

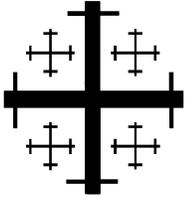
# Pentecost VI

17 July 2022

8 & 11 am



# The Liturgy at Calvary



## Lectionary 16 C, Ordinary Time

Perhaps the church, at its best, is “all ears.” God urges the faithful, again and again, to “listen up!”—to heed the word that gives life. So it was with Abraham and Sarah, Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the word of life.

**PRELUDE**      *O Master, Let Me Walk with Thee*  
arr. Paul Karvonen  
tune MARYTON by Henry P. Smith

*Please stand & face the Baptismal Font*

## CONFESSION AND FORGIVENESS

P    In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C    Amen**

P    Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C    Amen**

P    If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P    Most merciful God,

**C    we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

*Please turn in place as the cross passes in procession.*

**ENTRANCE HYMN**      ***Open Your Ears,  
O Faithful People (ELW 519)***



1 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word.  
2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.  
they who would learn the way of wis - dom, let them hear God's word.

*Refrain*



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken to the peo - ple, hal - le - lu - jah!



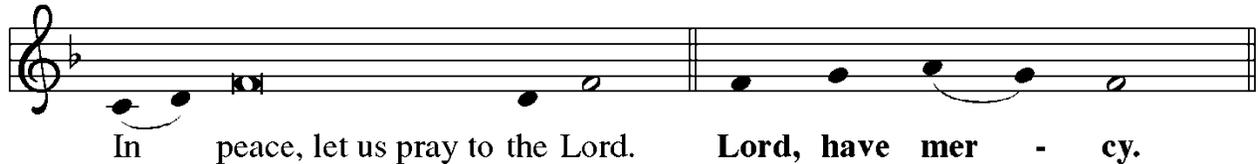
To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken words of wis - dom, hal - le - lu - jah!

## APOSTOLIC GREETING

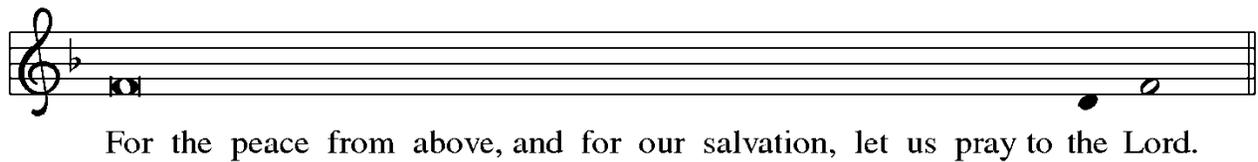
**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

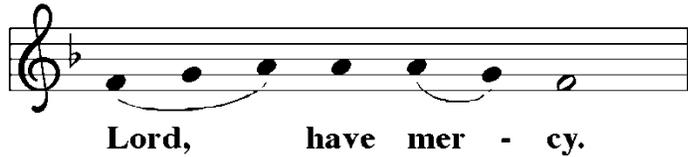
## KYRIE ELEISON [*Greek, Lord, Have Mercy*]



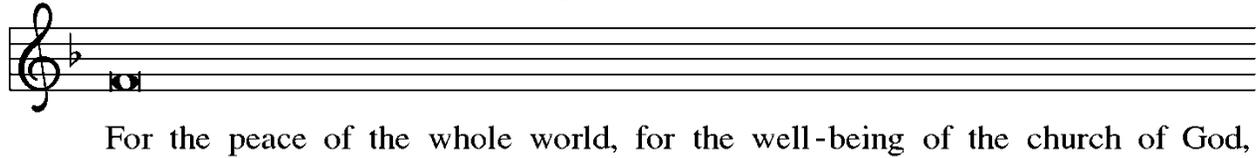
In peace, let us pray to the Lord. Lord, have mer - cy.



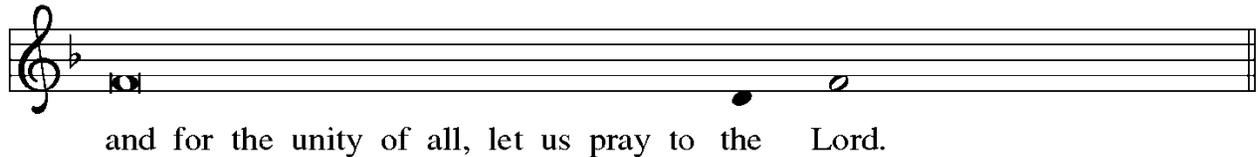
For the peace from above, and for our salvation, let us pray to the Lord.



