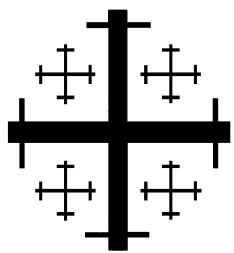


# Pentecost XI

13 August 2023

8 & 11 am





# The Liturgy at Calvary

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

**PRELUDE** Tom Fleischer, guitar & vocals

## CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

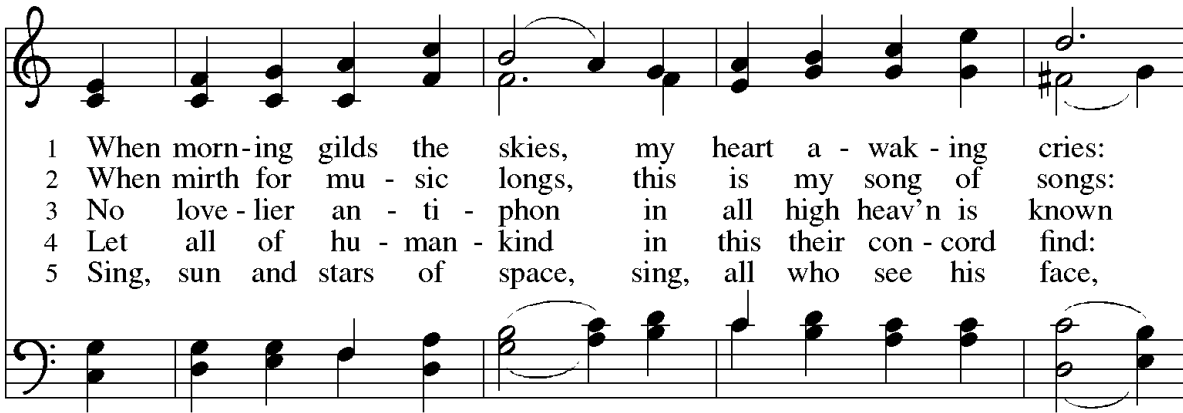
P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

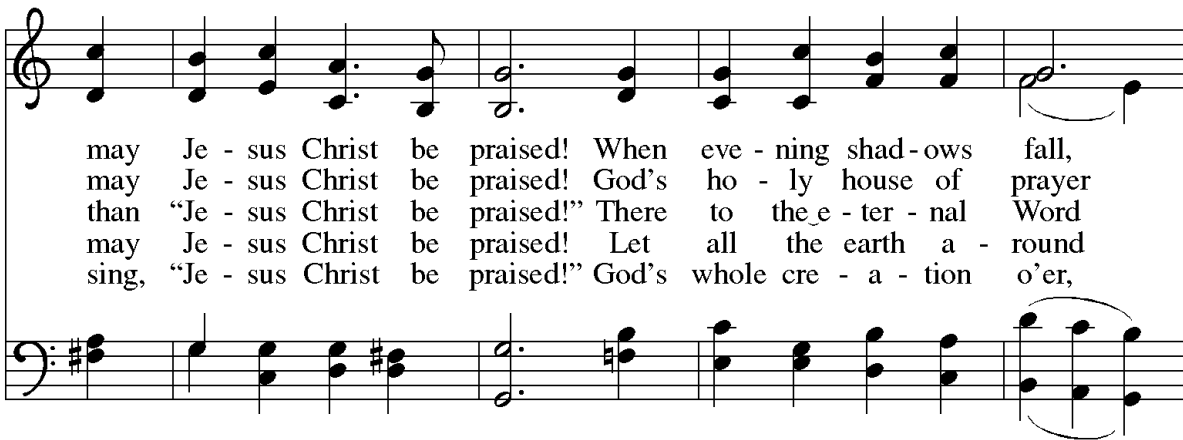
P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

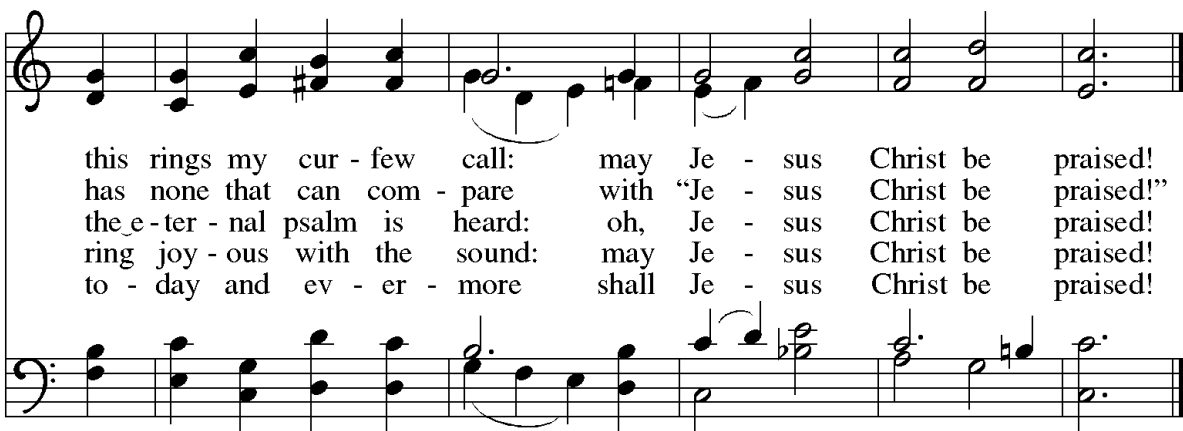
# When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heav'n is known  
 4 Let all of hu - man - kind in this their con - cord find:  
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.  
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE ELEISON [*Greek, Lord, Have Mercy*]



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a double bar line. The second staff begins with a double bar line. The third staff begins with a double bar line. The fourth staff begins with a double bar line. The fifth staff begins with a double bar line. The sixth staff begins with a double bar line. The seventh staff begins with a double bar line. The eighth staff begins with a double bar line. The ninth staff begins with a double bar line. The tenth staff begins with a double bar line.

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## HYMN OF PRAISE GLORIA IN EXCELSIS



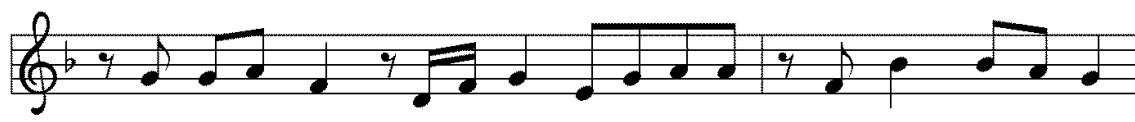
Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



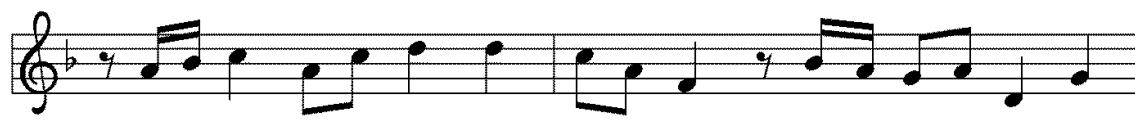
you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

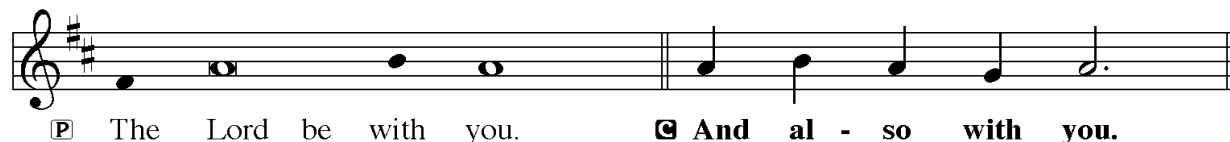


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY



**P** O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

### First Reading      1 Kings 19:9-18

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king

over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Choir/Cantor sings refrain All echo & sing ff. verses*

## PSALM 85

We hear the pro - mise of peace when our hearts turn to  
God. Lord, show us your sal - va - tion

Text & Music © 1998 Viktor Andersson All Rights Reserved

### Verses

1. Truly salvation is very near and glory will dwell in our land!  
Mercy and truth have met this day and virtue and peace have  
kissed. **REFRAIN**
2. Truth is springing from the earth and justice looks down from  
the heav'ns Lord you grant us prosperity, so our land will yield  
its increase. **REFRAIN**
3. Righteousness goes before you Lord and peace is the path for  
your feet. **REFRAIN**

### Second Reading Romans 10:5-15

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?



