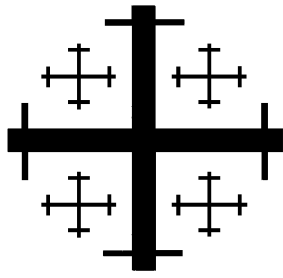


Feast of the Holy Trinity

4 June 2023

9:30 am





The Liturgy at Calvary

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

PRELUDE *Listen, God is Calling* Anne Krentz Organ

PENITENTIAL RITE *Holy, Holy (W&P 60)*

Sing verses 1-4 before confession, verse 5 after

1 Ho - ly. ho - ly. ho - ly, ho - ly, ho - ly, ho - ly,
2 Gra-cious Fa-ther, gra-cious Fa - ther, we're so blest to be your
3 Pre - cious Je - sus, pre-cious Je - sus, we're so glad that you've re -
4 Ho - ly Spir - it, Ho - ly Spir - it, come and fill our hearts a -
5 Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, . . .

Lord God Al - might-y; and we lift our hearts be-fore you as a
chil - dren, gra-cious Fa - ther; and we lift our heads be-fore you as a
deemed us, pre-cious Je - sus; and we lift our hands be-fore you as a
new, . . . Ho - ly Spir - it; and we lift our voice be-fore you as a
. hal - le - lu - jah; and we lift our hearts be-fore you as a

Chords: Em, Em⁷, Am, Dm, G⁷, F/C, C

to - ken of our love, ho - ly, ho - ly, ho - ly, ho - ly.
 to - ken of our love, gra - cious Fa - ther, gra - cious Fa - ther.
 to - ken of our love, pre - cious Je - sus, pre - cious Je - sus.
 to - ken of our love, Ho - ly Spir - it, Ho - ly Spir - it.
 to - ken of our love, hal - le - lu - jah, hal - le - lu - jah.

Text and music: Jimmy Owens. Text and music © 1972 Bud John Songs, Inc., admin. EMI Christian Music Publishing

- L Ascribe to the LORD the glory due his name; worship the LORD in the beauty of holiness. The LORD shall give strength to his people; the LORD shall give his people the blessing of peace (Psalm 29: 2, 11).

Silence is kept for confession and reflection

- L Abba, Father,
 C **Woe is me! I am lost, for I am a person of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" (Isaiah 6:5).**
- L "The angel's announcement to Isaiah is the same for us, "your guilt has departed and your sin is blotted out." And like Isaiah we are called to respond to God's question. Whom shall I send and who will go for us?" (Isaiah 6:7).

C Here I am. Send me!

REPRISE *Holy, Holy, verse 5*

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.**

KYRIE ELEISON "Lord, have mercy" in Greek

ALL

Musical score for the 'ALL' part. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is simple, with notes corresponding to the lyrics. Chords are indicated above the notes: Cmi, G, Cmi, Fm, G, Cmi, Fm, G, Cmi, A^b 3, Cmi. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

CANTOR

Musical score for the Cantor part. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is a simple, ascending and then descending line. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

ALL

Musical score for the 'ALL' part. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is simple, with notes corresponding to the lyrics. Chords are indicated above the notes: Cmi, G, Cmi, Fm, G, Cmi, Fm, G, Cmi, A^b 3, Cmi. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

CANTOR

Musical score for the Cantor part. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is a simple, ascending and then descending line. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind-led love for our life in Christ, which fills us with joy, let us pray to the Lord:

ALL

Musical score for the 'ALL' part. It consists of two staves of music in 4/4 time, key of B-flat major. The melody is simple, with notes corresponding to the lyrics. Chords are indicated above the notes: Cmi, G, Cmi, Fm, G, Cmi, Fm, G, Cmi, A^b 3, Cmi. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

HYMN OF PRAISE

This is the Feast

Refrain

This is the feast of vic - to - ry for our God!

Al - le - lu - ia, al - lu lue - ia!

