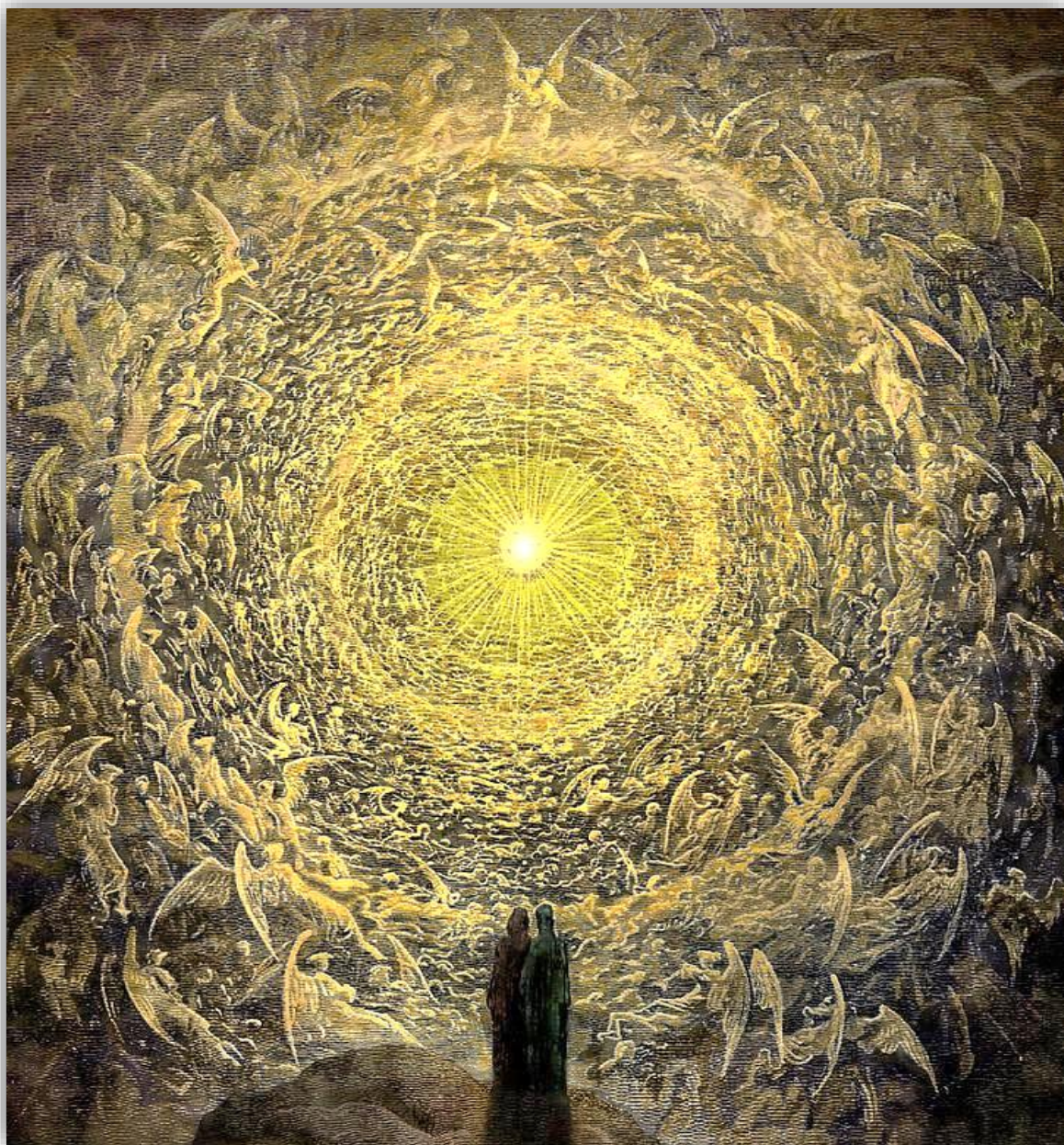


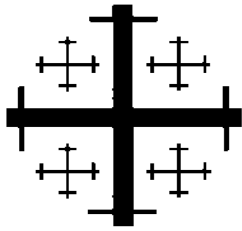
All Saints Sunday

5 November 2023

9:30 am



The Liturgy at Calvary



All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

Prelude *Prelude in G minor - J. S. Bach [1685-1750]*

Processional *For All the Saints (ELW 422)*
Intro: Trumpets and Organ



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore in the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .

saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness dread, their one true light.

King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897. Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958. Music from *The English Hymnal* outside the USA © Oxford University Press 1906.

- P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical score for the 'Cantor' part, first system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all;

For peace in the world, for the health of the church for the un - i - ty of all;

All

Musical score for the 'All' part, second system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

Musical score for the 'Cantor' part, second system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

All

Musical score for the 'All' part, third system. The key signature is B-flat major (two flats). The time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hymn of Praise

Shine Like the Sun

Text: John Ylvisaker

Wild Moumain Thyme
trad. Scottish

Capo1

There's a light that lights the dark-ness and the world can - not con-tain it,
There are saints who light the dark-ness and the world can - not con-tain them

and the world can - not ex-plain it. It is the light of God's cre - a - tion.
for the love of God sus-tains them, and they will nev - er be for - got-ten.

There's a love that flows with - in us, and the world can - not cre - ate it,
We are blest to have them with us, and we praise the God who made them.

and the world can - not ne-gate it, It is the love of God's sal - va - tion;
There is no way to re - pay them, and so we sim - ply do ap - plaud them.

and it shines like the sun. Glo-ry be to our Cre - a - tor! Glor ry
as they shine like the sun.

to the Ho - ly One! Glo-ry be to Christ, our Sav - ior the Lord of
Light, the King of Love. See Him shine like the sun.

Text & Musical Adaptation © 2002 John C. Ylvisaker Arrangement © 2002 V. Andersson

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray...

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the

inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

First Reading Revelation 7:9-17

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

L The Word of the Lord.

C Thanks be to God.

In Paradisum Viktor Andersson

For the Holy Eucharist Memorial for June Holden, 6/5/11

Into paradise may angels lead you

May Martyrs receive you at your coming.

And guide you to the holy city: Jerusalem

May choirs of angels receive you

And with Lazarus, who once was poor,

May you have eternal life.

Requiem aeternam et lux perpetua Amen

Second Reading 1 John 3:1-3

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel.

Alleluia Verse / Gospel Acclamations



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Hal - le hal - le hal - le lu - jah! Hal - le hal - le hal - le lu - jah! hal - le hal - le ha - le lu - jah! jah! Hal - le - lu - jah! Hal - le - lu - jah!

Chords indicated above the notes: G, D7, G, C, Ami, D, G, B7, Emi, Intro, Am, G, D, G.

CHOIR VERSE Rest eternal grant them, O Lord our
God. Light unending shine upon them.

Reprise *Halle Halle*

P The Holy Gospel according to St. Matthew, the 5th chapter
C Glory to you, O Lord!

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

P The Gospel of Our Lord
C Praise to you, O Christ!

Sermon Pr. Phil

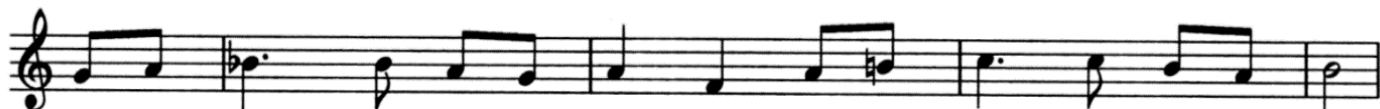
Hymn of the Day ✦ Offering of Commitment Cards



1. Clouds of wit - nes - es sur - round us, saints whose her - i - tage we claim.
 2. Ho - ly Spir - it's fire, fall - ing Where your faith - ful peo - ple pray:
 3. Send us where your peo - ple lan - guish, Lost in depths of sin, de - spair.
 4. Help us, as the saints be - fore us, Bear with faith - ful - ness your name



Christ's own love has bought and bound us One with all who bear his name.
 Fall on us, ex - pect - ant, call - ing, Gath - ered in your Name to - day.
 Send us where they lie in an - guish, Wound - ed, wast - ed, bowed with care.
 Till we join the might - y cho - rus Sing - ing hymns of glad ac - claim;



Here, with - in this con - gre - ga - tion, Trust - ing your strong word a - lone,
 Come, through word of mys - tic pow - er. Come, through wa - ter, bread and wine.
 Lord, your Gos - pel's word of free - dom let our lives, our lips re - veal
 Praise the Lamb! once slain, vic - to - rious O - ver death for - ev - er - more,



Help us build on this foun - da - tion: Christ, the liv - ing cor - ner-stone.
 Gifts of grace up - on us show - er; Chirst's pure light a - mong us shine.
 Till the long a - wait - ed king - dom comes this bro - ken world to heal.
 Fa - ther, Spir - it, ev - er glo - rious, Tri - une God whom we a - dore.

Music: Robert A. Hobby; Text: Herman G. Steumpfle, Jr ©2008 GIA Publications, Inc.. Arr: Viktor Andersson ©2009

Creed

A Let us profess our faith, using the Nicene creed

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and
 unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord. **C Amen.**

The Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory Children of Heaven Sanctuary Choir

Hans A Bronson [1694-1764, tr. Gracia Grindel [b.1946]

Caroline V. Sandell Berg [1832-1903]

tr. Ernst W. Olson [1870-1958] Gary A. Cornell {b.1940}

Who is this host arrayed in white, like thousand snowclad
mountains bright? These are the saints who kept God's word,
the honored of the Lord. They now serve God both day and
night, they sing their song in endless light, their anthems ring as
now they sing with angels shining bright.

Children of the heav'nly Father safely in his bosom gather;
nestling bird nor star in heaven such a refuge e'er was given.
Though he giveth or he taketh, God his children ne'er forsaketh,
his the loving purpose solely to preserve them pure and lowly.
Neither life nor death shall ever from the Lord his children sever;
unto them his grace he showeth, and their sorrow all he
knoweth. Though he giveth or he taketh, God his children ne'er
forsaketh, his the loving purpose solely to preserve them pure
and lowly.

O Blessed saints, now take your rest; a thousand times
shall you be blest; for now you live in heaven's home, and
harvest seeds once sown. They myriad angels raise their song, O
Saints, sing with that happy throng; lift up one voice; let heav'n
rejoice on voice; let heav'n rejoice in our redeemer's song;



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

The musical score is written for a single melodic line in 4/4 time. It consists of 16 measures across 8 staves. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering." The score includes various musical notations such as eighth notes, quarter notes, and rests. Chord symbols are placed above the staff: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C. There are also triplets indicated by a '3' over a group of notes.

- A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are half notes, and the lyrics are written below the staves. The first staff has a repeat sign after the first phrase. The second staff has a repeat sign after the first phrase. The third staff has a repeat sign after the first phrase. The fourth staff has a repeat sign after the first phrase.

[P] The Lord be with you. **[C]** And al - so with you.

[P] Lift up your hearts. **[C]** We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast that is to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin* Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen**

Agnus Dei [*Latin* Lamb of God]



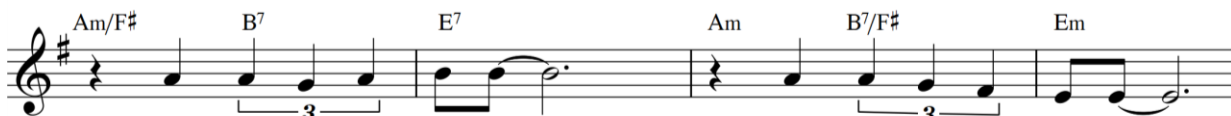
O Lamb of .. God, you.. take a - way the sin of the world:



have mer - cy up - on us, _ have mer - cy up - on us.



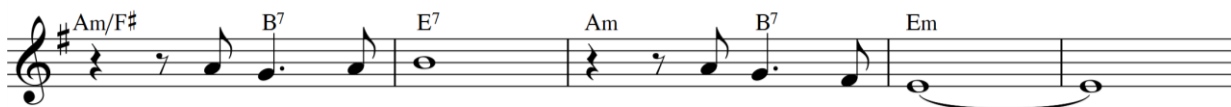
O Lamb of .. God, you.. take a - way the sin of the world:



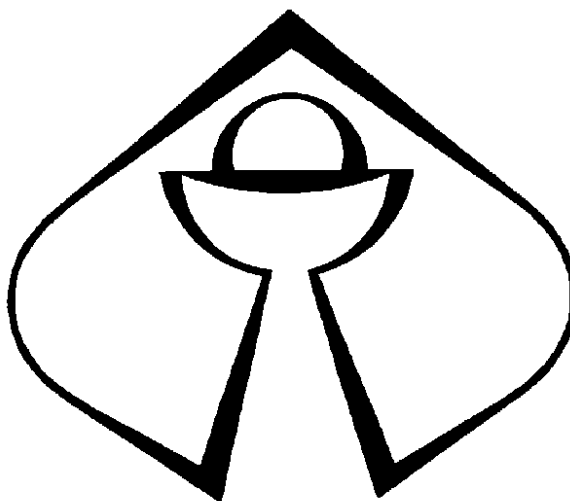
have mer - cy up - on us, _ have mer - cy up - on us.



O Lamb of .. God, you.. take a - way the sin of the world:



Grant us your peace, grant us your peace.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

***Requiem* Bradely Ellingboe**

Requiem aeternam
dona eis Domine
et lux perpetua luceat eis.

Exaudi, orationem meam,
ad te omnis caro veniet.

Sanctuary Choir

Rest eternal
grant them, Lord
and light perpetual shine
on them.

Hear my prayer
to You all flesh shall come.

When Peace Like A River (ELW 785)

1 When peace, like a riv - er, at - tend - eth my way; when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 And Lord, haste the day when our faith shall be sight, the

sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O, my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
 it is well with my soul,

Text: Horatio G. Spafford, 1828-1888. Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876.

P The body and blood of our Lord Jesus Christ strengthen you
 and keep you in God's grace.

C **Amen**

Post Communion Canticle

Thank-ful hearts and voic-es raise;— tell ev-ery
one what God has done. Let all who seek the Lord re-joyce and
bear Christ's ho-ly name. Send us with your
prom-is-es, O God, and lead us forth with joy! With -
shouts of thanks-giv-ing, A - men, A - men; With -
shouts of thanks-giv-ing A - men! A - men!

A Let us pray...

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

C Amen

P The Lord bless you and keep you.

The Lord's face shine on you and be gracious to you.

The Lord look upon you with favor and ✕ give you peace.

C Amen

Recessional

Just a Closer Walk With Thee

Southern Traditional

Just a clo-ser walk with Thee,
I am weak, but Thou are strong.
When this trou-b led life is o'er,
Grant it Je-sus is my plea.
Je-sus keep me from all wrong.
time for me will be no more.
Dai-ly walk-ing close to Thee
I'll be sa-tis-fied as long
Lord, please guide me safe-ly o'er-
Let it be dear Lord, let it be.
as I Thy walk, let me walk, close to Thee.
to Thy shore dear Lord, to thy shore.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

O When The Saints Go Marchin' In

Southern Traditional

O when the saints go march-in in, O when the saints go march-in' in,
O when they gath-er round the throne, O when they gath-er round the throne
O Lord I want to be in that num-ber, when the saints go march-in in.
O Lord I want to be in that num-ber, when they gath-er round the throne.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

Repeat first verse

A Go in Peace. Serve the Lord.

C Thanks be to God!

Postlude **Orchestral Reprise**

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godshearthumanhands.org email: calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

Lector / Acolyte	Christian Wilson
Assisting Minister / Crucifer	Don Holmes
Ushers / Greeters	Linda & Joe Hardaway and Peggy Cox and Diane Musfeldt
Communion Assistants	Ginger Bowden, Barb Guinn

Organist	Debbie Villavicencio
Violin	Phil Conroy, Christian Haley, Karen Moxley, Cheril Rios
Viola	Nathaniel Wheeler
String Bass	Zach Larsen
Flute/Piccolo	Christy Gibson, Toni Tharp
Bass Clarinet	Cindy Mraz
Saxophone	Brian Haywood, Mary Keller, Noah Larsen, Nolan Burkett
F Horn	Katie Graeber, Debra Machos
Trumpet	Jack Gage, Jacob Groening, Lily Proctor
Trombone	Jack Graeber, Robert Morris
Bass Trombone	Paul Slezak
Percussion	Blake Kitch
Director	Viktor Andersson

Commemorations this week

TUESDAY, NOV. 7

John Christian Frederick Heyer, died 1873;

Bartholomaeus Ziegenbalg, died 1719;

Ludwig Nommensen, died 1918; missionaries

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.

SATURDAY, NOV. 11

Martin, Bishop of Tours, died 397

Martin's pagan father enlisted him in the Roman army. Approached by a beggar, Martin cut his cloak in half and gave part to the man, whom he later understood as representing Christ. He asked to leave the army, but was jailed instead. After his release, he became a preacher, and later a bishop.

Søren Aabye Kierkegaard, teacher, died 1855

Kierkegaard was a Danish theologian whose writings also gave rise to the modern philosophy of existentialism. He frequently attacked the complacency of the state church of his day, as well as its desire to be accepted by polite society rather than be a stumbling block.

Cover art: *The Saintly Throng* Gustave Doré *Kyrie Eleison*
Music by Dinah Riendorf, Ghana ©**1987**; *Halle, Halle, Hallelujah*:
Music: Caribbean traditional, arr. Mark Sedio © **1995 Augsburg**
Fortress; *We Are an Offering* Text & Music: Dwight Liles ©**1984**
Bug & Bear Music, admin. Word Music, Inc. *In the Silence*
Lord, Hear Our Prayer Text & Music by Mark Patterson ©**2001**
Choristers Guild; "Eucharistic Preface & "Sanctus" from *Santo,*
A Bilingual Communion Rite: Marty Haugen & Susan Briehl Music
adapted from an Argentinean folk melody © **2001 GIA**
Publications, Inc; *Agnus Dei* Marty Haugen, Music, ©**1992**
Concordia Publishing House; *Thankful Hearts and Voices Raise*
Text: John Arthur, based on Ps.105, ©**1978, 1995 Augsburg**
Fortress; Music: James Capers ©**1993 Augsburg Fortress**

Calvary Lutheran Church • 20th Annual

ADVENT VESPERS

Prepare for the season with Word • Music • Song • Ballet by Pr. Kristen Klade

Saturday • Dec. 2, 2023 • 6 pm

Reception following the service



Calvary Lutheran Church
7620 Baker Blvd
Richland Hills, Texas
817.284.8724
Godshearthumanhands.org