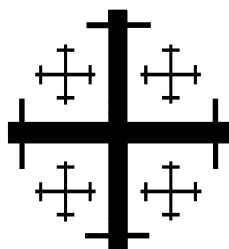


# Pentecost IX

30 July 2023

8 & 11 am





# The Liturgy at Calvary

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

**PRELUDE**    *"Dove of Peace"*    Arr. David Cherwien

## CONFESSION AND FORGIVENESS

P    In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C    Amen**

P    Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C    Amen**

P    If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

# God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

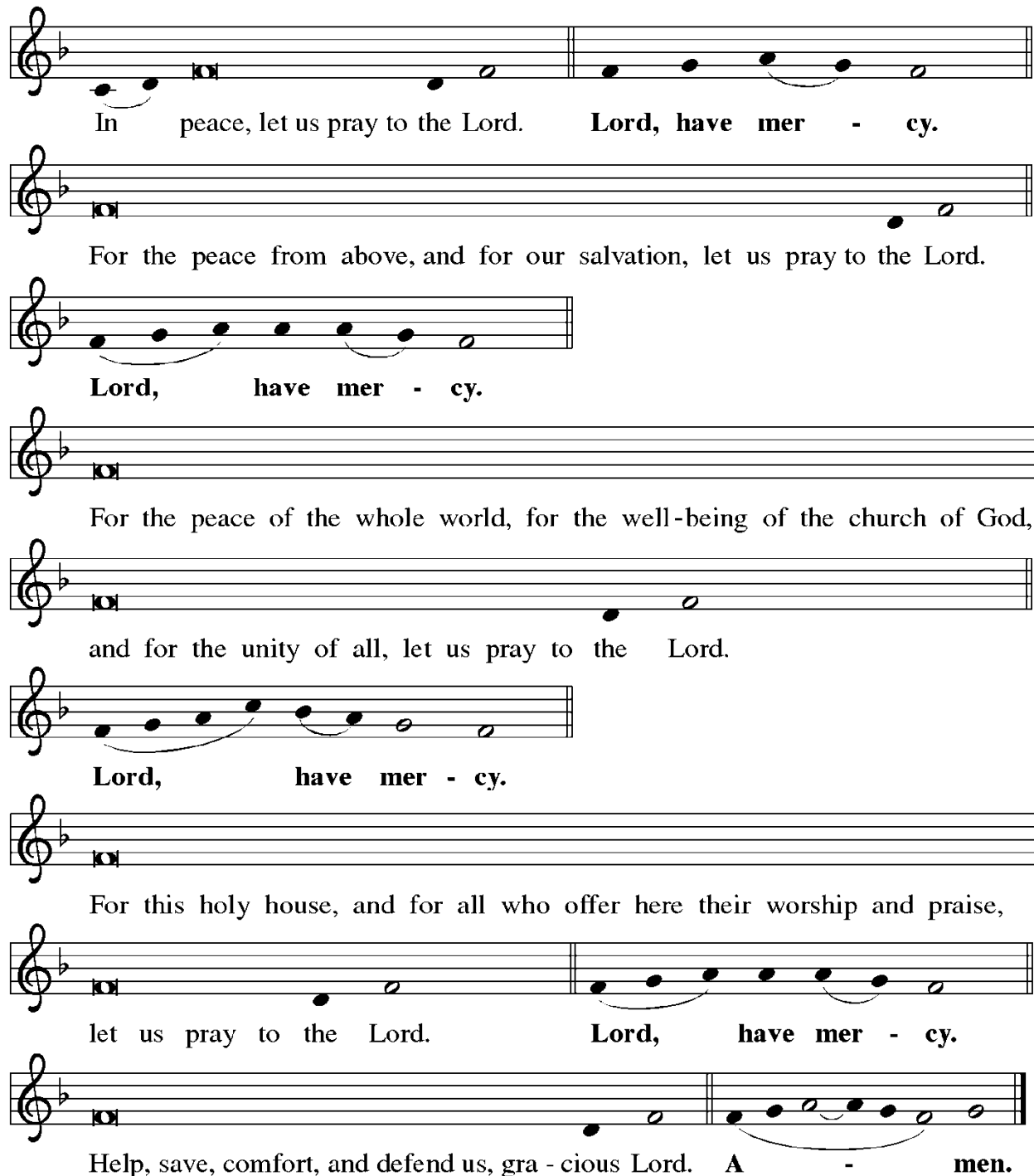
for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE ELEISON [*Greek, Lord, Have Mercy*]