1. Wor - thy is Chirst, the Lamb whowas slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His.

2. Sing with all the peo - ple of God, and

join in thehymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to

God and theLamb for - ev - er, A - men.

3. For the Lamb who was slain has be -

gun his reign, Al - le - lu - - ia.

This is the feast - of vic-to-ry for our God. Al - le
lu - ia, al - le - lu - ia.
This is the feast - of vic-to-ry for our God. Al - le -
lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray... Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C **Amen.**

Please sit for today's scripture readings.

First Reading **Genesis 1:1--2:4a**

¹In the beginning when God created the heavens and the earth,
²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light.
⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God

called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the

fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

PSALM 8 *Cantor sings refrain; all echo and sing ff. vs.*

Psalm 8 Rory Cooney

REFRAIN

O Lord, our God, how glo - ri - ous is your name! How glo - ri - ous is your name o - ver all the earth!_____

1. When I see the heavens, the work of your hands, the moon and the stars which you arranged, what are we that you keep us in mind? Our children that you remember them at all? **REFRAIN**
2. Yet you have made us little less than gods, with glory and honor you crowned us. Gave us power over the work of your hands; dominion over all that you have made. **REFRAIN**
3. All sheep and oxen, birds of the air, all things that swim in the sea. Beasts without number, life without names. You have placed under our feet. **REFRAIN**

SECOND READING 2 Corinthians 13:11-13

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel

ALLELUIA VERSE/GOSPEL ACCLAMATIONS

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 28th chapter
C **Glory to you, O Lord!**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The Gospel of Our Lord
C **Praise to you, O Christ!**

SERMON Intern Thomas

HYMN OF THE DAY *When Long Before Time* (ELW 861)

1 When long be - fore time and the worlds were be - gun,
 2 The si - lence was bro - ken when God sang the Song,
 3 The sounds of the crea - tures were one with their Lord's,
 4 Though down through the a - ges the Song dis - ap - peared,

when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mo - nies sweet and be - fit - ting the Word;
 its har - mo - nies bro - ken and al - most un - heard,

and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the Song,
 the Sing - er comes to us to sing it a - gain,

and e - ven our Mak - er had on - ly a dream—
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.
 our God - is - with - us in the world now as then.

5. The light has returned as it came once before,
 the Song of the Lord is our own song once more,
 so let us all sing with one heart and one voice
 the Song of the Singer in whom we rejoice.
6. To you, God the Singer, our voices we raise,
 to you, Song Incarnate, we give all our praise,
 to you, Holy Spirit, our life and our breath,
 be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936. Music: Peter W. A. Davison.
 Text and music © Peter W. A. Davison, admin. Augsburg Fortress.

NICENE CREED

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

OFFERTORY *Peace, I Leave With You* **Jeffrey Blersch**
Sanctuary Choir



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are brought to the altar.

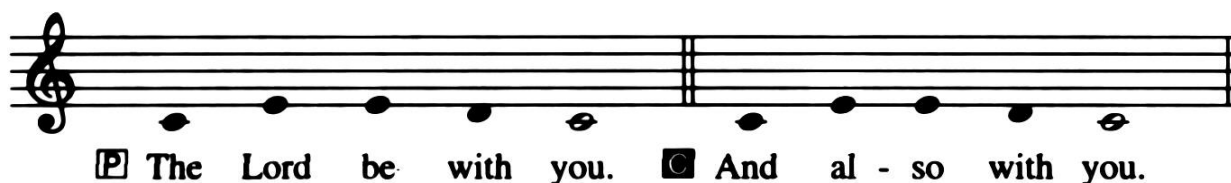




We lift our voic - es, we lift our hearts, we lift our
lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our
hearts, Lord, use our lives, they are yours: we are an of-fer-ing.
All that we have, all that we are, all that we hope to be, we
give to you, we give to you.
We lift our voic - es, we lift our hearts, we lift our
lives up to you: we are an of-fer-ing, we are an of-fer-ing.

