

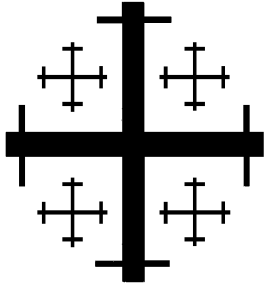
# Pentecost XII

20 August 2023

9:30 am



# The Liturgy at Calvary



In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

## **PRELUDE** *O For a Thousand Tongues to Sing* Tuba - Mickey Nowell

*Please stand & face the Baptismal font*

## **PENITENTIAL RITE**

### Come Now, O Prince of Peace

*Ososǒ, ososǒ*

*O - so - sǒ      o - so - sǒ,      pyong - hwa - ūi      -      im - gŭm*

1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.

u - ri - ga han - mom i - ru - ge ha - so - sŏ.  
 Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
 Music: OSOSŎ, Geonyong Lee, b. 1947

- L Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. Happy is the mortal who does this, the one who holds it fast, who keeps the Sabbath, not profaning it, and refrains from doing any evil (Isaiah 56:1-2). Let us confess the ways we neglect justice and profane the Sabbath.

*Silence is kept for confession and reflection*

- L O Lord...
- C **Be gracious to us and bless us and make your face to shine upon us, that your way may be known upon earth, your saving power among all nations (Psalm 67:1-2).**
- L Let the peoples praise you, O God; let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth (Psalm 67:3-4).

**Vs 4 Come Now**

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE ELEISON [Greek, Lord, Have Mercy]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

D Eb F#m7 Gm7 G Ab A Bb D Eb F#m7 Gm7 G Ab A Bb

Ky-ri-e e-lei-son ev-'ry day.

D Eb F#m7 Gm7 G Ab A Bb D Eb G Ab A Bb

CANTOR

1. For peace in the world, for health in the church for  
2. For peace in our hearts, for peace in our homes, for

Bm Cm F#m Gm

un-i-ty of all;  
Spir-it kindl-ed love.

G Ab D Eb

for this ho-ly house, for all gather-ed here,  
for our life in Christ, which fills us with joy,

Bm Cm A Bb

Let us pray to the Lord.

G Ab A Bb

ALL

let us pray to the Lord. *Refrain*

G Ab A Bb

# HYMN OF PRAISE

Capo fret 1



I will stand in the con - gre - ga - tion and I will ex -  
 I will stand in the con - gre - ga - tion and I will -  
 We will join as a con - gre - ga - tion and we will ex -



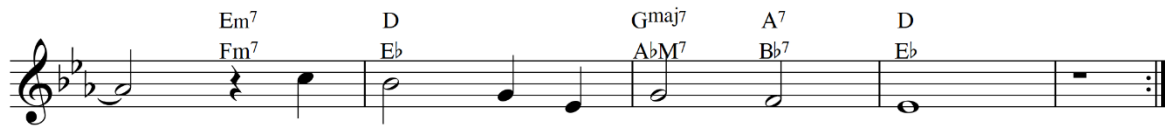
alt\_\_\_\_\_ you. I will stand in the con - gre - ga  
 praise your name; I will stand in the con - gre - ga -  
 alt\_\_\_\_\_ you. We will join as a con - gre - ga -



tion and I will ex - alt\_\_\_\_\_ you. Let the  
 tion and I will praise your name; With your  
 tion and we will ex - alt\_\_\_\_\_ you. We will



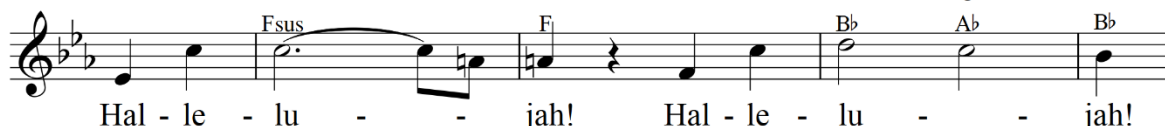
chil - dren of your sal - va - tion lift their prais - es too!  
 peo - ple of ev - 'ry na - tion I will shout this praise!  
 sing as all cre - a - tion lifts the song a new.