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The score is divided into two main sections by a double bar line on the fourth staff. The first section contains the first two lines of the Kyrie Eleison, and the second section contains the remaining three lines. The lyrics are: "In peace, let us pray to the Lord. Lord, have mer - cy." (first line), "For the peace from above, and for our salvation, let us pray to the Lord." (second line), "Lord, have mer - cy." (third line), "For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord." (fourth line), "Lord, have mer - cy." (fifth line), "For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mer - cy." (sixth line), and "Help, save, comfort, and defend us, gra - cious Lord. A - men." (seventh line). The notes are primarily quarter and eighth notes, with some rests and a final Amen note.

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE GLORIA IN EXCELSIS



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

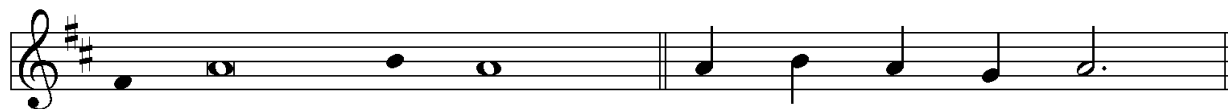


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY



**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray... Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

**C** Amen.

## First Reading 1 Kings 3:5-12

<sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern

between good and evil; for who can govern this your great people?"

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

**L** The Word of the Lord.

**C** **Thanks be to God.**

**Psalm: Psalm 119: 129-136**

*Choir/Cantor sings refrain All echo & sing ff. verses*

Psalm 119 Pe  
*for Megan Elliott*

Viktor Andersson

Your way is so won - der - ful! With joy my soul  
fol-lows it. The Word op - ens up, bring-ing light so we un-der-stand.

Copyright © 24 July 2008 Viktor Andersson

1. I open my mouth longing for your commandments. Turn to me in mercy, as you do to those who love your name.

**REFRAIN**

2. My steps you direct, as you have always promised. From oppression rescue me. I observe your precepts happily.

**REFRAIN**

3. Treat me O Lord, with pity and kindness. My eyes flow with tears when your Way is treated with disdain.

**REFRAIN**



## **Second Reading    Romans 8:26-39**

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**L**     The Word of the Lord

**C**     **Thanks be to God**

## ALLELUIA VERSE & GOSPEL ACCLAMATIONS



P The Holy Gospel according to St. Matthew, the 13<sup>th</sup> chapter



<sup>31</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

<sup>33</sup>He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

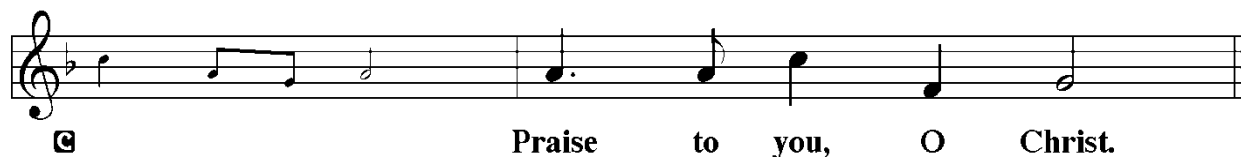
<sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup>"Have you understood all this?" They answered, "Yes." <sup>52</sup>And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

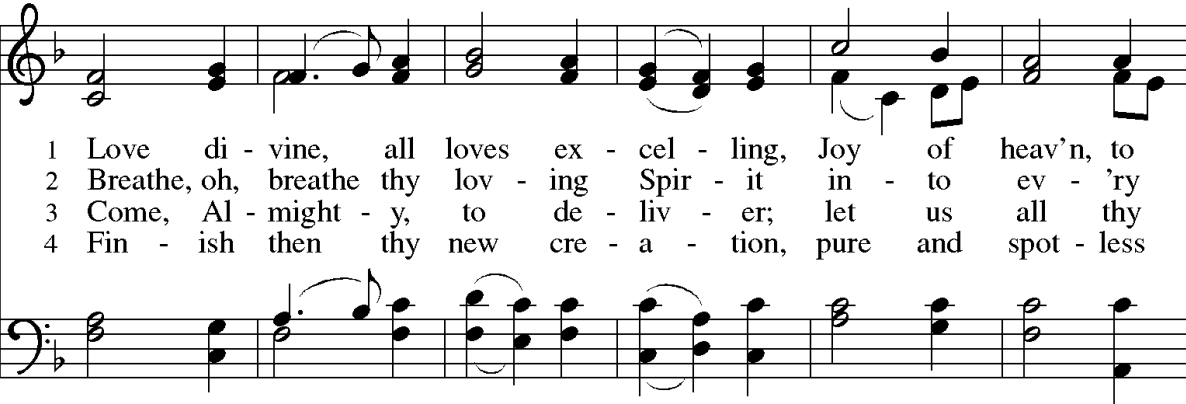
P The Gospel of our Lord.



**SERMON** *Intern Thomas*

**HYMN OF THE DAY**

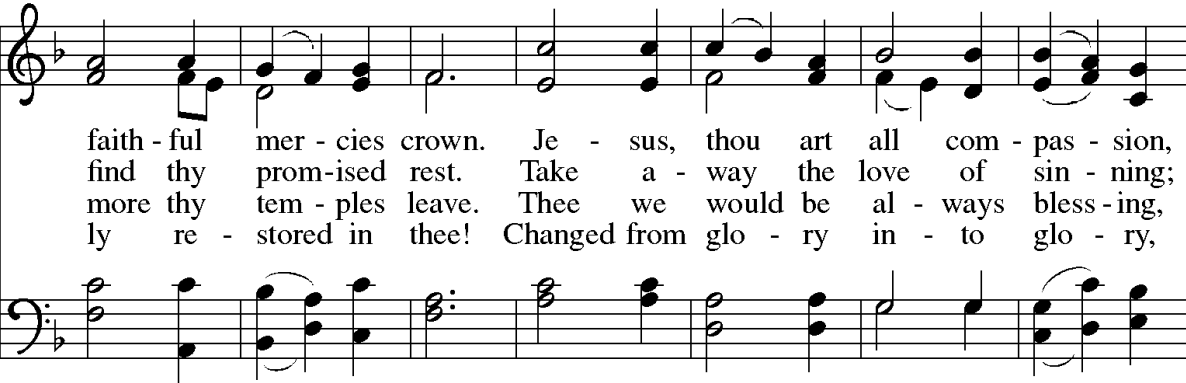
# Love Divine, All Loves Excelling




1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our



Text: Charles Wesley, 1707–1788  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## CREED

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

## PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our  
Lord  
C **Amen.**

## PEACE

P The peace of the Lord be with you always.  
C **And also with you.**

*Please show a sign of peace*

## OFFERTORY "How Beautiful", Twila Paris Soloist - Christy Gibson



### Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



*Our gifts are presented, singing,*

Musical notation for the offertory song, consisting of five staves of music in treble clef. The lyrics are written below the notes.

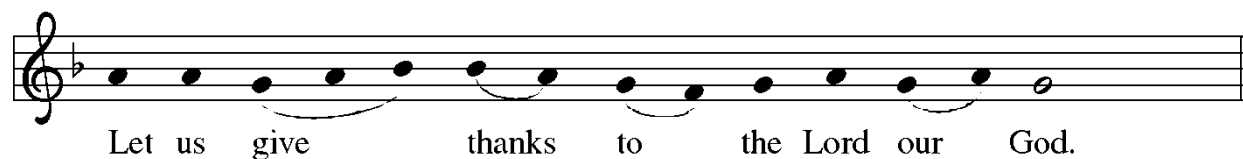
Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your



