

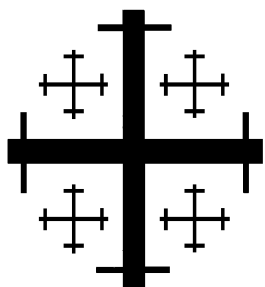
Feast of the Holy Trinity

26 May 2024

9:30 am



The Liturgy at Calvary



When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

Prelude

Penitential Rite

Holy, Holy (W&P 60)

Sing verses 1-4 before confession, verse 5 after

C Em⁷/B Am⁷ C/G FM⁷ F⁶ G⁷ Dm Dm⁷

1 Ho - ly. ho - ly. ho - ly. ho - ly, ho - ly, ho - ly,
 2 Gra-cious Fa-ther, gra-cious Fa - ther, we're so blest to be your
 3 Pre-cious Je - sus, pre-cious Je - sus, we're so glad that you've re -
 4 Ho - ly Spir - it, Ho - ly Spir - it, come and fill our hearts a -
 5 Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, . . .

G⁷ C C⁷ F F/E Dm⁷ B⁷/D#

Lord God Al - might-y; and we lift our hearts be-fore you as a
 chil - dren, gra-cious Fa - ther; and we lift our heads be-fore you as a
 deemed us, pre-cious Je - sus; and we lift our hands be-fore you as a
 new, . . . Ho - ly Spir - it; and we lift our voice be-fore you as a
 hal - le - lu - jah; and we lift our hearts be-fore you as a

Em Em⁷ Am Dm G⁷ F/C C

to - ken of our love, ho - ly, ho - ly, ho - ly, ho - ly.
 to - ken of our love, gra - cious Fa - ther, gra - cious Fa - ther.
 to - ken of our love, pre - cious Je - sus, pre - cious Je - sus.
 to - ken of our love, Ho - ly Spir - it, Ho - ly Spir - it.
 to - ken of our love, hal - le - lu - jah, hal - le - lu - jah.

Text and music: Jimmy Owens
 Text and music © 1972 Bud John Songs, Inc., admin. EMI Christian Music Publishing

Te

L Ascribe to the LORD the glory due his name; worship the LORD in the beauty of holiness. The LORD shall give strength to his people; the LORD shall give his people the blessing of peace (Psalm 29: 2, 11).

Silence is kept for confession and reflection

L Abba, Father,

C Woe is me! I am lost, for I am a person of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" (Isaiah 6:5).

L "The angel's announcement to Isaiah is the same for us, "your guilt has departed and your sin is blotted out." And like Isaiah we are called to respond to God's question. Whom shall I send and who will go for us?" (Isaiah 6:7).

C Here I am. Send me!

Reprise *Holy, Holy, Verse 5*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison *Greek, Lord Have Mercy*

All

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor

For peace in the world, for the health of the church for the un - i - ty of all
for this ho - ly house for all who wor-ship and praise. let us pray to the Lord:

All Kyrie Eleison

Cantor

For peace in our hearts, for peace in our homes, for Spir - it kind-led love
for our life in Christ, which fills us with joy, let us pray to the Lord:

All Kyrie Eleison

This Is the Feast of Victory

Refrain

This is the feast

of vic - to - ry for our God

Al - le - lu - ia, al - le - lu - ia!

1. Wor - thy is Chirst, the Lamb who was slain whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are His. *Refrain*

2. Sing with all the peo - ple of God, and

join in the hymn of all cre - a - - tion:

Bless - ing, hon - or, glo - ry and might be to

God and the Lamb for - ev - er, A - - men. *Refrain*

3. For the Lamb who was slain has be -
gun his reign, Al - le - lu - - ia.
This is the feast - of vic-to - ry for our God. Al - le
lu - ia, al - le - lu - ia.
This is the feast - of vic-to - ry for our God. Al - le -
lu - ia. al - le - lu - ia.

P The Lord be with you.

C And also with you.

P Let us pray...Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

Please sit for today's readings

First Reading: Isaiah 6:1-8

1In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. 2Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. 3And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

4The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. 5And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

6Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. 7The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” 8Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

L The Word of the Lord

C Thanks be to God!

