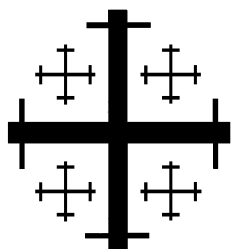


Pentecost X

6 August 2023

8 & 11 am





The Liturgy at Calvary

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

PRELUDE *Contemplation on "Julion"*

ELW 331 - "As the Deer Runs to the River"

Tune by David Hurd, 1983

Arr. by Matthew H. Corl

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Baptized and Set Free



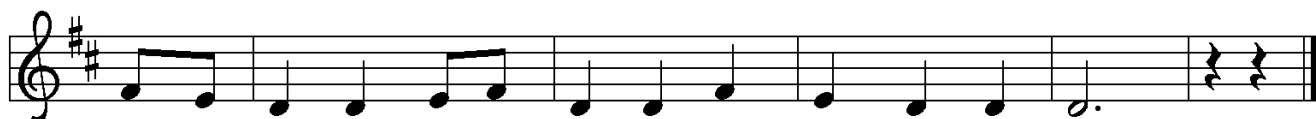
1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956

Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner

Text and music © 1999 Augsburg Fortress.

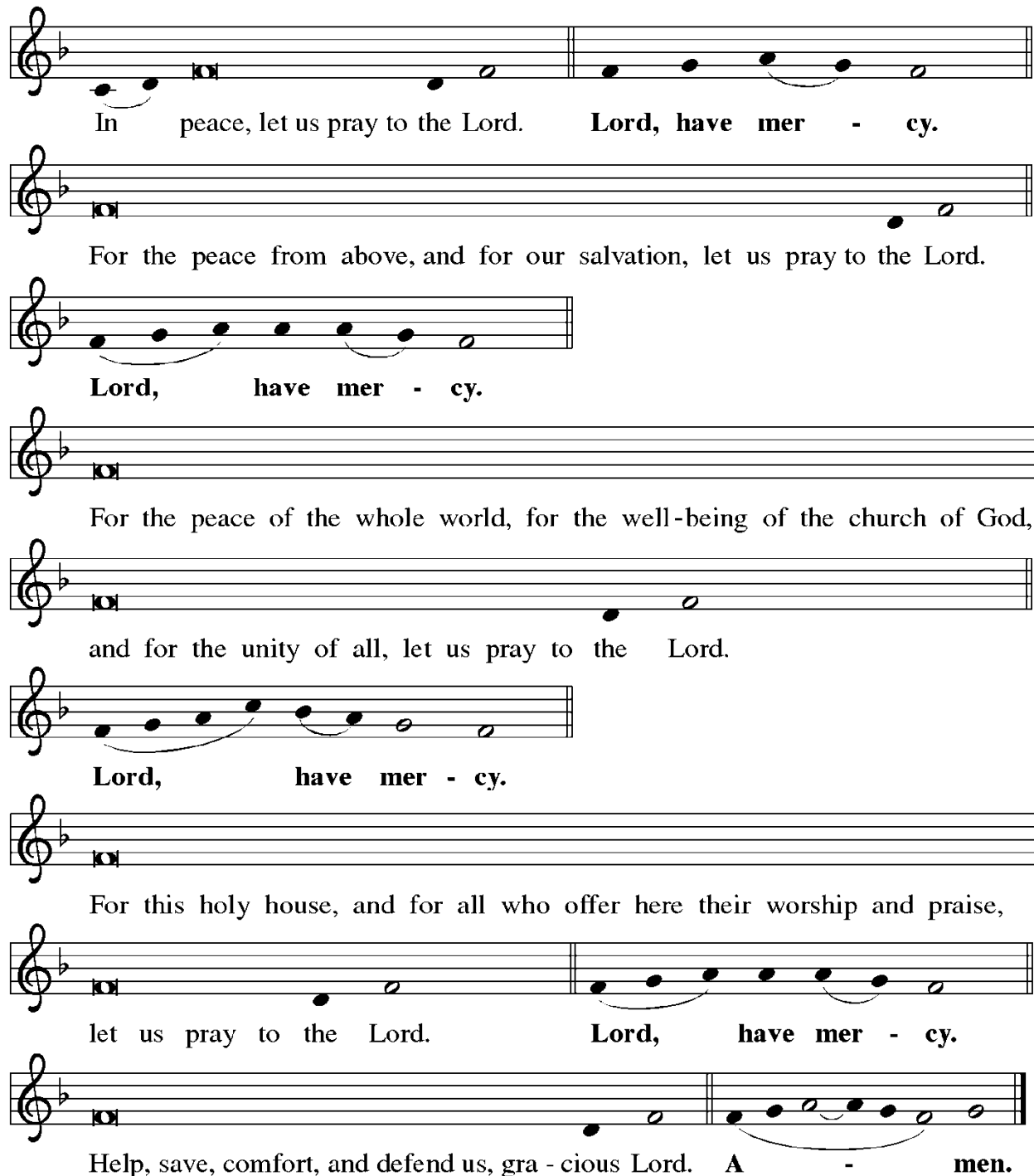
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APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE ELEISON [*Greek, Lord, Have Mercy*]



