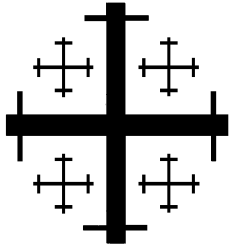


Pentecost VIII

23 July 2023

8 & 11 am





The Liturgy at Calvary

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

PRELUDE *Prelude in C Major* BWV 553 J.S. Bach

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

APOSTOLIC GREETING

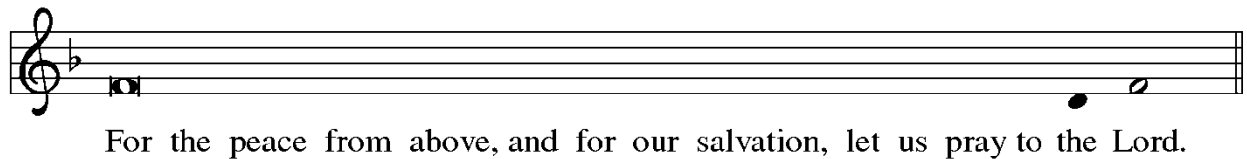
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

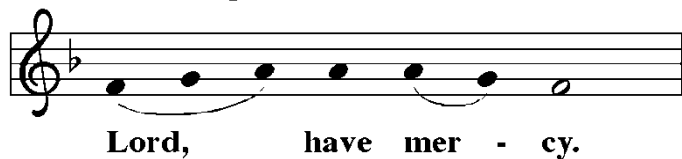
KYRIE ELEISON [*Greek, Lord, Have Mercy*]



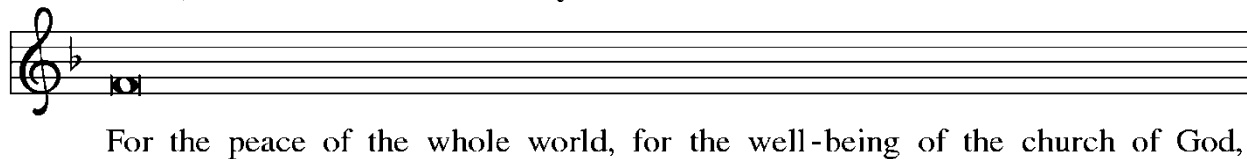
In peace, let us pray to the Lord. **Lord, have mer - cy.**



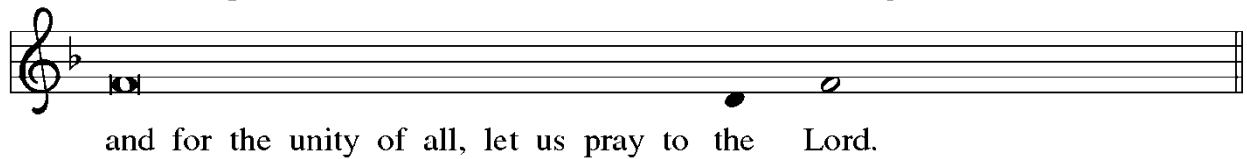
For the peace from above, and for our salvation, let us pray to the Lord.



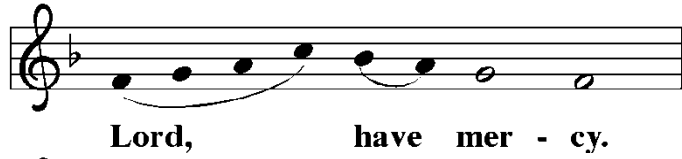
Lord, have mer - cy.



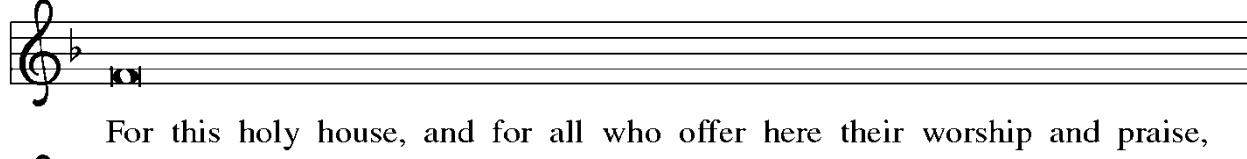
For the peace of the whole world, for the well-being of the church of God,



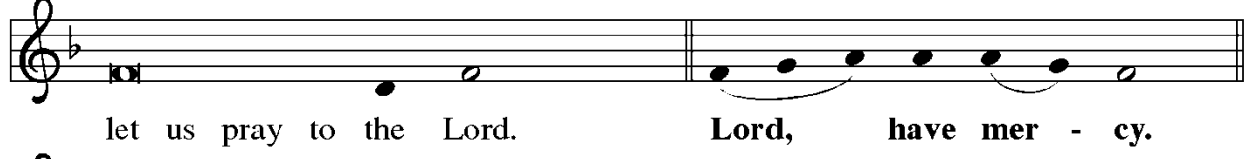
and for the unity of all, let us pray to the Lord.



