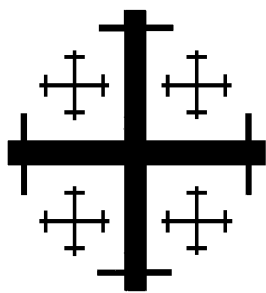


# Pentecost III

18 June, 2023

8 & 11 am





# The Liturgy at Calvary

**Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.**

## **PRELUDE**

*Lift Every Voice and Sing*  
arr. by John Rosamond Johnson  
Trombone – Robert Morris

*Please stand & face the Baptismal Font*

## **CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place as the cross passes in procession.*

**ENTRANCE HYMN*****You Servants of God (ELW 825)***

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in four parts, with each part corresponding to a different voice part in the choir. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final two lines. The piano accompaniment is a simple harmonic support for the vocal lines, using chords and single notes.

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

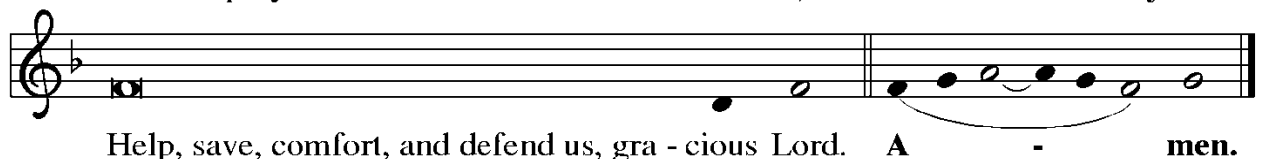
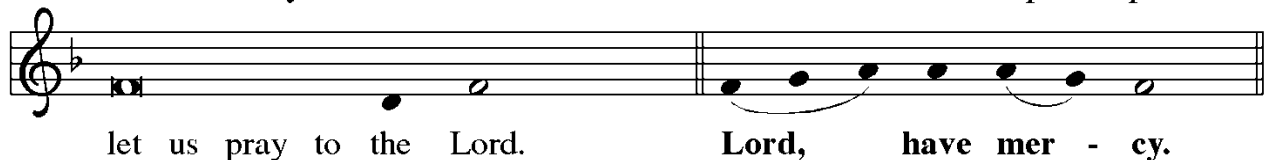
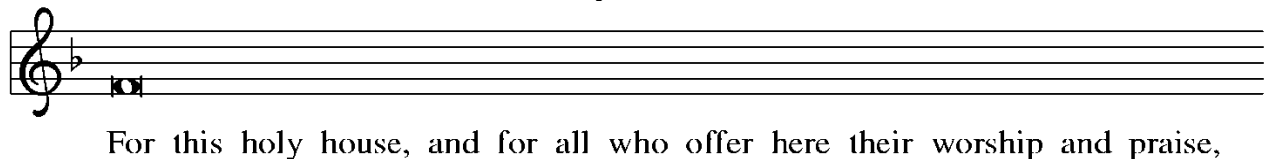
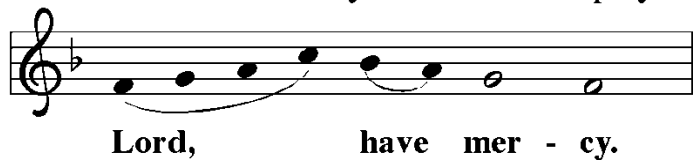
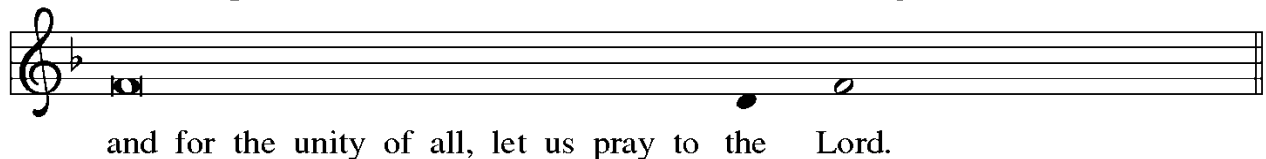
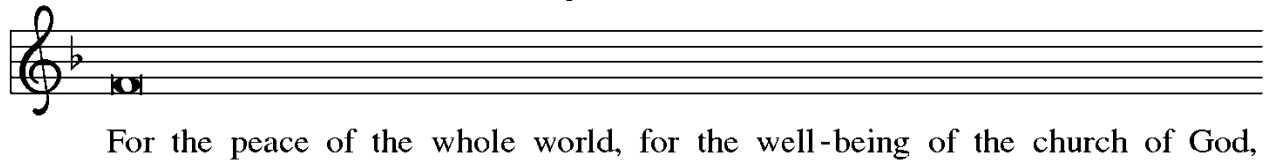
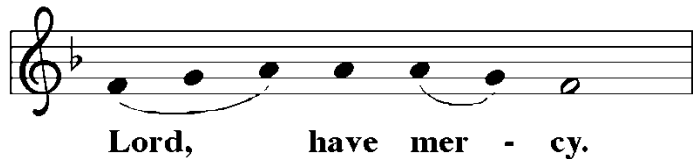
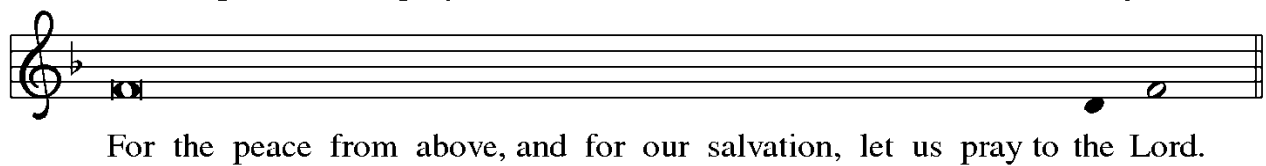
Text: Charles Wesley, 1707-1788, alt. Music: LYONS, attr. Johann Michael Haydn, 1737-1806.

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE ELEISON [*Greek, Lord, Have Mercy*]



## HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

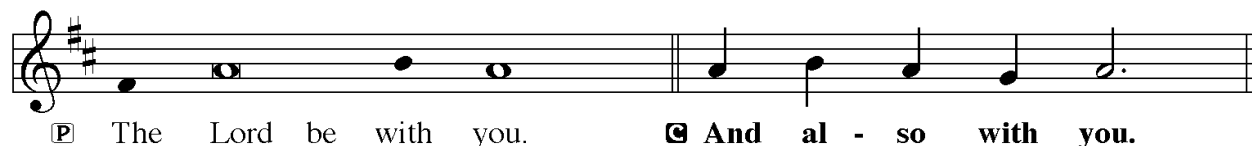


you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY



**P** Let us pray... God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

**C Amen**

*Please be seated for today's scripture readings*

### FIRST READING Exodus 19:2-8a

<sup>2</sup>[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

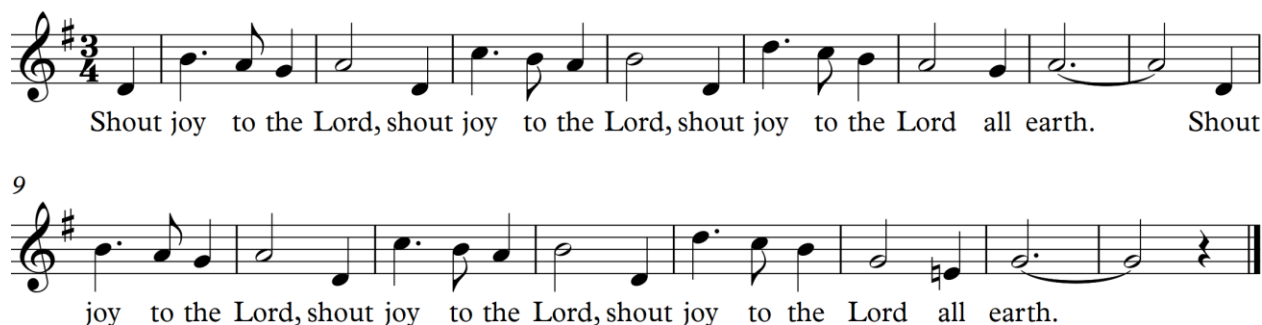
**L** The Word of the Lord.

**C Thanks be to God.**

**PSALM 100**    *Choir/Cantor sings refrain*  
*All echo & sing ff. verses*

REFRAIN

Ray d'Inverno



1. Shout joy to the Lord all earth, serve the Lord with gladness. Enter God's presence with a song. Shout joy to the Lord all earth. Know that the Lord is our maker, One to whom we belong. Shepherd and we the flock. Shout joy to the Lord all earth. **REFRAIN**

2. Enter the temple gates. Come with thanks and praise. Come and bless God's name. Shout joy to the Lord all earth. Indeed the Lord is good! God's love is forever, faithful from age to age. Shout joy to the Lord all earth. **REFRAIN**

**SECOND READING**    **Romans 5:1-8**

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

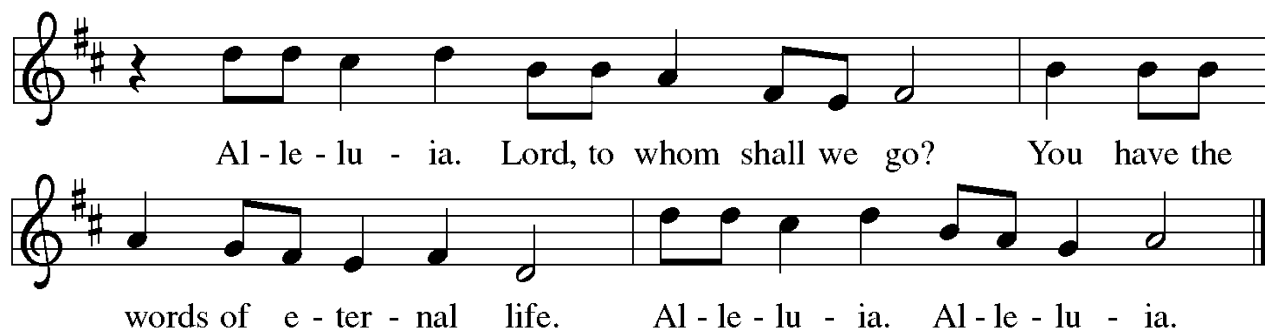
**L**    The Word of the Lord.

**C**    **Thanks be to God.**

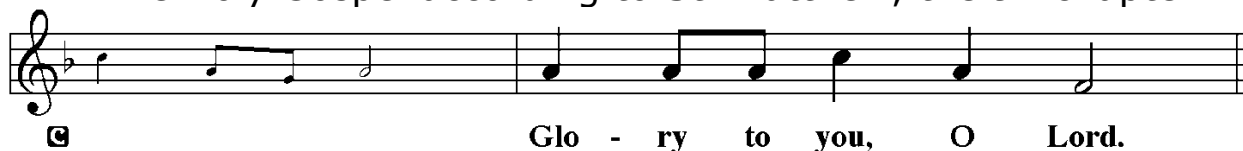


*Please stand for the Holy Gospel*

## ALLELUIA VERSE & GOSPEL ACCLAMATIONS



P The Holy Gospel according to St. Matthew, the 9<sup>th</sup> chapter



<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest."

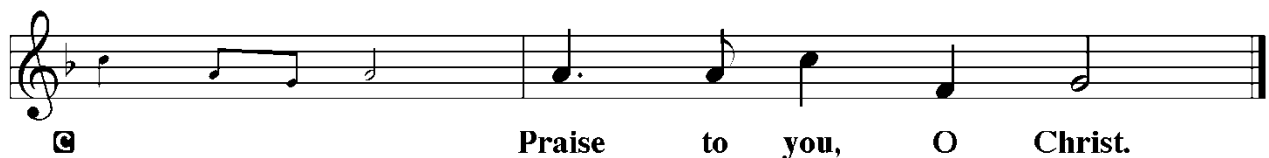
<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give

without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

P The Gospel of our Lord.



**SERMON**      *Intern Thomas*

# HYMN OF THE DAY *O Jesus, I Have Promised (ELW 810)*



1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816-1874, alt. Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693.

## **(8) CREED**

A Let us profess the faith in which we are Baptized:

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **(8) PRAYERS OF THE FAITHFUL**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## **(11) SACRAMENT OF HOLY BAPTISM**

Presentation

Promise

P People of God, do you promise to support [Ashley and Elizabeth](#) and pray for [their](#) new life in Christ?

**C We do.**

### Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus,  
and for all people according to their needs.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we  
pray, trusting in your mercy; through your Son, Jesus  
Christ our Lord

**C Amen.**

### Thanksgiving over Water

P The Lord be with you.

**C And also with you.**

P Let us give thanks to the Lord our God.

**C It is right to give God thanks and praise.**

### Renunciation of Evil

### Profession of Faith

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of  
heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, his only Son, our Lord. He  
was conceived by the power of the Holy Spirit and  
born of the virgin Mary. He suffered under Pontius  
Pilate, was crucified, died, and was buried. He  
descended into hell. On the third day he rose  
again. He ascended into heaven, and is seated at  
the right hand of the Father. He will come again to  
judge the living and the dead.**

P Do you believe in God the Holy Spirit?

*Continue to next page...*

**C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made **these new sisters members** of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

**C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

## PEACE

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

## OFFERTORY

*His Eye is on the Sparrow*

arr. by Charles Hutchinson Gabriel

Trombone – Robert Morris



## Two Ways to Give

{ Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this **QR code**  
Use smart phone camera; click link



*Please stand as our gifts are presented, singing,*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first  
given us - our selves, our time, and our possessions,  
signs of your gracious love. Receive them for the sake  
of him who offered himself for us, Jesus Christ our lord.  
Amen**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score for 'GREAT THANKSGIVING' consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and half notes with some eighth notes. The lyrics are written below the notes, with hyphens indicating syllables across measures.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The musical score for 'SANCTUS & BENEDICTUS' consists of four staves of music in G major (one sharp) and 4/4 time. The melody is more complex than the first hymn, featuring eighth and sixteenth notes. The lyrics are written below the notes, with hyphens indicating syllables across measures.



## EUCCHARISTIC PRAYER

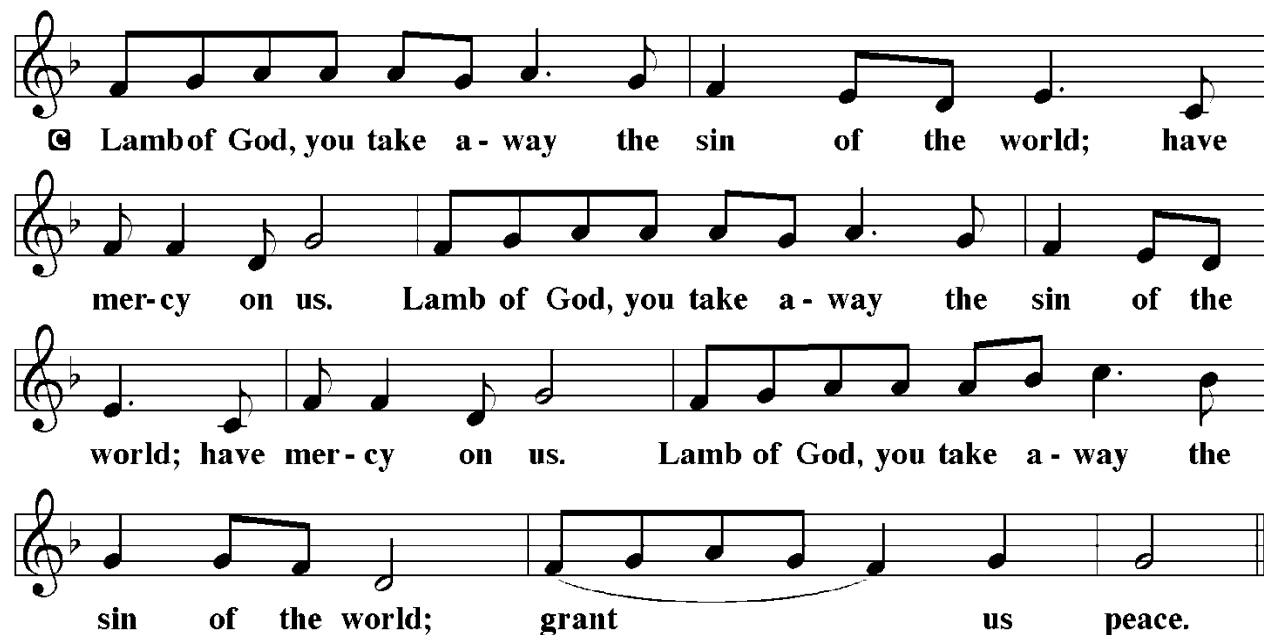
### *Eucharistic Acclamation*



P Remember us in your kingdom, O Lord, and teach us to pray.

**ALL Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

### **AGNUS DEI** [*Latin, Lamb of God*]





## **HOLY COMMUNION**

**In-Person:** We commune at the Altar. Ushers will guide.  
All are welcome.

Wine is Red    Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

*One or more of the following songs may be sung during distribution of the Sacrament:*

## What Wondrous Love Is This (ELW 666)

1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink - ing down, sink-ing down, sink-ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to  
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this  
 I was sink - ing down, sink-ing down, when I was sink - ing down  
 God and to the Lamb I will sing; to God and to the Lamb,  
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my  
 be - neath God's righ-teous frown, Christ laid a - side his crown for my  
 who is the great I AM, while mil - lions join the theme, I will  
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme, I will sing.  
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19<sup>th</sup> cent. alt. Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914-1997, alt. arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

## Borning Cry (ELW 732)



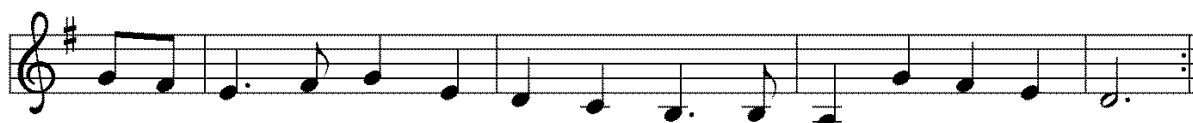
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.  
2 "When you heard the won-der of the Word I was there to cheer you on;  
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



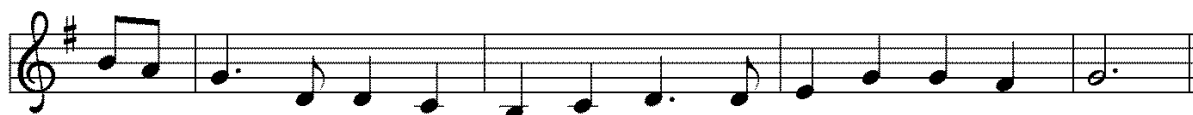
I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



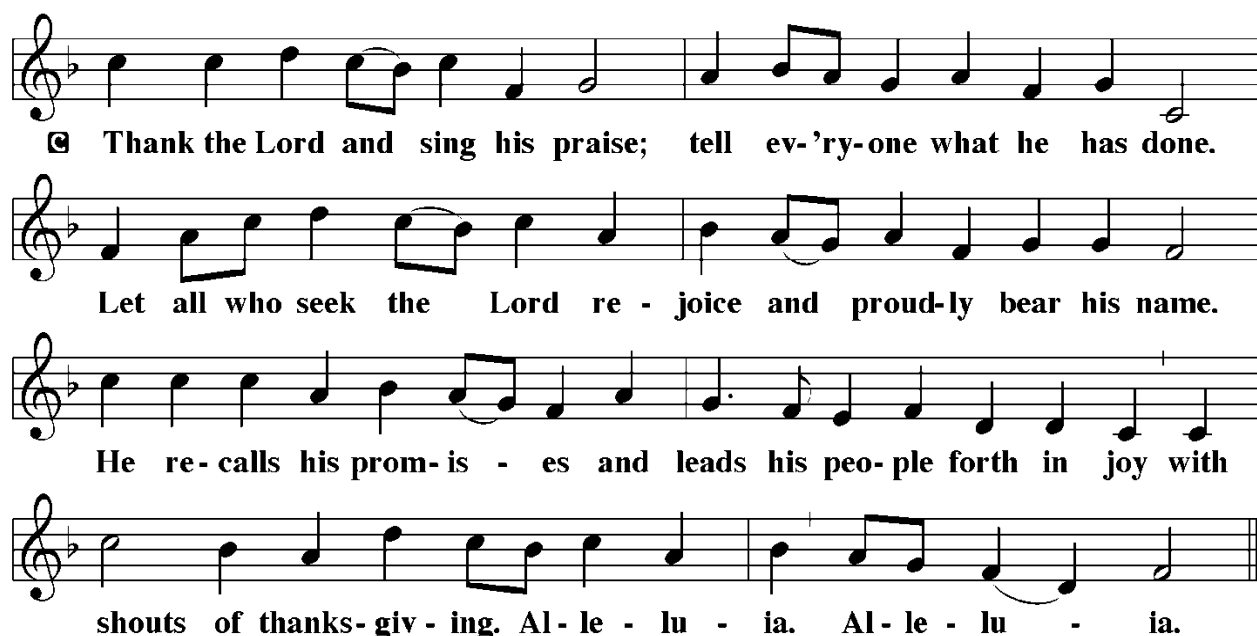
I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937. Music: WATERLIFE, John C. Ylvisaker. Text and music © 1985 John Ylvisaker.

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C** **Amen**

## POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A Let us pray... We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

**C Amen**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✠ give you peace.

**C Amen**

*Please turn in place, facing the cross carried by the crucifer.*

**RECESSIONAL*****Rise Up, O Saints of God! (ELW 669)***

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936. Music: FESTAL SONG, William H. Walter, 1825-1893. Text © Norman O. Forness, admin. Augsburg Fortress.

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

**POSTLUDE** *Trio en Chaconne* André Raison

## **UPCOMING COMMEMORATIONS**

**Onesimos Nesib, translator, evangelist, died 1931**

**Wednesday, June 21, 2023**

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

**John the Baptist**

**Saturday, June 24, 2023**

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

## Calvary Lutheran Church

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The Reverend Phil Heinze    The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston

Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist

	8:00 AM	11:00 AM
<b>Lector</b>	Lynn Boyk	Roy Reichenbach
<b>Assist. Minister</b>	Troy Mennis	Bob Van Geem
<b>Ushers &amp; Greeters</b>	Jeff Goodwin	Dale & Karen Schultz, Susan Cooper, Amanda Moore

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