A Let us pray. Merciful Father,

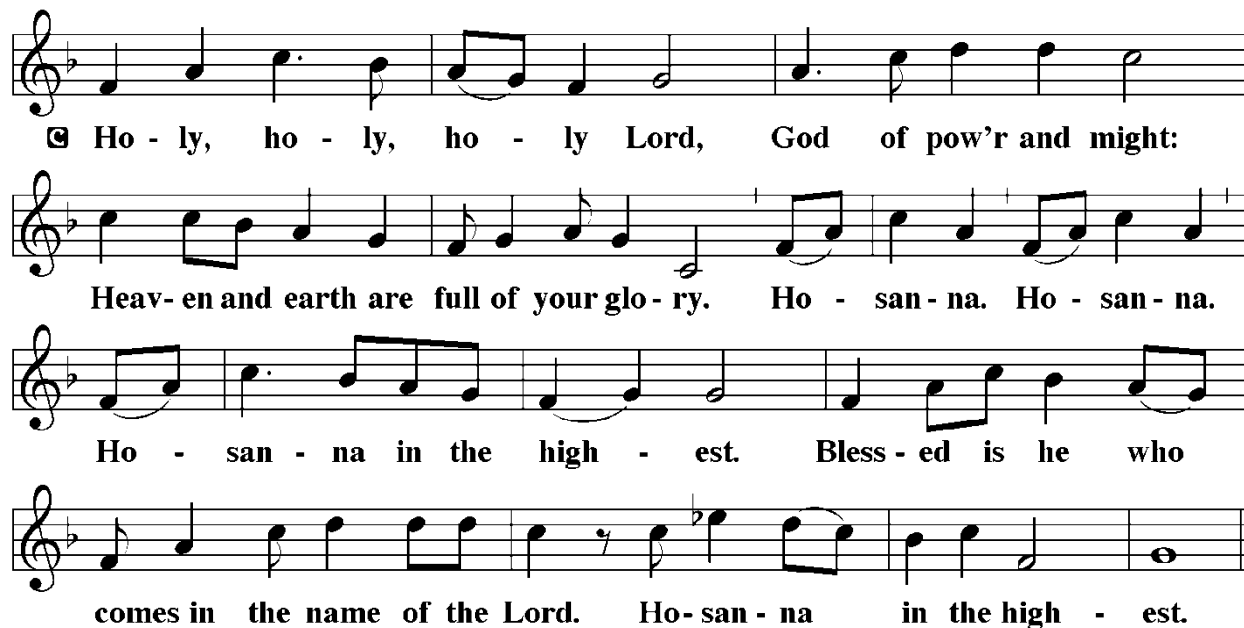
**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

## GREAT THANKSGIVING



P It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho- san - na in the high - est.

## EUCCHARISTIC PRAYER

### *Eucharistic Acclamation*

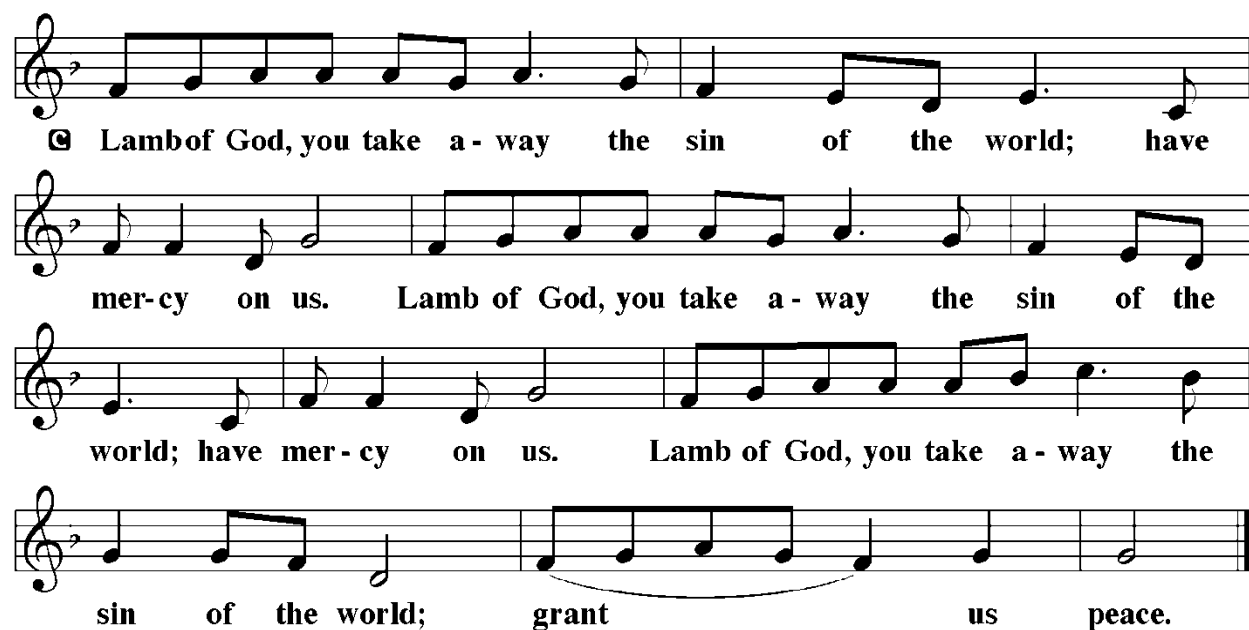


We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.  
**ALL Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven.  
Give us this day our daily bread; and forgive us our  
trespasses,  
as we forgive those who trespass against us; and lead  
us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen**



## AGNUS DEI *[Latin, Lamb of God]*



♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



## HOLY COMMUNION

**We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."**

# Come, Let Us Eat



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Let Us Go Now to the Banquet

*Vamos todos al banquete**Refrain / Estribillo*

Let us go now to the ban - quet, to the  
 Va - mos to - dos al ban - que - te, a la



feast of the u - ni - versé. The ta - ble's set and a place is  
 me - sa de la crea - ción; ca - da cual con su ta - bu -



wait - ing; come, ev - 'ry - one, with your gifts to share.  
 re - te tie - ne un pues - to y u - na mi - sión.



1 I will rise in the ear - ly morn - ing; the com -  
 2 God in - vites all the poor and hun - gry to the  
 3 May we build such a place a - mong us where all

1 Hoy me le - van - to muy tem - pra - no; ya me es -  
 2 Dios in - vi - ta a to - dos los po - bres a e - sa  
 3 Dios nos man - da a ha - cer de es - te mun - do u - na



mu - ni - ty's wait - ing for me. With a spring in my step I'm  
 ban - quet of jus - tice and good where the har - vest will not be  
 peo - ple are e - qual in love. God has called us to work to -

pe - ra la co - mu - ni - dad; voy su - bien - do a le - gre la  
 me - sa co - mún por la fe, don - de no hay a - ca - pa - ra -  
 me - sa don - de ha - ya i - gual - dad, tra - ba - jan - do y lu - chan - do

*Refrain / Estribillo*

walk - ing with my friends and my fam - i - ly.  
 hoard - ed so that no one will lack for food.  
 geth - er and to share ev - ery - thing we have.

cues - ta, voy en bus - ca de tu a - mis - tad.  
 do - res y a na - die le fal - ta el con - qué.  
 jun - tos, com - par - tien - do la pro - pie - dad.

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C** **Amen**

## POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A We thank you, generous God,  
for the refreshment we have received  
at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**C Amen**

P The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you  
peace.

**C Amen**

# On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.  
 2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.  
 un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;  
 un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?  
 on our way re - joic - ing now and ev - er - more.

*Refrain*

On our way re - joic - ing; as we for - ward move,

hear-ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.  
 Music: HERMAS, Frances R. Havergal, 1836–1879

**A** Go in Peace. Serve the Lord.  
**C** **Thanks be to God!**

**POSTLUDE "Holy Manna" Arr. Wilber Held**

## Calvary Lutheran Church

7620 Baker Boulevard      Richland Hills, Texas 76118  
www.godshearthumanhands.org      email:calvary@calvaryftw.org  
(817) 284-8724      (817) 284-0860 (Fax)

The Reverend Phillip Heinze      The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston  
Viktor Andersson, *Director of Worship & Music*  
Debbie Villavicencio, *organ*

	8:00 AM	11:00 AM
Lector	Meg Acker	Fred Ginapp
Assist. Minister	Mickey Nowell	Bob Painter
Ushers & Greeters	Jeff Goodwin	Lu Ginapp, Sid & Chris Connor, and Mike Sandberg

Cover art by Tanja Butler. from *Icon: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing