

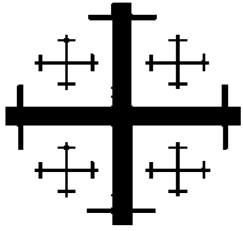
# **Pentecost XXV**

**19 November 2023**

**9:30 am**



# The Liturgy at Calvary



Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ’s coming among us.

**Prelude** *This Is My Father’s World* Arr. Charles Callahan

## Penitential Rite (W&P 67)

### I Love You, Lord

Laurie Klein

I love you, Lord and I lift my voice to  
wor - ship you; O my soul, re - joice. Take  
joy, my King, in what you hear; may it be a  
sweet, sweet sound in your ear.

Chords: F(add2), Gm/F, F, Bb, F/A, Gm7, F/A, C7(sus4), C, Bb/D, C/E, F(add2), Gm/F, F, F7, Bb, F/A, F(sus4)/G, C7, Bb(add2)/F, F(add2).

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- L "Our iniquities you have set before you and our secret sins in the light of your face (therefore) we are consumed by your anger; we are afraid because of your wrath" (Psalm 90:7-8). Let us confess our secret sins that provoke the Lord to anger.

*Silence is kept for confession and reflection*

- L O LORD,  
C **"You have been our refuge from one generation to another. Teach us to number our days that we may apply our hearts to wisdom" (Psalm 90:1, 12).**

- L "...God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing" (1 Thessalonians 5:9-11).

### **Reprise *I Love You, Lord***

- P The grace of our Lord Jesus Christ, ✕ the love of God, and the communion of the Holy Spirit be with you all.  
C **And also with you.**

## Kyrie Eleison [Greek, Lord, Have Mercy]

### All

Musical score for the 'All' part, first system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

### Cantor

Musical score for the 'Cantor' part, first system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: For peace in the world, for the health of the church for the un - i - ty of all;

For peace in the world, for the health of the church for the un - i - ty of all;

### All

Musical score for the 'All' part, second system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

### Cantor

Musical score for the 'Cantor' part, second system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

For peace in our hearts, for peace in our homes, for Spir - it kind - led love;

### All

Musical score for the 'All' part, third system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written on a single staff. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chords indicated above the staff are Cmi, G, Cmi, Fm, and G.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# Hymn of Praise

## I Was Glad

*Refrain* Capo 1

G Ab Gm<sup>6</sup> Abm<sup>6</sup> D Eb F<sup>#</sup>7 G<sup>7</sup> Bm Cm F<sup>#</sup>7 G<sup>7</sup> D<sup>7</sup>(sus4) Eb<sup>7</sup>(sus4) D<sup>7</sup> Eb<sup>7</sup>

I was glad when they said to me, "Let us

G Ab D Eb E<sup>7</sup> F<sup>7</sup> A<sup>7</sup>(sus4) Bb<sup>7</sup>(sus4) G Ab G<sup>6</sup> Ab<sup>6</sup> D Eb F<sup>#</sup>7 G<sup>7</sup>

go to the house of the Lord." I was glad when they

Bm Cm C<sup>9</sup> Db<sup>9</sup> D Eb A<sup>7</sup> Bb<sup>7</sup> G Ab Gm<sup>6</sup> Abm<sup>6</sup> D Eb

said to me, "Let us go to the house of the Lord!"

G Ab D/F<sup>#</sup> Eb/G Dm/F Ebm/Gb Em<sup>7</sup> Fm<sup>7</sup>

1. Called from ev-'ry na-tion called from ev-'ry race,  
2. Words that must be spo-ken, grace that must be heard,  
3. Here the poor are wel-come, here the lost are claimed.

Cm/Eb Dbm/Fb G/D Ab/Eb A<sup>7</sup> Bb<sup>7</sup> D<sup>7</sup>(sus4) Eb<sup>7</sup>(sus4) D<sup>7</sup> Eb<sup>7</sup>

gath-ered here for wor-ship in this ho-ly place;  
mer-cy and for-give-ness from God's ho-ly word,  
Bro-ken lives are mend-ed deep-est fears are named.

G Ab D/F<sup>#</sup> Eb/G D/F Eb/Gb Em<sup>7</sup> Fm<sup>7</sup>

God is here a-mong us, lift your hearts and sing,  
here will be re-peat-ed; peace to all pro-claimed,  
Here the wise are child-ren and the weak are strong.

Cm<sup>7</sup>/Eb Dbm<sup>7</sup>/Fb A<sup>7</sup>(sus4) Bb<sup>7</sup>(sus4) A Bb *Refrain*

make the walls and raf-ters ring.  
shout-ed out in Je-sus' name.  
Here, in Christ, we all be-long.

## **Prayer of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray...

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

**C** **Amen**

**First Reading**      Zephaniah 1:7, 12-18

<sup>7</sup>Be silent before the Lord GOD!  
For the day of the LORD is at hand;  
the LORD has prepared a sacrifice,  
he has consecrated his guests.

<sup>12</sup>At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,  
"The LORD will not do good,  
nor will he do harm."

<sup>13</sup>Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.

<sup>14</sup>The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.

<sup>15</sup>That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,

a day of clouds and thick darkness,  
<sup>16</sup>a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.  
<sup>17</sup>I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.  
<sup>18</sup>Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

L The Word of the Lord.

**C Thanks be to God.**

### **Second Reading** 1 Thessalonians 5:1-11

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

L The Word of the Lord.

C **Thanks be to God.**

*Please stand for the Holy Gospel.*

**Alleluia Verse / Gospel Acclamations**

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - - jah!

hal - le hal - le ha - le lu - -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Matthew, the 25<sup>th</sup> chapter

C **Glory to you, O Lord!**

[Jesus said to the disciples:] <sup>14</sup>For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' <sup>21</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>22</sup>And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made



two more talents.' <sup>23</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>24</sup>Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

P The Gospel of Our Lord

**C Praise to you, O Christ!**

**Sermon**

Pr Kyle

# Lord Jesus, You Shall Be My Song

## *Jésus, je voudrais te chanter*

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;

*Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.

*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,

*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

# SACRAMENT OF HOLY BAPTISM

## Presentation

### Promise

P People of God, do you promise to support **Daniel** and pray for **their** new life in Christ?

**C We do.**

### Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

*After each petition*

A Lord in your mercy,

**C Hear our prayer.**

*Concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

### Thanksgiving over Water

P The Lord be with you.

**C And also with you.**

P Let us give thanks to the Lord our God.

**C It is right to give God thanks and praise.**

Renunciation of Evil

Profession of Faith

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made [this new brother a member](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

**C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

### **The Peace**

P The peace of the Lord be with you always.

**C And also with you.**

### **Offertory**

***God Be In My Head*** from ***Book of Hours (1514)***  
**Robert Hobby (b. 1962) Sanctuary Choir**

God be in my head and in my understanding  
God be in my eyes and in my looking  
God be in my mouth and in my speaking  
God be in my heart and in my thinking  
God be at my end and at my departing. Amen



### ***Two Ways to Give***

{ Download the new  
“**Vanco Mobile**” giving app  
from your smart phone’s app store

Give online  
through this **QR code**  
*Use smart phone camera; click link*



*Please stand as our gifts are offered, singing:*

We lift our voices. We lift our hearts, we lift our  
 lives up to you: we are an offering. Lord, use our voices. Lord, use our  
 hearts. Lord, use our lives, they are yours: we are an offering.  
 All that we have, all that we are, all that we hope to be we  
 give to you, we give to you.  
 We lift our voices we lift our hearts, we lift our  
 lives up to you: we are an offering. We are an offering.

- A Let us pray. Merciful Father,  
 C **we offer with joy and thanksgiving what you have first  
 given us - our selves, our time, and our possessions,  
 signs of your gracious love. Receive them for the sake  
 of him who offered himself for us, Jesus Christ our  
 Lord. Amen**

## Great Thanksgiving

The image displays four staves of musical notation for a hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are represented by black dots on the staff lines. Below each staff is a line of lyrics, with a 'P' in a square box at the beginning of each line. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'.

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast that is to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [*Latin* Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.  
 to your church in wine and bread, raised from soil, raised from dead.  
 You are ho - ly, you are whole - ness,  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Sing ho - san - na in the high - est!  
 Sing ho - san - na! Sing ho - san - na to our God!

## Eucharistic Prayer

### *Eucharistic Acclamation*

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we  
 break this bread and share this cup un - til you come a - gain.



P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread; and  
forgive us our trespasses, as we forgive those who  
trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and  
the power, and the glory, forever and ever. Amen**

### **Agnus Dei** [*Latin* Lamb of God]



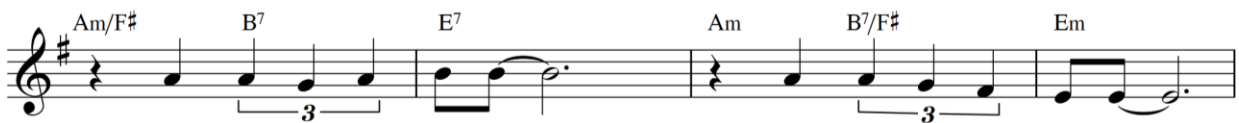
O Lamb of .. God, you.. take a - way the sin of the world:



have mer - cy up - on us, \_ have mer - cy up - on us.



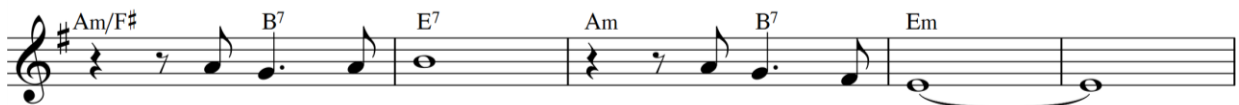
O Lamb of .. God, you.. take a - way the sin of the world:



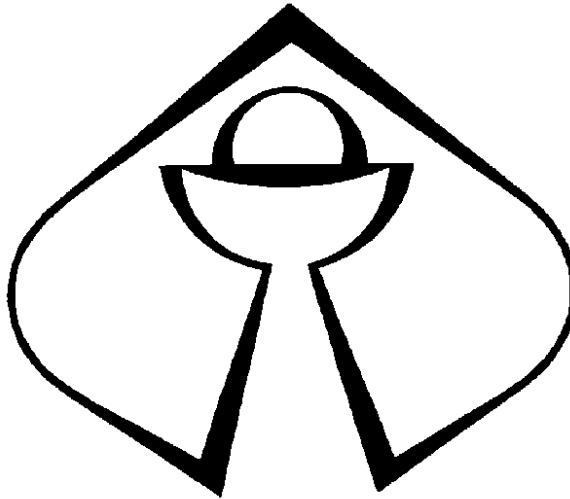
have mer - cy up - on us, \_ have mer - cy up - on us.



O Lamb of .. God, you.. take a - way the sin of the world:



Grant us your peace, grant us your peace.



## **Holy Communion**

**In-Person:** We commune at the Altar. Ushers will guide.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

***How Great Thou Art***      **Soloist David Johnson**

*The following hymns may be sung during distribution of the Sacrament:*

**(ELW 715)**

## CHRIST, BE OUR LIGHT

Bernadette Farrell



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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**ELW (737)****He Comes to Us as One Unknown**

1. He comes to us as one un - known a  
2. He comes when souls in si - lence lie and  
3. He comes to us in in sound of seas, the  
4. He comes in love as once he came by  
5. He comes in truth when faith is grown; be -

breath un - seen, un - heard; as though with - in a  
thoughts of day de - part; half - seen up - on the  
o - cean's fume and foam; yet small and still up -  
flesh and blood and birth; to bear with - in our  
lieved, o - beyed a - dored; the Chirst in all the

heart of stone, or shriv - eled seed in dark - ness sown, a  
in - ward eye, a fall - ing star a - cross the sky of  
on the breeze, a wind that stirs the tops of trees, a  
mor - tal frame a life, a death a sav - ing name, for  
scrip - tures shown, as yet un - seen, but not un - known, our

pulse of be - ing stirred, a pulse of be - ing stirred.  
night with - in the heart. of night with - in the heart.  
voice to call us home. a voice to call us home.  
ev - 'ry child on earth, for ev - 'ry child on earth.  
Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith ©1984 Hope Publishing Company; Music: C. Hubert H. Parry

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace.

**C** **Amen**

## Post Communion Canticle

Thank -ful hearts and voic - es raise;\_ tell ev -ery  
one what God has done. Let all who seek the Lord re -joice and  
bear Christ's ho - ly name. Send us with your  
prom - is - es, O God, and lead us forth with joy! With -  
shouts of thanks-giv - ing, A - men, A - men; With -  
shouts of thanks-giv - ing A - men! A - men!

A Let us pray...

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. **C Amen**

P The Lord bless you and keep you.

The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✕ give you  
peace. **C Amen**

## Recessional (ELW 867)

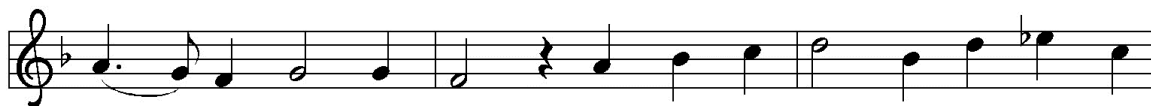
### In Thee Is Gladness



1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my  
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the  
death. He sees and bless-es in worst dis-tress-es; he can



true re-deem-er art. Our souls thou wak-est; our bonds thou  
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly  
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are  
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,  
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!  
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.  
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

**A** Go in Peace. Serve the Lord. **C** Thanks be to God!

**Upcoming Commemorations**

**Clement, Bishop of Rome, died around 100  
Thursday, November 23, 2023**

Clement was the third bishop of Rome. He is best remembered for a letter he wrote to the congregation in Corinth, still struggling with the same problems that led to Paul's letters to them. As did Paul, he focused on the need for love among Christians.

**Miguel Agustín Pro, martyr, died 1927  
Thursday, November 23, 2023**

Pro grew up in a time when the Mexican revolutionaries accused the church of siding with the wealthy. He became a Jesuit priest, and worked on behalf of the poor and homeless. Falsely accused of throwing a bomb at a government official, he was executed, but not before crying out "Long live Christ the King!"

**Justus Falckner, died 1723; Jehu Jones, died 1852;  
William Passavant, died 1894; pastors in North America  
Friday, November 24, 2023**

Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

**Isaac Watts, hymnwriter, died 1748  
Saturday, November 25, 2023**

Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

# Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118  
 www.godshearthumanhands.org email: calvary@calvaryftw.org  
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phillip Heinze The Reverend Kyle Rouze  
 Intern Pastor Thomas Johnston

Lector / Acolyte	Gail Kviz
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Linda & Joe Hardaway and Mary Ann & Bill Davenport
Communion Assistants	Tricia Huston and Sharon Dobbs
Viktor Andersson, <i>piano</i>	Debbie Villavicencio, <i>organ</i>
Toni Tharp, <i>flute &amp; vocals</i>	Christy Gibson, Pete Moxley, <i>vocals</i>
Karen Moxley, <i>violin, vocals</i>	Janet Thorp, <i>guitar, vocals</i>
Jacob Groening, <i>trumpet, vocals</i>	Dale Taylor, <i>guitar</i>
Brian Haywood, <i>sax, vocals</i>	Robert Morris, Paul Slezak, <i>trombone</i>
David Lakota, <i>bass guitar</i>	Blake Kitch, <i>percussion</i>

CALVARY LUTHERAN CHURCH

20TH ANNUAL

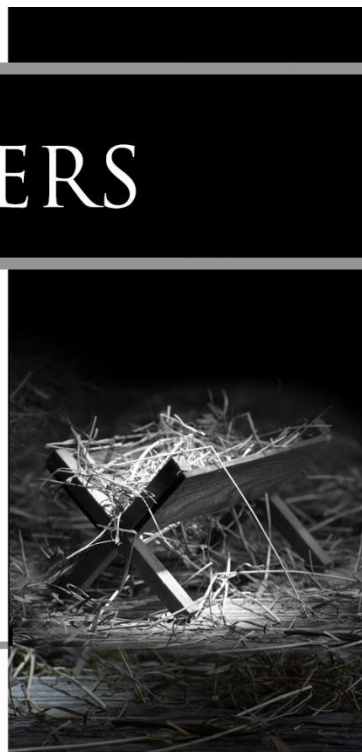
## ADVENT VESPERS

SATURDAY, DECEMBER 2 • 6:00 PM

PREPARE FOR THE SEASON WITH  
 • WORD • MUSIC • SONG •  
 • BALLET BY PR. KRISTEN KLADE •

RECEPTION FOLLOWING THE SERVICE

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