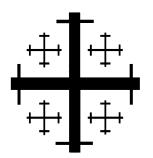
Pentecost IX

30 July 2023

9:30 am



The Liturgy at Calvary



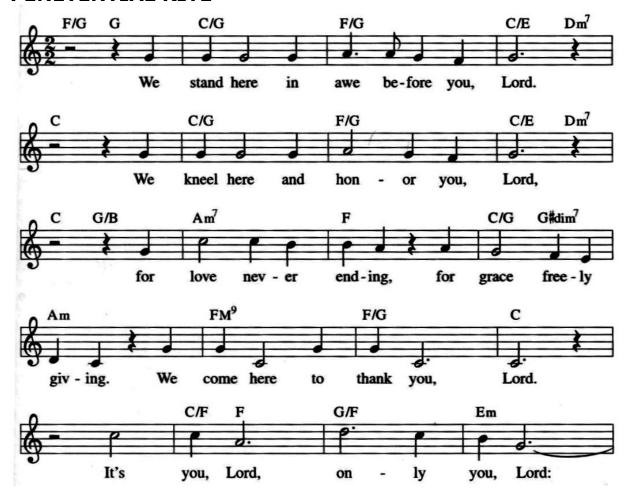
As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek

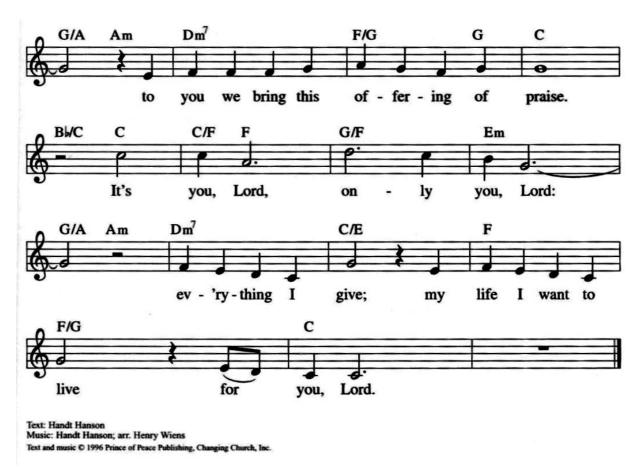
the riches of God's reign, the great surprise is that God's grace finds us first!

PRELUDE "Dove of Peace" Arr. David Cherwien

Please stand & face the Baptismal font

PENETENTIAL RITE





The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words (Romans 9:26). Let us confess our weakness, seeking God's grace and mercy as the Spirit intercedes for us.

Silence is kept for confession and reflection

- L O Lord;
- C Turn my way and look kindly on me, as you always do to those who love you. Steady my steps with your word of promise, so that I will not be overcome by evil (Psalm 119:132-133).
- What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? (Romans 8:31-34).

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ,

 the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



HYMN OF PRAISE



PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray... Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.
- C Amen.

Please sit for today's scripture readings.

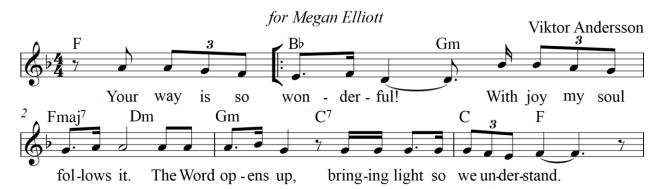
First Reading 1 Kings 3:5-12

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

- L The Word of the Lord.
- C Thanks be to God.

Cantor/choir sing REFRAIN, all echo and sing ff. verses Psalm 119 Pe



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1. I open my mouth longing for your commandments. Turn to me in mercy, as you do to those who love your name.

REFRAIN

2. My steps you direct, as you have always promised. From oppression rescue me. I observe your precepts happily.

REFRAIN

3. Treat me O Lord, with pity and kindness. My eyes flow with tears when your Way is treated with disdain.

REFRAIN

Second Reading Romans 8:26-39

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

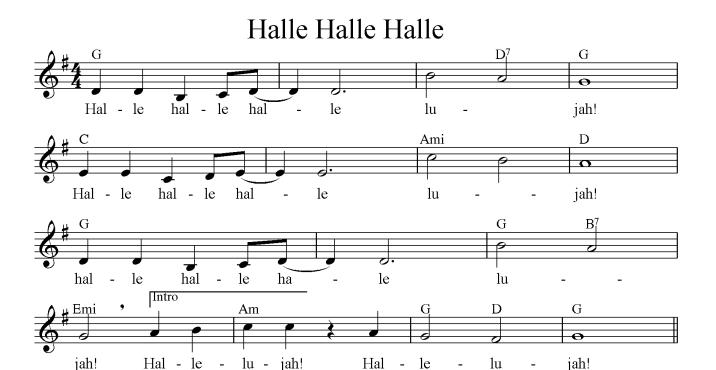
³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

L The Word of the Lord

C Thanks be to God

Please stand for the Holy Gospel

ALLELUIA VERSE/GOSPEL ACCLAMATIONS



P The Holy Gospel according to St. Matthew the 13th chapter C Glory to you, O Lord

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the

children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P The Gospel of Our Lord

C Praise to you, O Christ!

