

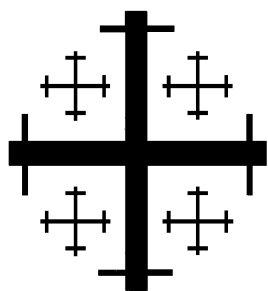
Pentecost VII

16 July 2023

9:30 am



The Liturgy at Calvary



God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

PRELUDE *Draw Us In the Spirit's Tether* by Harold Friedell Arr. James Biery

Please stand & face the Baptismal font

PENITENTIAL RITE

121

Seed, scattered and sown

Refrain

C G Am F G C C⁷

Seed, scat-tered and sown; wheat, gath-ered and grown;

F G C C/B Am Dm⁷ Gsus G

bread, bro-ken and shared as one, the Liv-ing Bread of God.

C G Am F G C C⁷ F G

Vine, fruit of the land; wine, work of our hands; one cup that is

C C/B Am Dm⁷ C/E Dm⁷ G C (G)

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C

1 Is not the bread we break a
2 The seed which falls on the rock will
3 As wheat up - on the hills was

Dm G C E

shar - ing in our Lord? Is not the with -
 with - er and will die. The seed may with -
 gath - ered and was grown, so may the

Am F G G⁷ *Refrain*

cup we bless the blood of Christ out - poured?
 in good ground will flow - er and have life.
 church of God be gath - ered in - to one.

L To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God (Romans 8:6-8). Let us confess all the ways in which we are hostile to God, all the ways we set our minds on sin and death, and our need for the Spirit's life and peace.

Silence is kept for confession and reflection

L You are to be praised, O God

C To you who hear prayer, to you all flesh will come because of their transgressions. Our sins are stronger than we are, but you will blot them out (Psalm 65:1-3).

L There is now no condemnation for those who are in Christ Jesus. For the Spirit of life in Christ Jesus has set you free from the law of sin and death...You are not in the flesh, you are in the Spirit, since the Spirit of God dwells in you...He who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you (Romans 8:1-2, 9,11).

REPRISE Seed Scattered REFRAUB

APOSTOLIC GREETING

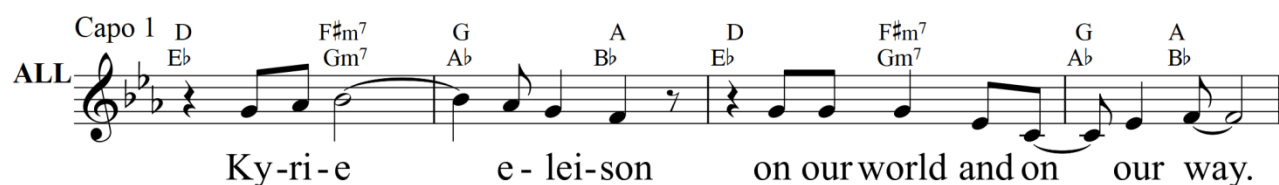
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

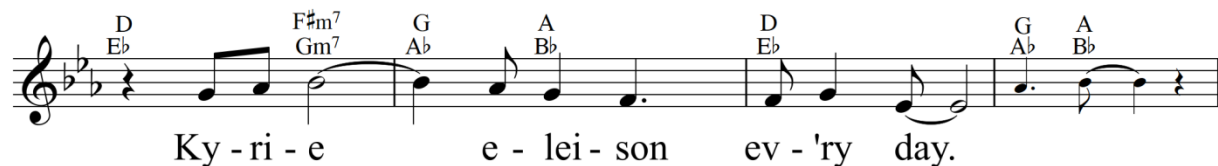
KYRIE ELEISON [*Greek, Lord, Have Mercy*]

Capo 1

ALL

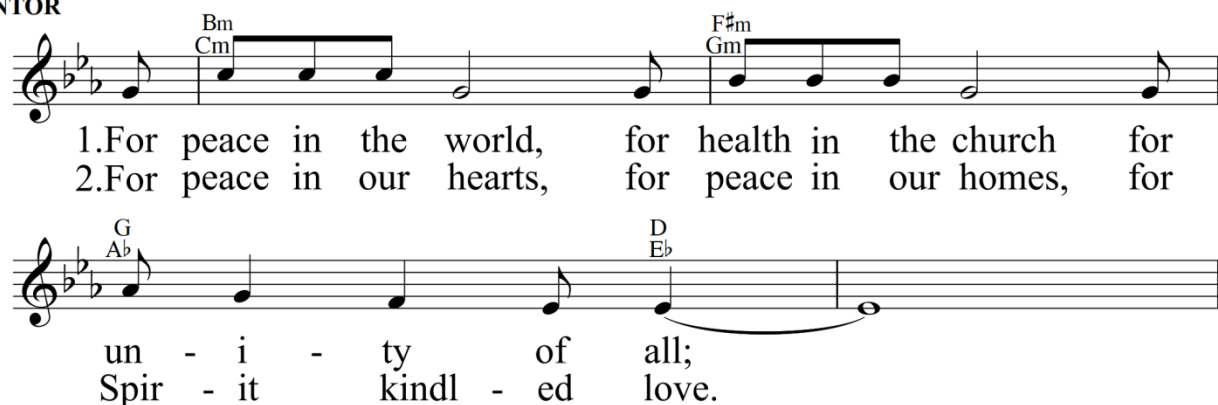


Ky-ri-e e - lei-son on our world and on our way.

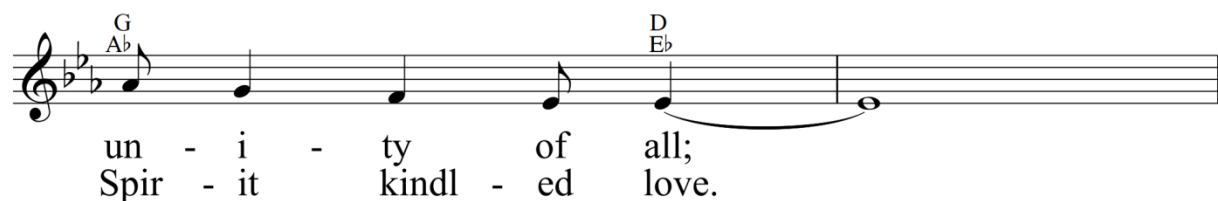


Ky - ri - e e - lei - son ev - 'ry day.

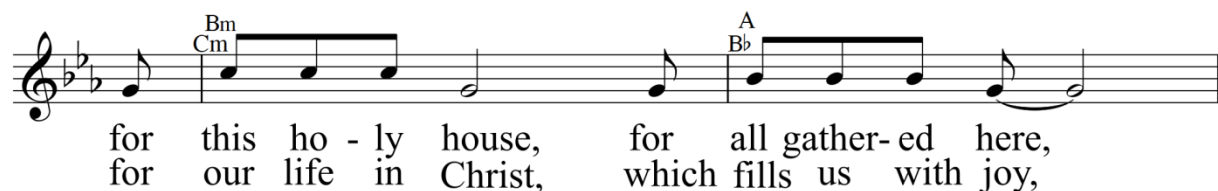
CANTOR



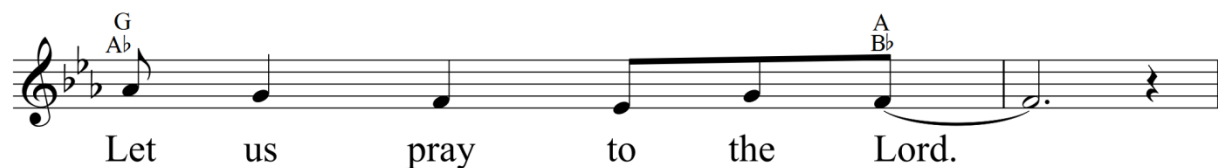
1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for



un - i - ty of all;
Spir - it kindl - ed love.



for this ho - ly house, for all gather - ed here,
for our life in Christ, which fills us with joy,



Let us pray to the Lord.

ALL



let us pray to the Lord.

Refrain

HYMN OF PRAISE

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Fm
 I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Eb Em Fm D Eb A Bb A7 Bb7
 alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G Ab D Eb Em D Eb Em Fm
 tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Eb Em Fm D Eb Em Fm G Ab
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 Fm7 D Eb Gmaj7 A7 D
 Hal - le - lu - jah!

A(sus4) Bbsus A Bb F#m7 Gm7 Bm7 Cm7
 Hal - le - lu - jah! Hal - le - lu - jah!

E(sus4) Fsus E F Bb Ab Bb
 Hal - le - lu - jah! Hal - le - lu - jah!

G A D D Em D G
 Ab Bb Eb Vm Eb Fm Eb Ab
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 Fm7 D Eb Gmaj7 A7 D Em D
 Hal - le - lu - jah!

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray... Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

C **Amen.**

Please sit for today's scripture readings.

FIRST LESSON Isaiah 55:10-13

¹⁰For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

¹²For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

L The Word of the Lord.

C **Thanks be to God.**

Choir/Cantor sings refrain, All echo & sing ff. verses

Psalm 65

REFRAIN

Text & Music © 9 July 2008 Viktor Andersson

1. God blesses the earth with fresh rain. God's river is ample and good. Our land overflows with food for us all; Our fields are all rich with grain, rich with grain. **REFRAIN**
2. The wilderness soil is now rich. The hills are now clothed with great joy. The meadows are full and valleys in bloom. They sing out in joyful song, joyful song. **REFRAIN**

SECOND LESSON Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L The Word of the Lord
C **Thanks be to God**

Please stand for the Holy Gospel

ALLELUIA VERSE/GOSPEL ACCLAMATIONS

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 11th chapter
C **Glory to you, O Lord**

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one

comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

P The Gospel of Our Lord
C **Praise to you, O Christ!**

SERMON *Pastor Phil*

O Spirit of Life

1 O Spir - it of life, O Spir - it of God,
 2 O Spir - it of life, O Spir - it of God,
 3 O Spir - it of life, O Spir - it of God,
 4 O Spir - it of life, O Spir - it of God,

in - ev - 'ry need you bring us aid,
 in - crease our faith in our dear Lord;
 make us to love your sa - cred word;
 en - light - en us by that same word;

pro - ceed - ing forth from heav - en's throne,
 un - less your grace the pow'r should give,
 the ho - ly flame of love im - part,
 teach us to know God's ra - diant love,

from God, the Fa - ther and the Son;
 none can be - lieve in Christ and live;
 that char - i - ty may warm each heart;
 lead us to Christ who reigns a - bove;

O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.
 O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–1668; tr. John C. Mattes, 1876–1948, alt.
 Music: O HEILIGER GEIST, *Geistliche Kirchengesänge*, Köln, 1623; arr. Johann Sebastian Bach, 1685–1750

CREED

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

OFFERTORY *I Need Thee Every Hour* by Robert Lowry

Arr. Nigel Williams

Flute – Toni Tharp

Karen Moxley - Violin



Two Ways to Give

Download the new
“Vanco Mobile” giving app
from your smart phone’s app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts of bread and wine are brought to the altar.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an offering. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first
given us - our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake
of him who offered himself for us, Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: P The Lord be with you. C And al - so with you.
- Staff 2: P Lift up your hearts. C We lift them to the Lord.
- Staff 3: P Let us give thanks to the Lord our God.
- Staff 4: C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [Latin, Holy & Blessed]

Jeremy Young

4

F Gm C⁷ F B \flat Dm/G C A/C \sharp A⁷ Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C⁷ Dm B \flat Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B \flat

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C \sharp A⁷ Dm Dm/C B \flat B \flat /G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

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EUCCHARISTIC PRAYER

Eucharistic Acclamation

C G⁷ Am F G⁷ C

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

F G⁷ C Am F G⁷ C

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

AGNUS DEI [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

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HOLY COMMUNION

We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

The following songs may be sung during distribution of the Sacrament:

As the Grains of Wheat

Refrain

As the grains of wheat once scat - tered on the hill were

gath - ered in - to one to be - come our bread; so may all your peo - ple from

all the ends of earth be gath - ered in - to one in you.


1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
 Music: AS THE GRAINS, Marty Haugen
 Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor-row till in glo - ry I be-hold your face.
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
 Text © 1992 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen.**

POST COMMUNION CANTICLE

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be - cause he's giv - en Je - sus Christ, his Son.
 Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be - cause he's giv - en Je - sus Christ, his Son.
 And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be - cause of what the Lord has done for us. And

now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us, Give thanks!

A We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

C Amen

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C Amen

Lord, Dismiss Us with Your Blessing

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains three verses of lyrics. The second system contains two verses. The third system contains one verse. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der-ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

A Go in Peace. Serve the Lord!
C Thanks be to God!

POSTLUDE *Voluntary – Allegro by Charles Quarles*

UPCOMING COMMEMORATIONS

Mary Magdalene, Apostle

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Calvary Lutheran Church

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www.godshearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector / Acolyte	Mary Keller
Assisting Minister / Crucifer	Paul Keller
Ushers / Greeters	Linda & Joe Hardaway and Rory and David Brown
Communion Assistants	Leslie Herd and Margie Mountcastle

Viktor Andersson, *Director, piano & vocals*
Christy Gibson, Pete Moxley, *vocals*
Toni Tharp, *flute & vocals*
Karen Moxley, *violin, vocals*
Brian Haywood, *sax, vocals*
Dale Taylor, Janet Thorpe, *guitar, vocals*
Jacob Groening, *trumpet, vocals*
Robert Morris, *trombone*
David Lakota, *bass guitar*
Blake Kitch, Nathan Wood, *percussion, vocals*
Debbie Villavicencio, *organ*

Kyrie Eleison Music by Dinah Riendorf, Ghana ©**1987 Halle, Halle, Hallelujah:**
Music: Caribbean traditional, arr. Mark Sedio © **1995 Augsburg Fortress;**
We Are an Offering Text & Music: Dwight Liles ©**1984 Bug & Bear Music,**
admin. Word Music, Inc. *In the Silence Lord, Hear Our Prayer* Text & Music
by Mark Patterson ©**2001 Choristers Guild;** "Eucharistic Preface", "Sanctus"
from *Santo, A Bilingual Communion Rite:* Music adapted from an Argentinean
folk melody by Marty Haugen ©**2001 GIA Publications, Inc.;** *Agnus Dei* by
Marty Haugen, Music, ©**1992 CPH Publishing;** *Thankful Hearts and Voices*
Raise Text by John Arthur, based on Ps. 105, ©**1978, 1995 Augsburg**
Fortress; Music: James Capers ©**1993 Augsburg Fortress**