

**Festival Eucharist
Celebrating the Ordination of
Mallory Camille Morris
to the
Holy Ministry of Word and Sacrament**



Calvary Lutheran Church, Richland Hills, TX
North Texas-North Louisiana Synod
Evangelical Lutheran Church in America
September 9, 2023, 3:00 pm

Pre-Service Music

Let Us Ever Walk with Jesus arr. Nancy Raabe

O Living Breath of God arr. David Cherwien

Du Friedefurst, Herr Jesu Chris" BWV 1102 J.S. Bach

Prelude & Fugue in C Major" Friedrich Wilhelm Zachow

Prelude – *Lift Ev'ry Voice & Sing* James Weldon Johnson

Arr. Stephen DeCesare

Robert Morris, trombone

Welcome – Rev. Kyle Rouze

*Please stand and faces the baptismal font
at the entrance to the Sanctuary.*

Thanksgiving for Baptism

*All may make the sign of the cross,
the sign marked at baptism*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water is poured into the font as Bishop Gronberg and the assembly give thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

Processional Hymn – *Thy Strong Word* ELW 511



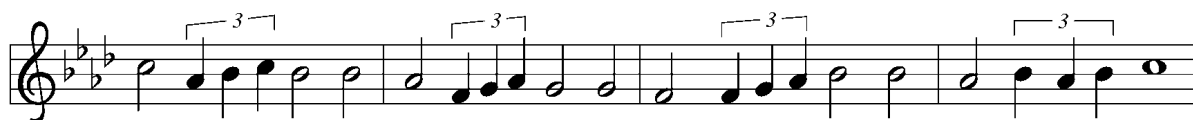
1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
 tongues thy mercy to proclaim,
 throats that shout the hope that fills us,
 mouths to speak thy holy name.
 Alleluia! Alleluia!
 May the light which thou dost send
 fill our songs with alleluias,
 alleluias without end!

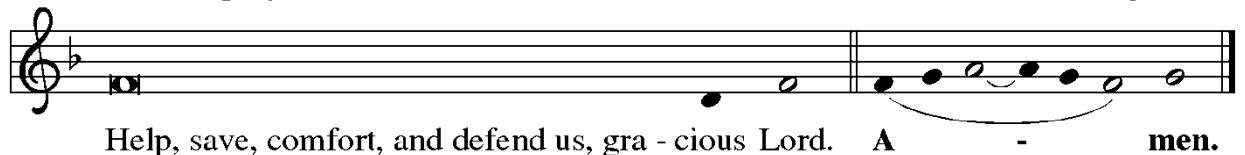
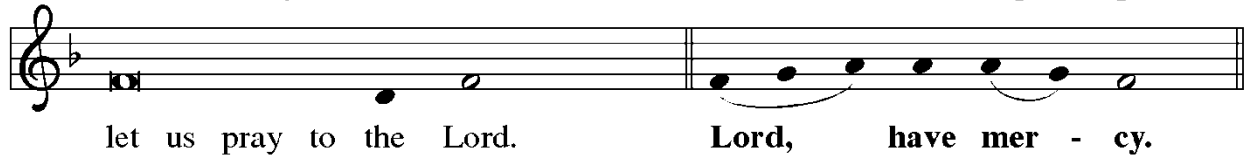
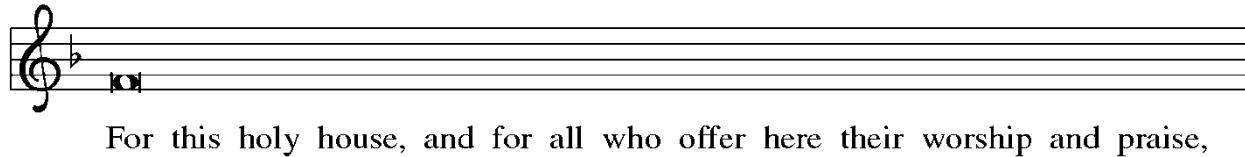
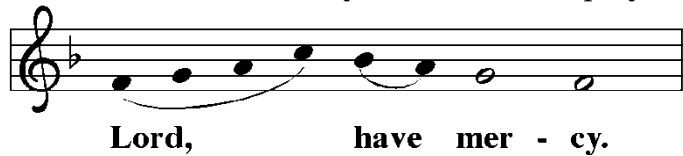
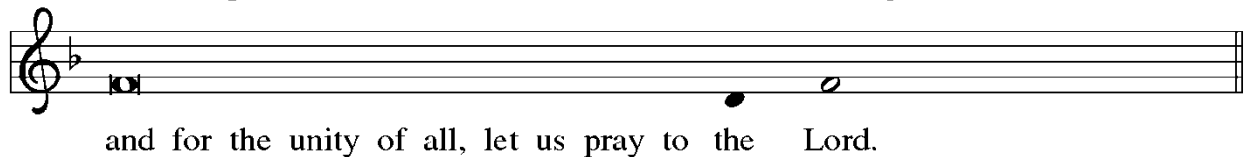
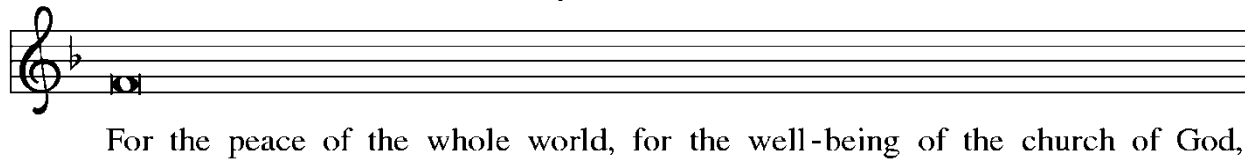
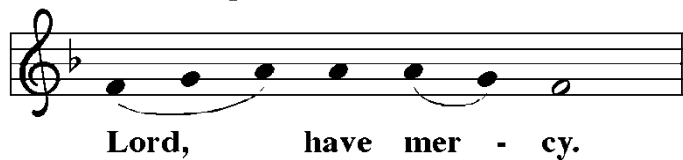
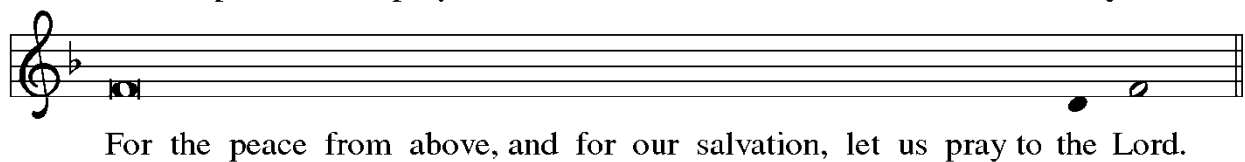
6 God the Father, light-creator,
 to thee laud and honor be.
 To thee, Light of Light begotten,
 praise be sung eternally.
 Holy Spirit, light-revealer,
 glory, glory be to thee.
 Mortals, angels, now and ever
 praise the holy Trinity!

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie Eleison [*Greek, Lord, Have Mercy*]



Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

Prayer of the Day



☩ The Lord be with you.

☩ And al - so with you.

Let us pray.

O God, through the ages you have called women and men to follow in the footsteps of your first disciples and apostles. You have instituted the office of ministry of word and sacrament and the office of ministry of word and service so that all of your people might be called and trained to provide a lively witness to you in the world. Grant that Mallory, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord.

Amen

Please be seated

First Reading Isaiah 42:5-9

5 Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
6 I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
7 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
8 I am the Lord, that is my name;
 my glory I give to no other,
 nor my praise to idols.
9 See, the former things have come to pass,
 and new things I now declare;
before they spring forth,
 I tell you of them.

The Word of the Lord
Thanks be to God

Choir sings Refrain, all echo and sing ff. verses

Psalm 121

Dean Olawski

REFRAIN

Our help is from the Lord, who made heav-en and earth. Our
help is from the Lord, who made heav-en and earth.

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1. I lift up my eyes to the mountains. When will help come to me? My help is come from the Lord who made heaven and earth. **REFRAIN**
2. May he not allow me to stumble. He who guards me never sleeps. He walks on my path, a force beside me, the guardian of Israel. **REFRAIN**
3. The Lord is my help, my protector. At my right hand he will be. The sun will no harm me by day. The moon will not harm me by night. **REFRAIN**
4. The Lord will protect me from evil. He will guide me as I go. The Lord will defend me in my ways, for now and for evermore. **REFRAIN**

Second Reading 1 Cor 1:18-31; 2:1-5

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand

signs and Greeks desire wisdom,²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles,²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth.²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;²⁸ God chose what is low and despised in the world, things that are not, to reduce to nothing things that are,²⁹ so that no one might boast in the presence of God.³⁰ He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,³¹ in order that, as it is written, "Let the one who boasts, boast in the Lord."

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom.² For I decided to know nothing among you except Jesus Christ, and him crucified.³ And I came to you in weakness and in fear and in much trembling.⁴ My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power,⁵ so that your faith might rest not on human wisdom but on the power of God.

The Word of the Lord
Thanks be to God

Please stand

Alleluia Verse/Gospel Acclamations



The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the Alleluia verse, with lyrics "Al - le - lu - ia. Lord, to whom shall we go?" written below. The second staff contains the melody for the second line, with lyrics "You have the words of e - ter - nal life. Al - le - lu - ia." written below. The music is written in a simple, accessible style suitable for congregational singing.

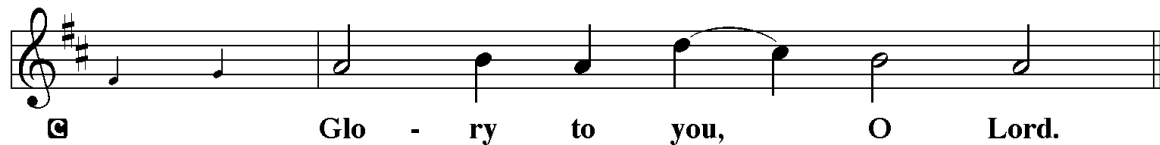
Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Verse (Sung by Choir)

**How beautiful upon the mountains are the feet
of the messenger who brings tidings of peace,
who announces Good News, who proclaims salvation.
Alleluia! Alleluia! Alleluia!**

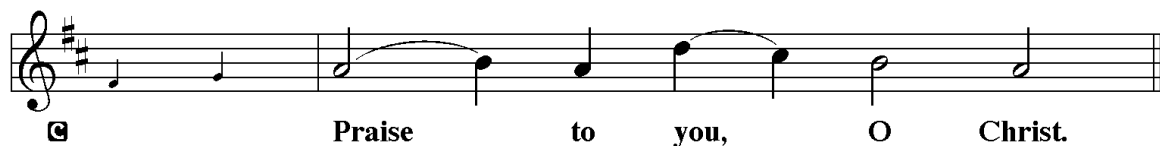
The Holy Gospel according to St. John the 21st chapter.



³ Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

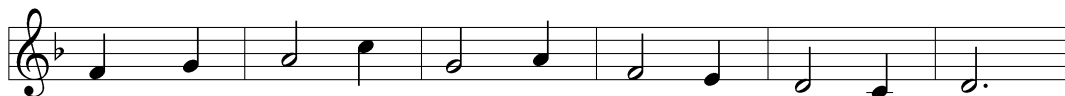
¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers^[a] greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

The Gospel of our Lord.



Sermon The Rev. Willard McKiver, Jr.
Pastor, St. Andrew Lutheran Church

Hymn of the Day: *The Summons* (ELW 798)



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 prayer in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John Bell

Music: KELVINGROVE, Scottish traditional; adapt. John Bell

Text and music adapt. © 1987 Iona Community, admin. GIA Publications, Inc. All rights reserved.

Let us profess our faith in the Triune God.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
scriptures;**

**he ascended into heaven and is seated at the right hand of
the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please be seated.

The Rite of Ordination

Presentation

The ordinand is presented to Bishop Gronberg and to the assembly.

I present for ordination to the ministry of word and sacrament *Mallory Camille Morris*, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through *First United Lutheran Church*.

Thanks be to God.

Address and Questions

Bishop Gronberg addresses the ordinand.

All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."
(*John 20:21-23*)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
(*Matthew 28:18-20*)

A reading from First Corinthians: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he

was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:23-26*)

Bishop Gronberg questions the ordinand.

Before almighty God, to whom you must give account, and in the presence of this assembly, I ask:

Will you assume this office, believing that the church's call is God's call to the ministry of word and sacrament?

Mallory: I will, and I ask God to help me.

The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles', the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore preach and teach in accordance with the holy scriptures and these creeds and confessions?

Mallory: I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace? Will you pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Mallory: I will, and I ask God to help me.

Will you give faithful witness in the world, that God's love may be known in all that you do?

Mallory: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Amen.

Please stand

Prayers of Intercession

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

For the holy catholic church, that, filled with your love, it may hunger for truth and thirst after righteousness,

God of mercy: **Hear our prayer**

For all members of the church, that they may serve you in true and godly lives,

God of mercy: **Hear our prayer**

For Mallory, called to be a pastor in the church, that, sustained by your Holy Spirit, she may carry out this ministry with joy and a spirit of bold trust, serve your people, build up your church, and glorify your name:

God of mercy: **Hear our prayer**

For all pastors and deacons; for Erik our Bishop that, together with all those responsible for the care and nurture of your people, they may support one another in serving Christ:

God of mercy: **Hear our prayer**

For the peace of the church, that our divisions may be overcome, so that, united in Christ, we may serve the world and bear witness to the good news:

God of mercy: **Hear our prayer**

For the nations of the world and their leaders, that they may work for justice and promote the dignity and freedom of every person:

God of mercy: **Hear our prayer**

For the whole creation, that everything you have made may fulfill your purpose and that we may exercise care for your diverse gifts:

God of mercy: **Hear our prayer**

For the poor, the persecuted, the sick, the lonely, the forgotten, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected:

God of mercy: **Hear our prayer**

For the glorious company of all the saints, those who have died in faith and those who live in certain hope, we praise you. That their witness may give us courage until the day of Jesus Christ:

God of mercy: **Hear our prayer**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
Amen.

The ordinand kneels

Hymn of Invocation

Come, Holy Spirit, Our Souls Inspire

1. Come, Ho - ly Spir - it our souls in - spire,
 2. Your bless - ed unc - tion from a - bove
 3. A - noint and cheer our soil - ed face
 4. Teach us to know Cre - a - tor, Son,

and light - en with ce - les - tial fire;
 is com - fort, life, and fire of love.
 with the a - bun - dance of Your grace.
 and You, of both to be but one;

You the a - noint - ing Spir - it are,
 En - light - en with per - pe - tual light
 Keep far from our foes; give peace at home;
 that through the a - ges all a - long

who does Your sev'n fold gifts im - part.
 the dull - ness of our blind - ed sight.
 where You are guide, no ill can come.
 Your praise may be our end - less song!

5. Praise to Your e - ter - nal mer - it,
 Cre - a - tor, Son, and Ho - ly Spir - it. A - men.

VENI CREATOR SPIRITUS, Sarum Palinsong, Mode VIII

Thanksgiving

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, holy and mighty, holy and immortal, we bless you for your infinite love in Christ our Lord, in whom we have redemption and forgiveness of sins according to the riches of his grace.

We thank you that by his death your Son overcame death, and that, raised by your mighty power, he gives us new life. We praise you that, having ascended into heaven, Christ pours out his gifts abundantly on the church, making some apostles, some prophets, some pastors and teachers, to equip your people for their work of ministry for building up the body of Christ.

Hands are laid upon the ordinand.

Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon Mallory and fill her with the gifts of grace for the ministry of word and sacrament. Bless her proclamation of your word and administration of your sacraments, so that your church may be gathered for praise and strengthened for service. Make her a faithful pastor, patient teacher, and wise counselor. Grant that in all things she may serve without reproach, that your people may be renewed and your name be glorified in the church; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Giving of a Stole

Ordinand stands and receives the stole as the following words are spoken by Bishop Gronberg:

Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (*Matthew 11:28-30*)

Charge

Pastors Kristen Klade, Mallory Czutor, Kyle Rouze, and Jeff Bergeron deliver the charges

Pr. Rouze: *Hear the words of the apostles:* Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (*1 Timothy 6:11-12*)

Pr. Klade: *And again:* Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son. (*Acts 20:28*)

Pr. Bergeron: *And again:* Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (*1 Peter 5:2-4*)

Pr. Czutor: *And again:* Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (*1 Corinthians 4:1-2*)

Bishop Gronberg continues.

Mallory, care for God's people, bear their burdens, and do not betray their confidence.

So discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope.

Witness faithfully in word and deed to all people. Give and receive comfort as you serve within the church. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

The assembly stands.

Acclamation by the Assembly

The ministers and the ordinand face the assembly.

Bishop Gronberg addresses the assembly.

Will you, assembled as the people of God and speaking for the whole church, receive Mallory as a messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation? Will you regard *her* as *a servant* of Christ?

We will, and we ask God to help us.

Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

Let it be acclaimed that Mallory is a called and ordained minister in the church of Christ. She has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

Amen. Thanks be to God.

All may offer acclamation with applause.

The Peace

The peace of Christ be with you always

And also with you

Greet one another with a sign of Christ's peace

Offertory

The offering will be split between the Bishop's benevolence fund and LCM Denton

I Need Thee Every Hour

**Annie Hawks, Robert Lowery
arr. John Ness Beck**

I need Thee every hour
Most gracious Lord
No tender voice like Thine
Can peace afford
I need Thee, O I need Thee
Every hour I need Thee
O bless me now, my Savior
I come to Thee

Please stand as our gifts are presented, singing,

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Let us pray
Blessed are you, O God, ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ, give us glad and
generous hearts, ready to praise you and to respond to those in
need, through Jesus Christ, our Savior and Lord.

Amen

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

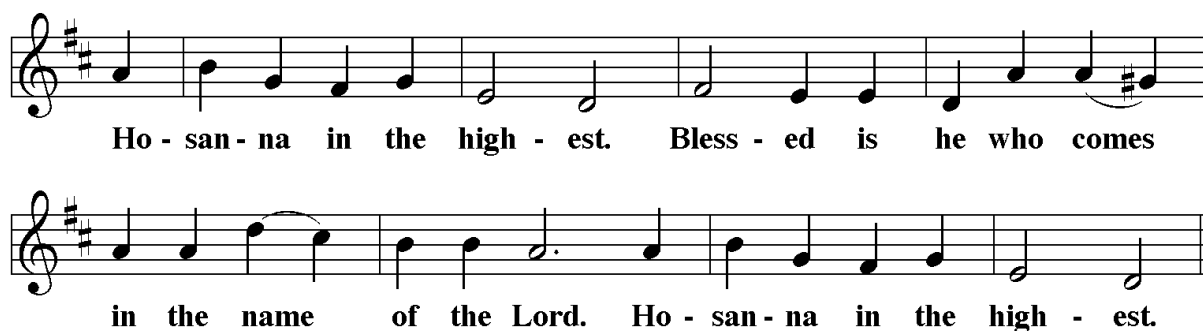
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age.

And so with the glorious company of the apostles, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.



Eucharistic Prayer

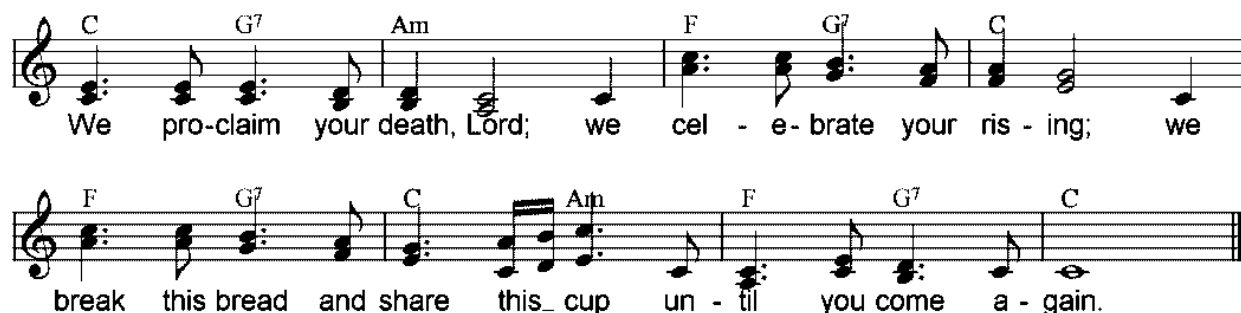
Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit

Join our prayers with those of your servants of every time and every place and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen

Remember us in your kingdom, O Lord, and teach us to pray.

**Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; And forgive us our
trespasses, as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever
and ever. Amen**

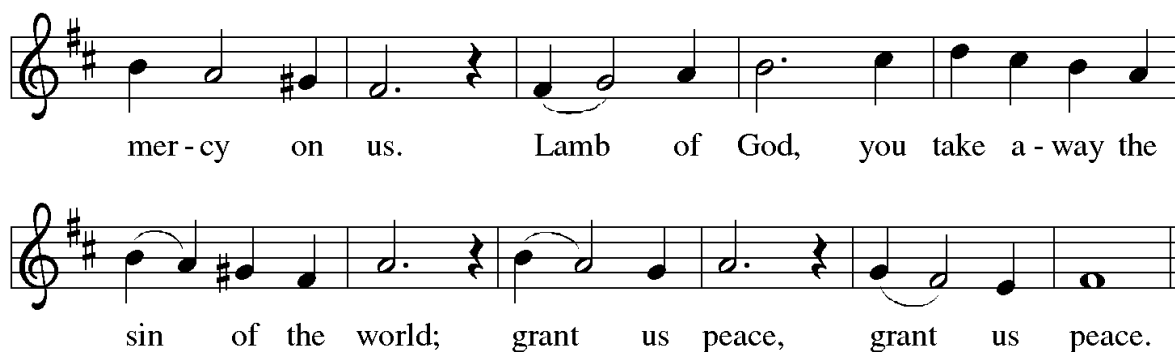
Agnus Dei [*Latin, Lamb of God*]



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



These are the gifts of God, given for the People of God.



Holy Communion

The following hymns may be sung during distribution of the sacrament.

Take My Life

Toma, oh Dios, mi voluntad

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
Take my life, that I may be con - se - crat - ed, Lord, to thee;



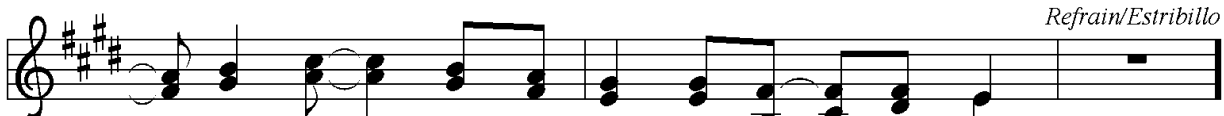
to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
take my mo - ments and my days; let them flow in cease - less praise.



1	Que mi vi - da en - te - ra es - té	con - sa - gra -
1	Take my hands and let them move	at the im -
2	Take my sil - ver and my gold,	not a mite
3	Take my voice and let me sing	al - ways, on -
4	Take my will and make it thine;	it shall be



da a ti,	Se - ñor;	que a mis ma - nos pue -
pulse of	thy love;	take my feet and let
would I	with - hold;	take my in - tel - lect
ly for	my King;	take my lips and let
no lon - ger	mine;	take my heart, it is



da guiar	el im - pul - so	de tu a - mor.
them be	swift and beau - ti - ful	for thee.
and use	ev - 'ry pow'r as thou	shalt choose.
them be	filled with mes - sag - es	from thee.
thine own;	it shall be thy roy - al	throne.

Refrain/Estribillo

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954
Music © 1999 Augsburg Fortress

Grace Greater Than Our Sin

The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more. Romans 5:20

1. Mar-vel-ous grace of our lov-ing Lord, grace that ex-ceeds our
2. Sin and de-spair, like the sea waves cold threat-en the soul with
3. Mar-vel-ous, in-fi-nite, match-less grace, free-ly be-stowed on

sin and our guilt; yon-der on Cal-va-ry's mount out-poured,
in-fi-nite loss; grace that is great-er, yes, grace un-told,
all who be-lieve; you that are long-ing to see His face,

there where the blood of the Lamb was spilled. _____
points to the ref-u-ge, the might-y cross. _____ Grace, grace,
will you this mo-ment His grace re-ceive? _____

God's grace; grace that will par-don and cleanse with-in! Grace,

grace, God's grace; grace that is great-er than all our sin!

TEXT: Julia Johnston, 1911
MUSIC: Daniel Towner, 1910

MOODY

God Is Here!

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © 1979 Hope Publishing Company.

Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Abide with Me

1 A - bid with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bid.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bid with me.
 O thou who chang - est not, a - bid with me.
 Through cloud and sun - shine, oh, a - bid with me.
 I tri - umph still, if thou a - bid with me!
 in life, in death, O Lord, a - bid with me.

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his Grace.

Amen

Post-Communion Canticle



Thank the Lord, your voices raise: sing to God with high-est praise!



Tell the wonders God has done: free-dom, life, the vic-t'ry won.



All who seek the Lord, re-joice; proud-ly bear the name of Christ.



Go in joy where God will send. Al-le-lu-ia! Sing a-men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Let us pray.

We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have again raised up among us faithful servants for the ministry of word and sacrament, grant that we, with Mallory, may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

Amen.

The Benediction

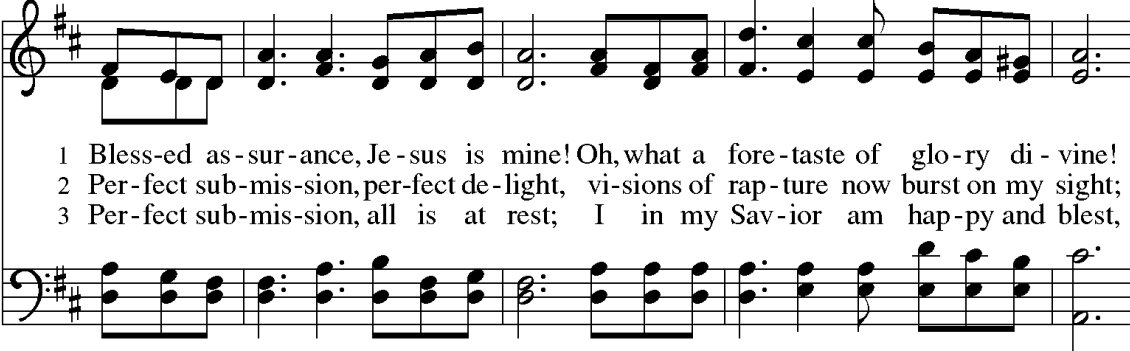
The Lord bless you and keep you.

The Lord's face shine on you and be gracious to you.

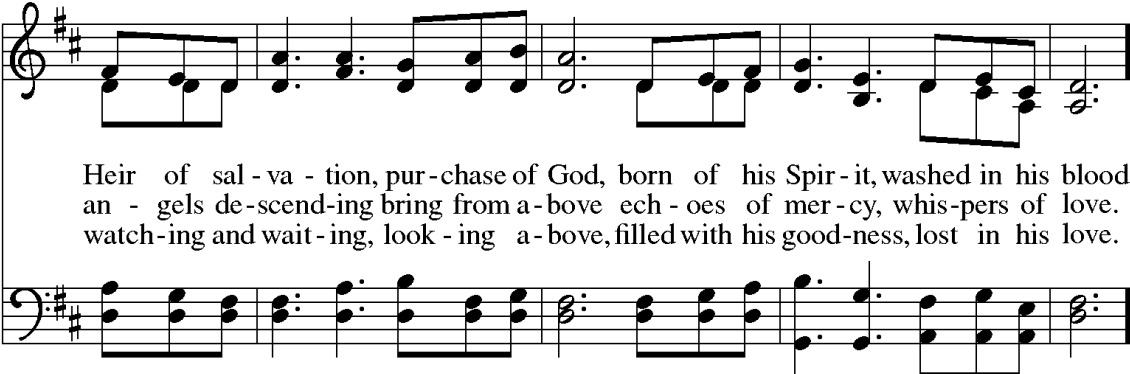
The Lord look upon you with favor and ✠ give you peace.

Amen

Blessed Assurance




1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
 Music: ASSURANCE. Phoebe P. Knapp. 1830–1908

Go in peace. Share the good news.

Thanks be to God.

Postlude *Be Thou My Vision* Irish Folk Tune

Presiding The Rev. Dr. Erik Gronberg, Bishop
North Texas-North Louisiana Synod
Evangelical Lutheran Church in America

Ordinand Mallory Camille Morris
Called to serve as Pastor of First United Lutheran Church

Preacher The Rev. Willard McKiver, Jr., Pastor
St. Andrew Lutheran Church, Hurst, TX

Assisting Minister The Rev. Phil Heinze, Pastor
Calvary Lutheran Church, Richland Hills, TX

Lector Meg Acker, Calvary Lutheran

Organists Debbie Villavicencio, Calvary Lutheran
Lisa Anderson, First United Lutheran

Choir & Orchestra Calvary Lutheran
Viktor Andersson,
Director of Worship and Music

Choir St. Andrew Lutheran Hurst
Rebecca Aune, Director

Ushers, Acolyte, Crucifer, other Liturgical participants
Calvary Lutheran

Ordination

Ordination is the term used for a candidate's entrance into the ministry of Word and Sacrament. After obtaining a four-year Master of Divinity degree or participating in TEEM Ministry (Theological Education for Emerging Ministries), receiving approval from a synod candidacy committee, and accepting a call from a specific ministry setting, the ordained person becomes a pastor charged with giving leadership and vision to Christian communities of faith by preaching, offering the sacraments, teaching and witnessing to the Scriptures. In addition to church congregations, pastors also extend the ministry of Word and Sacrament into specialized settings such as health care chaplaincy, colleges and seminaries, camps and missionary fields.

Symbols of the Office*

As part of the Ordination Service, Mallory will receive a red stole. Mallory's stole was purchased from HoneyChild Quilts: a small business owned and run by a fellow ELCA rostered leader serving in Jacksonville, FL.

**Why is Pr. Mallory in Black?*

"...let us name the beauty and goodness and holiness
of...blackness...."

--*God's Holy Darkness* by Sharei Green and Beckah Selnick.
Illustrated by Nikki Faison

Today, you will see lots of Lutheran pastors opting to wear white albs for this service. If it seems odd that I'm not in white, let me explain why I've opted for something different:

Many of you know that I did not grow up Lutheran; rather, I grew up as a Baptist. This is the church tradition that raised me and helped form the foundation of who I am, today. And when I was growing up, particularly in the black church tradition, it wasn't uncommon to see pastors in black robes. As such, I could think of no better way to acknowledge this foundational tradition—the experiences, the teaching, and the people—than by choosing to wear black today. Wearing black is a reminder that I did not arrive at this moment in a vacuum, and that I stand on the shoulders of not just faithful Lutheran pastors, but also the shoulders of so many faithful Baptist pastors who loved God and faithfully taught saints like me to do the same. --Pr. Mallory Morris

Thank You and Please Join Us!

Mallory extends her deepest thanks to you for participating in today's worship service. You are invited to stay after the service to enjoy food and fellowship with one another. For your enjoyment, light refreshments are available in the narthex. Thank you Calvary Lutheran for their willingness to host and provide refreshments for the reception.