SERMON Intern Thomas

Love Divine, All Loves Excelling





Text: Charles Wesley, 1707–1788 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

CREED

A Let us profess the faith in which we are Baptized:

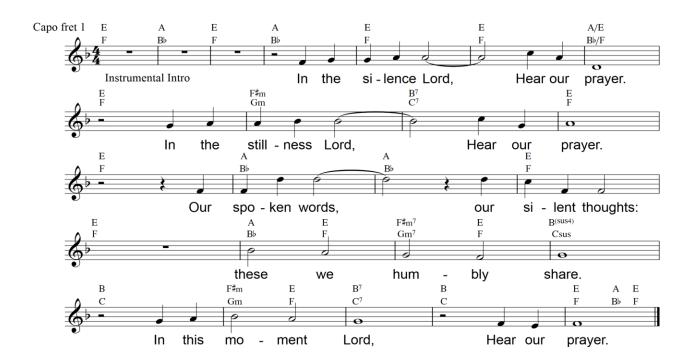
ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.



after each petition

- A Lord in your mercy,
- C Hear our prayer.

concluding with

- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord
- C Amen.

PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Please greet one another in the name of the Lord

OFFERTORY "How Beautiful", Twila Paris Soloist - Christy Gibson

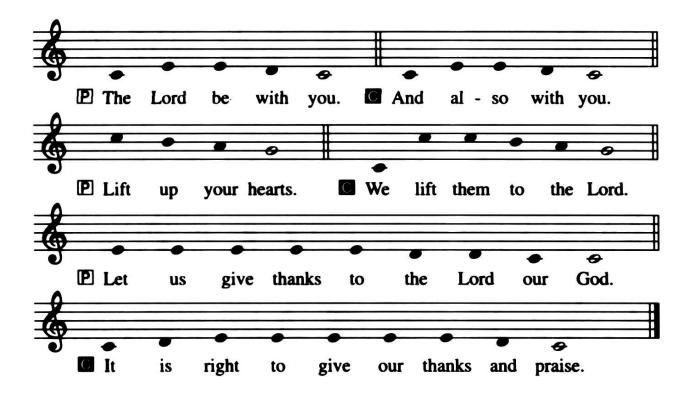


Please stand as our gifts of bread and wine are brought to the altar.



- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



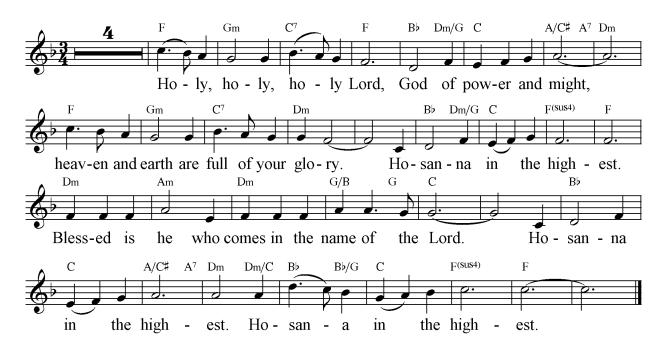
P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [Latin, Holy & Blessed]

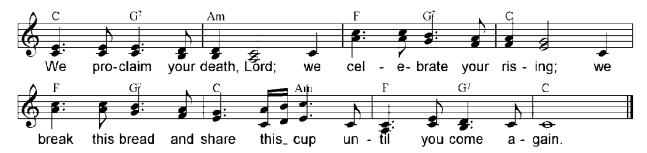
Jeremy Young



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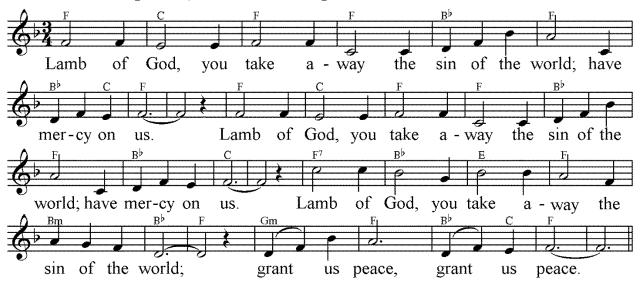
EUCHARISTIC PRAYER

Eucharistic Acclamation



- P Remember us in your kingdom, O Lord, and teach us to pray
- ALL Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI [Latin, Lamb of God]



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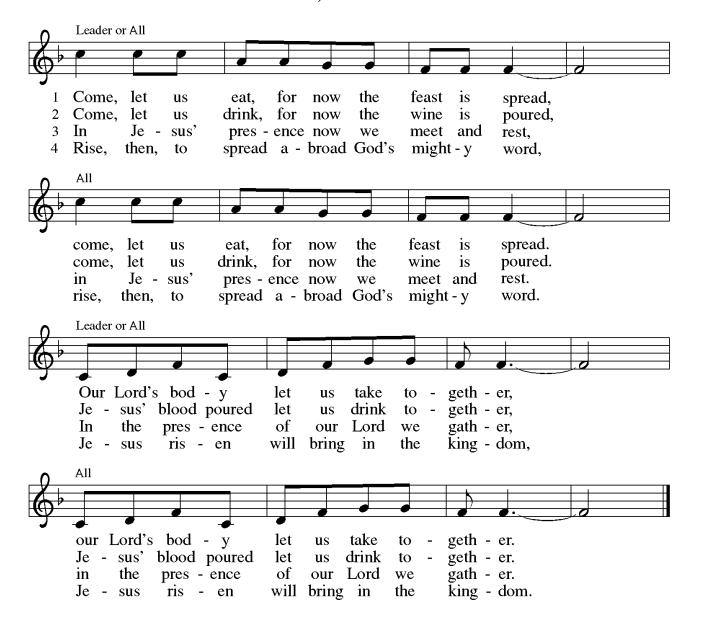


HOLY COMMUNION

We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

The following songs may be sung during distribution of the Sacrament:

Come, Let Us Eat



Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt. Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 Contemporary Worship 4, admin. Augsburg Fortress.

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Let Us Go Now to the Banquet

R 178

Vamos todos al banquete



- P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C Amen.

POST COMMUNION CANTICLE



A Let us pray...We thank you, generous God, for the refreshment we have received at your banquet table.

Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
♣ give you peace.

C Amen

On Our Way Rejoicing





Text: John S. B. Monsell, 1811–1875, alt. Music: HERMAS, Frances R. Havergal, 1836–1879

A Go in Peace. Serve the Lord!

C Thanks be to God!

POSTLUDE "Holy Manna" Arr. Wilber Held

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118 www.godshearthumanhands.org email: calvary@calvaryftw.org (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze Intern Pastor Thomas Johnston

Lector / Acolyte	Merry Bagwell
Assisting Minister / Crucifer	Melissa Chandler
Ushers / Greeters	Linda & Joe Hardaway &
	Peggy Cox & Margie Mountcastle
Communion Assistants	Tricia Huston & Sharon Dobbs

Viktor Andersson, *Director, piano & vocals*Christy Gibson, Pete Moxley, *vocals*Toni Tharp, *flute & vocals*Karen Moxley, *violin, vocals*Brian Haywood, *sax, vocals*Dale Taylor, Janet Thorpe, *guitar, vocals*Jacob Groening, *trumpet, vocals*Robert Morris, *trombone*David Lakota, *bass guitar*Blake Kitch, Nathan Wood, *percussion, vocals*Debbie Villavicencio, *organ*

Kyrie Eleison Music by Dinah Riendorf, Ghana ©1987 Halle, Halle, Hallelujah: Music: Caribbean traditional, arr. Mark Sedio © 1995 Augsburg Fortress; We Are an Offering Text & Music: Dwight Liles ©1984 Bug & Bear Music, admin. Word Music, Inc. In the Silence Lord, Hear Our Prayer Text & Music by Mark Patterson ©2001 Choristers Guild; "Eucharistic Preface", "Sanctus" from Santo, A Bilingual Communion Rite: Music adapted from an Argentinean folk melody by Marty Haugen ©2001 GIA Publications, Inc.; Agnus Dei by Marty Haugen, Music, ©1992 CPH Publishing; Thankful Hearts and Voices Raise Text by John Arthur, based on Ps. 105, ©1978, 1995 Augsburg Fortress; Music: James Capers ©1993 Augsburg Fortress