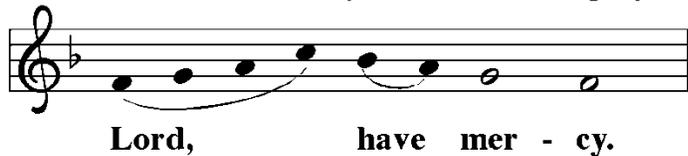
Lord, have mer - cy.



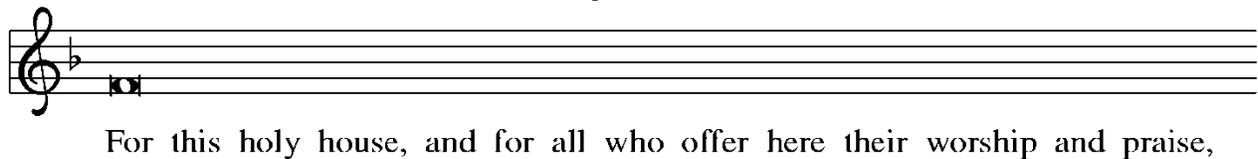
For the peace of the whole world, for the well-being of the church of God,



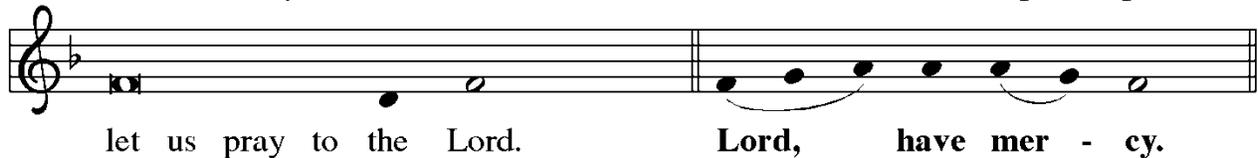
and for the unity of all, let us pray to the Lord.



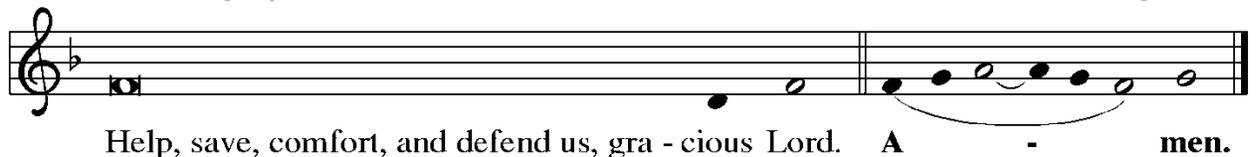
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

# HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

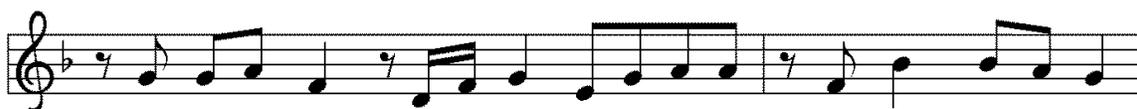
All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.





## **SECOND READING      Colossians 1:15-28**

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**L**    The Word of the Lord.

**C**    **Thanks be to God.**

*Please stand for the Holy Gospel*

## ALLELUIA VERSE & GOSPEL ACCLAMATIONS

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Luke, the 10<sup>th</sup> chapter

Glo - ry to you, O Lord.

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

P The Gospel of our Lord.

Praise to you, O Christ.

**SERMON**      *Confirmation Camp Reflections*

# HYMN OF THE DAY *As the Deer (W&P 9)*

D A/C# Bm Bm/A

1. As the deer pants for the wa - ter so my  
 2. I want You more than gold or sil - ver, on - ly  
 3. You're my friend and You are my broth - er, e - ven

G A7(sus4) D Em A7 D A/C#

soul longs af - ter You. You a - lone are my  
 You can sat - is - fy. You a - lone are the  
 though You are the King. I love you more than

Bm D/A D/F# G A(sus4) A7 D

heart de - sire and I long to wor - ship You.  
 real joy - giv - er and the ap - ple of my eye.  
 an - y oth - er, so much more than an - y - thing.

## Refrain

Bm Bm/A G D/F# G

You a - lone are my strength, my shield, to You a - lone may my

Em F# D A/C# Bm7 A7

spir - it yield. You a - lone are my heart's de - sire and I

G A(sus4) A7

1. 2. 3.

D G/A D

long to wor - ship You You.

Text: Martin J. Nystrom. Music: AS THE DEER, Martin J. Nystrom. © 1984 Maranatha Praise, Inc., Inc., admin. The Copyright Company.

## CREED

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## PEACE

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

**OFFERTORY** *Kingsfold (My Soul Proclaims Your Greatness)*  
setting by Anne Krentz Organ  
Handbell Small Group and Piano



## Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts are presented, singing,*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

- A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:', 'Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.', 'Ho - san - na in the high - est. Bless - ed is he who', and 'comes in the name of the Lord. Ho - san - na in the high - est.'

## EUCCHARISTIC PRAYER

### *Eucharistic Acclamation*

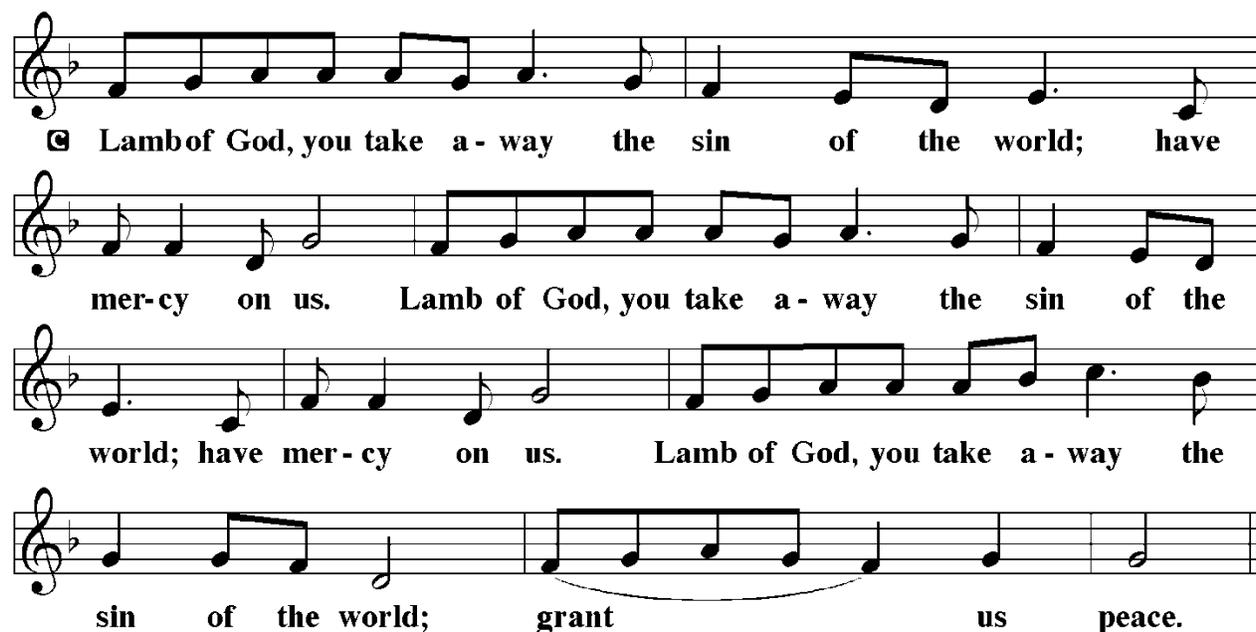


We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this\_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**ALL Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

### **AGNUS DEI** [*Latin, Lamb of God*]



☩ Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



## **HOLY COMMUNION**

**In-Person:** We commune at the Altar.  
Ushers will guide.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
“Know that the promises of Jesus’s love are for you.”

### **INTERCESSORY PRAYER AVAILABLE**

Calvary’s Stephen Ministers, Parish Lay Ministers, and Calvary’s Prayer Partners are available to listen & pray with you during today’s service. Two stations are available after you receive Communion: one near the Columbarium and the other outside the door toward the Sacristy.

### ***Grosser Gott (Holy God, we Praise Your Name)***

setting by Anne Krentz Organ  
Handbell Small Group and Piano

*One or more of the following songs may be sung during distribution of the Sacrament:*

## Give Me Jesus (ELW 770)

1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.  
 dark . . . mid - night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . when I come to die, give me Je - sus.  
 and . . . when I want to sing, give me Je - sus.

### *Refrain*

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

Text: African American spiritual. Music: GIVE ME JESUS, African American spiritual; arr. hymnal version. Arr. © 2006 Augsburg Fortress.

## Day by Day (ELW 790)

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

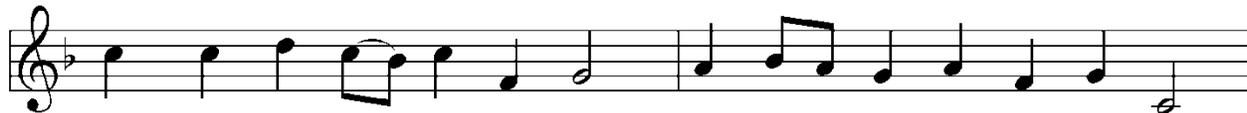
lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandel Berg, 1832 - 1903; tr. Robert Leaf, 1936-2005. Music: BLOTT EN DAG, Oskar Ahnfelt, 1813-1882. Text © 1992 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C Amen**

### POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A Let us pray... Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**C Amen**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✠ give you peace.

**C Amen**

*Please turn in place, facing the cross carried by the crucifer.*

**RECESSIONAL****Lord, Dismiss Us  
with Your Blessing (ELW 545)**

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
 May the fruits of your sal - va - tion in our hearts and lives a - bound.  
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740-1817, sts. 1-2 alt.; Godfrey Thring, 1823-1903, st. 3, alt. Music: SICILIAN MARINERS, Sicilian, 18<sup>th</sup> cent.

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

**POSTLUDE***Alla Hornpipe*

Suite in D Major from water Music

George Frideric Handel, arr. Paul Shin

---

## UPCOMING COMMEMORATIONS

### **Bartolomé de Las Casas, missionary to the Indies, died 1566 Sunday, July 17, 2022**

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Granted a large estate with indigenous slaves, he freed them after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.

### **Mary Magdalene, Apostle. Friday, July 22, 2022**

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

### **Birgitta of Sweden, renewer of the church, died 1373 Saturday, July 23, 2022**

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

---

## Calvary Lutheran Church

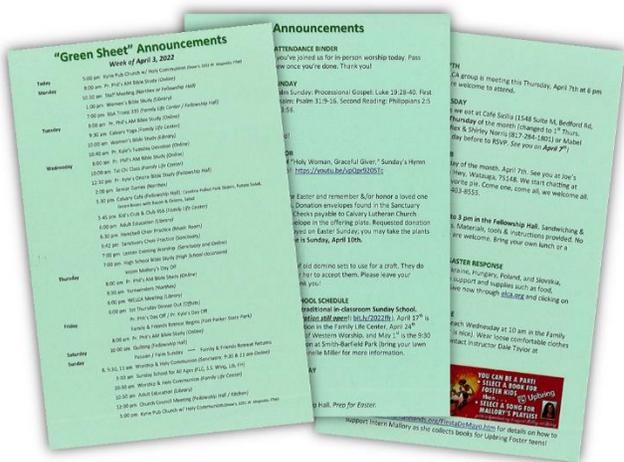
7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godshearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Phil Heinze    The Reverend Kyle Rouze  
Intern Pastor Mallory Morris  
Debbie Villavicencio, Organist

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Robin Stubblefield	Cathy Rohloff
<b>Assist. Minister</b>	Mickey Nowell	Bob Van Geem
<b>Ushers &amp; Greeters</b>	Jeff Goodwin	Mike Sandberg, Carol Hutchison, Cathrine Andejaski, Kyrie Melton

**Handbell Small Group:** Christy Gibson, Laura Anderson,  
Mary Lakota, Cindy Mraz, *Director:* Mary Keller

Cover art by Tanja Butler. from *Icon: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing



# GREEN SHEET

## SUNDAY ANNOUNCEMENTS

click here to view