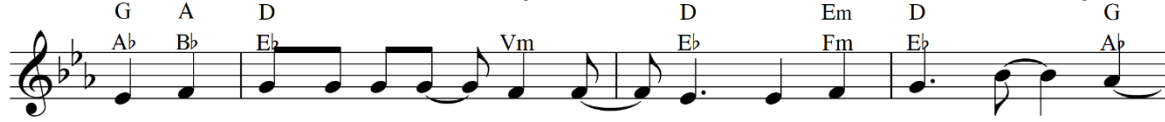
Hal - le - lu - jah!



Hal - le - lu - jah! Hal - le - lu - jah!



Hal - le - lu - jah! Hal - le - lu - jah!



Let the child - ren of your sal - va - tion lift their prais - es too!



Hal - le - lu - jah!

## **PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Please sit for today's scripture readings.*

### **First Reading      Isaiah 56:1, 6-8**

<sup>1</sup>Thus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

<sup>6</sup>And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
all who keep the sabbath, and do not profane it,  
and hold fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

<sup>8</sup>Thus says the Lord God,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

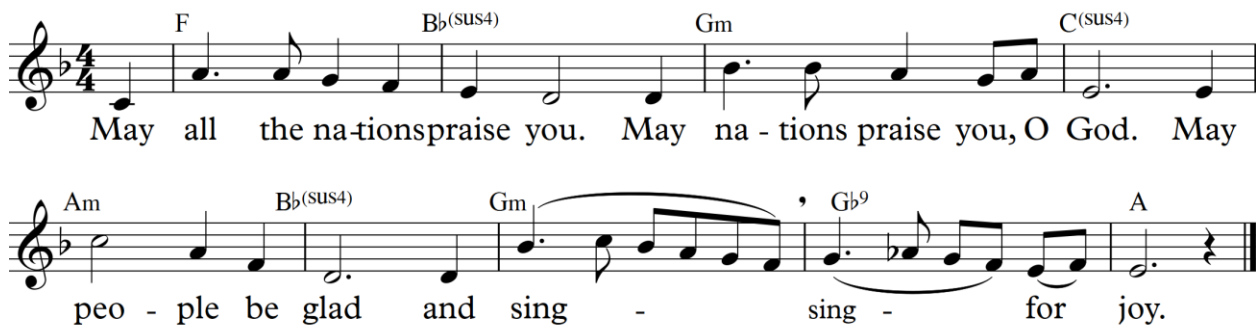
**L** The Word of the Lord.

**C** **Thanks be to God.**

*Cantor/choir sing REFRAIN, all echo and sing ff. verses*

## Psalm 67

Viktor Andersson



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### Verses

1. May God be merciful to us and bless us; may the light of God's face shine upon us, that your way be known upon the earth, your saving health among the nations. **REFRAIN**
2. With justice and with equity you judge us, as you guide all the earth, let all praise you, and the earth shall bring forth her increase, and God, our loving God, shall bless us. **REFRAIN**

### Second Reading Romans 11:1-2a, 29-32

[Paul writes:] <sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew.

<sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

L The Word of the Lord  
C **Thanks be to God**

*Please stand for the Holy Gospel*

## Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

**P** The Holy Gospel according to St. Matthew the 15<sup>th</sup> chapter

**C** **Glory to you, O Lord**

[<sup>10</sup>[Jesus] called the crowd to him and said to them, "Listen and understand:<sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." <sup>12</sup>Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" <sup>13</sup>He answered, "Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." <sup>15</sup>But Peter said to him, "Explain this parable to us." <sup>16</sup>Then he said, "Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile."]

<sup>21</sup>Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out



and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P The Gospel of Our Lord

**C Praise to you, O Christ!**

**SERMON** *Pr Kyle*

## Hymn of the Day

### We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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## CREED

A Let us profess the faith in which we are Baptized:

**ALL I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## PRAYERS OF THE FAITHFUL

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

Chords: E, A, E, A, E, E, A/E, Bb/F, F, Bb, F#m, Gm, B7, C7, E, F, A, Bb, A, Bb, E, F, F#m7, Gm7, E, F, B(sus4), Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, A, E, F, Bb, F.

*after each petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## **PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

*Please greet one another in the name of the Lord*

## **OFFERTORY Tuba Solo - Mickey Nowell**



### ***Two Ways to Give***

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“**Vanco Mobile**” giving app  
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Give online  
through this **QR code**  
Use smart phone camera; click link



*Please stand as our gifts of bread and wine are brought to the altar.*

We lift our voices. We lift our hearts, we lift our  
 lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our  
 hearts. Lord, use our lives, they are yours: we are an of-fer- ing.  
 All that we have, all that we are, all that we hope to be we  
 give to you, we give to you.  
 We lift our voices we lift our hearts, we lift our  
 lives up to you: we are an of-fer- ing. We are an of-fer- ing.

A Let us pray. Merciful Father,

**C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING

The image displays four staves of musical notation for the hymn 'Great Thanksgiving'. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are simple half and quarter notes. The lyrics are written below the staves, with a 'P' in a box indicating the beginning of a phrase and a 'C' in a box indicating a caesura. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS & BENEDICTUS [Latin, Holy & Blessed]

Jeremy Young

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na  
 in the high - est. Ho-san-na in the high - est.

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## EUCCHARISTIC PRAYER

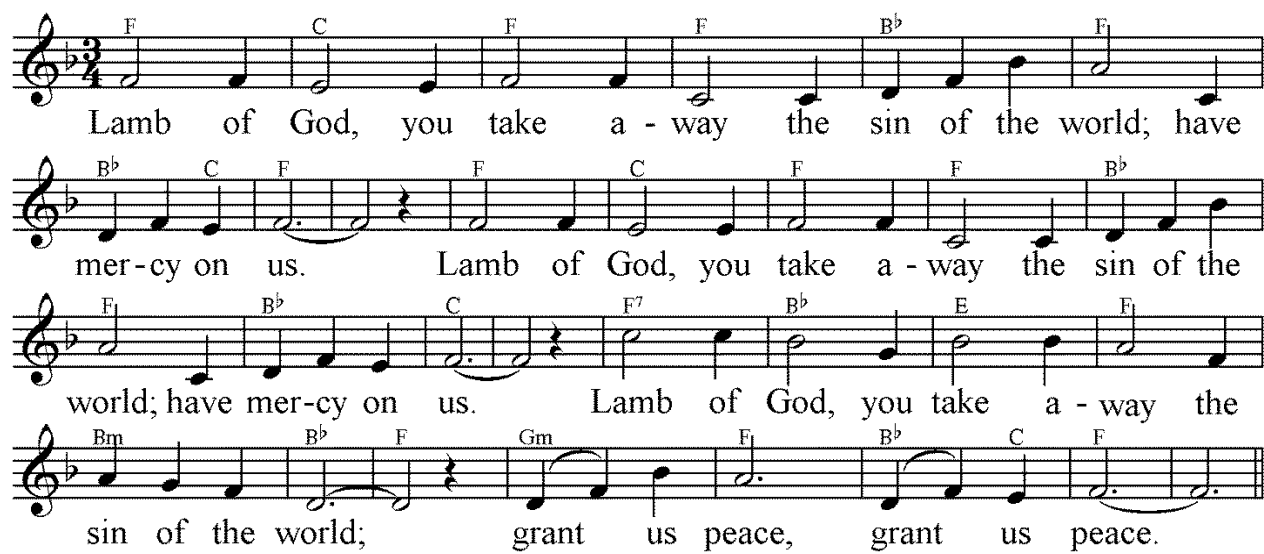
### *Eucharistic Acclamation*

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we  
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**ALL Our father, who art in heaven, hallowed be thy name,  
 Thy kingdom come, thy will be done, on earth as it is in  
 heaven. Give us this day our daily bread; and forgive us  
 our trespasses, as we forgive those who trespass against  
 us; and lead us not into temptation, but deliver us from  
 evil. For thine is the kingdom, and the power, and the  
 glory, forever and ever. Amen**

## AGNUS DEI [Latin, Lamb of God]



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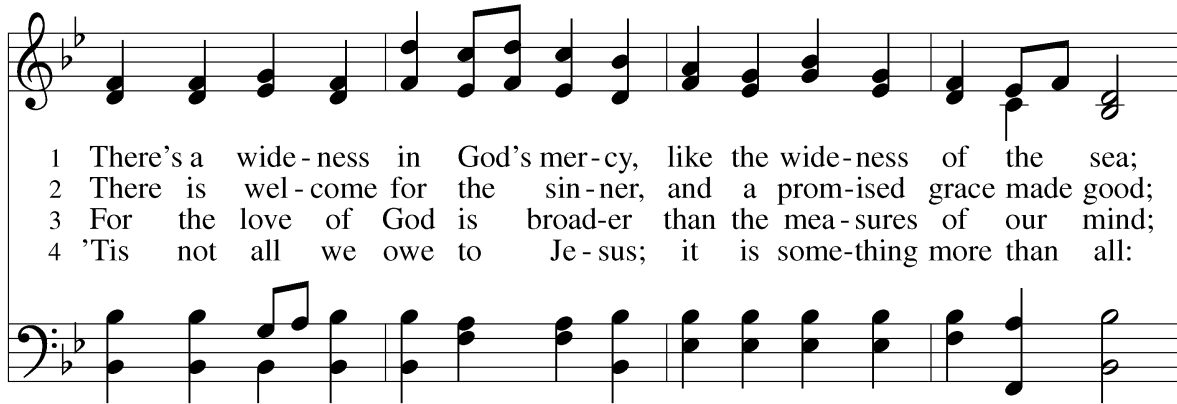
## HOLY COMMUNION

**We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."**

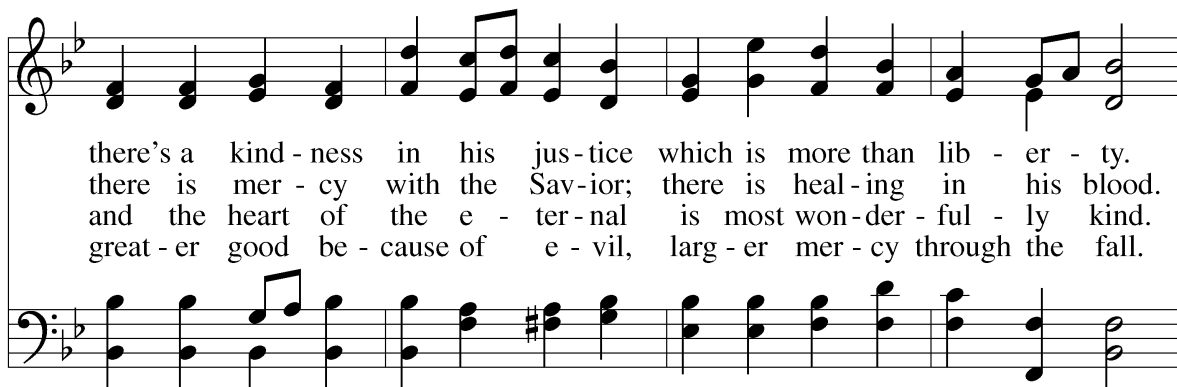
*The following songs may be sung during distribution of the Sacrament:*



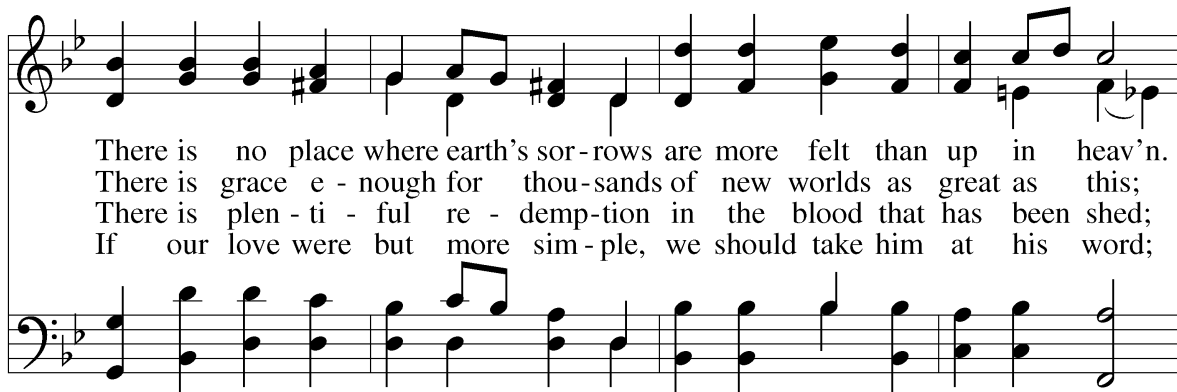
# There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;  
 2 There is wel-come for the sin-ner, and a prom-ised grace made good;  
 3 For the love of God is broad-er than the mea-sures of our mind;  
 4 'Tis not all we owe to Je-sus; it is some-thing more than all:



there's a kind-ness in his jus-tice which is more than lib - er - ty.  
 there is mer - cy with the Sav-ior; there is heal-ing in his blood.  
 and the heart of the e - ter-nal is most won-der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor-rows are more felt than up in heav'n.  
 There is grace e - nough for thou-sands of new worlds as great as this;  
 There is plen - ti - ful re - demp-tion in the blood that has been shed;  
 If our love were but more sim-ple, we should take him at his word;



There is no place where earth's fail-ings have such kind - ly judg-ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 there is joy for all the mem-bers in the sor - rows of the head.  
 and our lives would be all sun - shine in the sweet-ness of our Lord.

# One Bread One Body

*Refrain* G C/G GM<sup>7</sup> C/G G D Em B

One bread, one bod-y, one Lord of all;

Em D G Em A D D<sup>7</sup>

one cup of bless - ing which we bless,

G C/G GM<sup>7</sup> C/G G D Em B

and we, though man-y through-out the earth,

Em D G Em A D G C G

we are one bod - y in this one Lord.

Em D Em D

1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat-tered and grown,

Em F Am D *Refrain*

wom-an or man, no more.  
 one in the Lord of all.  
 gath-ered to one for all.

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C** **Amen.**

## POST COMMUNION CANTICLE

Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
Give thanks with a grate - ful heart, give thanks to the  
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.  
And now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. And  
now, let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us, Give thanks!

**A** Let us pray...We thank you, generous God,  
for the refreshment we have received  
at your banquet table.  
Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**C** **Amen**

P The Lord bless you and keep you.  
 The Lord's face shine on you and be gracious to you.  
 The Lord look upon you with favor and  
 ✕ give you peace.

C **Amen**

## O Zion, Haste



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 make known to ev - 'ry heart his sav - ing grace;

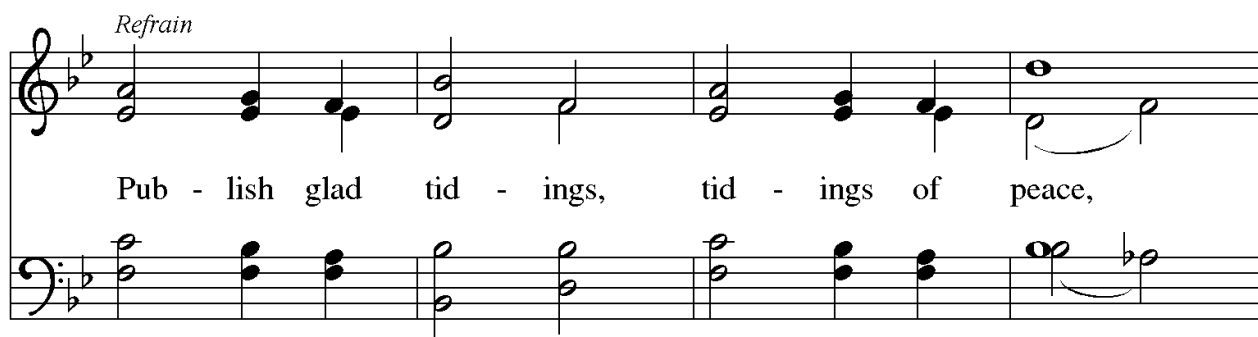


that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 let none whom he has ran - somed fail to greet him,

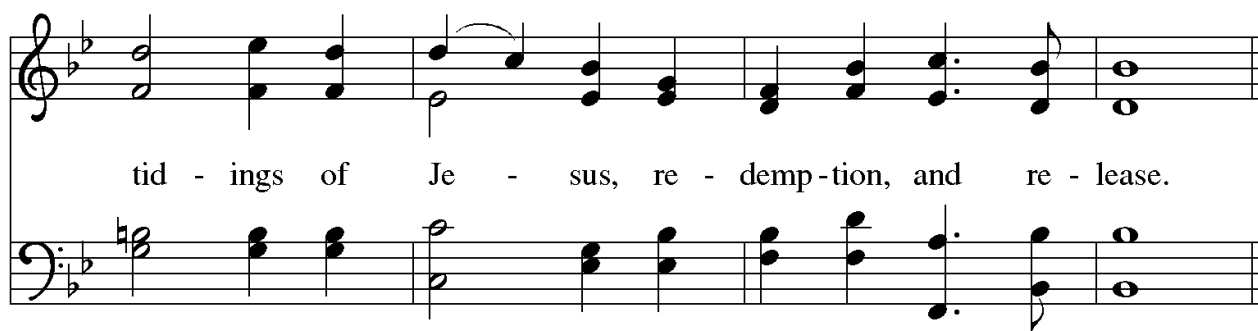


one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834–1923  
Music: ANGELIC SONGS, James Welch, 1837–1901

**A** Go in Peace. Serve the Lord!

**C** **Thanks be to God!**

**POSTLUDE All Things Bright and Beautiful**  
**Arr. Keith Kolander**

## **Upcoming Commemorations**

### **Bernard, Abbot of Clairvaux, died 1153**

**Sunday, August 20, 2023**

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

### **Bartholomew, Apostle**

**Thursday, August 24, 2023**

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godshearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Phillip Heinze    The Reverend Kyle Rouze  
Intern Pastor Thomas Johnston

<b>Lector / Acolyte</b>	Gail Kviz
<b>Assisting Minister / Crucifer</b>	Christy Gibson
<b>Ushers / Greeters</b>	Mary Ann & Bill Davenport and Rory & Dave Brown
<b>Communion Assistants</b>	Sheila & Jim Cronkhite

Viktor Andersson, *Director, piano & vocals*  
Christy Gibson, Pete Moxley, *vocals*  
Toni Tharp, *flute & vocals*  
Karen Moxley, *violin, vocals*  
Brian Haywood, *sax, vocals*  
Dale Taylor, Janet Thorpe, *guitar, vocals*  
Jacob Groening, *trumpet, vocals*  
Robert Morris, *trombone*  
David Lakota, *bass guitar*  
Blake Kitch, Nathan Wood, *percussion, vocals*  
Debbie Villavicencio, *organ*

*Kyrie Eleison* Music by Dinah Riendorf, Ghana ©**1987 Halle, Halle, Hallelujah:**  
Music: Caribbean traditional, arr. Mark Sedio © **1995 Augsburg Fortress; We**  
**Are an Offering** Text & Music: Dwight Liles ©**1984 Bug & Bear Music, admin.**  
**Word Music, Inc. In the Silence Lord, Hear Our Prayer** Text & Music by Mark  
Patterson ©**2001 Choristers Guild; "Eucharistic Preface", "Sanctus"** from *Santo,*  
*A Bilingual Communion Rite:* Music adapted from an Argentinean folk melody by  
Marty Haugen ©**2001 GIA Publications, Inc.; Agnus Dei** by Marty Haugen,  
Music, ©**1992 CPH Publishing; Thankful Hearts and Voices Raise** Text by John  
Arthur, based on Ps. 105, ©**1978, 1995 Augsburg Fortress; Music:** James  
Capers ©**1993 Augsburg Fortress**