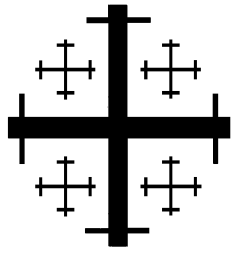


# Pentecost XII

20 August 2023

8 & 11 am





# The Liturgy at Calvary

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

**PRELUDE**    *O For a Thousand Tongues to Sing*  
Tuba - Mickey Nowell

## CONFESSION AND FORGIVENESS

P    In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C    Amen**

P    Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C    Amen**

P    If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*


P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**


P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

# Praise, My Soul, the King of Heaven



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.  
2 Praise him for his grace and fa - vor to our fore-bears in dis-tress.  
3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.  
4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
Praise him, still the same for - ev - er, slow to chide and swift to bless.  
In his hands he gent - ly bears us, res-cues us from all our foes.  
Sun and moon bow down be-fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847, alt.  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE ELEISON [*Greek, Lord, Have Mercy*]



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The score is divided into two main sections by a double bar line on the fourth staff. The first section contains the first two phrases, and the second section contains the remaining three phrases. The lyrics are: "In peace, let us pray to the Lord. Lord, have mer - cy." (first phrase), "For the peace from above, and for our salvation, let us pray to the Lord." (second phrase), "Lord, have mer - cy." (third phrase), "For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord." (fourth phrase), "Lord, have mer - cy." (fifth phrase), "For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mer - cy." (sixth phrase), and "Help, save, comfort, and defend us, gra - cious Lord. A - men." (seventh phrase). The notes are primarily quarter and eighth notes, with some rests and slurs indicating phrasing.

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE GLORIA IN EXCELSIS

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

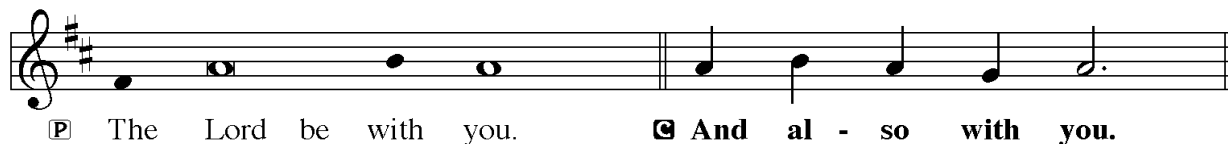


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY



**P** God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

**C Amen.**

### First Reading      Isaiah 56:1, 6-8

<sup>1</sup>Thus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

<sup>6</sup>And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
all who keep the sabbath, and do not profane it,  
and hold fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

<sup>8</sup>Thus says the Lord God,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

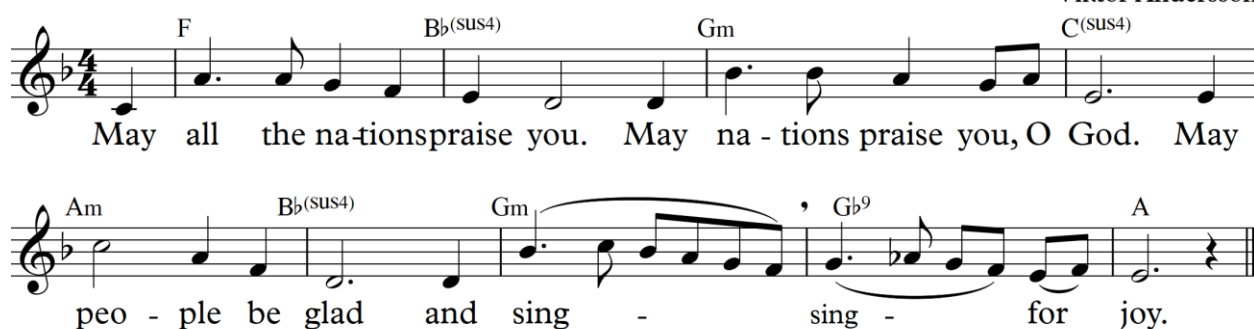
**L** The Word of the Lord.

**C Thanks be to God.**

*Choir/Cantor sings refrain All echo & sing ff. verses*

## Psalm 67

Viktor Andersson



May all the na-tions praise you. May na - tions praise you, O God. May  
peo - ple be glad and sing - sing - for joy.

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### Verses

1. May God be merciful to us and bless us; may the light of God's face shine upon us, that your way be known upon the earth, your saving health among the nations. **REFRAIN**
2. With justice and with equity you judge us, as you guide all the earth, let all praise you, and the earth shall bring forth her increase, and God, our loving God, shall bless us. **REFRAIN**

### Second Reading Romans 11:1-2a, 29-32

[Paul writes:] <sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew.

<sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

**L** The Word of the Lord

**C** **Thanks be to God**

*Please stand for the Holy Gospel*



## ALLELUIA VERSE & GOSPEL ACCLAMATIONS



P The Holy Gospel according to St. Matthew, the 15<sup>th</sup> chapter

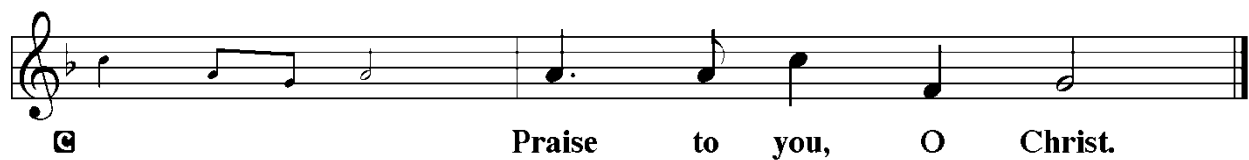


[<sup>10</sup>[Jesus] called the crowd to him and said to them, "Listen and understand:<sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." <sup>12</sup>Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" <sup>13</sup>He answered, "Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." <sup>15</sup>But Peter said to him, "Explain this parable to us." <sup>16</sup>Then he said, "Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile."]

<sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup>But he did not answer

her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P The Gospel of our Lord.



**SERMON**      *Pr Kyle*

## HYMN OF THE DAY

### We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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## CREED

A Let us profess the faith in which we are Baptized.

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

## PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## PEACE

P The peace of the Lord be with you always.

**C And also with you.**

*Please show a sign of peace*

## OFFERTORY Tuba Solo - Mickey Nowell



### Two Ways to Give

Download the new  
“Vanco Mobile” giving app  
from your smart phone’s app store

Give online  
through this QR code  
Use smart phone camera; click link



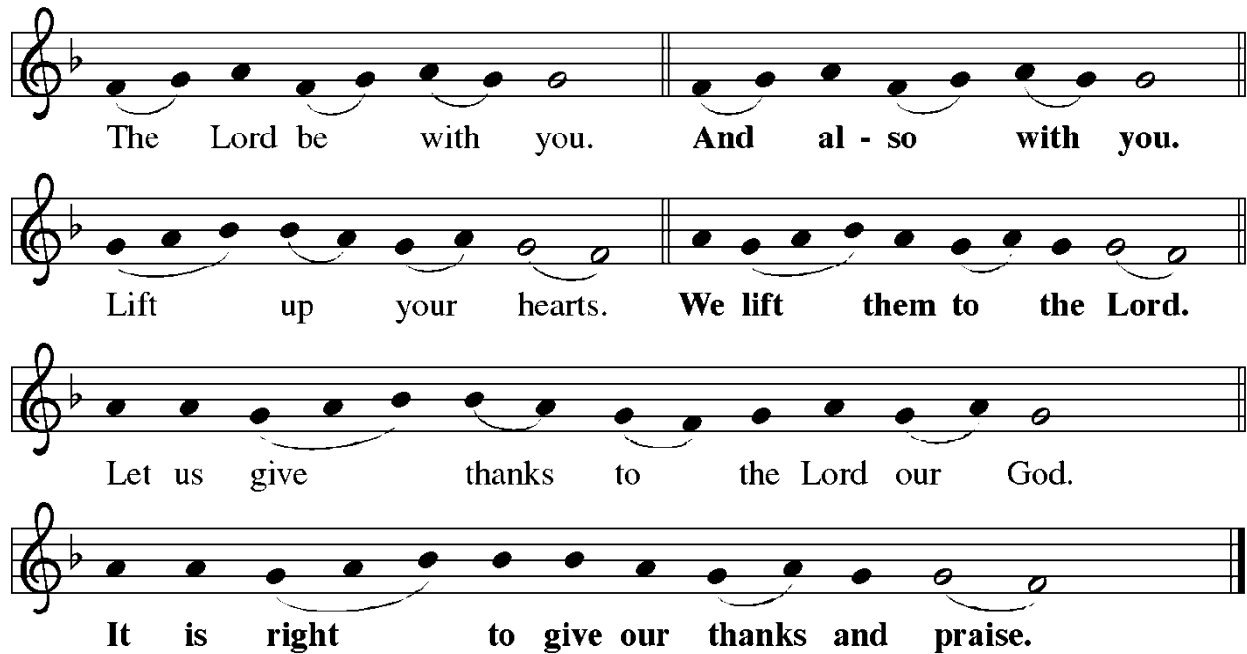
*Our gifts are presented, singing,*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is written in a simple, accessible style suitable for a tuba solo. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the sixth staff.