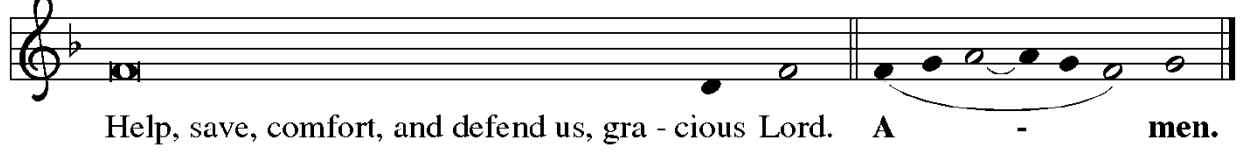
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE GLORIA IN EXCELSIS

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.


All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,




we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,




you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

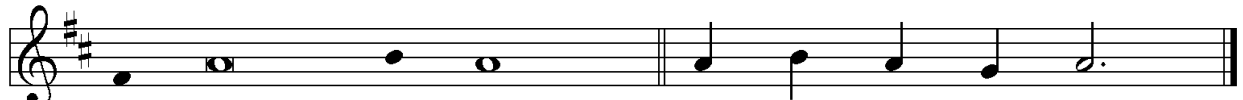


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY



☐ The Lord be with you.

☑ And al - so with you.

P Let us pray... Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading **Isaiah 44:6-8**

⁶Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

L The Word of the Lord.

C Thanks be to God.

Psalm 86:11-17

REFRAIN

Viktor Andersson



Teach me your way O Lord, that I may not stray. Let my heart re-vere your name.

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1. With all my heart I thank and glorify your name, O LORD for your love for me is great. You deliver me from the depths of Sheol. **REFRAIN**

2. Arrogant men rise up against me – a brutal gang seeks my life. Their schemes have no place in you, for you, O LORD, are gracious, full of compassion, slow to anger, rich in kindness and truth. **REFRAIN**

3. Turn to me, have mercy. Give our strength o your servant, to the child of your servant – and shame those who hate me because LROD you have helped me and comforted me. **REFRAIN**

Second Reading Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

L The Word of the Lord

C Thanks be to God

ALLELUIA VERSE & GOSPEL ACCLAMATIONS



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the 13th chapter



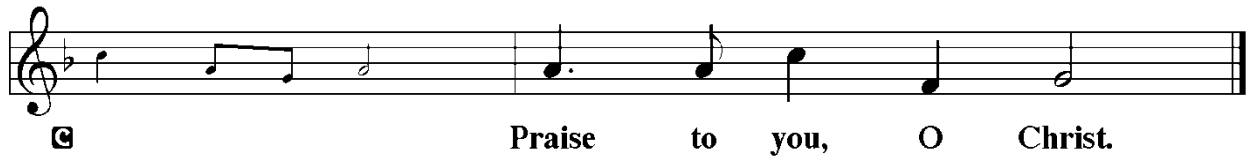
Glo - ry to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his

angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

P The Gospel of our Lord.



SERMON *Pastor Kyle*

HYMN OF THE DAY

Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

CREED

A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please show a sign of peace

OFFERTORY "Laudate Dominum"
from *Vesperae solennes de confessore*,
[Solemn Vespers for a Confessor, 1780]
K. 339 W. A Mozart
Lynzy Slezak, soprano

Laudate Dominum omnes gentes
Praise the Lord all nations (peoples)

Laudate dominum omnes populi
Praise the Lord all people

Quoniam confirmata est super nos misericordia ejus,
For confirmed is upon us his mercy

et veritas Deomini manet in aeternam
and God's truth remains forever.

Gloria patri et filio et spiritui sancto
Glory to the Father, Son and Holy Spirit

suit erat in principio et nunc et sempre
as it was in the beginning is now and always

et in secula saeculorum. Amen
world without end. Amen



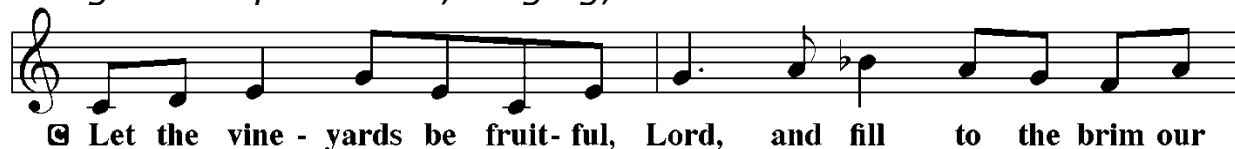
Two Ways to Give

Download the new
"Vanco Mobile" giving app
 from your smart phone's app store

Give online
 through this **QR code**
 Use smart phone camera; click link



Our gifts are presented, singing,



Gath-er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore-taste of the feast to come.

A Let us pray. Merciful Father,

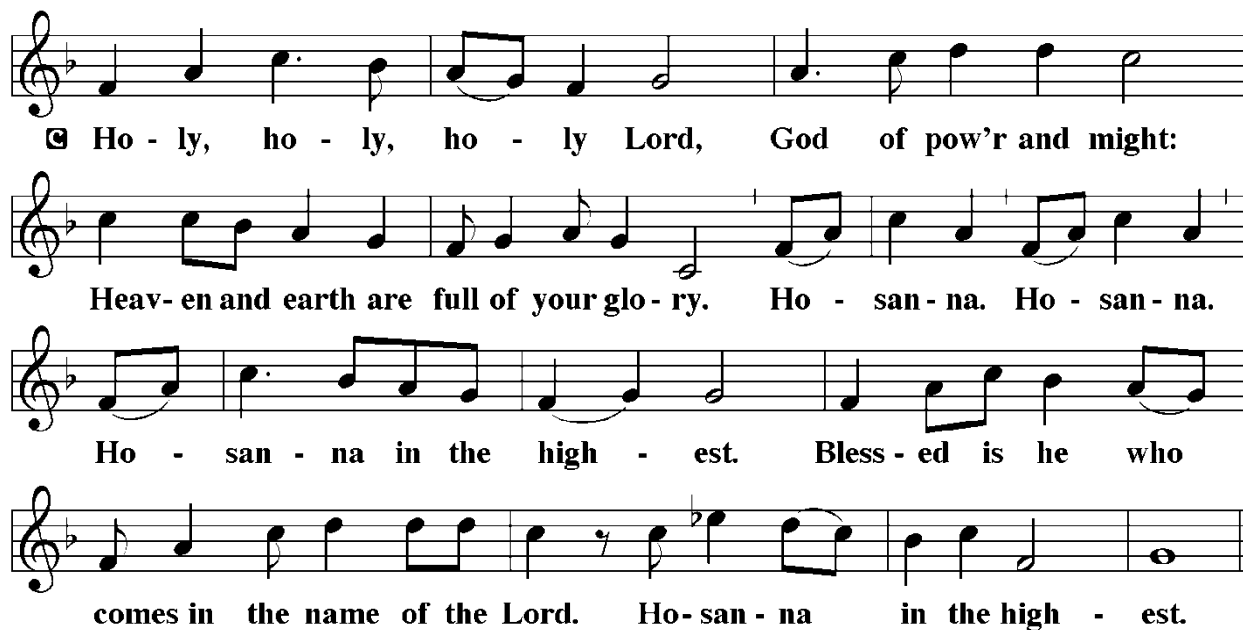
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

P It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [*Latin, Holy & Blessed*]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho- san - na in the high - est.

EUCCHARISTIC PRAYER

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e- brate your ris - ing; we
 break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.
**ALL Our father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is in
 heaven.
 Give us this day our daily bread; and forgive us our
 trespasses,
 as we forgive those who trespass against us; and lead
 us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever.
 Amen**

AGNUS DEI [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.



HOLY COMMUNION

We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Great Is Thy Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960
 Music: FAITHFULNESS, William M. Runyan, 1870–1957
 Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Jesus, Keep Me Near the Cross

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820-1915
Music: NEAR THE CROSS, William H. Doane, 1832-1915

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A We thank you, generous God,
for the refreshment we have received
at your banquet table.

Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

C Amen

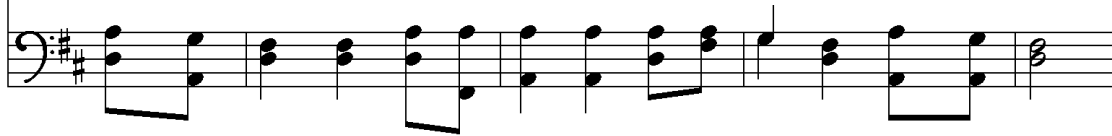
P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you
peace.

C Amen

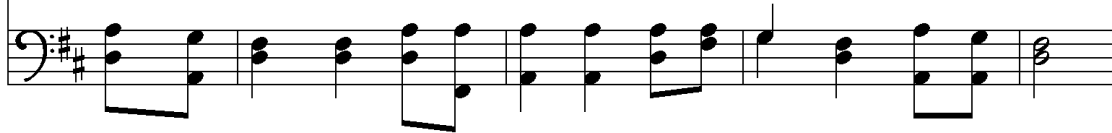
Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



- A Go in Peace. Serve the Lord.
- C **Thanks be to God!**

UPCOMING COMMEMORATIONS

Today

Birgitta of Sweden, renewer of the church, died 1373

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

James, Apostle Tuesday, July 25, 2023

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759; musicians Friday, July 28, 2023

These three German-born musicians have done much to enrich the life of the church. Schütz was an early master who focused on settings of biblical texts. Bach wrote over 300 cantatas along with works for organ and instrumental pieces, and has been called the "fifth evangelist" for the way he proclaimed the gospel in music. Handel's great work, *Messiah*, is a setting of scriptural texts.

Mary, Martha, and Lazarus of Bethany

Saturday, July 29, 2023

Friends of Jesus, Mary and Martha are remembered for the hospitality of their home that they offered him—Martha focused on serving their guest, and Mary on listening to him. Their brother Lazarus was raised from the dead as a sign of the greater resurrection to come.

Olaf, King of Norway, martyr, died 1030

Saturday, July 29, 2023

Considered the patron saint of Norway, Olaf went from a life of piracy to becoming Christian and declaring himself king of Norway. He revised the laws and tried to administer them fairly. Driven from Norway in a rebellion, he was killed in battle trying to regain his kingdom.

Calvary Lutheran Church

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 www.godshearthumanhands.org email:calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

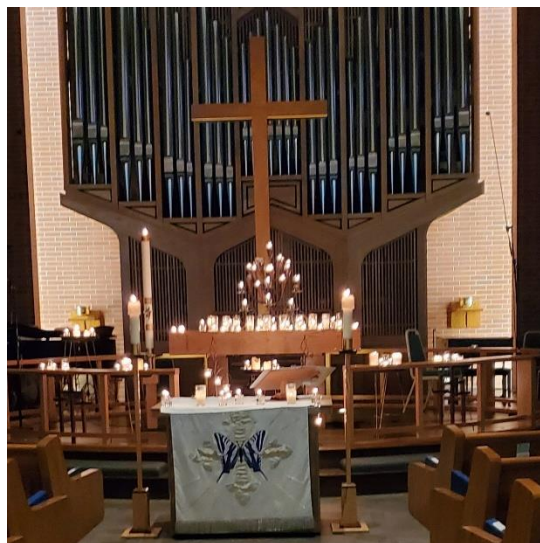
The Reverend Phillip Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston
 Viktor Andersson, *Director of Worship & Music*
 Debbie Villavicencio, *organ*

	8:00 AM	11:00 AM
Lector	Meg Acker	Roy Reichenbach
Assist. Minister	Mickey Nowell	Bob Painter
Ushers & Greeters	Jeff Goodwin	Carol Hutchison, Dale Abram, Eddie & Val Wilkerson

Special Worship Service Announcement:

TAIZE WORSHIP: NEXT SUNDAY, JULY 30

Join us for in-person Taize worship as we highlight themes and tones to help immerse us more fully in our faith journey. Everyone is welcome to come and experience this contemplative and sensory worship. Worship will be held **next Sunday, July 30th at 6 pm** in the sanctuary.



Cover art by Tanja Butler. from *Icon: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing