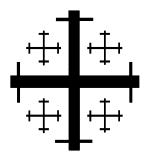
Pentecost XI

13 August 2023

9:30 am



The Liturgy at Calvary



Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In

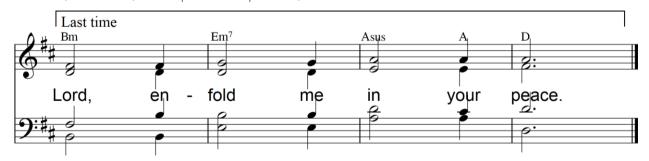
comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

PRELUDE Tom Fleischer, guitar & vocals

Please stand & face the Baptismal font

PENETENTIAL RITE





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The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved (Romans 10:8-9).

Silence is kept for confession and reflection

- L The scripture says, 'No one who believes in him will be put to shame' (Romans 10:11).
- C I believe that "God was reconciling the world to himself in Christ not counting our sins against us" (2 Corinthians 5:19).
- L ...hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts. For Surely his salvation is at hand for those who fear him, that his glory may dwell in our land (Psalm 85:8-9).

Calm Me Lord Reprise

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ,

 the communion of the Holy Spirit be with you all.
- C And also with you.

KYRIE ELEISON [Greek, Lord, Have Mercy]



HYMN OF PRAISE



PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.
- C Amen.

Please sit for today's scripture readings.

First Reading 1 Kings 19:9-18

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; 12 and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" 14He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abelmeholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

L The Word of the Lord.

C Thanks be to God.

Cantor/choir sing REFRAIN, all echo and sing ff. verses



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- 1. Truly salvation is very near; God's glory dwells in our land!

 Mercy ad truth have met this day and virtue and peace have kissed.

 REFRAIN
- 2. Truth is springing from the Earth and justice looks down from the heavens. LORD, you grant us prosperity and our land will yield it's increase.

 REFRAIN
- **3.** Righteousness goes before you LORD and peace is the path for your feet. **REFRAIN**

Second Reading Romans 10:5-15

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you, on your lips and in your heart"

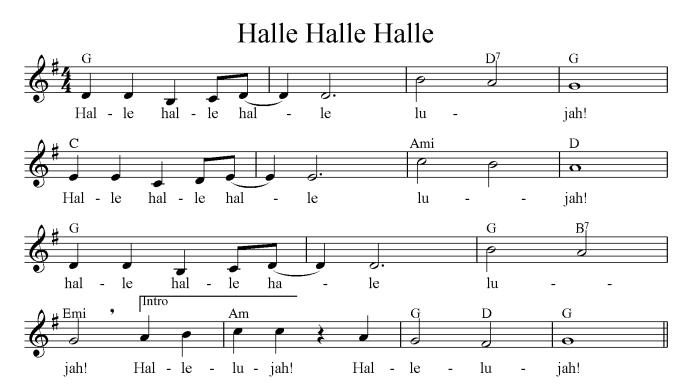
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

L The Word of the Lord

C Thanks be to God

Please stand for the Holy Gospel



P The Holy Gospel according to St. Matthew the 14th chapter C Glory to you, O Lord

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

- P The Gospel of Our Lord
- C Praise to you, O Christ!

SERMON Pr Kyle

Jesus, Savior, Pilot Me



CREED

A Let us profess the faith in which we are Baptized:

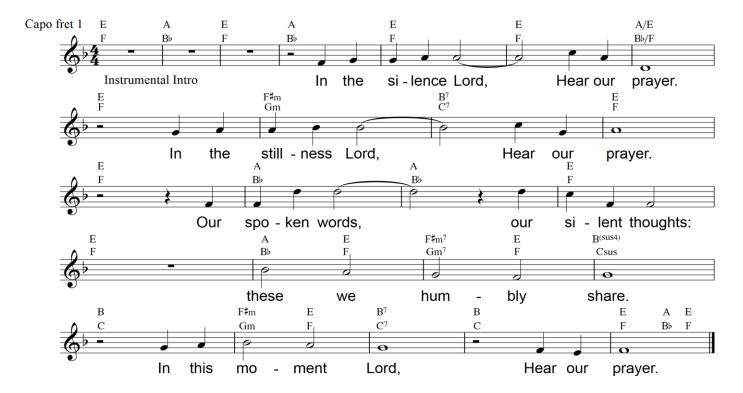
ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.



after each petition

- A Lord in your mercy,
- C Hear our prayer.

concluding with

- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord
- C Amen.

PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Please greet one another in the name of the Lord

OFFERTORY Tom Fleisher, guitar & vocals

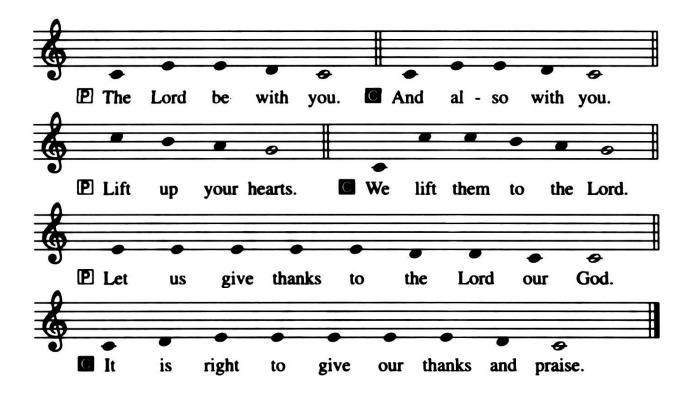


Please stand as our gifts of bread and wine are brought to the altar.



- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



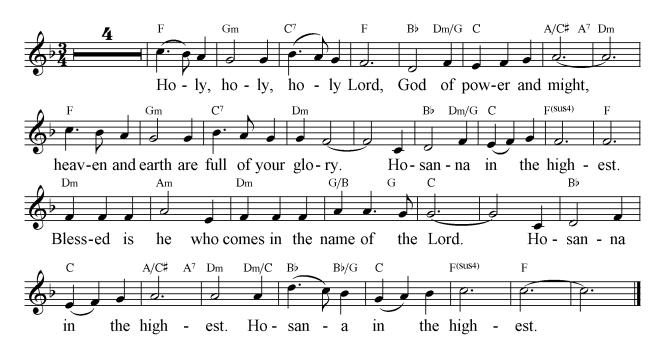
P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS & BENEDICTUS [Latin, Holy & Blessed]

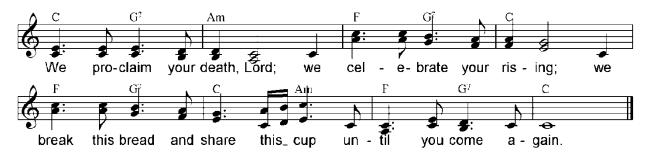
Jeremy Young



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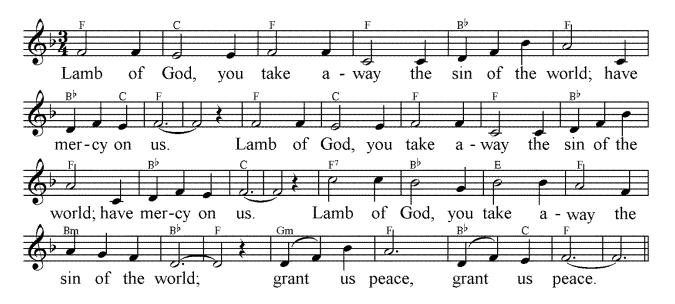
EUCHARISTIC PRAYER

Eucharistic Acclamation



- P Remember us in your kingdom, O Lord, and teach us to pray
- ALL Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI [Latin, Lamb of God]



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HOLY COMMUNION

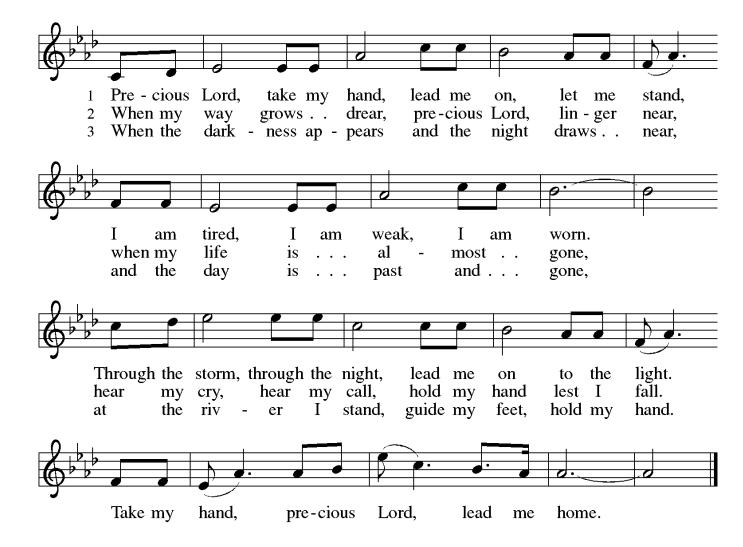
We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

The following songs may be sung during distribution of the Sacrament:

Eternal Father, Strong to Save



Precious Lord, Take My Hand



Text: Thomas A. Dorsey, 1899–1993 Music: PRECIOUS LORD, George N. Allen, 1812–1877, adapt. Thomas A. Dorsey Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp. International copyright secured. All rights reserved.

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C Amen.

POST COMMUNION CANTICLE



A Let us pray...We thank you, generous God, for the refreshment we have received at your banquet table.

Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and

♣ give you peace. C Amen

My Life Flows On in Endless Song



Text: Robert Lowry, 1826–1899 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

A Go in Peace. Serve the Lord!

C Thanks be to God!

POSTLUDE Prelude & Fugue Friedrich Wilhelm Zachau [1663-1712]

Upcoming Commemorations

Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society Sunday, August 13, 2023

Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs Monday, August 14, 2023

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

Mary, Mother of Our Lord Tuesday, August 15, 2023

The church (including Martin Luther) honored Mary with the title theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118 www.godshearthumanhands.org email: calvary@calvaryftw.org (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze Intern Pastor Thomas Johnston

Lector / Acolyte	Diana Williams
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Linda & Joe Hardaway/Sharon & Paul Dobbs
Communion Assistants	Leslie Herd & Margie Mountcastle

Viktor Andersson, *Director, piano & vocals*Christy Gibson, Pete Moxley, *vocals*Toni Tharp, *flute & vocals*Karen Moxley, *violin, vocals*Brian Haywood, *sax, vocals*Dale Taylor, Janet Thorpe, *guitar, vocals*Jacob Groening, *trumpet, vocals*Robert Morris, *trombone*David Lakota, *bass guitar*Blake Kitch, Nathan Wood, *percussion, vocals*Debbie Villavicencio, *organ*

Kyrie Eleison Music by Dinah Riendorf, Ghana ©1987 Halle, Halle, Hallelujah: Music: Caribbean traditional, arr. Mark Sedio © 1995 Augsburg Fortress; We Are an Offering Text & Music: Dwight Liles ©1984 Bug & Bear Music, admin. Word Music, Inc. In the Silence Lord, Hear Our Prayer Text & Music by Mark Patterson ©2001 Choristers Guild; "Eucharistic Preface", "Sanctus" from Santo, A Bilingual Communion Rite: Music adapted from an Argentinean folk melody by Marty Haugen ©2001 GIA Publications, Inc.; Agnus Dei by Marty Haugen, Music, ©1992 CPH Publishing; Thankful Hearts and Voices Raise Text by John Arthur, based on Ps. 105, ©1978, 1995 Augsburg Fortress; Music: James Capers ©1993 Augsburg Fortress