

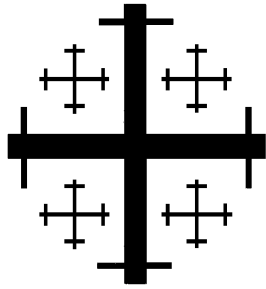
# Pentecost VI

9 July 2023

9:30 am



# The Liturgy at Calvary



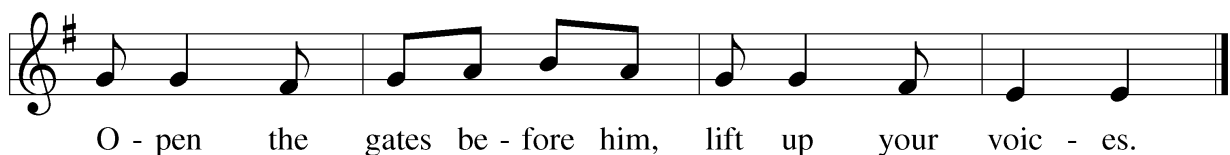
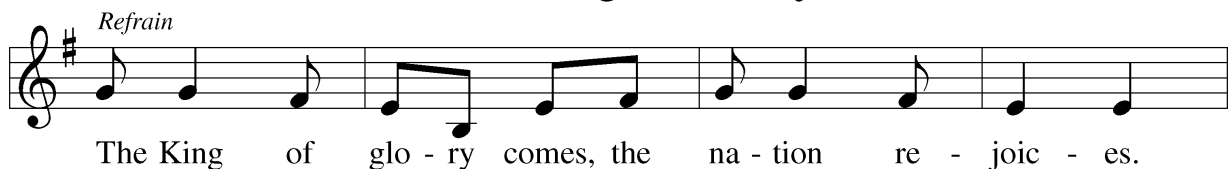
The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with the lowly and outcast. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

**PRELUDE** *Now the Silence* Carl Schalk Arr. Anne K. Organ

*Please stand & face the Baptismal font & turn to face the cross in procession*

**PENITENTIAL RITE** Vs.1-3 before; vss. 4-5 after Confession

## The King of Glory





Text: Willard F. Jabusch

Music: THE KING OF GLORY, Israeli traditional

Text © Willard F. Jabusch, admin. OCP Publications. All rights reserved.

- L I do not understand my own actions. For I do not do what I want, but I do the very thing I hate ...I can will what is right, but I cannot do it. So I find it to be a law that when I want to do what is good, evil lies close at hand (Romans 7:15-21). Let us confess all the ways in which our good intentions fail, and all the ways that we are helplessly caught in sin.

*Silence for confession and reflection*

- L Who will rescue us from these doomed bodies?
- C Thanks be to God—it is done through Jesus Christ our Lord! ... Now there is no condemnation for those who are in Christ Jesus.** (Romans 7:24 – 8:1)
- L The Lord is gracious and full of compassion, slow to anger and of great kindness. The Lord is loving to everyone and his compassion is over all his works...The Lord upholds all those who fall; he lifts up those who are bowed down. (Psalm 145: 8-9, 15)

## **REPRISE      *The King of Glory***

### **APOSTOLIC GREETING**

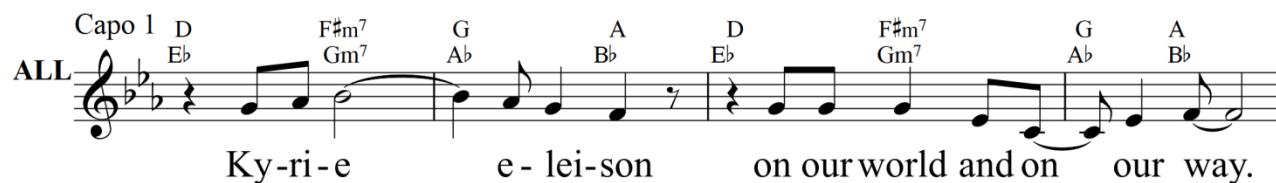
- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

- C And also with you.**

# KYRIE ELEISON [Greek, Lord, Have Mercy]

Capo 1

ALL



Ky-ri-e e-lei-son on our world and on our way.

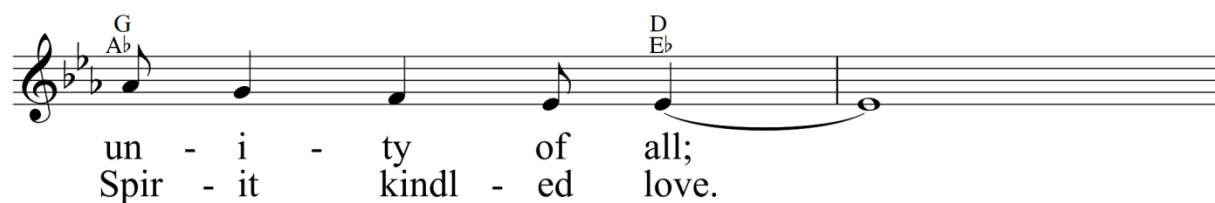


Ky-ri-e e-lei-son ev-'ry day.

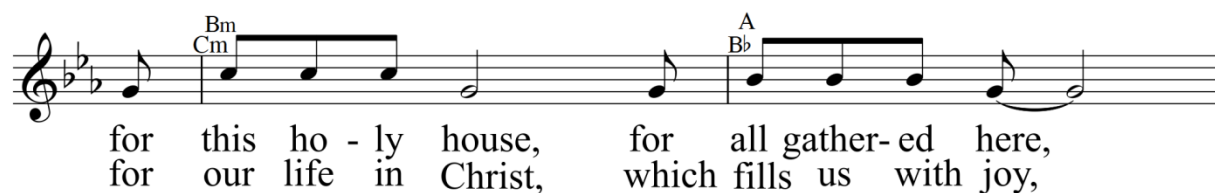
CANTOR



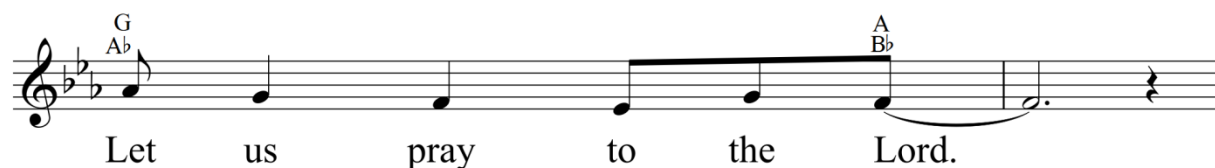
1. For peace in the world, for health in the church for  
2. For peace in our hearts, for peace in our homes, for



un-i-ty of all;  
Spir-it kindl-ed love.



for this ho-ly house, for all gather-ed here,  
for our life in Christ, which fills us with joy,



Let us pray to the Lord.

ALL



let us pray to the Lord. *Refrain*

# HYMN OF PRAISE

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Fm  
 I will stand in the con - gre - ga - tion and I will ex -  
 I will stand in the con - gre - ga - tion and I will -  
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7  
 Eb Fm Eb Bb Bb7  
 alt \_\_\_\_\_ you. I will stand in the con - gre - ga  
 praise your name; I will stand in the con - gre - ga -  
 alt \_\_\_\_\_ you. We will join as a con - gre - ga -

G D Em D Em  
 Ab Eb Fm Eb Fm  
 tion and I will ex - alt \_\_\_\_\_ you. Let the  
 tion and I will praise your name; With your  
 tion and we will ex - alt \_\_\_\_\_ you. We will

D Em D Em D G  
 Eb Fm Eb Fm Eb Ab  
 chil - dren of your sal - va - tion lift their prais - es too!  
 peo - ple of ev - 'ry na - tion I will shout this praise!  
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D  
 Fm7 Eb AbM7 Bb7 Eb  
 Hal - le - lu - jah!

A(sus4) A F#m7 Bm7  
 Bbsus Bb Gm7 Cm7  
 Hal - le - lu - jah! Hal - le - lu - jah!

E(sus4) Fsus E Bb Ab A  
 Hal - le - lu - jah! Hal - le - lu - jah!

G A D D Em D G  
 Ab Bb Eb Vm Eb Fm Eb Ab  
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D  
 Fm7 Eb AbM7 Bb7 Eb Fm Eb  
 Hal - le - lu - jah!

## **PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray... You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Please sit for today's scripture readings.*

## **FIRST READING                      Zechariah 9:9-12**

<sup>9</sup>Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup>He will cut off the chariot from Ephraim

and the war-horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

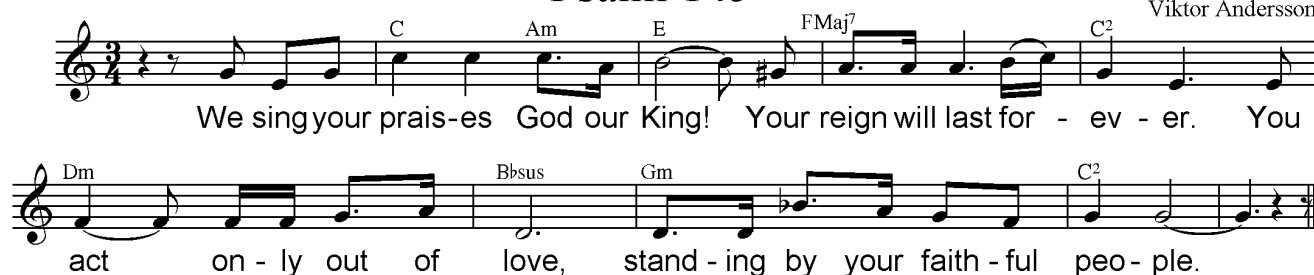
**L** The Word of the Lord.

**C** **Thanks be to God.**

## PSALM 145:8-14

### Psalm 145

Viktor Andersson



Text & Music Copyright © 4 July 2008 Viktor Andersson

1. Our God is merciful, tenderhearted, slow to anger; Loving and ever kind, tenderly embracing all. **REFRAIN**

2. All creatures thank you, Lord. Faithfully they always bless you, proclaim your sovereignty: Ruler of great majesty. **REFRAIN**

3. Let all your mighty deeds, splendor of your marvelous powers, be know throughout the earth, kingdom with out en. Amen! **REFRAIN**

## SECOND READING Romans 7:15-25a

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. <sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord!

L The Word of the Lord

C **Thanks be to God**

*Please stand for the Holy Gospel*

## **ALLELUIA VERSE/GOSPEL ACCLAMATIONS**

### **Halle Halle Halle**

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

**P** The Holy Gospel according to St. Matthew the 11<sup>th</sup> chapter  
**C** **Glory to you, O Lord**

[Jesus spoke to the crowd saying:] <sup>16</sup>"To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup>"We played the flute for you, and you did not dance;  
we wailed, and you did not mourn."

<sup>18</sup>For John came neither eating nor drinking, and they say, 'He has a demon'; <sup>19</sup>the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

<sup>25</sup>At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup>"Come to me, all you that are weary and are carrying heavy



burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

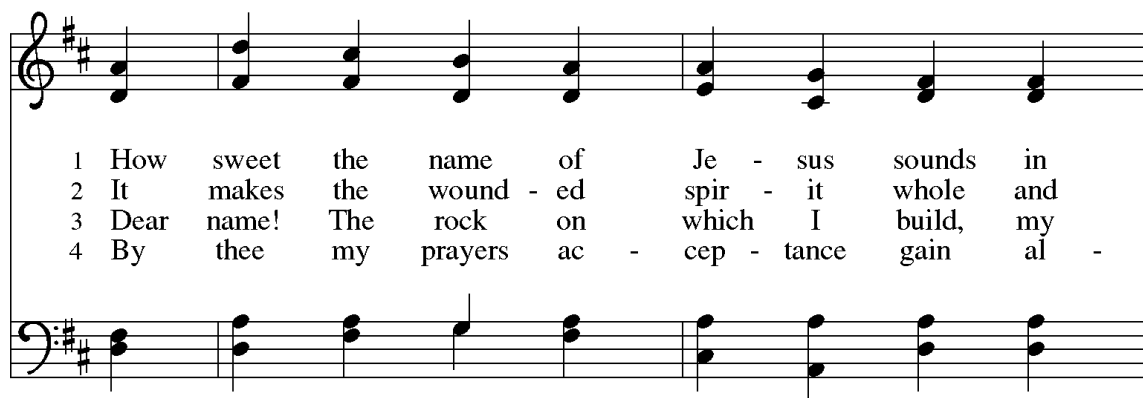
P The Gospel of Our Lord

**C Praise to you, O Christ!**

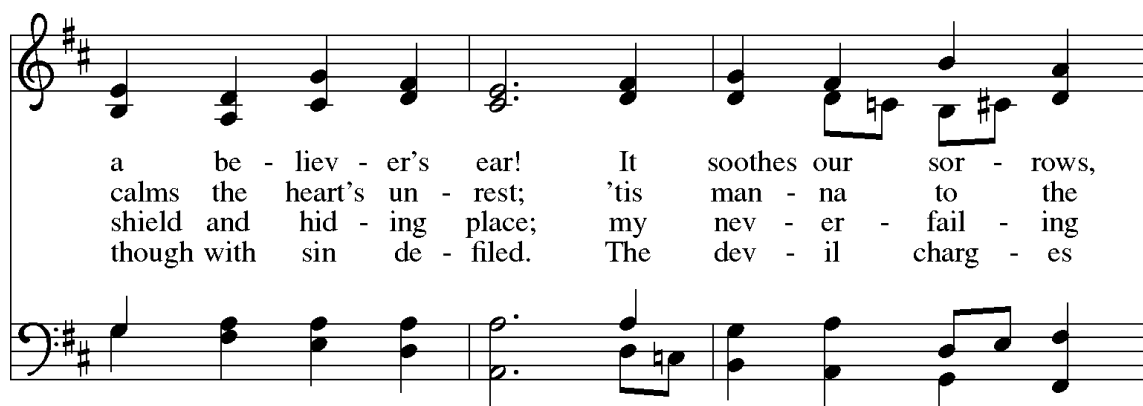
**SERMON**      *Intern Thomas*

## HYMN OF THE DAY

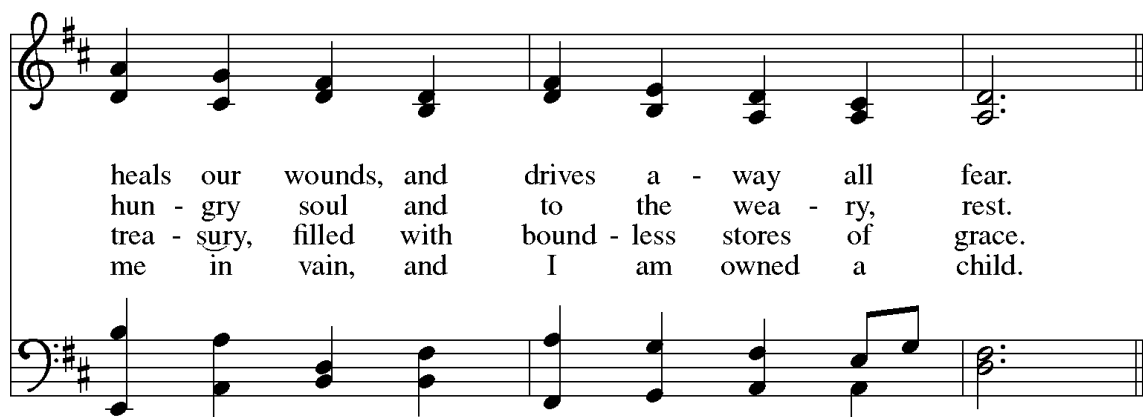
### How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in  
 2 It makes the wound - ed spir - it whole and  
 3 Dear name! The rock on which I build, my  
 4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'tis man - na to the  
 shield and hid - ing place; my nev - er - fail - ing  
 though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
 hun - gry soul, and to the wea - ry, rest.  
 trea - sury, filled with bound - less stores of grace.  
 me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
 my prophet, priest, and king,  
 my Lord, my life, my way, my end,  
 accept the praise I bring.

6 How weak the effort of my heart,  
 how cold my warmest thought;  
 but when I see thee as thou art,  
 I'll praise thee as I ought.

7 Till then I would thy love proclaim  
 with every fleeting breath;  
 and may the music of thy name  
 refresh my soul in death!

## CREED

A Let us profess the faith in which we are Baptized:

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

*after each petition*

A Lord in your mercy, **C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*Please greet one another in the name of the Lord*

## OFFERTORY *Beautiful Savior* Silesian folk tune

**Arr. Viktor Andersson The Family Graeber Duo**

**Sam Graeber, F Horn, Jack Graeber, Trombone**



### Two Ways to Give

Download the new  
“**Vanco Mobile**” giving app  
from your smart phone’s app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts of bread and wine are brought to the altar.*

The musical score is written for a single melodic line in 4/4 time. It features various musical notations including eighth notes, quarter notes, and rests. Chord symbols are placed above the staff at specific intervals. The lyrics are written below the staff, with some words hyphenated across measures. The score is divided into several systems, each containing a line of music and its corresponding lyrics.

Chord symbols: G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C, Dm<sup>7</sup>, G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, G<sup>7</sup>, Em<sup>7</sup>, Asus, Dm<sup>7</sup>, G<sup>7</sup>sus, E, D, E, Am, Dm<sup>7</sup>, C<sup>2</sup>, Bb, Dm<sup>7</sup>, G, C<sup>2</sup>, Dm<sup>7</sup>, C<sup>2</sup>, F, C<sup>2</sup>, Dm<sup>7</sup>, G, C.

Lyrics:  
We lift our voic - es. We lift our hearts, we lift our  
lives up to you: we are an of-fer- ing. Lord, use our voic - es. Lord, use our  
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.  
All that we have, all that we are, all that we hope to be we  
give to you, we give to you.  
We lift our voic - es we lift our hearts, we lift our  
lives up to you: we are an of-fer- ing. We are an of-fer-ing.

- A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are simple quarter and half notes. The lyrics are written below the staves, with a 'P' (Psalter) or 'C' (Credo) symbol indicating the start of a new section.

P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

- P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*

Jeremy Young

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - a in the high - est.

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## EUCCHARISTIC PRAYER

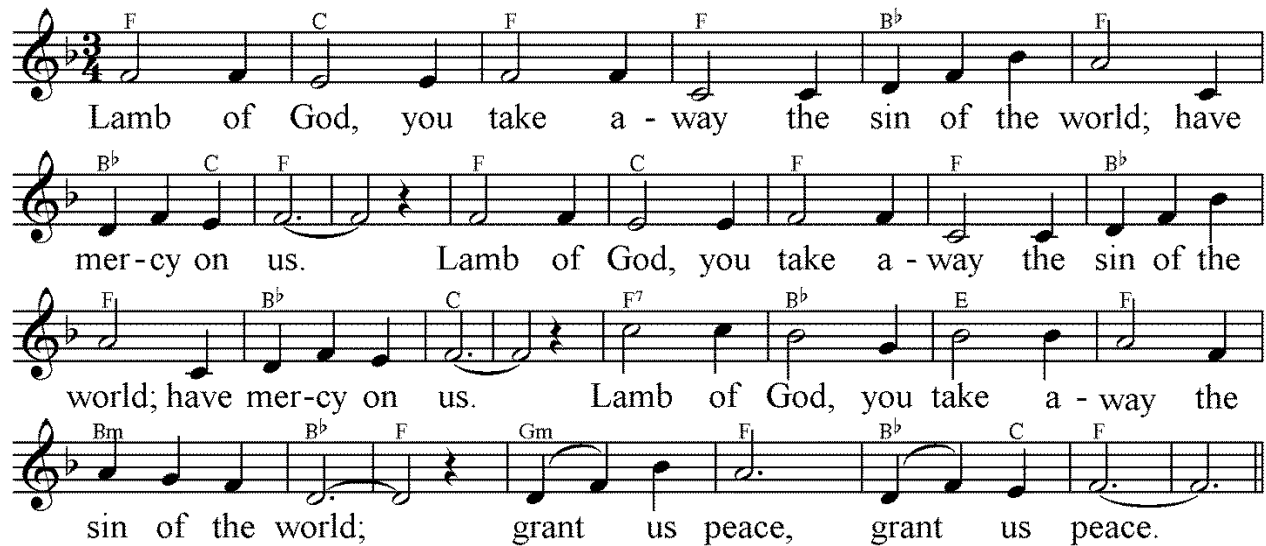
### *Eucharistic Acclamation*

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
 break this bread and share this cup un - til you come a - gain.

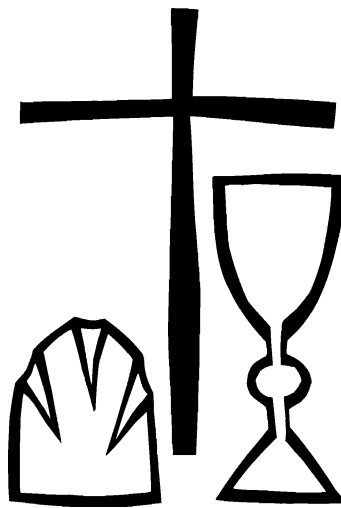
P Remember us in your kingdom, O Lord, and teach us to pray

**ALL Our father, who art in heaven, hallowed be thy name,  
 Thy kingdom come, thy will be done, on earth as it is in  
 heaven. Give us this day our daily bread; and forgive us  
 our trespasses, as we forgive those who trespass  
 against us; and lead us not into temptation, but deliver  
 us from evil. For thine is the kingdom, and the power,  
 and the glory, forever and ever. Amen**

## AGNUS DEI *[Latin, Lamb of God]*



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## HOLY COMMUNION


**In-Person:** We commune at the Altar. Ushers will guide. All are welcome.

Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

*One or more of the following songs may be sung  
during distribution of the Sacrament:*

## Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!  
2 Or - der my foot - steps by your word and make my heart sin - cere;  
3 As - sist my soul, too apt to stray, a strict - er watch to keep;  
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min - ion, Lord, but keep my con - science clear.  
and should I e'er for - get your way, re - store your wan - d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.  
Music: EVAN, William H. Havergal, 1793–1870



# Give Me Jesus

1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.  
 dark . . . mid - night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . . when I come to die, give me Je - sus.  
 and . . . . when I want to sing, give me Je - sus.

*Refrain*

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C** **Amen.**

## POST COMMUNION CANTICLE

Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
And now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. And  
now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us, Give thanks!

Chords: F, C, Dm, Am, Bb, F, Eb, C7, Dm7, Gm, Fmaj7, Eb, C7, F.

A Let us pray... We thank you, generous God,  
for the refreshment we have received  
at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**C Amen**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and  
✠ give you peace.

**C Amen**

## RECESSIONAL

### Just a Closer Walk With Thee

Southern Traditional

Just I Through When a am this my clo - ser weak, but world of fee - ble walk Thou toil life with are and is Thee, strong. snares, o'er,

Grant Je - sus keep me is from my plea. Je - sus keep me from all wrong. If I fal - ter Lord, who cares? Time, for me will be no more.

Dai - ly walk - ing close to Thee I'll be sa - tis - fied as long Who with me my bur - den shares? Guide me gent - ly, safe - ly o'er

Let it be dear Lord, let it be. as I walk, dear Lord, close to Thee. None but Thee, dear Lord, none but Thee. to Thy shore dear Lord, to Thy shore.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

**A** Go in Peace. Serve the Lord!

**C** **Thanks be to God!**

## POSTLUDE

***To God Be the Glory* W. Howard Doane  
Arr. Christopher Tambling**

## **UPCOMING COMMEMORATIONS**

### **Benedict of Nursia, Abbot of Monte Cassino, died around 540 Tuesday, July 11, 2023**

Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit, and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and adapted by others.

### **Nathan Söderblom, Bishop of Uppsala, died 1931 Wednesday, July 12, 2023**

A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles, and helped to lay the groundwork for the World Council of Churches.

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godshearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Phillip Heinze    The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston

<b>Lector / Acolyte</b>	Tricia Huston
<b>Assisting Minister / Crucifer</b>	Rosemary Haywood
<b>Ushers / Greeters</b>	Mary Ann and Bill Davenport Kay and Bruce Kime
<b>Communion Assistants</b>	Bob and Debbie Thomas

Viktor Andersson, *Director, piano & vocals*  
Christy Gibson, Pete Moxley, *vocals*  
Toni Tharp, *flute & vocals*  
Karen Moxley, *violin, vocals*  
Brian Haywood, *sax, vocals*  
Dale Taylor, Janet Thorpe, *guitar, vocals*  
Jacob Groening, *trumpet, vocals*  
Robert Morris, *trombone*  
David Lakota, *bass guitar*  
Blake Kitch, Nathan Wood, *percussion, vocals*  
Debbie Villavicencio, *organ*

*Kyrie Eleison* Music by Dinah Riendorf, Ghana ©**1987 Halle, Halle, Hallelujah:**  
Music: Caribbean traditional, arr. Mark Sedio © **1995 Augsburg Fortress;**  
*We Are an Offering* Text & Music: Dwight Liles ©**1984 Bug & Bear Music,**  
**admin. Word Music, Inc.** *In the Silence Lord, Hear Our Prayer* Text & Music  
by Mark Patterson ©**2001 Choristers Guild;** "Eucharistic Preface", "Sanctus"  
from *Santo, A Bilingual Communion Rite:* Music adapted from an Argentinean  
folk melody by Marty Haugen ©**2001 GIA Publications, Inc.;** *Agnus Dei* by  
Marty Haugen, Music, ©**1992 CPH Publishing;** *Thankful Hearts and Voices*  
*Raise* Text by John Arthur, based on Ps. 105, ©**1978, 1995 Augsburg**  
**Fortress;** Music: James Capers ©**1993 Augsburg Fortress**