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first
given us - our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake
of him who offered himself for us, Jesus Christ our Lord.
Amen**

GREAT THANKSGIVING



 The Lord be with you.  And al - so with you.

☐ Lift up your hearts. ☐ We lift them to the Lord.
 ☐ Let us give thanks to the Lord our God.
 ☐ It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal through Jesus Christ our Lord.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [*Latin, HOLY & BLESSED*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.

You are ho- ly, you are whole- ness,
 you are pres- ent. Let the cos- mos praise you, Lord!
 Sing ho- san- na in the high- est!
 Sing ho -san - na! Sing ho -san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

EUCHARISTIC PRAYER

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e- brate your ris - ing; we
 break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**ALL Our father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is in
 heaven.**

**Give us this day our daily bread; and forgive us our
 trespasses, as we forgive those who trespass against
 us; and lead us not into temptation, but deliver us from
 evil. For thine is the kingdom, and the power, and the
 glory, forever and ever. Amen**

AGNUS DEI [Latin, LAMB OF GOD]

Lamb of God, you take a-way the sin of the
world: Have mer - cy on us, have mer - cy on
us. Lamb of God, you take a - way the
sin of the world: Have mer - cy on us, have mer - cy on
us. Lamb of God, you take a - way the sin of the
world: Grant us peace. Grant - us peace.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.
Wine is Red. Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."

One or more of the following songs may be sung during distribution of the Sacrament:

Holy God, We Praise Your Name (ELW 414)



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900, alt. Music: GROSSER GOTT, Maria Theresa, *Katholisches Gesangbuch*, 1774.

Eat This Bread, Drink This Cup (ELW 492)

Refrain

Eat this bread, drink this cup. Taste and see the

good-ness of God. Bread of life, cup of love,

we re-joice in your pres-ence.

1 I will bless the Lord at all times,
 2 Look up - on the Lord, be ra - diant,
 3 An - gels fold their wings a - round us,
 4 Saints of God, bow down and wor - ship,

praise with heart and voice; in my God I
 nev - er turn a - way. God will save in
 guard through good and ill. Those who seek the
 bless the ho - ly name. Rise to tell God's

glo - ry for - ev - er: lis - ten and re - joice!
 ev - 'ry af - flic - tion, hear us when we pray.
 Lord will lack noth - ing; taste, and have your fill.
 great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34. Music: STONERIDGE, Jeremy Young. Text and music © 1995 Augsburg Fortress.

- P** The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.
- C** **Amen**

POST COMMUNION CANTICLE

Thank -ful hearts and voic - es raise;_ tell ev -ery
one what God has done. Let all who seek the Lord re - joice and
bear Christ's ho - ly name. Send us with your
prom - is - es, O God, and lead us forth with joy! With -
shouts of thanks-giv - ing, A - men, A - men; With -
shouts of thanks-giv - ing A - men! A - men!

A Let us pray... We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C Amen.

P The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.

RECESSIONAL HYMN *Immortal, Invisible* (ELW 834)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Charlmers Smith, 1824-1908, alt. Music: Welsh traditional.

A Go in Peace. Serve the Lord!

C Thanks be to God!

POSTLUDE *Holy, Holy, Holy! Lord God Almighty*
arr. Lyndell Leatherman

Dear Calvary Family,

It is with great excitement (and a healthy dose of bitter-sweetness) that I share the following news:

Myself and my family are moving to the Corpus Christi area!

But wait, where did this news come from? Let me back up a little.

My husband, Jonathan, has been studying for his Master of Divinity through Wartburg Theological Seminary (Pr. Eric's alma mater!) for the past 4 years. Over Mother's Day weekend, we traveled there for his graduation, and to celebrate the completion of our hard work.