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The score is divided into two main sections by a double bar line on the fourth staff. The first section contains the first two lines of the Kyrie Eleison, and the second section contains the remaining three lines. The lyrics are: "In peace, let us pray to the Lord. Lord, have mer - cy." (first line), "For the peace from above, and for our salvation, let us pray to the Lord." (second line), "Lord, have mer - cy." (third line), "For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord." (fourth line), "Lord, have mer - cy." (fifth line), "For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mer - cy." (sixth line), and "Help, save, comfort, and defend us, gra - cious Lord. A - men." (seventh line). The melody is simple and repetitive, with a focus on the words "Lord, have mercy".

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

HYMN OF PRAISE GLORIA IN EXCELSIS

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

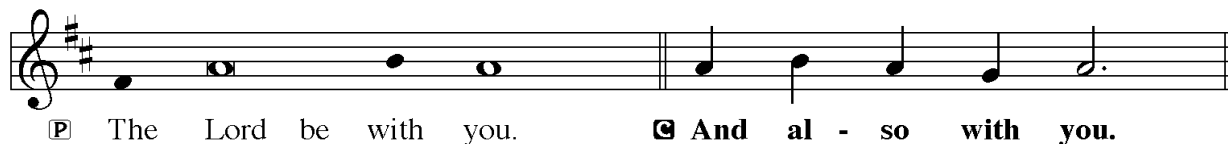


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY



P Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading **Isaiah 55:1-5**

¹Ho, everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
²Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
³Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴See, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

L The Word of the Lord.

C Thanks be to God.

Choir/Cantor sings refrain All echo & sing ff. verses

Psalm 145

Viktor Andersson

The musical score is written for a single melodic line in 4/4 time. The first staff contains the lyrics 'We sing your prais-es God our King! Your reign will last for - ev - er. You' with chords C, Am, E, FMaj7, and C2 indicated above the notes. The second staff contains the lyrics 'act on - ly out of love, stand - ing by your faith - ful peo - ple.' with chords Dm, Bbsus, Gm, and C2 indicated above the notes. The music is in a simple, hymn-like style with a key signature of one sharp (F#).

Text & Music Copyright © 4 July 2008 Viktor Andersson

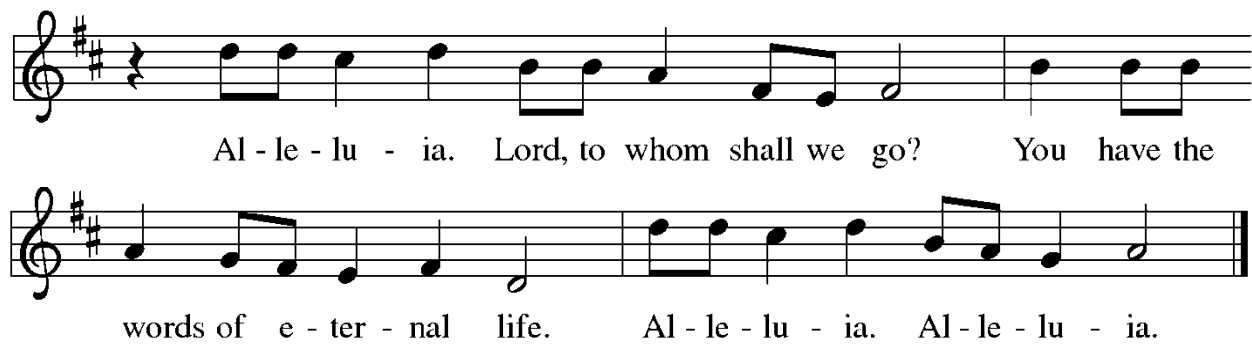
1. Our God is merciful, tenderhearted slow to anger. Loving and ever kind; tenderly embracing all. **REFRAIN**
2. Our God is ever true, showing love in deeds of mercy. Stumble or fall away; God is there to raise us up. **REFRAIN**
3. All creatures look to you. You are quick to satisfy them. You feed them generously; feed them all abundantly. **REFRAIN**

Second Reading Romans 9:1-5

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L The Word of the Lord
C **Thanks be to God**

ALLELUIA VERSE & GOSPEL ACCLAMATIONS

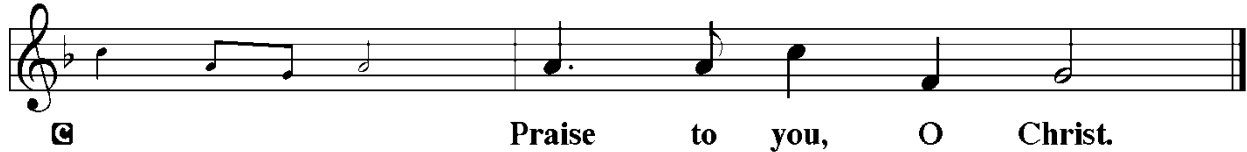


P The Holy Gospel according to St. Matthew, the 14th chapter



¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P The Gospel of our Lord.



SERMON *Pr Phil*

HYMN OF THE DAY

Cuando el pobre *When the Poor Ones*

1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;

cuan-do al-guien pa-sa sed y a-gua nos da,
when the thirst-y pass the cup, wa-ter to share;

cuan-do el dé-bil a su her-ma-no for-ta-le-ce,
when the wound-ed of-fer oth-ers strength and heal-ing:

Estrillo

va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
we see God, here by our side, walk-ing our way;

va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
we see God, here by our side, walk-ing our way.

- 2 *When compassion gives the suff'ring consolation;
when expecting brings to birth hope that was lost;
when a strong love drowns the hatred that surrounds us: Refrain*
- 3 *When our spirits, like a chalice, brim with gladness;
when our voices, full and clear, sing out the truth;
when our longings, free from envy, seek the humble: Refrain*
- 4 *When the goodness poured from heaven fills our dwellings;
when the nations work to change war into peace;
when the stranger is accepted as our neighbor: Refrain*

Text: J. A. Olivar; tr. Martin A. Seltz
Music: EL CAMINO, Miguel Manzano

Spanish text and music © 1971 J. A. Olivar, Miguel Manzano and San Pablo International—SSP, admin. OCP Publications
English text © 1998 Augsburg Fortress

CREED

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of
heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and
born of the Virgin Mary. He suffered under Pontius
Pilate, was crucified, died, and was buried. He
descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right
hand of the Father. He will come again to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting.**

Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and
for all people according to their needs.

After each petition

A Lord in your mercy,

C Hear our prayer.

Concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

BLESSING OF THE BACKPACKS

PEACE

P The peace of the Lord be with you always.

C And also with you.

Please show a sign of peace

OFFERTORY *Jerusalem My Happy Home* arr. Al Roberts
Brian Haywood, sax



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link

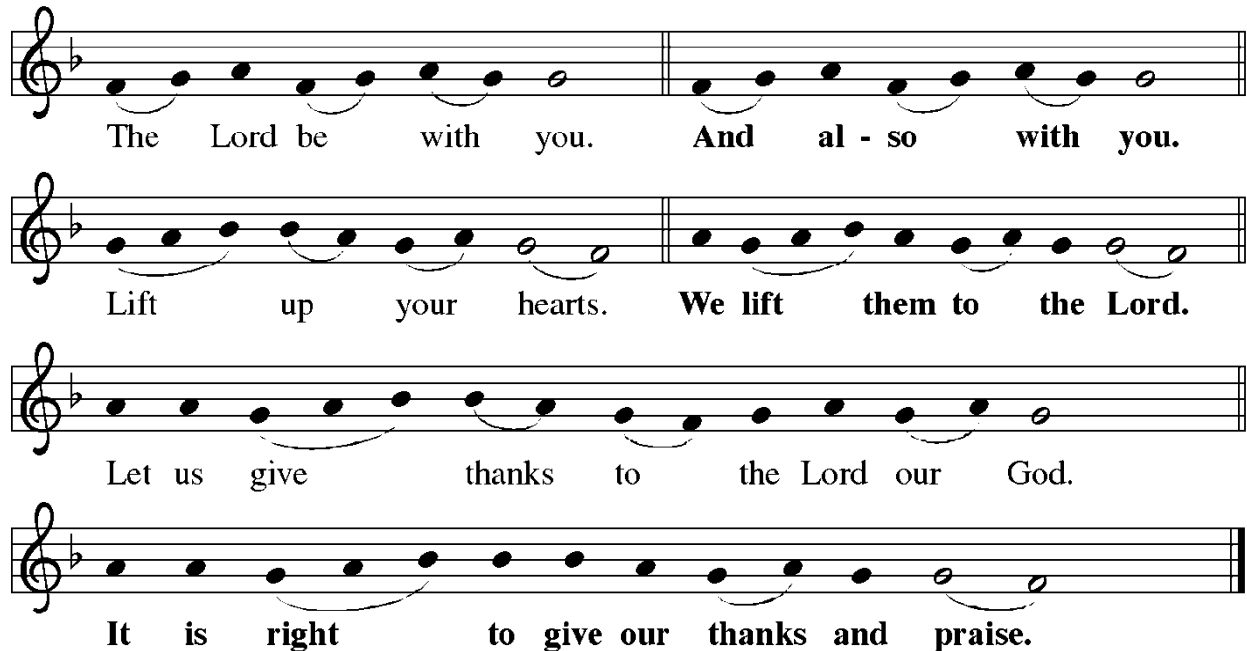


Our gifts are presented, singing,

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

- A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

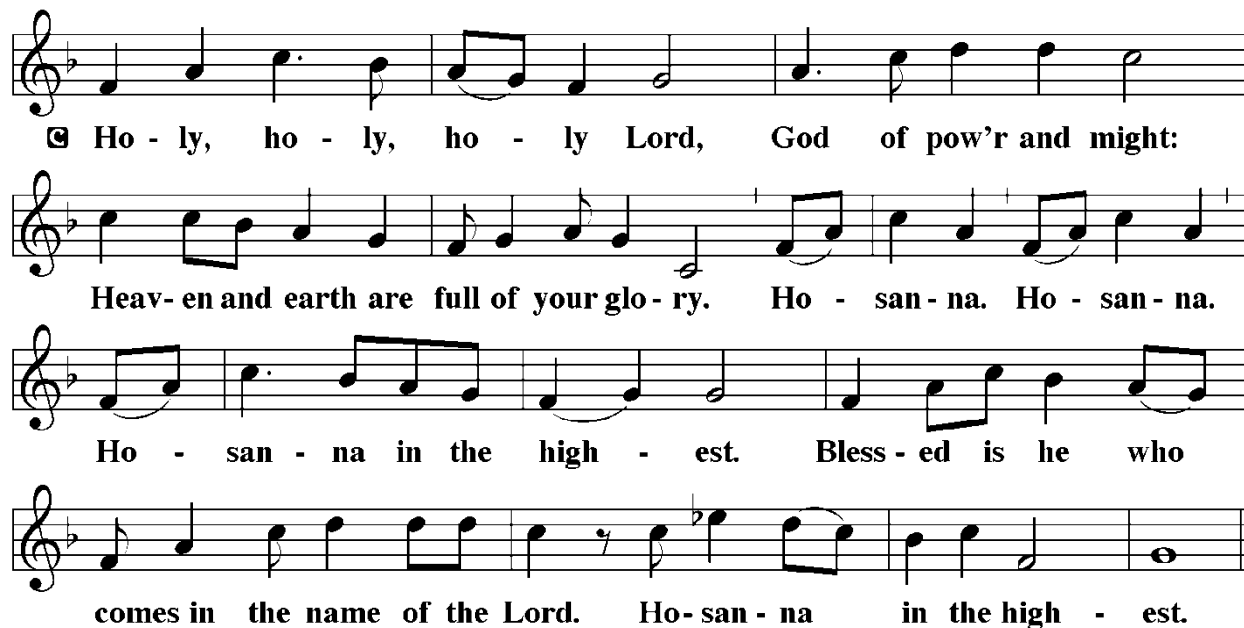
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- P It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [*Latin, Holy & Blessed*]



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

Eucharistic Acclamation



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

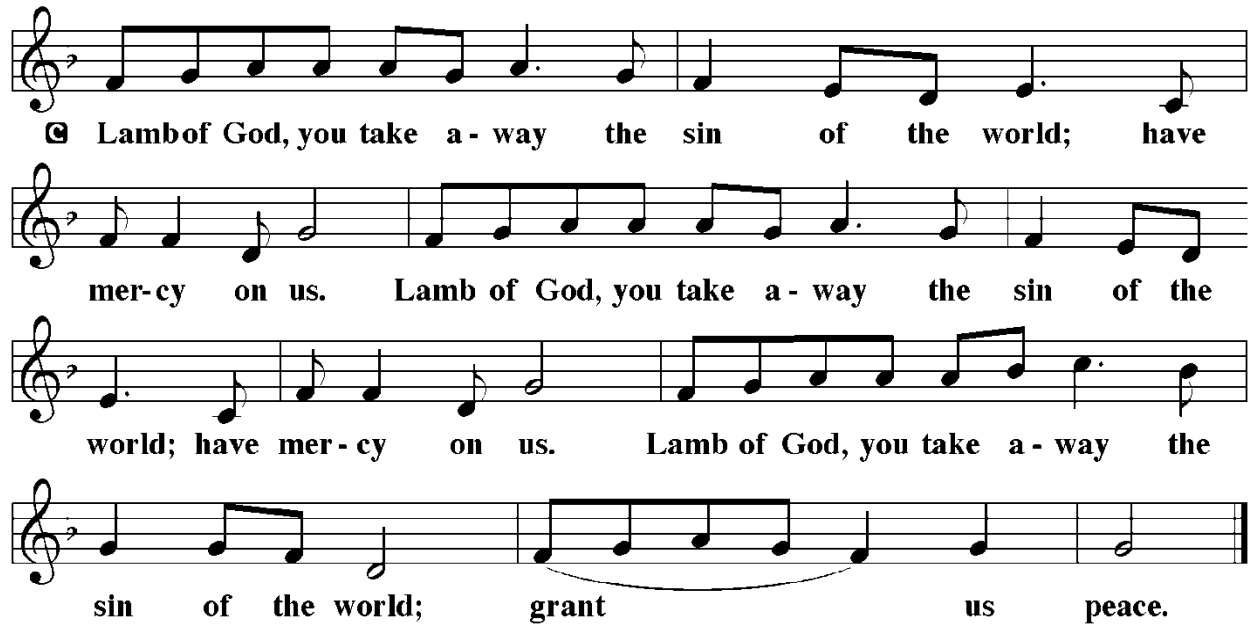
**Give us this day our daily bread; and forgive us our
trespasses,**

**as we forgive those who trespass against us; and lead
us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen

AGNUS DEI *[Latin, Lamb of God]*



HOLY COMMUNION

We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

United at the Table

Refrain / Estribillo



U - ni - dos en la fes - ta, la a - le - grí - a
U - nit - ed at the ta - ble: all our joy is



se ha-ce can - ción.
joined in song.

U - ni - dos en la
U - nit - ed in the



fe, la a - le - grí - a se ha-ce o - ra - ción.
faith: all our joy to God be - longs.



1 Can - ta - re - mos al Se - ñor
1 We will praise God, we will sing
2 We will praise God, we will feast
3 We will praise God, we will play



a - le - lu - yas con him - nos y sal - mos,
al - le - lu - ias with hymns and with psalm - o - dy;
at the boun - ti - ful ta - ble of life and grace;
al - le - lu - ias with rhy - thm and in - stru - ments;



por - que gran - de es el a - mor
 we will praise God for the love
 we will praise God and give thanks
 we will praise God for the love

Refrain / Estribillo



que en no - so - tros por siem - pre mos - tró.
 that sus - tains us e - ter - nal - ly.
 for com - mu - nion with ev - 'ry race.
 that in - vites all cre - a - tion to dance.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

POST-COMMUNION CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

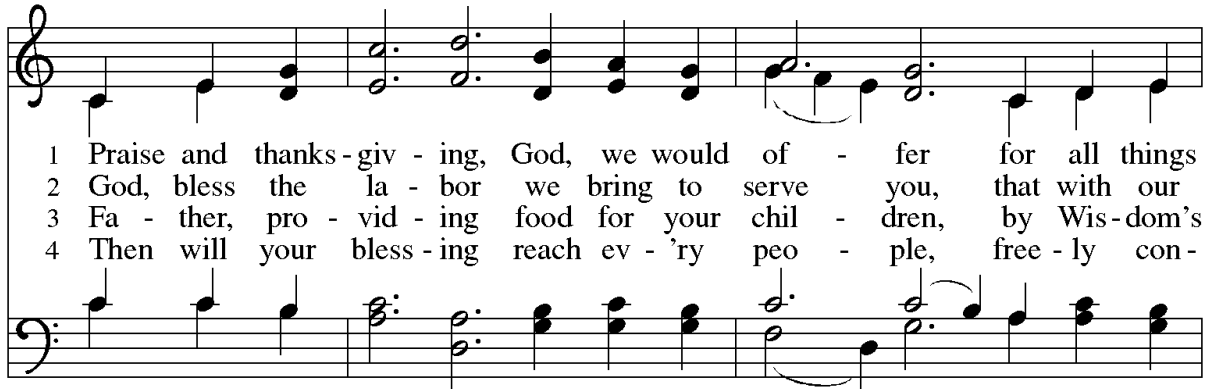
A We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

C Amen

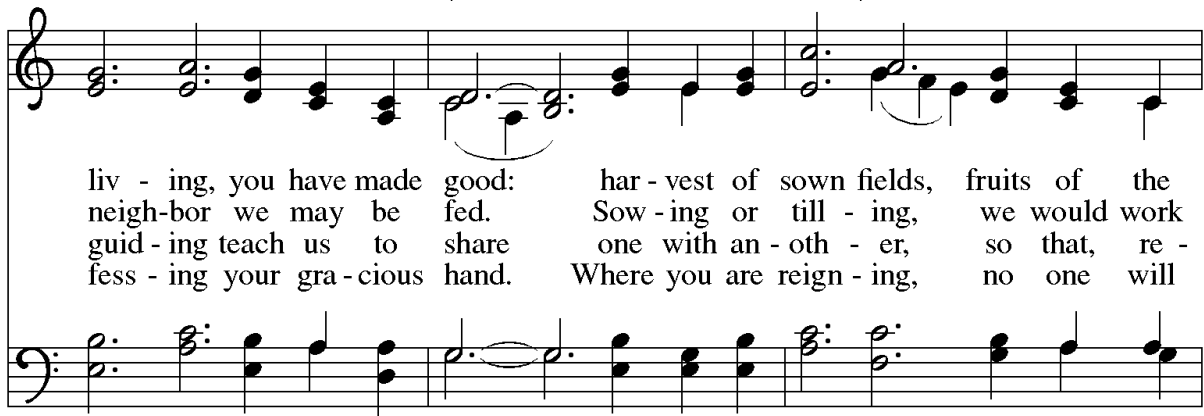
P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you
peace.

C Amen

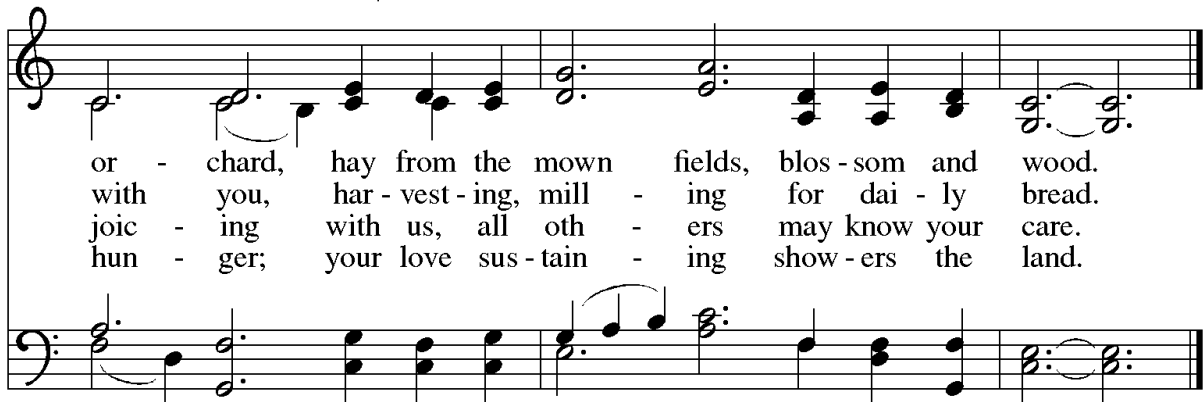
Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
 Text © Oxford University Press. All rights reserved.
 Arr. © 2006 Augsburg Fortress.

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

**POSTLUDE "Trumpet Tune and Ayre" Jeremiah Clarke,
 1670-1707 Arr. Drummond Wolff**

Upcoming Commemorations

Dominic, founder of the Order of Preachers (Dominicans), died 1221

Tuesday, August 8, 2023

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

Lawrence, deacon, martyr, died 258

Thursday, August 10, 2023

As one of the seven deacons of the church at Rome, Lawrence was responsible for the church's financial matters and for the care of the poor. Asked by the emperor to gather the church's treasure, he presented a collection of orphans, lepers, and the like. The enraged emperor had him put to death.

Clare, Abbess of San Damiano, died 1253

Friday, August 11, 2023

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston
Viktor Andersson, *Director of Worship & Music*
Debbie Villavicencio, *organ*

	8:00 AM	11:00 AM
Lector	Robin Stubblefield	Brent Anderson
Assist. Minister	Mickey Nowell	Bob Painter
Ushers & Greeters	Jeff Goodwin and Don Acker	Cat Andejaski, Juan Grimaldo, and Eddie & Val Wilkerson

Cover art by Tanja Butler. from *Icon: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing