

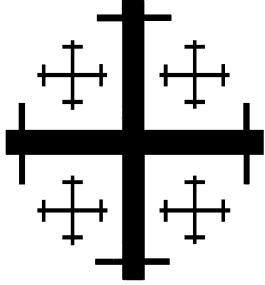
Pentecost XVII

24 September 2023

9:30 am



The Liturgy at Calvary



Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

Prelude *How Firm a Foundation, Variation 1, 2 & 3,*
Arr Janet Linker / Alfred Fedak

Please stand & face the Baptismal font

Penitential Rite

God Is So Good

1 God is so good, God is so good.
2 He cares for me, he cares for me.
3 He saved my soul, he saved my soul.
4 I praise his name, I praise his name.

God is so good, he's so good to me.
he cares for me, he's so good to me.
he saved my soul, he's so good to me.
I praise his name, he's so good to me.

Text: traditional
Music: GOD IS SO GOOD, traditional

- L The LORD is good to all, and his compassion is over all that he has made. for the LORD upholds all who are falling, and raises up all who are bowed down. I urge you, therefore, to live your life in a manner worthy of the gospel of Christ (Psalm 145:9,14 Philippians 1:27). Let us confess the ways in which we fail to live in a manner worthy of the Gospel.

Silence is kept for confession and reflection

- L The LORD is near to all who call on him in truth.
C **You are just in all your ways, and kind in all your doings. You fulfill the desire of all who fear you. Hear our cry, O LORD, and save us** (Psalm 145:17-19).
L The LORD is gracious and merciful, slow to anger and abounding in steadfast love, for the LORD is faithful in all his words, and gracious in all his deeds (Psalm 145:8,13).

Vs. 4 God Is So Good

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C **And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1 D Eb F#m7 Gm7 G Ab A Bb D Eb F#m7 Gm7 G Ab A Bb

ALL Ky-ri-e e-lei-son on our world and on our way.

D Eb F#m7 Gm7 G Ab A Bb D Eb G Ab A Bb

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

Bm Cm F#m Gm

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

G Ab D Eb

un-i-ty of all;
Spir-it kindl-ed love.

Bm Cm A Bb

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

G Ab A Bb

Let us pray to the Lord.

ALL G Ab A Bb

let us pray to the Lord. *Refrain*

Hymn of Praise

Capo fret 1

The musical score is written for guitar with a capo on fret 1. It consists of nine staves of music. The key signature has two flats (Bb and Eb). The lyrics are written below the notes, with some lines having multiple verses. Chords are indicated above the staff lines.

Staff 1: Chords: D (Eb), Em (Fm), D (Eb), Em (Fm), D (Eb), Em (Fm).
 I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

Staff 2: Chords: D (Eb), Em (Fm), D (Eb), A (Bb), A7 (Bb7).
 alt_____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt_____ you. We will join as a con - gre - ga -

Staff 3: Chords: G (Ab), D (Eb), Em (Fm), D (Eb), Em (Fm).
 tion and I will ex - alt_____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt_____ you. We will

Staff 4: Chords: D (Eb), Em (Fm), D (Eb), Em (Fm), D (Eb), G (Ab).
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Staff 5: Chords: Em7 (Fm7), D (Eb), Gmaj7 (AbM7), A7 (Bb7), D (Eb).
 Hal - le - lu - jah!

Staff 6: Chords: A (sus4), Bbsus, A (Bb), F#m7 (Gm7), Bm7 (Cm7).
 Hal - le - lu - jah! Hal - le - lu - jah!

Staff 7: Chords: E(sus4), Fsus, E, A, Bb, Ab, Bb.
 Hal - le - lu - jah! Hal - le - lu - jah!

Staff 8: Chords: G (Ab), A (Bb), D (Eb), Vm, D (Eb), Em (Fm), D (Eb), G (Ab).
 Let the child - ren of your sal - va - tion lift their prais - es too!

Staff 9: Chords: Em7 (Fm7), D (Eb), Gmaj7 (AbM7), A7 (Bb7), D (Eb), Em (Fm), D (Eb).
 Hal - le - lu - jah!

Prayer of the Day

P The Lord be with you.

C And also with you.

P Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's scripture readings.

First Reading **Jonah 3:10--4:11**

¹⁰When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then

the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

L The Word of the Lord.

C **Thanks be to God.**

Cantor/choir sing REFRAIN, all echo and sing ff. verses

Psalm 145

Viktor Andersson

We sing your prais-es God our King! Your reign will last for - ev - er. You
act on - ly out of love, stand - ing by your faith - ful peo - ple.

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Verses

1. All ages celebrate, praise the splendor of your glory. Tell of your marvelous work. Age to age we tell your deeds. **REFRAIN**
2. All people celebrate, and proclaim your power and greatness. Tell of your gen'rous gifts, joyfully acclaim you love. **REFRAIN**
3. Our God is merciful, tender hearted, slow to anger, loving and ever kind; tenderly embracing all. **REFRAIN**

Second Reading **Philippians 1:21-30**

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

L The Word of the Lord

C **Thanks be to God**

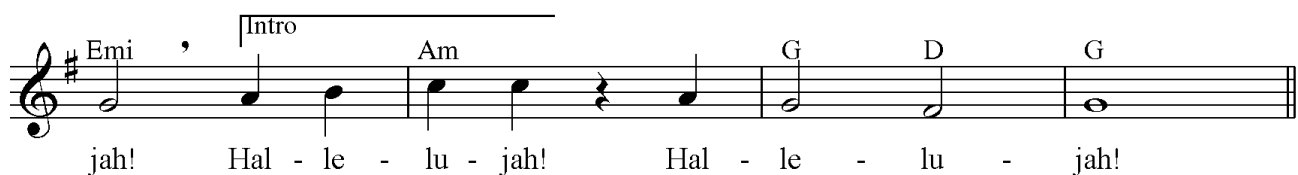
Please stand for the Holy Gospel

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - - -



P The Holy Gospel according to St. Matthew the 20th chapter
 C **Glory to you, O Lord**

[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

P The Gospel of Our Lord
 C **Praise to you, O Christ!**

Sermon *Pr Kyle*

Hymn of the Day

Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ-light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Creed

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

Chords: E, A, E, A, E, E, A/E, Bb/F, F, Bb, F#m, Gm, B7, C7, E, F, A, Bb, A, Bb, E, F, F#m7, Gm7, E, F, B(sus4), Csus, B, C, F#m, Gm, E, F, B7, C7, B, C, E, A, E, F, Bb, F.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory *Send Out Thy Light* M. A. Balakrieff (1837-1910)

Sanctuary Choir

Send out thy light O send thy truth, that they may lead me, O
Lord, that they lead me to thy holy hill, lead me to thy holy hill.
My soul shall trust in God the Lord, for I will yet give thanks to
God who is the help of my countenance, and my God.
Send out thy light O send thy truth that they may lead me ,
Lord, to thy dwelling place.



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts of bread and wine are brought to the altar.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an offering. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an offering.
All that we have, all that we are, all that we hope to be we

give to you, we give to you.

We lift our voices we lift our hearts, we lift our

lives up to you: we are an of-fer-ing. We are an of-fer-ing.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus *[Latin, Holy & Blessed]*

Jeremy Young

4

F Gm C⁷ F B^b Dm/G C A/C[#] A⁷ Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C⁷ Dm B^b Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B^b

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C[#] A⁷ Dm Dm/C B^b B^b/G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

Two staves of music in treble clef, 4/4 time. The first staff contains the lyrics: "We pro-claim your death, Lord; we cel - e-brate your ris - ing; we". The second staff contains: "break this bread and share this cup un - til you come a - gain." Chords are indicated above the notes: C, G7, Am, F, G7, C, F, G7, C, F, G7, C.

P Remember us in your kingdom, O Lord, and teach us to pray

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen**

Agnus Dei [*Latin, Lamb of God*]


Four staves of music in treble clef, 4/4 time. The lyrics are: "Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace." Chords are indicated above the notes: F, C, F, F, Bb, F, Bb, C, F, F, C, F, F, Bb, F, Bb, C, F7, Bb, E, F, Bm, Bb, F, Gm, F, Bb, C, F.

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Holy Communion

The following songs may be sung during distribution of the Sacrament



There's a Wideness in God's Mercy




1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;
 2 There is wel-come for the sin-ner, and a prom-ised grace made good;
 3 For the love of God is broad-er than the mea-sures of our mind;
 4 'Tis not all we owe to Je-sus; it is some-thing more than all:

there's a kind-ness in his jus-tice which is more than lib-er-ty.
 there is mer-cy with the Sav-ior; there is heal-ing in his blood.
 and the heart of the e-ter-nal is most won-der-ful-ly kind.
 great-er good be-cause of e-vil, larg-er mer-cy through the fall.

There is no place where earth's sor-rows are more felt than up in heav'n.
 There is grace e-nough for thou-sands of new worlds as great as this;
 There is plen-ti-ful re-demp-tion in the blood that has been shed;
 If our love were but more sim-ple, we should take him at his word;

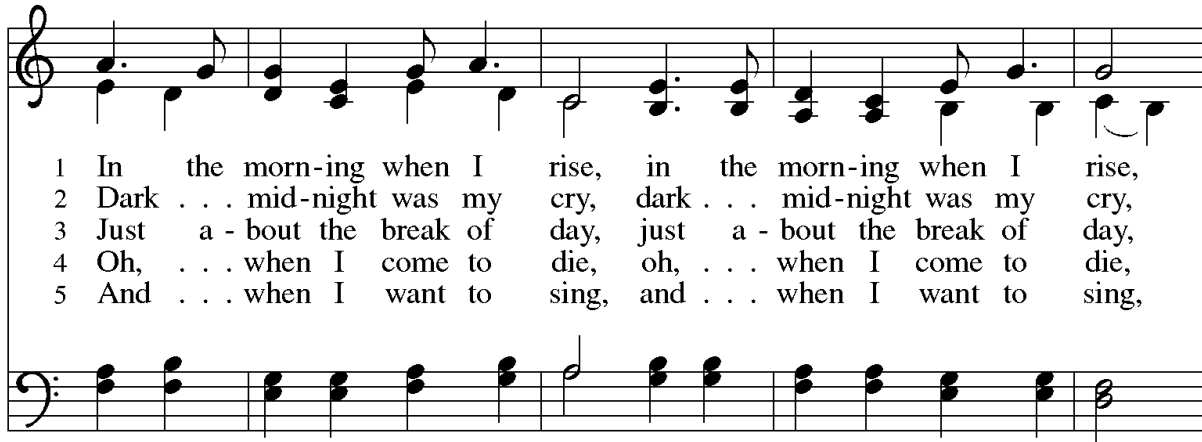



There is no place where earth's fail-ings have such kind-ly judg-ment giv'n.
 there is room for fresh cre-a-tions in that up-per home of bliss.
 there is joy for all the mem-bers in the sor-rows of the head.
 and our lives would be all sun-shine in the sweet-ness of our Lord.



Text: Frederick W. Faber, 1814–1863
 Music: BEECHER, John Zundel, 1815–1882

Give Me Jesus



1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
 dark . . . mid-night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **C Amen.**

Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
And now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. And
now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us, Give thanks!

A Let us pray...We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord. **C Amen**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen

Sing, Instrumental interlude, Sing again

Praise God, from Whom All Blessings Flow

The image shows a musical score for the hymn 'Praise God, from Whom All Blessings Flow'. It consists of two systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the staves. The first system of music corresponds to the first line of lyrics, and the second system corresponds to the second line. The music is a simple, homophonic setting of the hymn.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

A Go in Peace. Serve the Lord!

C Thanks be to God!

**Postlude *Praise, My Soul, the King of Heaven*
Kenneth T. Kosche**

Upcoming Commemorations

St. Michael and All Angels Friday Sept 29

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Jerome, translator, teacher, died 420 Sat. Sept 30

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

Calvary Lutheran Church

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The Reverend Phillip Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Lector / Acolyte	Debbie Thomas
Assisting Minister / Crucifer	Paul Bartells
Ushers / Greeters	Linda & Joe Hardaway and Rory & David Brown
Communion Assistants	Sheila and Jim Cronkhite

Viktor Andersson, *Director, piano & vocals*
Christy Gibson, Pete Moxley, *vocals*
Toni Tharp, *flute & vocals*
Karen Moxley, *violin, vocals*
Brian Haywood, *sax, vocals*
Dale Taylor, Janet Thorpe, *guitar, vocals*
Jacob Groening, *trumpet, vocals*
Robert Morris, *trombone*
David Lakota, *bass guitar*
Blake Kitch, *percussion, vocals*
Debbie Villavicencio, *organ*

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Music: Caribbean traditional, arr. Mark Sedio © **1995 Augsburg Fortress; We**
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