At the same time, his call process concluded. We accepted the call for Jonathan to be the solo full-time pastor at Coastal Bend Parish in the Corpus Christi area. It is a two-point partnership of St. John Lutheran in Robstown, TX and St. Mark's in Corpus Christi, TX. *If you ever find yourself in that area for vacation or otherwise, come and join us!*



Lutherans in Texas have some deep and interesting ties. This call is no exception for us. My great-grandparents were charter members of the church in Robstown. My grandparents were married there, my dad and aunts were baptized there and my dad was confirmed there. It was fun seeing his Confirmation picture when we visited recently. *And you'll especially love this one!* We found out that Calvary's very own Viktor Andersson played as the organist at St. Mark's in the 1960s, serving his senior year in high school and into his time at Texas Lutheran College (now University) as he and his parents lived nearby in Aransas Pass. As we have been considering this call, God's Spirit has continually pointed out different connections with the place that we are going.

Dates are being finalized. Jonathan's first day in the Coastal Bend Parish office is July 10th (our wedding anniversary!). I am in discussion with Calvary's pastors and church council, but it's looking like my last day with Calvary is tentatively Friday, June 23rd (I will share if this changes). This will allow Jonathan, Jonah, Lucas, and I time to prepare our Arlington home for sale and move to Calallen, a suburb of Corpus Christi. We are excited to have the summer to settle in before the school year begins.

Here's the bitter-sweetness I mentioned earlier: *I will miss you.* I cannot express how grateful I am for my almost 12 years serving alongside you. When starting in September 2011, I didn't realize I would be stepping into my vocation... but here I am! It has been a joy to get to know you as friends and colleagues. Y'all really are a fun (and funny!) bunch, and help put a smile on my face when I interact with you. But most of all, I am forever grateful for your investment, trust, and care for my growth as a servant leader within our church. I look forward to the ways in which God's Spirit will be moving among us as the Body of Christ as we continue to share the good news of Jesus Christ in the world.

Here's to a few more weeks together!

Wishing you peace & every good,

Lauren Lys

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godshearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

Lector / Acolyte	Tricia Huston
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Margi Mountcastle, Peggy Cox, Linda & Joe Hardaway
Communion Assistants	Barb Guinn, Merry Bagwell

Viktor Andersson, *Director, piano & vocals*
 Pete Moxley, *vocals*
 Toni Tharp, *flute & vocals*
 Karen Moxley, *violin, vocals*
 Brian Haywood, *sax, vocals*
 Dale Taylor, Janet Thorpe, *guitar, vocals*
 Jacob Groening, trumpet, vocals
 David Lakota, *bass guitar*
 Nathan Wood, *percussion*
 Debbie Villavicencio, *organ*

Cover art Donald Jackson "Holy, holy, holy" Illumination from
 St. John's Abbey Bible © **2005** St. John's Abbey, Collegeville MN.

Kyrie Eleison Music by Dinah Riendorf, Ghana ©**1987** *Halle, Halle, Hallelujah:*
 Music: Caribbean traditional, arr. Mark Sedio © **1995** Augsburg Fortress; *We*
Are an Offering Text & Music: Dwight Liles ©**1984** Bug & Bear Music, admin.
 Word Music, Inc. *In the Silence Lord, Hear Our Prayer* Text & Music by Mark
 Patterson ©**2001** Choristers Guild; "Eucharistic Preface", from *Santo, A*
Bilingual Communion Rite: Music adapted from an Argentinean folk melody
 by Marty Haugen ©**2001** GIA Publications, Inc.; "Sanctus" DU AR HELIG *You Are*
Holy Per Harling©**1990** Ton Vis Production , AB, Augsburg Fortress; *Agnus Dei*
 by Marty Haugen, Music, ©**1992** CPH Publishing; *Thankful Hearts and Voices*
Raise Text by John Arthur, based on Ps. 105, ©**1978, 1995** Augsburg
 Fortress; Music: James Capers ©**1993** Augsburg Fortress