"The word is near you,  
on your lips and in your heart"  
(that is, the word of faith that we proclaim); <sup>9</sup>because if you  
confess with your lips that Jesus is Lord and believe in your heart  
that God raised him from the dead, you will be saved. <sup>10</sup>For one  
believes with the heart and so is justified, and one confesses with  
the mouth and so is saved. <sup>11</sup>The scripture says, "No one who  
believes in him will be put to shame." <sup>12</sup>For there is no distinction  
between Jew and Greek; the same Lord is Lord of all and is  
generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the  
name of the Lord shall be saved."

<sup>14</sup>But how are they to call on one in whom they have not  
believed? And how are they to believe in one of whom they have  
never heard? And how are they to hear without someone to  
proclaim him? <sup>15</sup>And how are they to proclaim him unless they  
are sent? As it is written, "How beautiful are the feet of those who  
bring good news!"

**L** The Word of the Lord  
**C** **Thanks be to God**

*Please stand for the Holy Gospel*

## **ALLELUIA VERSE & GOSPEL ACCLAMATIONS**

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

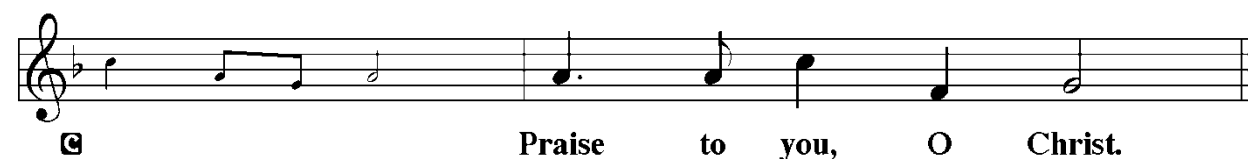
P The Holy Gospel according to St. Matthew, the 14<sup>th</sup> chapter



<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.<sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,<sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them.<sup>25</sup>And early in the morning he came walking toward them on the sea.<sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.<sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water."<sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.<sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"<sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"<sup>32</sup>When they got into the boat, the wind ceased.<sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

P The Gospel of our Lord.



**SERMON** *Pr Kyle*

**HYMN OF THE DAY**

# Jesus, Savior, Pilot Me

1 Je - sus, Sav - ior, pi - lot me o - ver  
 2 As a moth - er stills her child, thou canst  
 3 When at last I near the shore, and the

life's tem - pes - tuous sea; un - known waves be - fore me  
 hush the o - cean wild; bois - t'rous waves o - bey thy  
 fear - ful break - ers roar twixt me and the peace - ful

roll, hid - ing rock and treach - 'rous shoal; chart and  
 will when thou say'st to them: "Be still." Won - drous  
 rest, then, while lean - ing on thy breast, may I

com - pass come from thee. Je - sus, Sav - ior, pi - lot me.  
 sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.  
 hear thee say to me: "Fear not, I will pi - lot thee."

## CREED

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

## PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## PEACE

P The peace of the Lord be with you always.