A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

## GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

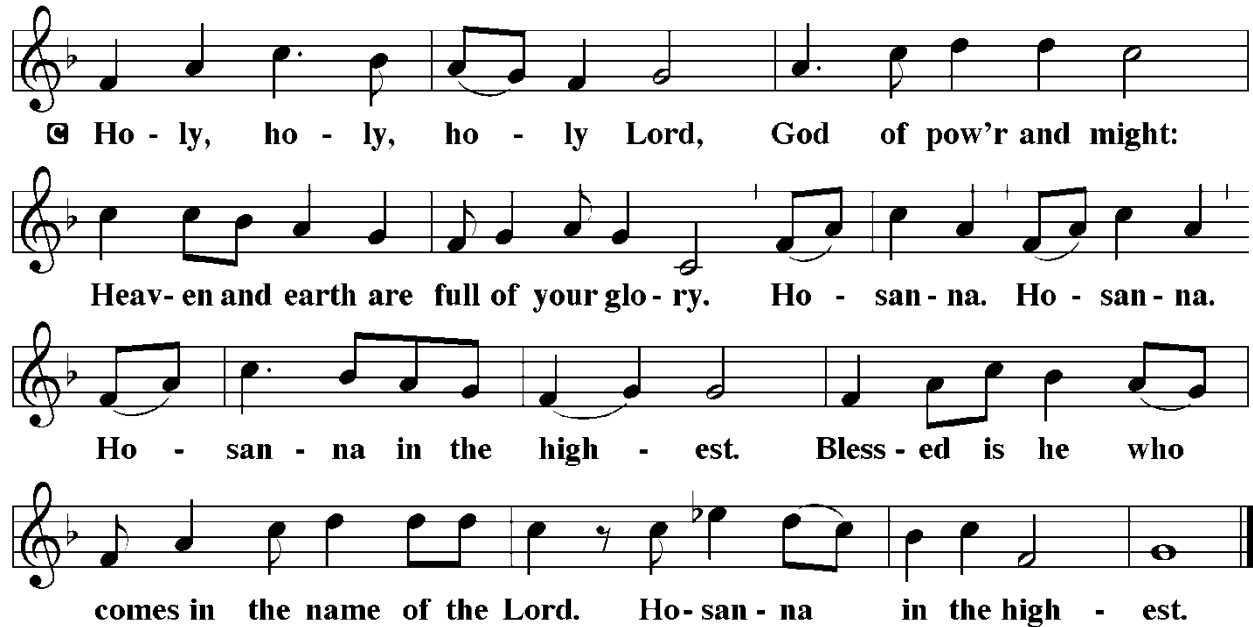
- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

P It is indeed right our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS & BENEDICTUS *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

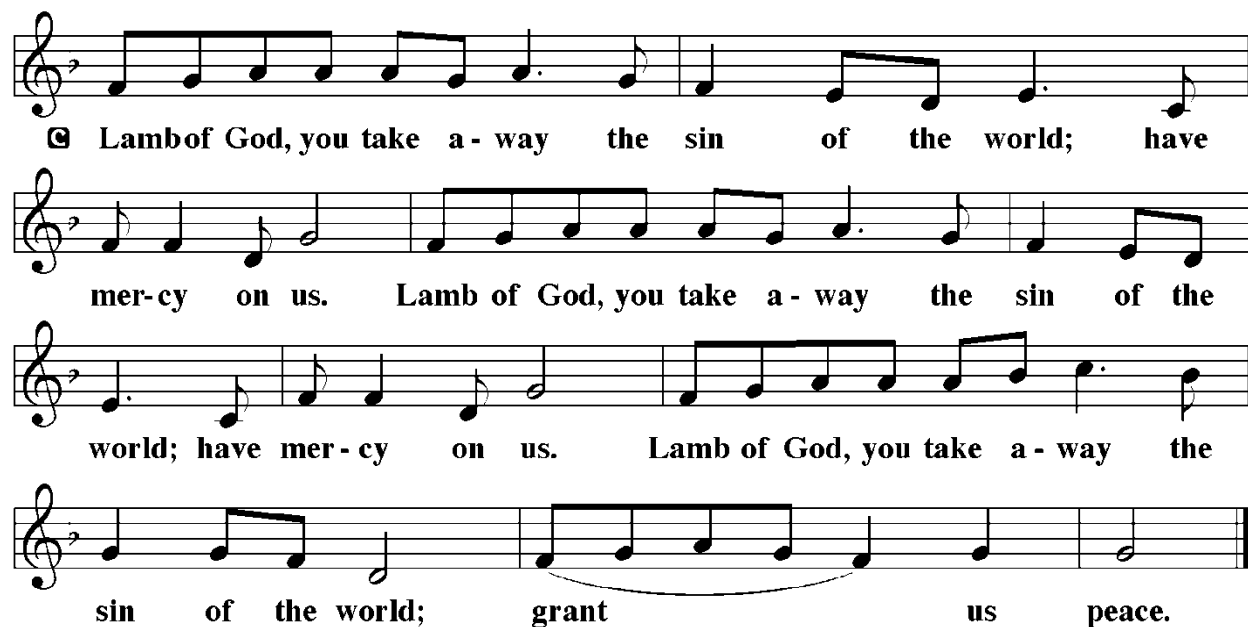
### *Eucharistic Acclamation*



We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.  
**ALL Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven.  
Give us this day our daily bread; and forgive us our  
trespasses,  
as we forgive those who trespass against us; and lead  
us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen**

## AGNUS DEI *[Latin, Lamb of God]*



© Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

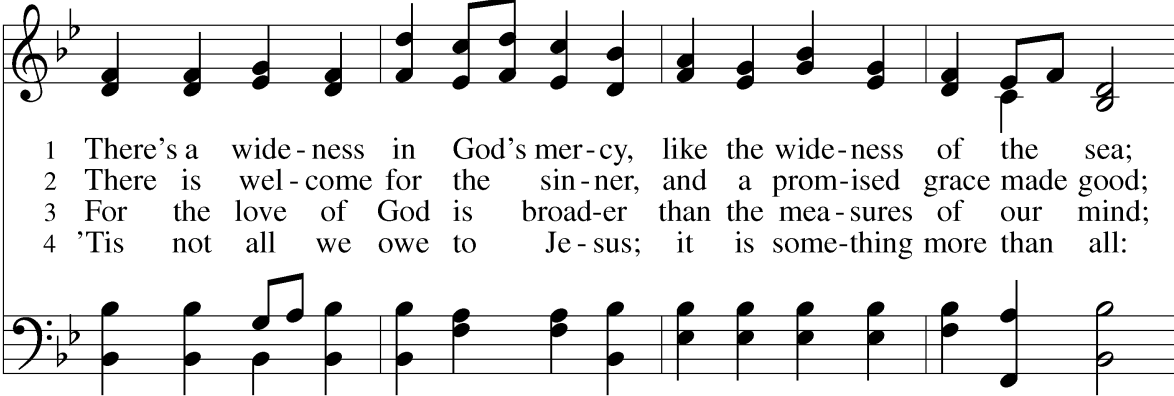


## HOLY COMMUNION

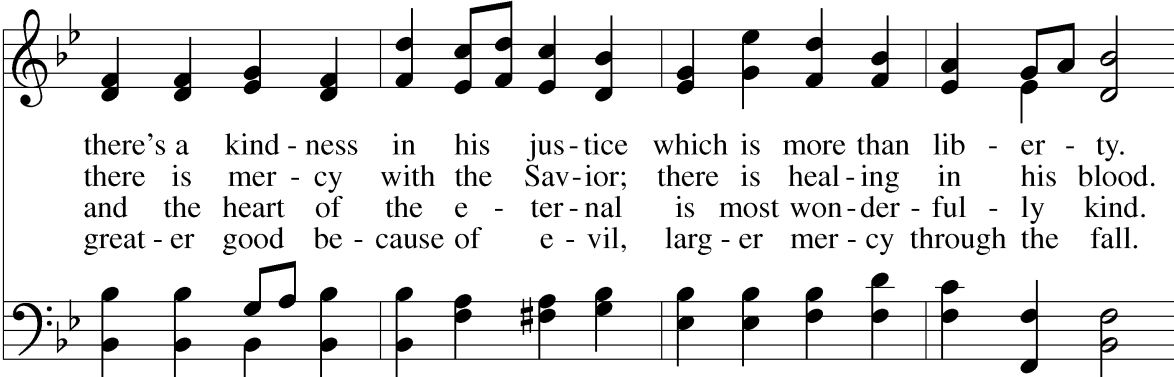
**We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing:**  
**"Know that the promises of Jesus's love are for you."**



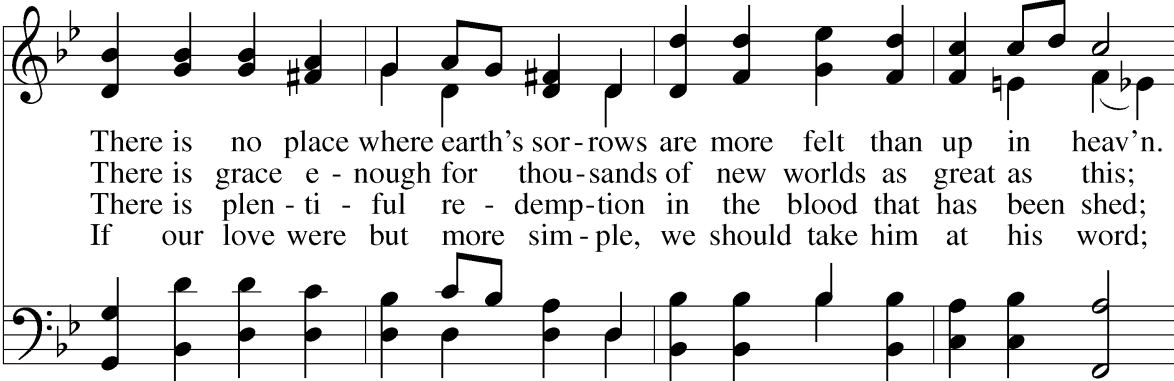
# There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;  
 2 There is wel-come for the sin-ner, and a prom-ised grace made good;  
 3 For the love of God is broad-er than the mea-sures of our mind;  
 4 'Tis not all we owe to Je-sus; it is some-thing more than all:



there's a kind-ness in his jus-tice which is more than lib - er - ty.  
 there is mer - cy with the Sav-ior; there is heal-ing in his blood.  
 and the heart of the e - ter-nal is most won-der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor-rows are more felt than up in heav'n.  
 There is grace e - nough for thou-sands of new worlds as great as this;  
 There is plen - ti - ful re - demp-tion in the blood that has been shed;  
 If our love were but more sim-ple, we should take him at his word;



There is no place where earth's fail-ings have such kind - ly judg-ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 there is joy for all the mem-bers in the sor - rows of the head.  
 and our lives would be all sun - shine in the sweet-ness of our Lord.

# One Bread One Body

*Refrain* G C/G GM<sup>7</sup> C/G G D Em B

One bread, one bod-y, one Lord of all;

Em D G Em A D D<sup>7</sup>

one cup of bless - ing which we bless,

G C/G GM<sup>7</sup> C/G G D Em B

and we, though man-y through-out the earth,

Em D G Em A D G C G

we are one bod - y in this one Lord.

Em D Em D

1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat-tered and grown,

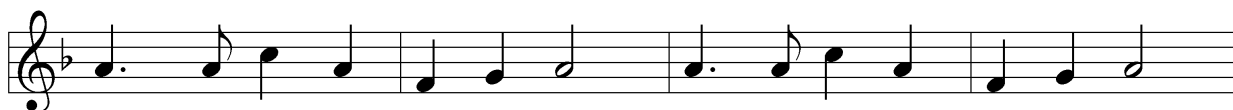
Em F Am D *Refrain*

wom-an or man, no more.  
 one in the Lord of all.  
 gath-ered to one for all.

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C** **Amen**

## POST-COMMUNION CANTICLE



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

**A** We thank you, generous God,  
for the refreshment we have received  
at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**C Amen**

**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you  
peace.

**C Amen**

# O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 He comes a - gain! O Zi - on, ere you meet him,

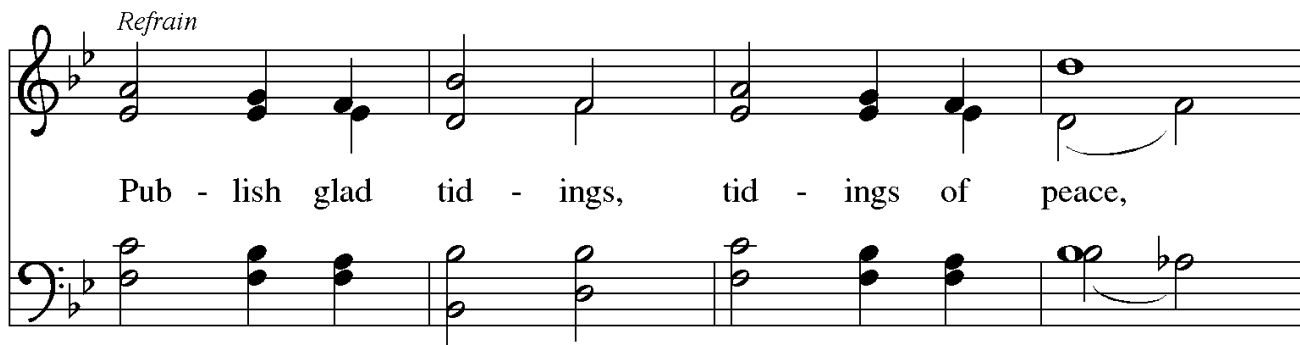
to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 let none whom he has ran -omed fail to greet him,

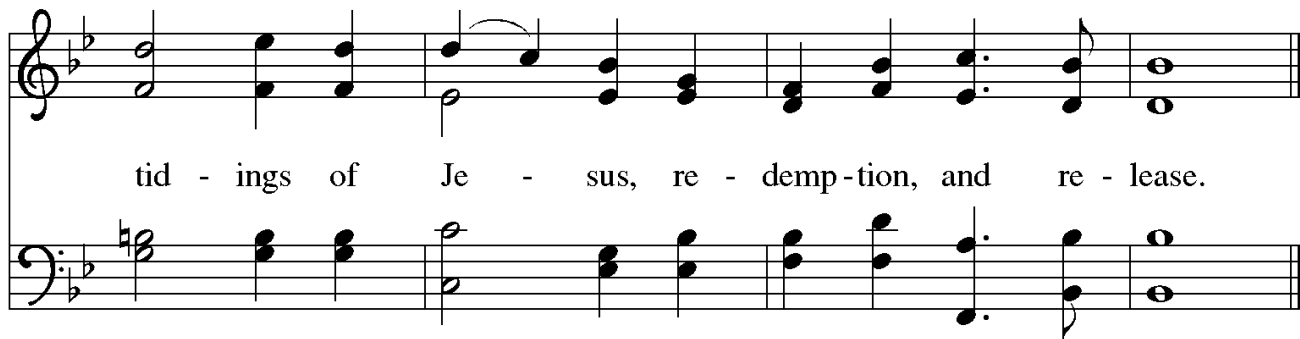


one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834–1923  
Music: ANGELIC SONGS, James Welch, 1837–1901

A Go in Peace. Serve the Lord.  
C **Thanks be to God!**

**POSTLUDE All Things Bright and Beautiful**  
**Arr. Keith Kolander**

**Upcoming Commemorations**

**Bernard, Abbot of Clairvaux, died 1153**  
**Sunday, August 20, 2023**

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

**Bartholomew, Apostle**  
**Thursday, August 24, 2023**

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

## Calvary Lutheran Church

7620 Baker Boulevard      Richland Hills, Texas 76118  
www.godshearthumanhands.org      email:calvary@calvaryftw.org  
(817) 284-8724      (817) 284-0860 (Fax)

The Reverend Phillip Heinze      The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston  
Viktor Andersson, *Director of Worship & Music*  
Debbie Villavicencio, *organ*

	8:00 AM	11:00 AM
<b>Lector</b>	Christina Wills	Roy Reichenbach
<b>Assist. Minister</b>	Troy Mennis	Brent Anderson
<b>Ushers &amp; Greeters</b>	Don Acker	Neil & Debby Krey and Charles and Cathy Rohloff

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