
Lector	Lynn Boyk	Neil Krey
Assist. Minister	Mickey Nowell	
Ushers & Greeters	Jeff Goodwin	Mike Sandberg, Bonnie Cabelus, Lois Wehrmeister, Adam Noggle

Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *Organist*

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