**C And also with you.**

*Please show a sign of peace*

## OFFERTORY Tom Fleisher, guitar & vocals



### Two Ways to Give

Download the new  
“Vanco Mobile” giving app  
from your smart phone’s app store

Give online  
through this QR code  
Use smart phone camera; click link



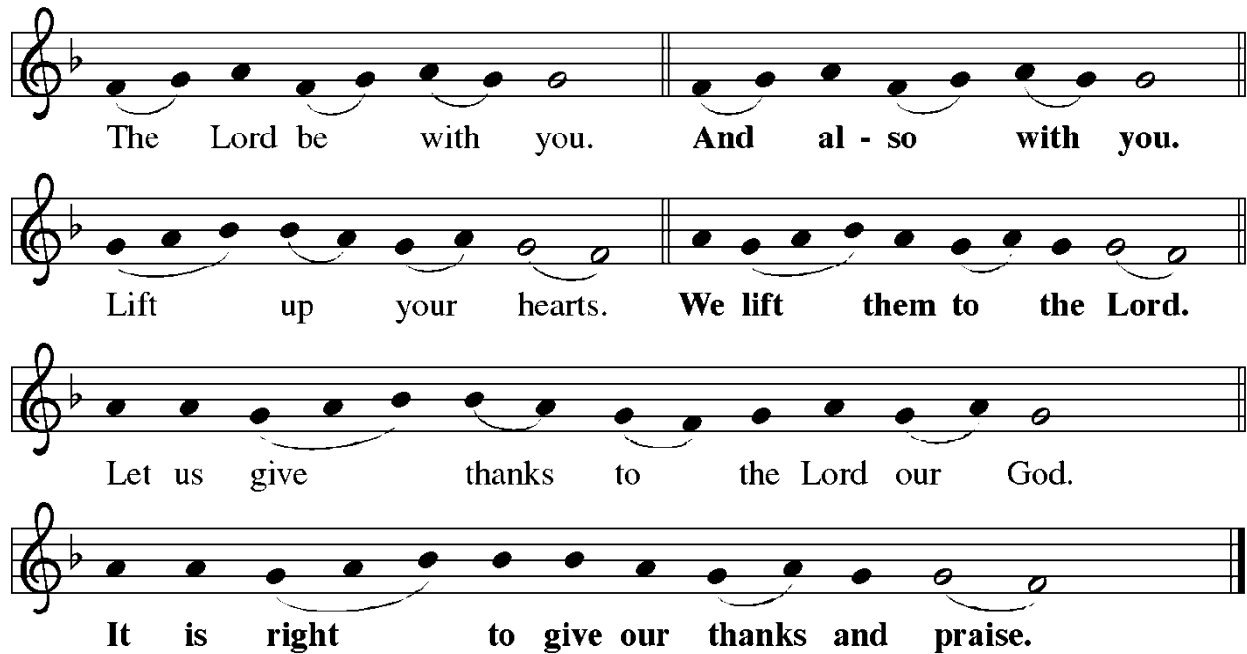
*Our gifts are presented, singing,*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are aligned under the notes. The piece concludes with a double bar line on the sixth staff.

A Let us pray. Merciful Father,  
**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

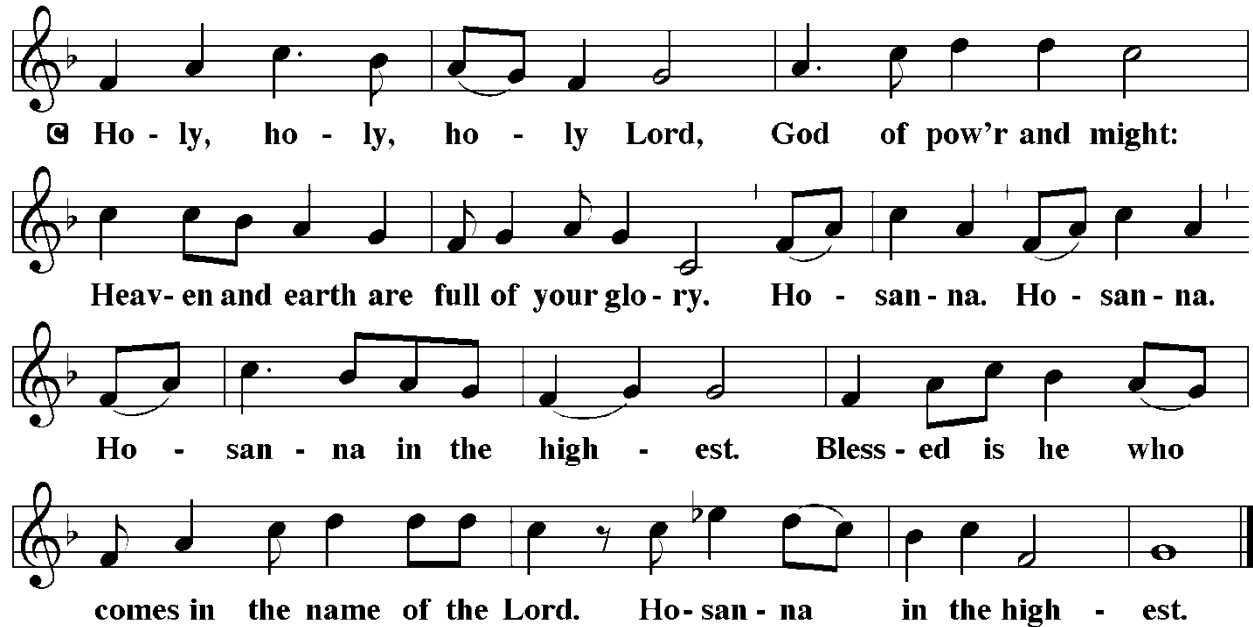
It is right to give our thanks and praise.

P It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

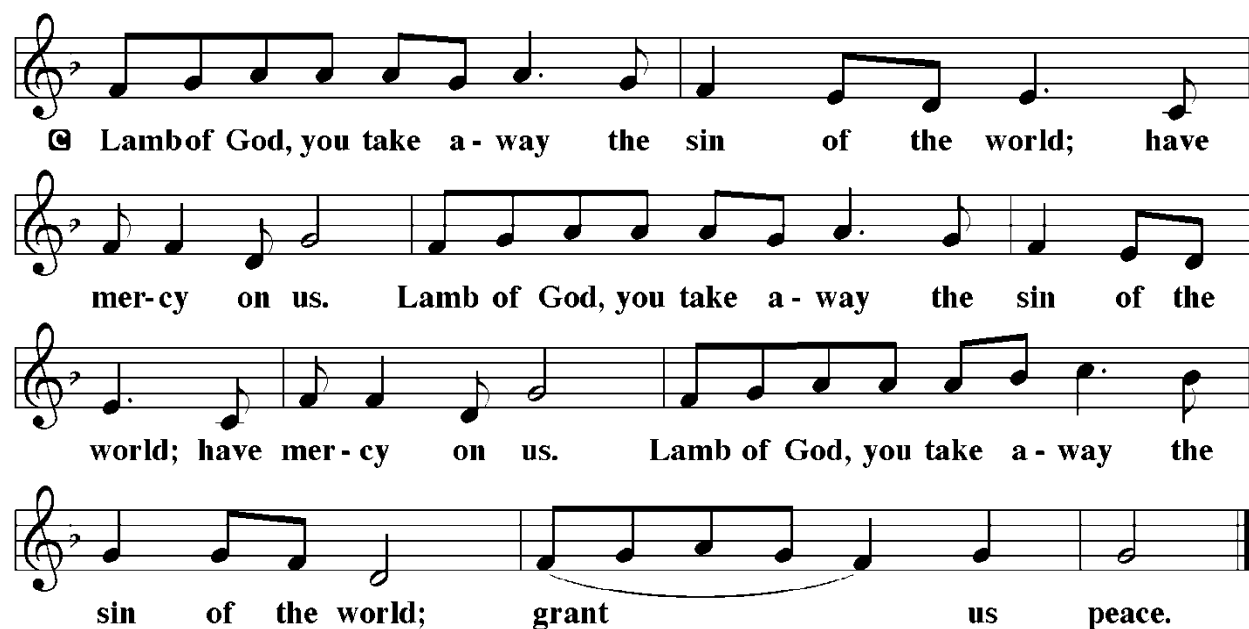
### *Eucharistic Acclamation*



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.  
**ALL Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven.  
Give us this day our daily bread; and forgive us our  
trespasses,  
as we forgive those who trespass against us; and lead  
us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen**

## AGNUS DEI *[Latin, Lamb of God]*



## HOLY COMMUNION

**We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing:**  
**"Know that the promises of Jesus's love are for you."**



## Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.  
 Music: MELITA, John B. Dykes, 1823–1876

## Precious Lord, Take My Hand



1 Pre - cious Lord, take my hand, lead me on, let me stand,  
2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.  
when my life is . . . al - most . . gone,  
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.  
hear my cry, hear my call, hold my hand lest I fall.  
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993

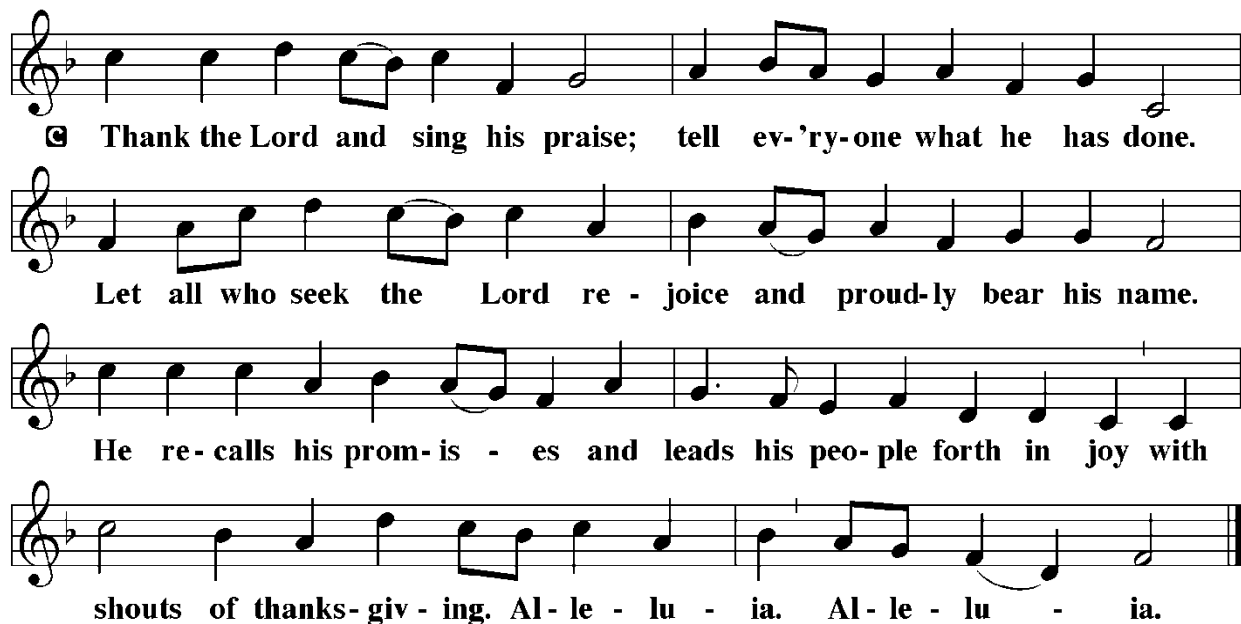
Music: PRECIOUS LORD, George N. Allen, 1812–1877, adapt. Thomas A. Dorsey

Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp. International copyright secured. All rights reserved.

P The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C Amen**

## POST-COMMUNION CANTICLE



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

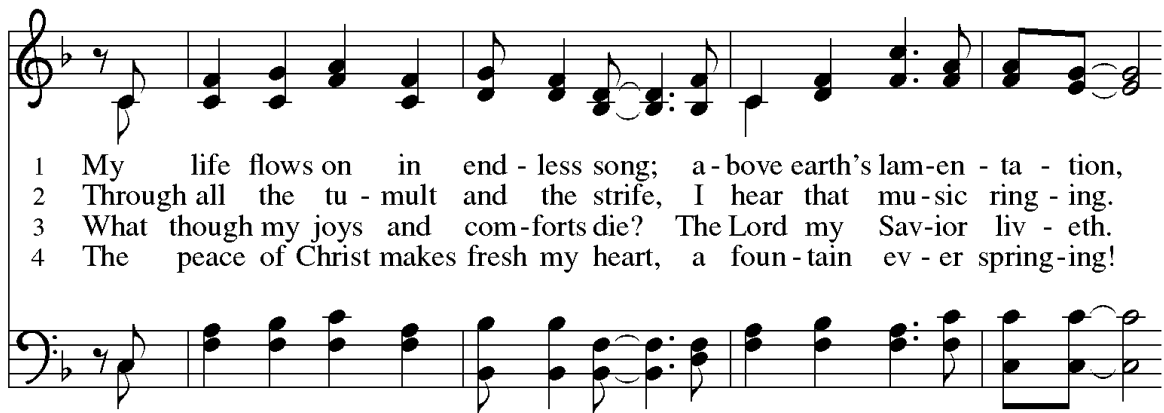
**A** We thank you, generous God,  
for the refreshment we have received  
at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**C Amen**

