

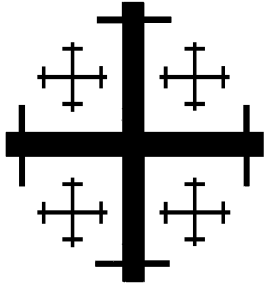
Pentecost XIX

8 October 2023

9:30 am



The Liturgy at Calvary



In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

Prelude *All Glory Be to God on High*

Tune: Nikolaus Decius. C. 1485-aft. 1546

Setting: Johann Sebastian Bach, 1685-1790

Please stand & face the Baptismal font

Penitential Rite

Thy Word

Refrain



Thy word is a lamp un-to my feet and a light un-to my path.



1. When I feel a-fraid, think I've lost my way, still you're there right be-



side me, and noth-ing will I fear as long as you are near.



Please be near me to the end.

Refrain



2. I will not for-get your love for me, and yet my heart for-ev-er is



wan-der-ing. Je-sus, be my guide and hold me to your side, and



I will love you to the end.

Refrain

Text: Psalm 119:105 Amy Grant Music: Michael W. Smith © 1998 Richard Webb, admin. Faith Inkubators

- L Regard everything as loss because of the surpassing value of knowing Christ Jesus... in order to gain Christ and be found in him, not having a righteousness of your own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith (Philippians 3:8-9). Let us confess all that would prevent us from gaining Christ.

Silence is kept for confession and reflection

- L Restore us, O God;
C Let your face shine, that we may be saved. Then we will never turn back from you; give us life, and we will call on your name (Psalm 80:3,18).
- L In the mercy of Almighty God all your sins are forgiven. Therefore, strive to know Christ and the power of his resurrection... forgetting what lies behind and straining forward to what lies ahead, press on toward the goal for the prize of the heavenly call of God in Christ Jesus (Philippians 3:10, 13-14).

Reprise REFRAIN

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C And also with you.

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1 D Eb F#m7 Gm7 G Ab A Bb D Eb F#m7 Gm7 G Ab A Bb

ALL Ky-ri-e e-lei-son on our world and on our way.

D Eb F#m7 Gm7 G Ab A Bb D Eb G Ab A Bb

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

Bm Cm F#m Gm

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

G Ab D Eb

un-i-ty of all;
Spir-it kindl-ed love.

Bm Cm A Bb

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

G Ab A Bb

Let us pray to the Lord.

ALL G Ab A Bb

let us pray to the Lord. *Refrain*

Capo fret 1

5

Prayer of the Day

P The Lord be with you.

C And also with you.

P Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's scripture readings.

First Reading Isaiah 5:1-7

¹Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;

I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

L The Word of the Lord.

C Thanks be to God.

Cantor/choir sing REFRAIN, all echo and sing ff. verses

Psalm 80

Refrain

God of hosts, bring us back; let your face shine on
us and we shall be saved.

Text © 1963,1986 The Grail (England); Music © 1994 GIA

Verses

1. O shepherd of Israel hear us, shine forth from your cherubim throne. O Lord, rouse up your might, O Lord, come to our help.

REFRAIN

2. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted.

REFRAIN

3. May your hand be on the one you have chosen, the one you have given your strength. And we shall never forsake you again; give us life that we may call upon your name.

REFRAIN

Second Reading **Philippians 3:4b-14**

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L The Word of the Lord

C **Thanks be to God**

Please stand for the Holy Gospel

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew the 21st chapter
C Glory to you, O Lord

[Jesus said to the people:] ³³"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴²Jesus said to them, "Have you never read in the scriptures:
'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?"

⁴³Therefore I tell you, the kingdom of God will be taken away from
you and given to a people that produces the fruits of the kingdom.

⁴⁴The one who falls on this stone will be broken to pieces; and it will
crush anyone on whom it falls."

⁴⁵When the chief priests and the Pharisees heard his parables, they
realized that he was speaking about them. ⁴⁶They wanted to arrest
him, but they feared the crowds, because they regarded him as a
prophet.

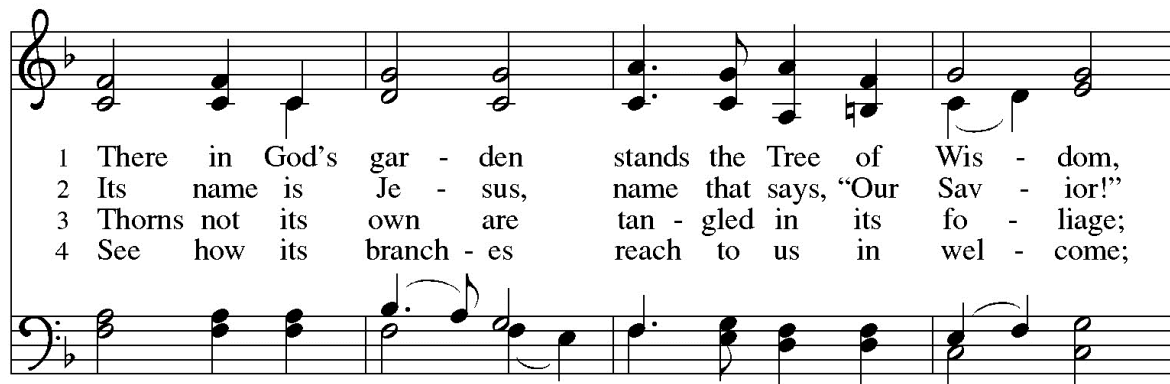
P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon *Intern Thomas*

Hymn of the Day

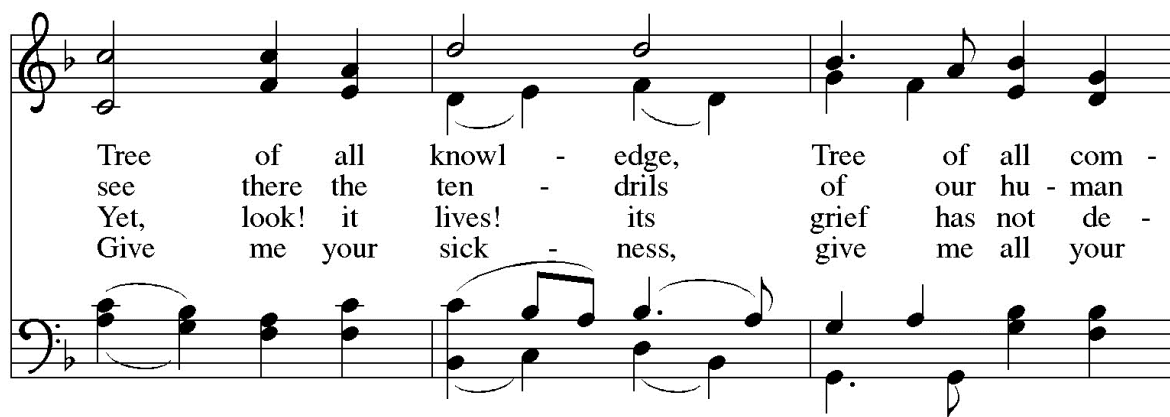
There in God's Garden



1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
 see there the ten - drils of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982

Music: K. Lee Scott, b. 1950

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Creed

A Let us profess the faith in which we are Baptized:

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory Lord, Whose Love in Humble Service

Tune: Beach Spring, The Sacred Harp 1844

Arr. Kenneth T. Kosche



Two Ways to Give

Download the new
“Vanco Mobile” giving app
from your smart phone’s app store

Give online
through this QR code
Use smart phone camera; click link



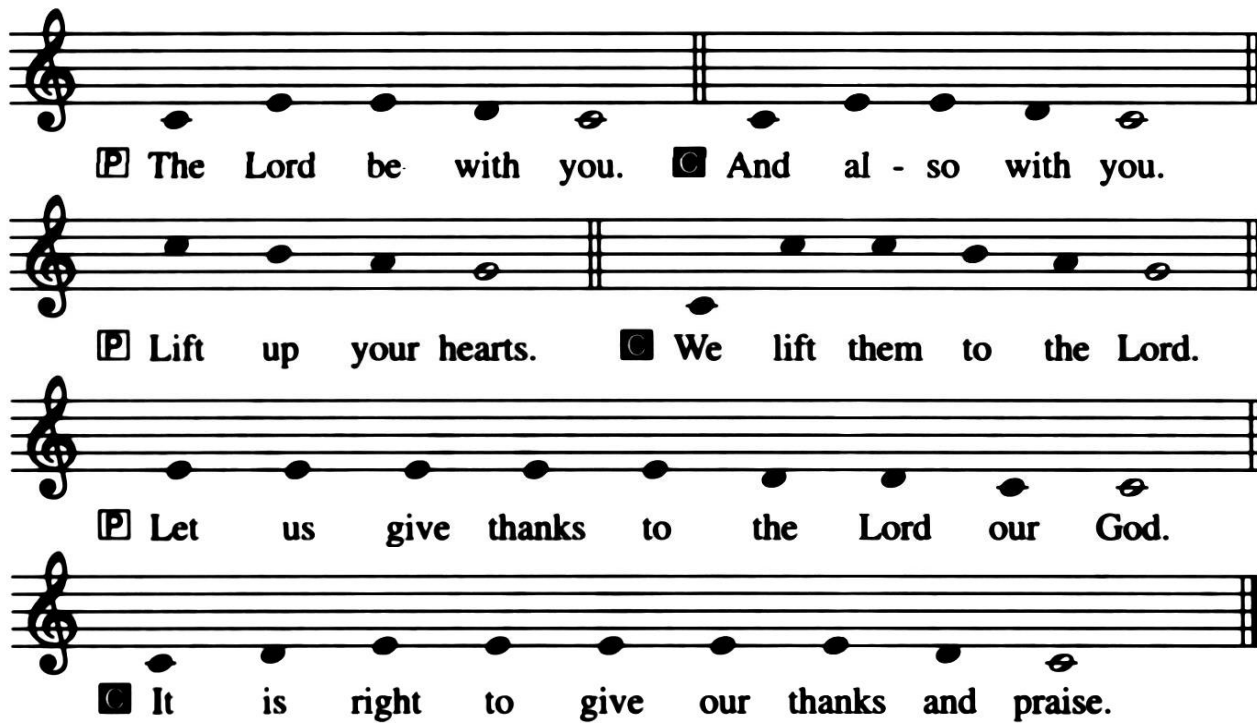
Please stand as our gifts of bread and wine are brought to the altar.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer- ing.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first
given us - our selves, our time, and our possessions, signs
of your gracious love. Receive them for the sake of him
who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



The image shows four staves of musical notation for a hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are simple half and quarter notes. The lyrics are written below the staves, with a 'P' in a box indicating the beginning of a phrase and a 'C' in a box indicating a continuation or a new phrase. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

Jeremy Young

4

F Gm C⁷ F B^b Dm/G C A/C[#] A⁷ Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C⁷ Dm B^b Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B^b

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C[#] A⁷ Dm Dm/C B^b B^b/G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

C G⁷ Am F G⁷ C

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we

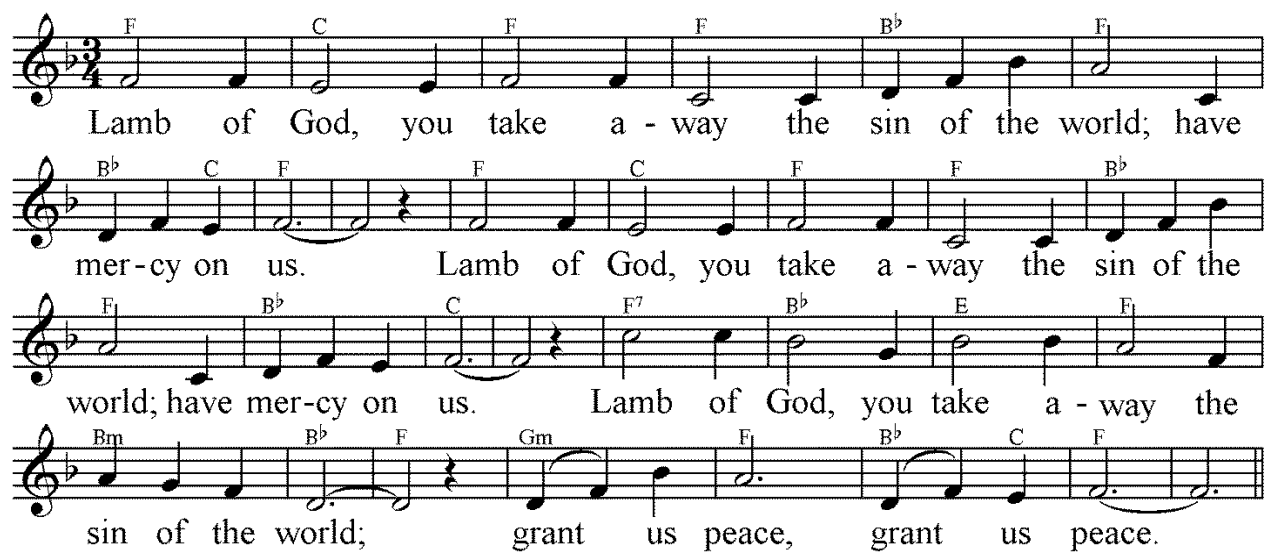
F G⁷ C Am F G⁷ C

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen**

Agnus Dei [Latin, Lamb of God]



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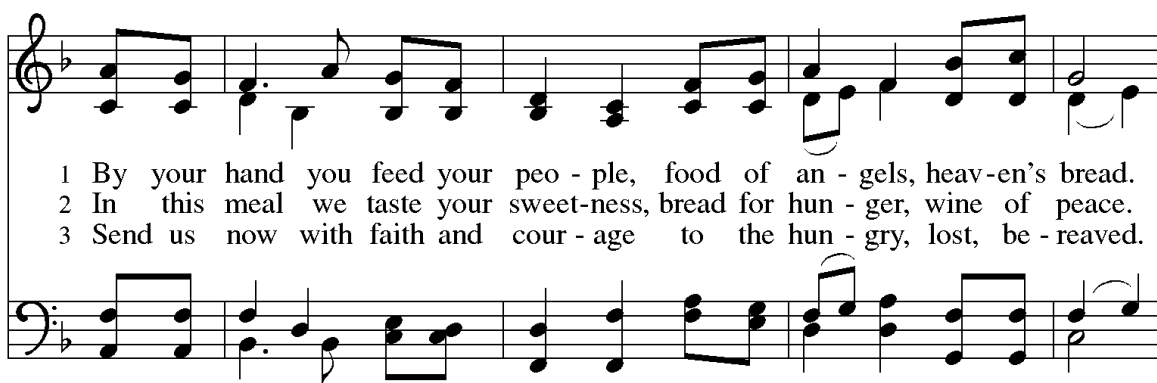


Holy Communion

We encourage those online to commune each other in your homes at this time and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

The following songs may be sung during distribution of the Sacrament:

By Your Hand You Feed Your People

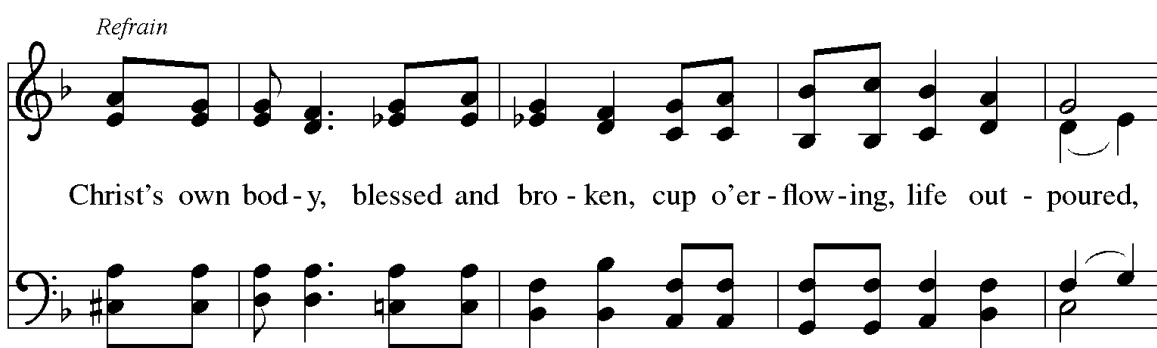


1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.




For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain

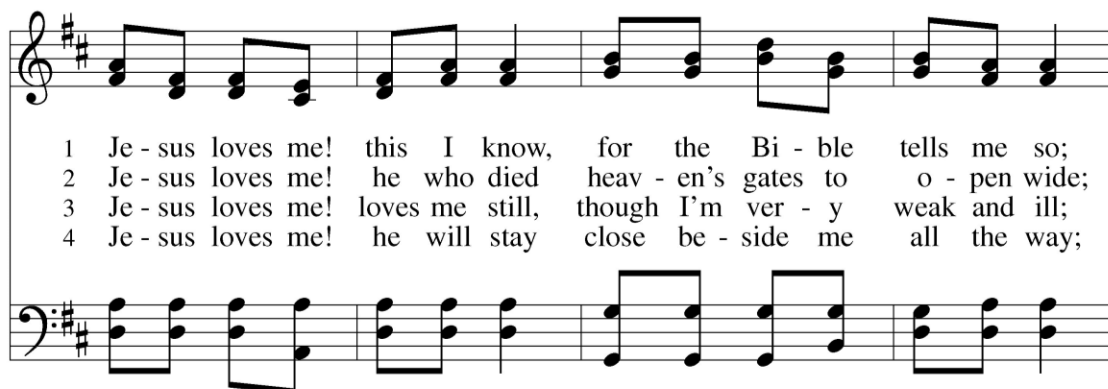


Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

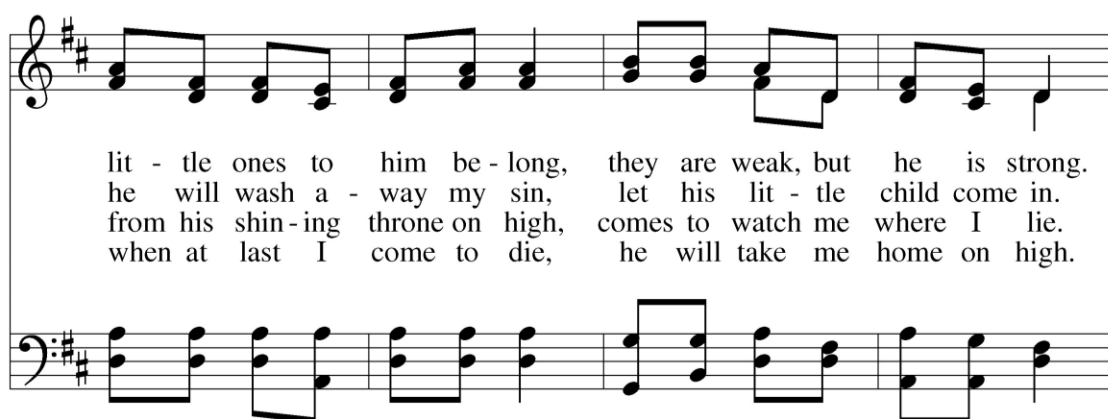


giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Jesus Loves Me!



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! loves me still, though I'm ver - y weak and ill;
 4 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 from his shin - ing throne on high, comes to watch me where I lie.
 when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.
 Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **C Amen.**

Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
And now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us. And
now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for us, Give thanks!

A Let us pray...We thank you, generous God,
for the refreshment we have received
at your banquet table.
Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord. **C Amen**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen

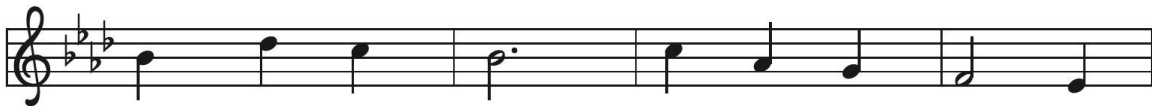
God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

A Go in Peace. Serve the Lord!

C Thanks be to God!

Postlude *Voluntary in D Major* John Stanley

Upcoming Commemorations

Massie L. Kennard, renewer of the church, died 1996 (TFF)

Tuesday, October 10, 2023

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

Calvary Lutheran Church

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 www.godshearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

Lector / Acolyte	Mary Keller
Assisting Minister / Crucifer	Paul Keller
Ushers / Greeters	Diane & Greg Musfeldt and Kay & Bruce Kime
Communion Assistants	Margi Mountcastle and Sharon Dobbs

Viktor Andersson, *Director, piano & vocals*
 Christy Gibson, Pete Moxley, *vocals*
 Toni Tharp, *flute & vocals*
 Karen Moxley, *violin, vocals*
 Brian Haywood, *sax, vocals*
 Dale Taylor, Janet Thorpe, *guitar, vocals*
 Jacob Groening, *trumpet, vocals*
 Robert Morris, *trombone*
 David Lakota, *bass guitar*
 Blake Kitch, *percussion, vocals*
 Debbie Villavicencio, *organ*

Kyrie Eleison Music by Dinah Riendorf, Ghana ©**1987** *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio © **1995 Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles ©**1984 Bug & Bear Music, admin. Word Music, Inc.** *In the Silence Lord, Hear Our Prayer* Text & Music by Mark Patterson ©**2001 Choristers Guild**; "Eucharistic Preface", "Sanctus" from *Santo, A Bilingual Communion Rite*: Music adapted from an Argentinean folk melody by Marty Haugen ©**2001 GIA Publications, Inc.**; *Agnus Dei* by Marty Haugen, Music, ©**1992 CPH Publishing**; *Thankful Hearts and Voices Raise* Text by John Arthur, based on Ps. 105, ©**1978, 1995 Augsburg Fortress**; Music: James Capers ©**1993 Augsburg Fortress**