**Psalm 29 Cantor/Choir Sing Refrain;
all echo & sing ff. verses**

REFRAIN F B \flat Viktor Andersson

The LORD strength - ens the peo - ple and
bless - es them with peace; and bless - es them with peace.

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- 1. Affirm the Lord's glory and strength, all heavenly beings. Praise God's glorious name. Bow down to God's splendor.**
- 2. The Lord's voice is heard on the sea. God's glorious voice thunders over many waters. God's voice echoes glory. REFRAIN**
- 3. The voice of God breaks the cedars; the Lebanon cedars. God's voice makes mountains leap. Mt. Hermon jumps like a young bull.**
- 4. The voice of God flashes like lightning. God's voice shakes the desert, the oak leaves are stripped, while we cry out Glory, Glory! REFRAIN**

Second Reading: Romans 8:12-17

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so

that we may also be glorified with him.

L The Word of the Lord

C Thanks be to God!

Alleluia Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to John, the 3rd chapter

r

C Glory to You, O Lord!

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you,

'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

P The Gospel of Our Lord
C Praise to you, O Christ!

Sermon Pr Kyle

When Long before Time

The Singer and the Song

PRAISE, THANKSGIVING

861



1 When long be - fore time and the worlds were be - gun,
 2 The si - lence was bro - ken when God sang the Song,
 3 The sounds of the crea - tures were one with their Lord's,
 4 Though down through the a - ges the Song dis - ap - peared,

G Em E Am A⁷ D

when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mo - nies sweet and be - fit - ting the Word;
 its har - mo - nies bro - ken and al - most un - heard,

G Em Am D

and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the Song,
 the Sing - er comes to us to sing it a - gain,

Em G Am D G

and e - ven our Mak - er had on - ly a dream—
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.
 our God - is - with - us in the world now as then.

5. The light has returned as it came once before,
 the Song of the Lord is our own song once more,
 so let us all sing with one heart and one voice
 the Song of the Singer in whom we rejoice.
6. To you, God the Singer, our voices we raise,
 to you, Song Incarnate, we give all our praise,
 to you, Holy Spirit, our life and our breath,
 be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936. Music: Peter W. A. Davison.
 Text and music © Peter W. A. Davison, admin. Augsburg Fortress.

Nicene Creed

A Let us profess our faith in the Triune God.

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all

things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers

- A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:
these we hum-blv share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord **C Amen**

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link

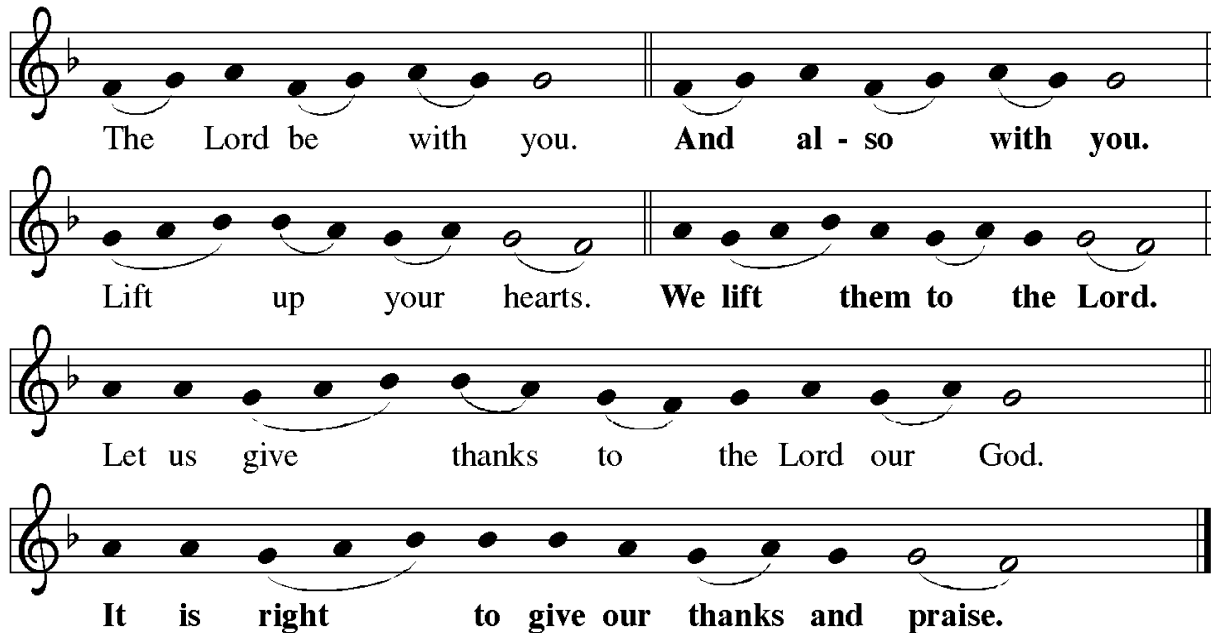


Please stand as our gifts are brought to the altar

Musical score for the offertory. The score is written in 4/4 time and includes lyrics and guitar chords. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering... Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering... All that we have, all that we are, all that we hope to be we give to you, we give to you... We lift our voices we lift our hearts, we lift our lives up to you: we are an offering... We are an offering..."

A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn.

Sanctus & Benedictus *Latin, Holy & Blessed*

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A(sus4), A7, Dm, Gm, C7, Fmaj7, Bb, Gm, A7, Dm.

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this_ cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [Latin, Lamb Of God]

Em Am D7 G
 O Lamb of .. God, you.. take a - way the sin of the world:

Am/F# B7 E7 Am B7/F# Em
 have mer - cy up - on us, — have mer - cy up - on us.

Em Am D7 G
 O Lamb of .. God, you.. take a - way the sin of the world:

have mer-cy up - on us, — have mer - cy up - on us.

O Lamb of .. God, you.. takea-way the sin of the world:

Grant us your peace, grant us your peace.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide. All are welcome. Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900, alt.
 Music: GROSSER GOTT. Maria Theresa, *Katholisches Gesangbuch*, 1774

Eat This Bread, Drink This Cup

Refrain

D G Bm Em A A/C#

Eat this bread, drink this cup. Taste and see the

D A G Em Bm F#m

good-ness of God. Bread of life, cup of love,

G² G A D

we re-joice in your pres-ence.

A F C

- 1 I will bless the Lord at all times,
- 2 Look up - on the Lord, be ra - diant,
- 3 An - gels fold their wings a - round us,
- 4 Saints of God, bow down and wor - ship,

F F/E Dm Am Esus E

praise with heart and voice; in my God I
nev - er turn a - way. God will save in
guard through good and ill. Those who seek the
bless the ho - ly name. Rise to tell God's

Am D G Em Asus A *Refrain*

glo - ry for - ev - er: lis - ten and re - joyce!
ev - 'ry af - flic - tion, hear us when we pray.
Lord will lack noth - ing; taste, and have your fill.
great - ness for - ev - er, won - drous deeds pro - claim!

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Post Communion Canticle



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith
Music: GIVE THANKS. Henry Smith

A Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you peace.

C Amen

Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

The musical score consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The lyrics are written below the treble clef staves. The first system covers the first four lines of lyrics, and the second system covers the remaining four lines. The music is written in a simple, hymn-like style with chords and single notes.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude

Upcoming Commemorations

John Calvin, renewer of the church, died 1564

Monday, May 27, 2024

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

Jiri Tranovský, hymnwriter, died 1637

Wednesday, May 29, 2024

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

Visit of Mary to Elizabeth

Friday, May 31, 2024

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.

Justin, martyr at Rome, died around 165

Saturday, June 1, 2024

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

Calvary Lutheran Church

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 www.godshearthumanhands.org email calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Phil Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

Viktor Andersson, *Director, piano & vocals*
 Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
 Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*
 Christy Gibson, Pete Moxley, *vocals*
 Dale Taylor, Janet Thorpe, *guitar, vocals*
 Robert Morris, Paul Slezak, *trombone, vocals*
 David Lakota, *bass* Blake Kitch, *percussion*
 Debbie Villavicencio, *organ*

Lector / Acolyte	Debbie Thomas
Assist Minister/Crucifer	Christy Gibson
Ushers / Greeters	Rory & Dave Brown and Kay & Bruce Kime
Communion Assistants	Sheila & Jim Cronkhite

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