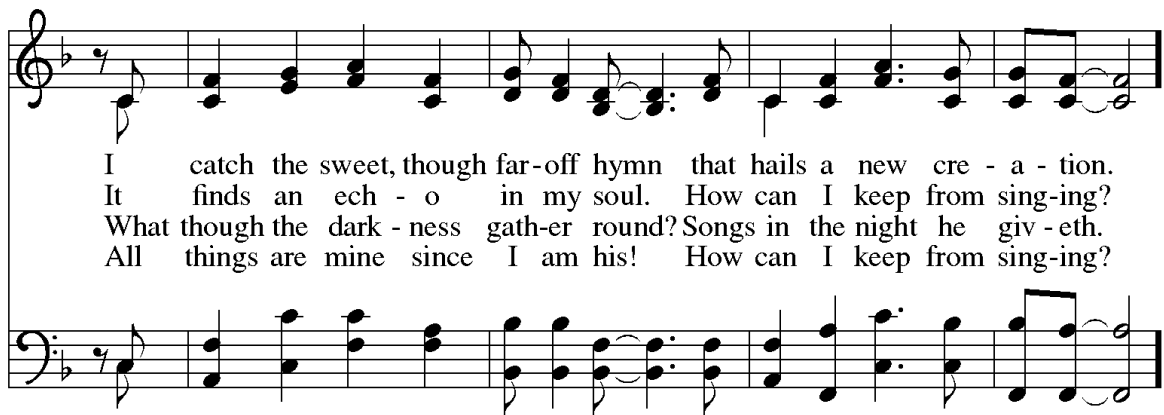
**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you  
peace.

**C Amen**

# My Life Flows On in Endless Song

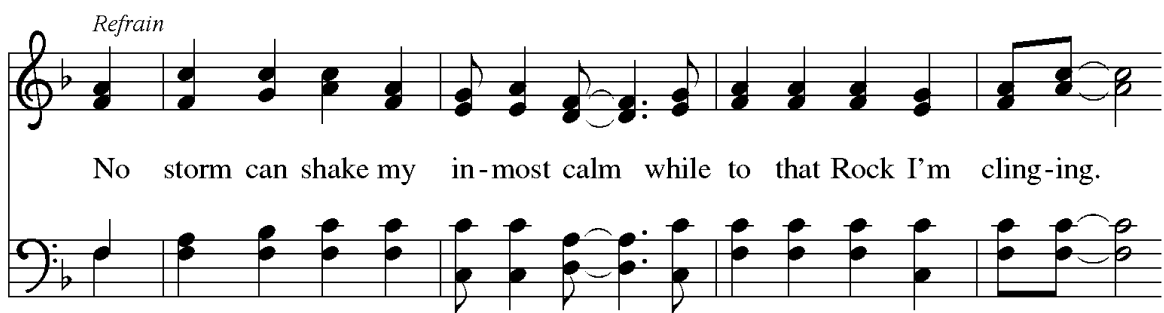


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

A    Go in Peace. Serve the Lord.  
C    **Thanks be to God!**

**POSTLUDE   Prelude & Fugue    Friedrich Wilhelm Zachow**

## **Upcoming Commemorations**

**Florence Nightingale, died 1910; Clara Maass, died 1901;  
renewers of society**

**Sunday, August 13, 2023**

Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

**Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs  
Monday, August 14, 2023**

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

**Mary, Mother of Our Lord  
Tuesday, August 15, 2023**

The church (including Martin Luther) honored Mary with the title theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.

## Calvary Lutheran Church

7620 Baker Boulevard      Richland Hills, Texas 76118  
www.godshearthumanhands.org      email:calvary@calvaryftw.org  
(817) 284-8724      (817) 284-0860 (Fax)

The Reverend Phillip Heinze      The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston  
Viktor Andersson, *Director of Worship & Music*  
Debbie Villavicencio, *organ*

	8:00 AM	11:00 AM
<b>Lector</b>	Robin Stubblefield	Amanda Moore
<b>Assist. Minister</b>	Troy Mennis	Joe Mangone
<b>Ushers &amp; Greeters</b>	Jeff Goodwin and Don Acker	Monica Neeley, Carmen Day-Alexander, Ivan Tesoro and Juan Grimaldo

Cover art by Tanja Butler. from *Icon: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Three" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing