

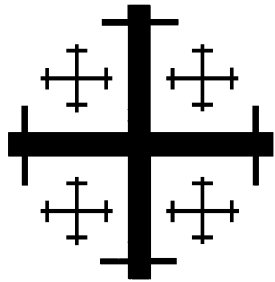
Pentecost XX

15 October 2023

8 & 11 am



The Liturgy at Calvary



In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

Prelude *Built on a Rock* Setting by Jacob B. Weber

Please stand & face the Baptismal Font

Confession and Forgiveness

P In the name of the Father, and of the ✠ Son,
and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Entrance Hymn

Now the Silence



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison



A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



A For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



G Lord, have mer - cy.



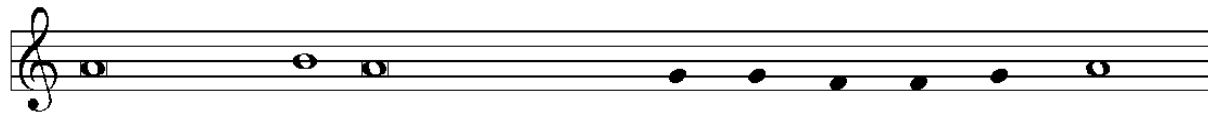
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

Hymn Of Praise



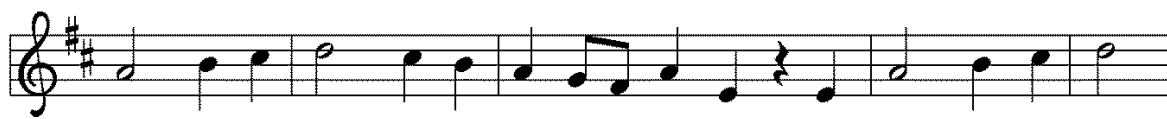
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day



P The Lord be with you.

Q And also with you.

P Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C Amen

Please be seated for today's scripture readings

BLESSING OF THE LWR QUILTS, CARE KITS, & SCHOOL KITS

First Reading Isaiah 25:1-9

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;

the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained
clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the
earth,
for the LORD has spoken.

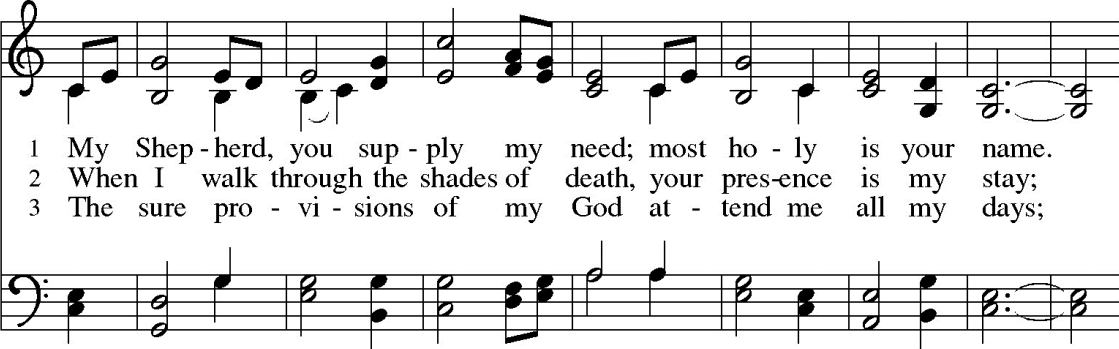
⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might
save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

L The Word of the Lord.

C Thanks be to God.

My Shepherd, You Supply My Need



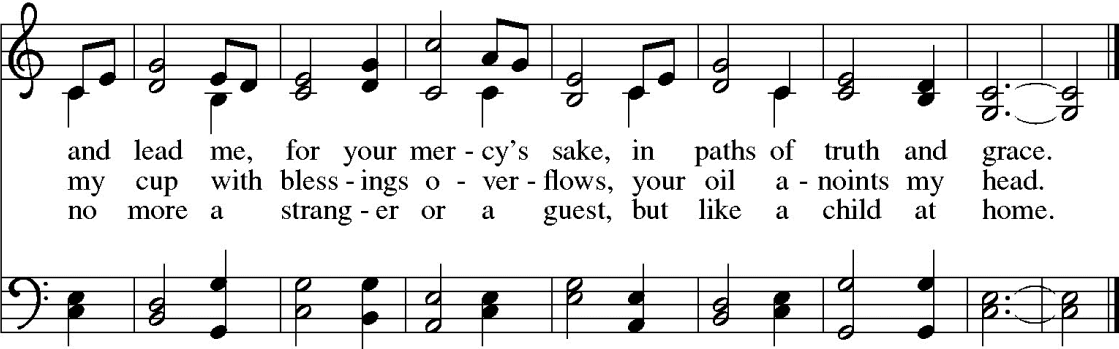
1 My Shep-herd, you sup-ply my need; most ho-ly is your name.
2 When I walk through the shades of death, your pres-ence is my stay;
3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh you make me feed, be-side the liv-ing stream.
one word of your sup-port-ing breath drives all my fears a-way.
oh, may your house be my a-bode and all my work be praise.



You bring my wan-d'ring spir-it back when I for-sake your ways,
Your hand, in sight of all my foes, does still my ta-ble spread;
Here would I find a set-tled rest, while oth-ers go and come;



and lead me, for your mer-cy's sake, in paths of truth and grace.
my cup with bless-ings o-ver-flows, your oil a-noints my head.
no more a strang-er or a guest, but like a child at home.

Text: Isaac Watts, 1674–1748, alt., based on Psalm 23
Music: RESIGNATION, North American traditional

Second Reading

Philippians 4:1-9

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

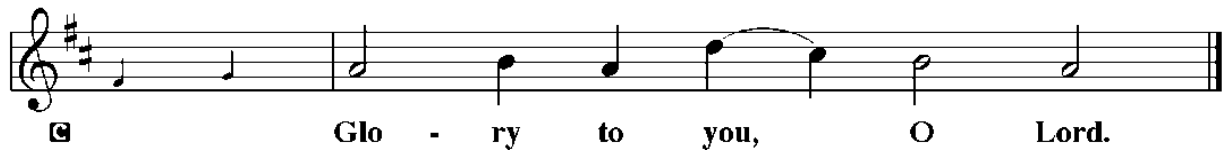


The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for the first line of the Alleluia verse. The second staff continues the melody for the second line. The lyrics are written below the notes.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

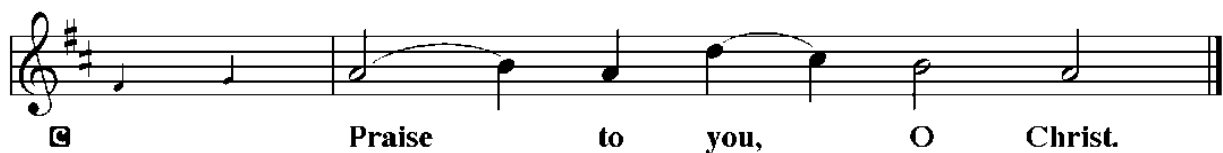
P The Holy Gospel according to St. Matthew, the 22nd chapter



¹Once more Jesus spoke to them in parables, saying: ²"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

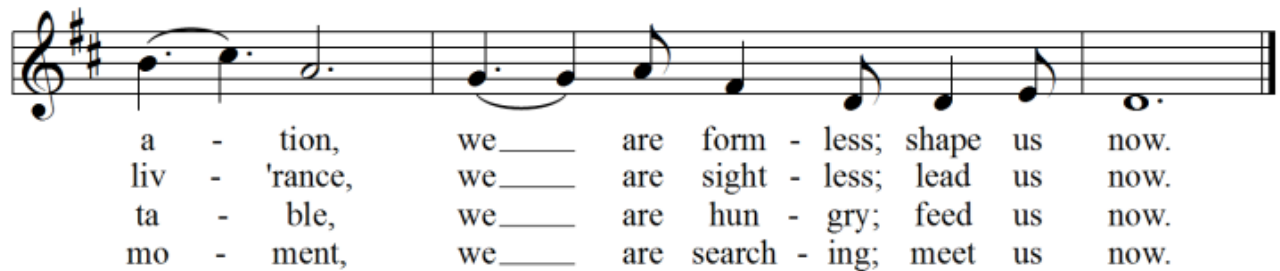
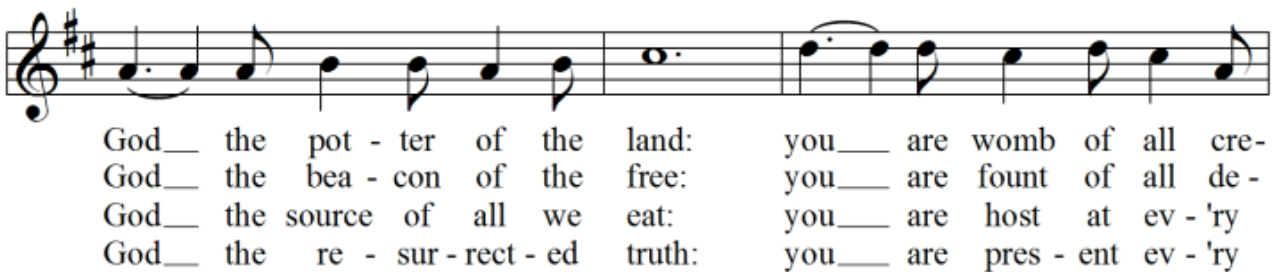
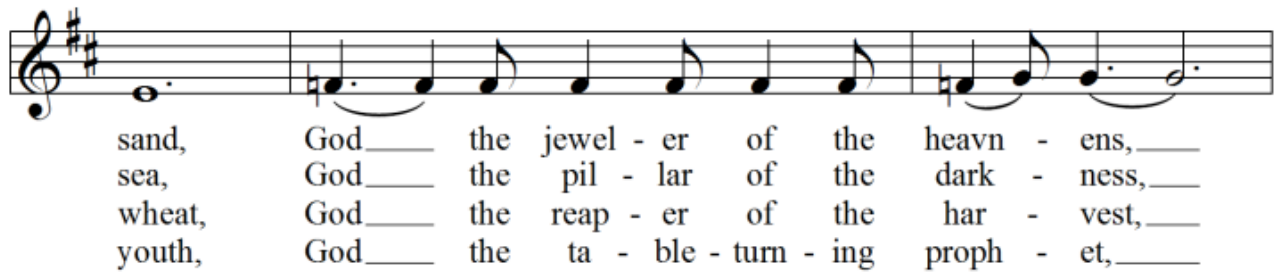
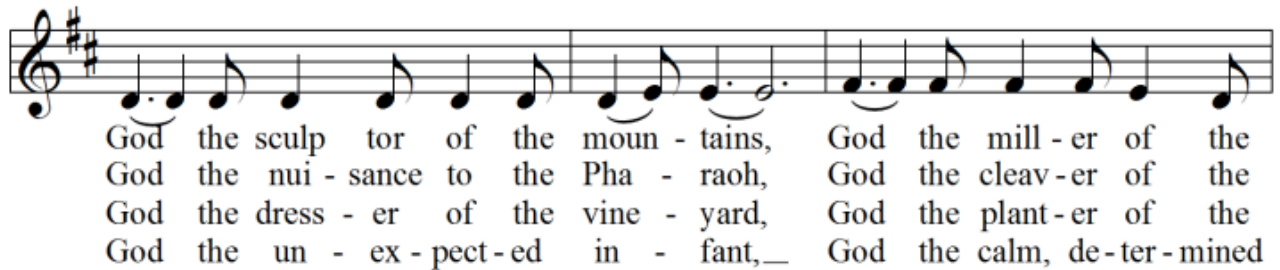
P The Gospel of our Lord.



Sermon

Pr Kyle

Hymn of the Day *God the Sculptor of the Mountains*



Text: John Thornburg, b. 1954
 Music: Amanda Husberg, b. 1940
 Text © 1993 John Thornburg
 Music © 1996 Abingdon Press, admin. The Copyright Company

JENNINGS-HOUSTON
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Creed

A Let us profess the faith in which we are Baptized

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only- Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please show one another a sign of peace

Offertory *My Shepherd Will Supply My Need*
Setting by Mark Hayes
Arr. for organ by Douglas E. Wagner



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



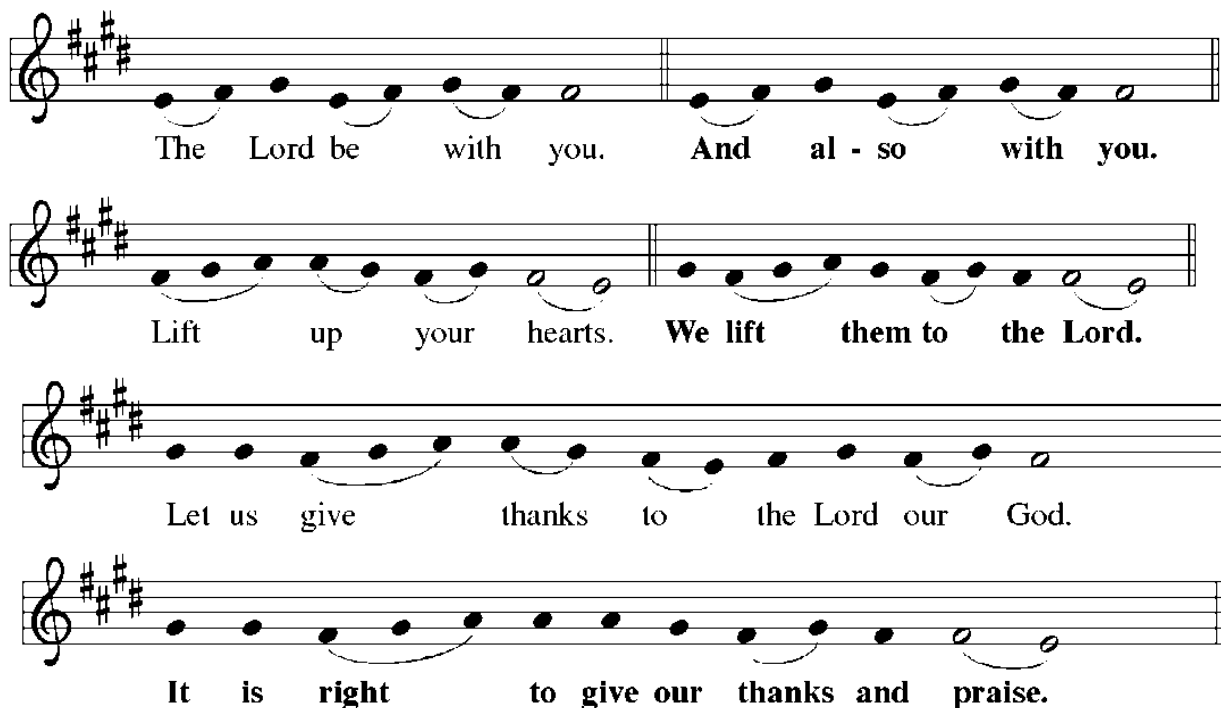
Please stand as our gifts are presented, singing,

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first
given us - our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake
of him who offered himself for us, Jesus Christ our
Lord. Amen

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

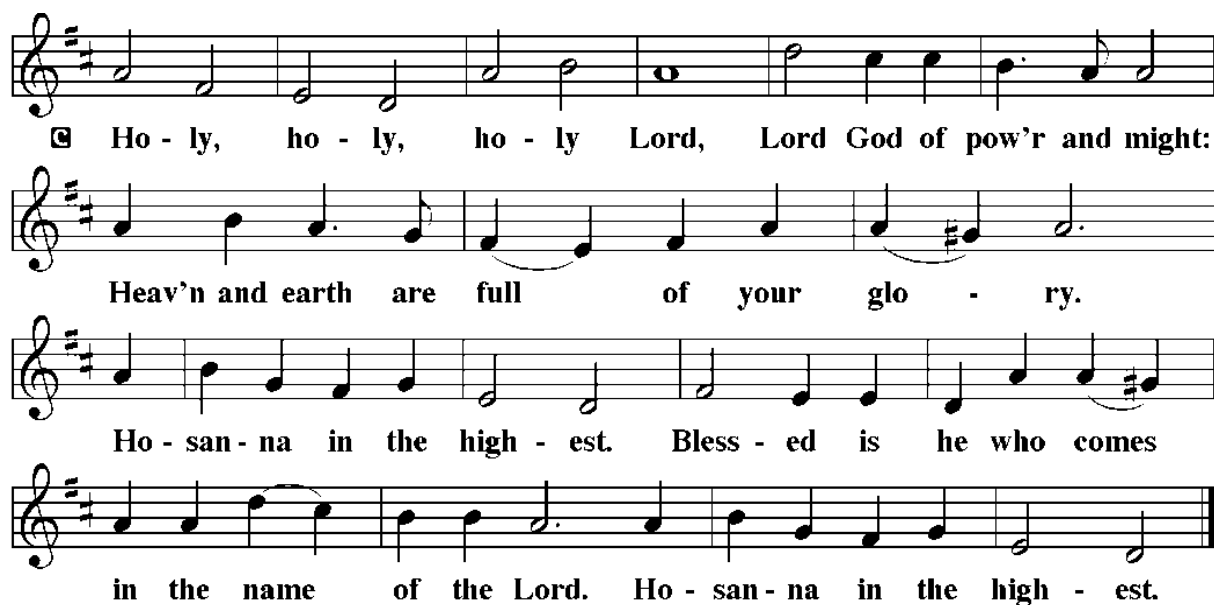
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes, often beamed together. The lyrics are written below the staff, aligned with the notes.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The musical notation is in treble clef with a key signature of one sharp (F#). The melody is more varied than the first hymn, including half notes and quarter notes. The lyrics are written below the staff, aligned with the notes.

Eucharistic Prayer

Eucharistic Acclamation

Two staves of musical notation in treble clef with a key signature of one sharp (F#). The first staff contains the lyrics: "We pro-claim your death, Lord; we cel - e - brate your ris - ing; we". The second staff contains: "break this bread and share this_ cup un - til you come a - gain." Above the notes are chord symbols: C, G7, Am, F, G7, C on the first staff; and F, G7, C, Am, F, G7, C on the second staff.

P Remember us in your kingdom, O Lord, and teach us to pray.
**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; And forgive
us our trespasses, as we forgive those who trespass
against us; And lead us not into temptation, but
deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. Amen**

Agnus Dei [*Latin, Lamb of God*]

Four staves of musical notation in treble clef with a key signature of one sharp (F#). The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us." repeated three times, followed by "grant us peace, grant us peace." The notation includes various note values, rests, and a final double bar line.



Holy Communion

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

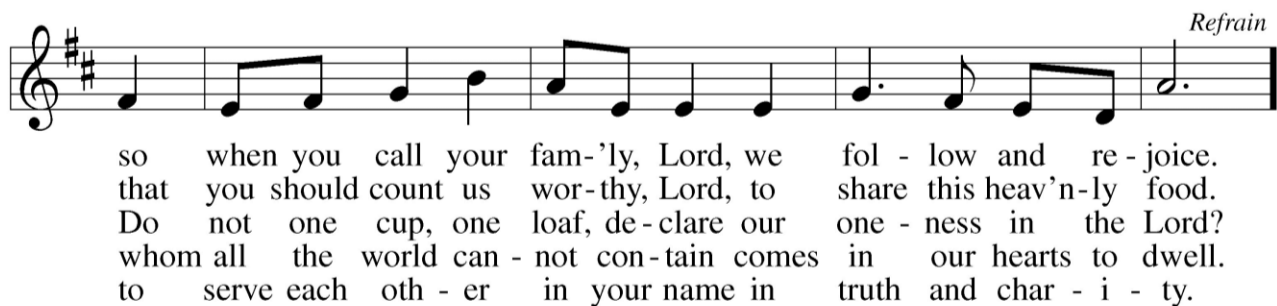
Songs that may be sung during distribution of the Sacrament:

You Satisfy the Hungry Heart

Gift of Finest Wheat



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



Text: Omer Westendorf, 1916–1997

Tune: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, and wait - ing not to rid my soul of
 3 Just as I am, though tossed a - bout with man - y_a con - flict,
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing

shed for me, and that thou bidd'st me come to thee,
 one dark blot, to thee, whose blood can cleanse each spot,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 of the mind, yea, all I need in thee to find,

O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Post-Communion Canticle



Thank the Lord, your voices raise: sing to God with highest praise!



Tell the wonders God has done: freedom, life, the victory won.



All who seek the Lord, rejoice; proudly bear the name of Christ.



Go in joy where God will send. Alleluia! Sing amen!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

A Let us pray... God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

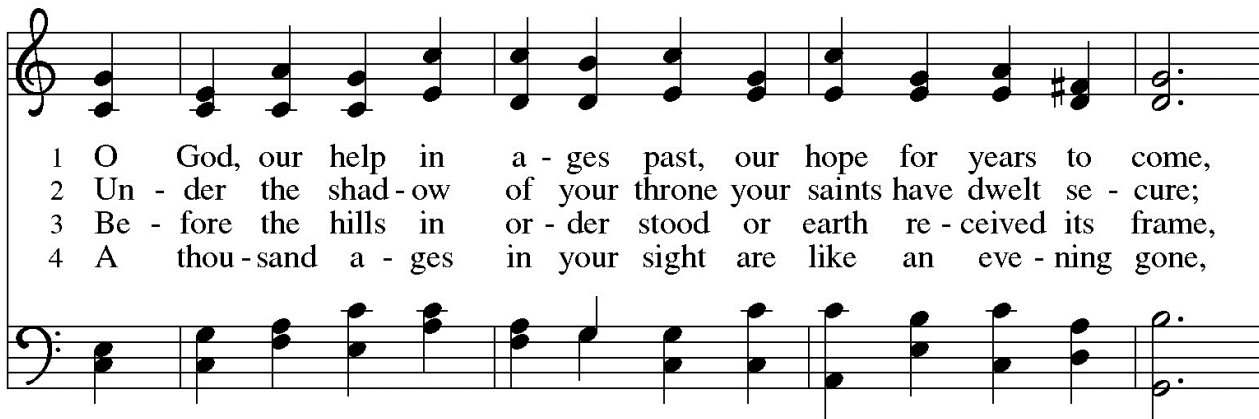
C **Amen**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen**

Sending

O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude

A Joyous Organ Verse

Edouard Batiste (1820-1876)

Edited by Jon Spong

Commemorations This Week

Teresa of Avila, teacher, renewer of the church, died 1582 Sunday, October 15, 2023

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115 Tuesday, October 17, 2023

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

Luke, Evangelist

Wednesday, October 18, 2023

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston
Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

	8:00 AM	11:00 AM
Lector	Robin Stubblefield	Cathy Rohloff
Assist. Minister	Troy Minnis	Joseph Mangone
Ushers & Greeters	Don Acker Jeff Goodwin	Sid & Chris Connor and Eddie & Val Wilkerson

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