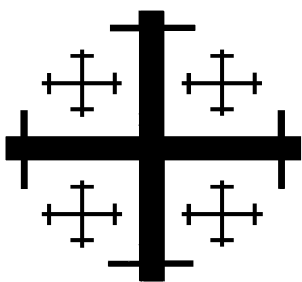


Pentecost XXI

22 October 2023

9:30 am





The Liturgy at Calvary

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

Prelude *Grazioso* Arnold Sherman (b.1948)
Handbell Choir

Please stand and face the Baptismal Font

Penitential Rite

Let there be praise, let there be joy in our hearts.

Sing to the Lord, give God the glo - ry. glo - ry.

Let there be praise, let there be joy in our hearts.



- L Ascribe to the LORD the glory due his name. Let the heavens be glad, and let the earth rejoice; let the sea roar, and all that fills it; For the Lord is coming to judge the earth. He will judge the world with righteousness, and the peoples with his truth (Psalm 96:4,8,12).

Silence is kept for confession and reflection

- L O sing to the LORD a new song

C Sing to the LORD and bless his name; tell of his salvation from day to day. For great is the LORD, and greatly to be praised; honor and majesty are before him; strength and beauty are in his sanctuary.

- L Brothers and sisters beloved by God, you have been chosen so that you might serve the living and true God with faithful work, loving labor and steadfastness of hope in our Lord Jesus Christ (1 Thessalonians 1:2-4,9).

Reprise *Let There Be Praise*

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✕ the love of God, and the communion of the Holy Spirit be with you all

C And also with you

All

For peace in the world, for the health of the church for the un - i - ty of all;

for this ho - ly house, for all who wor-ship and praise, let us pray to the Lord:

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

for our life in Christ, which fills us with joy, let us pray to the Lord:

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Canticle of Praise

Capo fret 1

1. Praise to you, O God of mer - cy! Thanks be to you for -
 2. From of old, you loved and sought us! Thanks be to you for -

ev - er! Rais - ing high the weak and low - ly: thanks be to you for -
 ev - er! Truth and jus - tice you have taught us: thanks be to you for -

1. ev - er! 2. ev - er! Strong is your faith - ful - ness,
 ev - er!

strong is your love, re - mem - b'ring your
 cov - e - nant of life with us.

Praise to you, O God of mer - cy!

Thanks be to you for - ev - er! Rais - ing high the weak and low - ly:
 thanks be to you for - ev - er! Thanks be to you for - ev - er!

Text & Music: Marty Haugen © 1990 GIA Publications

Prayer of the Day

P The Lord be with you

C And also with you

P Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

C Amen

Please be seated for today's scripture readings

Blessing of The LWR Quilts and Kits

First Reading Isaiah 45:1-7

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.

⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

L The Word of the Lord.

C **Thanks be to God.**

Choir/Cantor sings refrain All echo & sing ff. verses

Psalm 96: Give to God

John Foley, S.J.



Verses

1. Sing to God, O sing a new song; shout to your God all the earth. Sing of God's own holiest name; tell of God's triumph, day through endless day. **REFRAIN**
2. Tell God's glory, tell ev'ry land. Sing of the works of your God. Tell, O people, tell of your God; sing of high glory, sing of mighty deeds. **REFRAIN**
3. Sing of God's great glorious name; bring every gift to the throne. Tell of wonder, holiness too; dance for God's glory, dance through all the earth. **REFRAIN**

Second Reading

1 Thessalonians 1:1-10

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel.

Alleluia Verse/Gospel Acclamations

Hal - le lu - jah!

Hal - le lu - jah!

hal - le lu -

jah! Hal - le lu - jah! Hal - le lu - jah!

P The Holy Gospel according to St. Matthew the 22nd chapter.

C Glory to you, O Lord!

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this, and whose title?" ²¹They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." ²²When they heard this, they were amazed; and they left him and went away.

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon

Pr Kyle

Hymn of the Day

We Give Thee but Thine Own

1 We give thee but thine own, what-e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re-ceive,
3 The cap-tive to re-lease, to God the lost to bring,
4 And we be-lieve thy word, though dim our faith may be:

all that we have is thine a-lone, a trust, O Lord, from thee.
and glad-ly, as thou bless-est us, to thee our first-fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what-e'er we do for thine, O Lord, we do it un-to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Creed

A Let us profess the faith in which we are Baptized

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

after each prayer petition

A Lord in your mercy,

C Hear our prayer.

prayers conclude with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord **C Amen**

Peace

P The peace of the Lord be with you always

C **And also with you.**

Please show one another a sign of peace

Offertory

The Spirit of the Lord

Florence Simons/Ronald Kauffmann

Sanctuary Choir

Christy Gibson, flute

He will give His angels charge over thee to keep thee, charge to keep thee. And in their hands they shall bear thee up, yea, in the palm of their hand will they cradle thee. Cradle thee.

The spirit of the Lord be upon you and upon us, upon us all. Anointed are we to bring healing to broken hearts; to release those souls that have been bruised.

He will give His angels charge over thee to keep thee, charge to keep thee. And in their hands they shall bear thee up, yea, in the palm of their hand will they cradle thee. Cradle thee at this moment and throughout eternity.



Two Ways to Give

{ Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are presented, singing,

We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an offering. Lord, use our voices. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an offering.
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an offering. We are an offering.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us – our- selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving



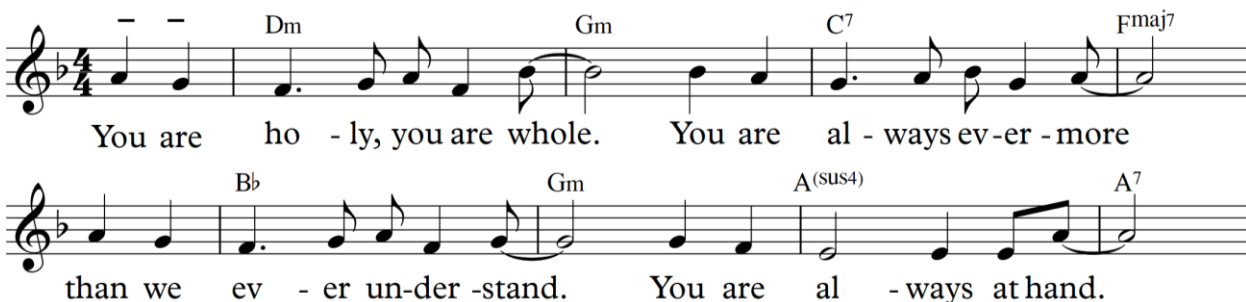
[P] The Lord be with you. [C] And al - so with you.
 [P] Lift up your hearts. [C] We lift them to the Lord.
 [P] Let us give thanks to the Lord our God.
 [C] It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast that is to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn

Sanctus & Benedictus *[Latin, Holy & Blessed]*



You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.

Bless-ed are you com-ing near. Bless-ed are you com-ing here.

to your church in wine and bread, raised from soil, raised from dead.

You are ho-ly, you are whole-ness,

you are pres-ent. Let the cos-mos praise you, Lord!

Sing ho-san-na in the high-est!

Sing ho-san-na! Sing ho-san-na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel-e-brate your ris-ing; we

break this bread and share this cup un-til you come a-gain.

P Remember us in your kingdom, O Lord, and teach us to pray.
**ALL Our father, who art in heaven, hallowed be thy name,
 Thy kingdom come, thy will be done, on earth as it is
 in heaven.**
**Give us this day our daily bread; And forgive us our
 trespasses, as we forgive those who trespass against
 us; And lead us not into temptation, but deliver us
 from evil. For thine is the kingdom, and the power, and
 the glory, forever and ever. Amen**

Agnus Dei [*Latin, Lamb of God*]

O Lamb of .. God, you.. take a - way the sin of the world:
 have mer - cy up - on us,___ have mer - cy up - on us.

O Lamb of .. God, you.. take a - way the sin of the world:
 have mer - cy up - on us,___ have mer - cy up - on us.

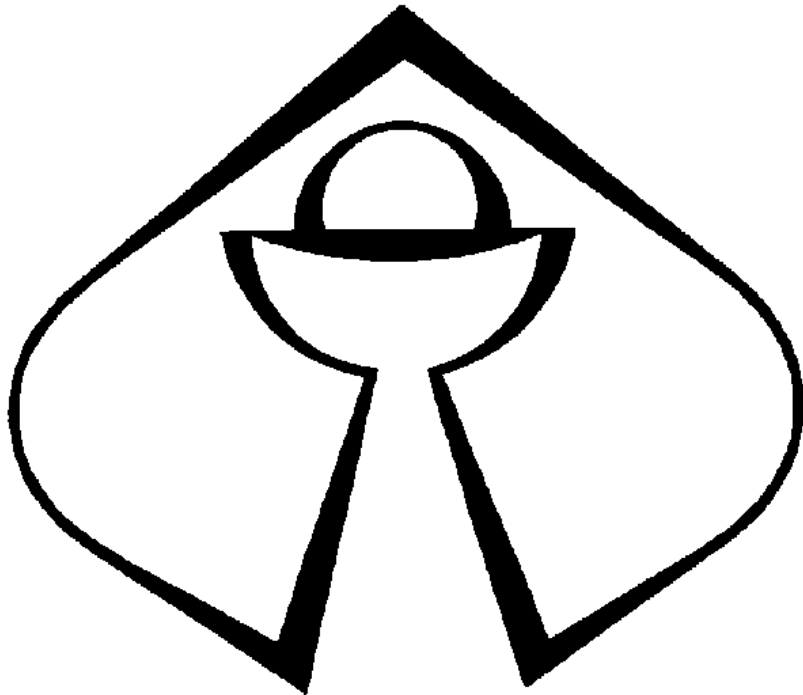
O Lamb of .. God, you.. take a - way the sin of the world:
 Grant us your peace, grant us your peace.

Holy Communion

Online at Home:

We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."



Thy Holy Wings
Karolina Sandell (1832-1903)
Arr. Martha Thompson Handbell Choir

Songs that may be sung during distribution of the Sacrament:

Bread of Life from Heaven

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- | | | | | | | | | |
|---|-------|-----|------|-------|------|----------|------------------|------------|
| 1 | Break | now | the | bread | of | Christ's | sac - ri - fice; | giv - ing |
| 2 | Seek | not | the | food | that | will | pass a - way; | set your |
| 3 | Love | as | the | one | who, | in | love for you, | gave him - |
| 4 | Dwell | in | the | one | who | now | dwells in you; | make your |
| 5 | Drink | of | this | cup | and | de - | clare his death; | eat this |

thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food that en - dures.	Come, learn the true and the	
self for the life of the world.	Come to the one who is	
home in the life - giv - ing Word.	Know on - ly Christ, Ho - ly	
bread and be - lieve Eas - ter morn;	trust his re - turn and, with	

Refrain

sat - is - fied;	in Christ's pres - ence the loaves will a - bound.
liv - ing way,	that the full - ness of life may be yours.
food for you,	that your hun - ger and thirst be no more.
One of God,	and be - lieve in the truth you have heard.
ev - 'ry breath,	praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952
 Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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This Is My Song



1. This is my song, O God of all the na - tions,
 2. My coun - try's skies are blu - er than the o - cean,
 3. This is my prayer, O God of all earth's king - doms,



A song of peace for lands a - far and mine.
 And sun - light beams on clo - ver - leaf and pine.
 Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine;
 And skies are ev - 'ry - where as blue as mine.
 And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.
 A song of peace for their land and for mine.
 My - self I give you; let your will be done.

Text: St. 1-2, Lloyd Stone, b.1912, © 1934, Lorenz Publishing Co., st. 3, Georgia Harkness, 1891-1974, © 1964, Lorenz Publishing Co.
 Tune: FINLANDIA, 11 10 11 10 11 10; Jean Sibelius, 1865-1957

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen**

Post-Communion Canticle

Thank-ful hearts and voic-es raise;— tell ev-ery
one what God has done. Let all who seek the Lord re-joice and
bear Christ's ho-ly name. Send us with your
prom-is-es, O God, and lead us forth with joy! With -
shouts of thanks-giv-ing, A - men, A - men; With -
shouts of thanks-giv-ing A - men! A - men!

A Let us pray... God of the abundant table, you have refreshed our
hearts in this meal with bread for the journey. Give us your
grace on the road that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

C **Amen**

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen**

Sending

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

A Go in Peace. Serve the Lord.
C **Thanks be to God!**

Postlude *Grand Choeur* Craig A. Penfield

UPCOMING COMMEMORATION

James of Jerusalem, martyr, died around 62 Monday, October 23, 2023

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters Thursday, October 26, 2023

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.

Simon and Jude, Apostles Saturday, October 28, 2023

We know little about these apostles. Simon is listed as "the zealot" or Cananean in New Testament lists. Jude, also called Thaddeus, asked Jesus at the last supper why he had revealed himself to the disciples but not to the world.

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Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
Intern Pastor Thomas Johnston

Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

Lector / Acolyte	Debbie Thomas
Assisting Minister / Crucifer	Rosemary Porter
Ushers / Greeters	Mary Ann & Bill Davenport and Rory & David Brown
Communion Assistants	Leslie Herd and Tricia Huston

Viktor Andersson, *piano*
Christy Gibson, Pete Moxley, *vocals*
Karen Moxley, *violin, vocals*
Jacob Groening, *trumpet, vocals*
Brian Haywood, *sax, vocals*
David Lakota, *bass guitar*

Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals*
Dale Taylor, Janet Thorp, *guitar vocals*
Pete Moxley, *vocals*
Robert Morris, Paul Slezak *trombone*
Blake Kitch, *percussion*

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20TH ANNUAL ADVENT VESPERS

SATURDAY, DECEMBER 2 • 6:00 PM

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