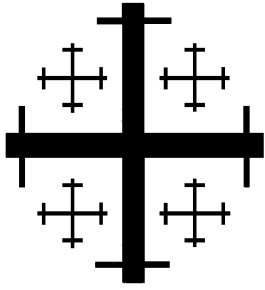


Pentecost II

2 June 2024

9:30 am





The Liturgy at Calvary

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human

beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

Prelude *Chansonette* Gordon Young, 1919-1998
From the library of Cheryl Albrecht

Penitential Rite

Thy Word

Refrain

Thy word is a lamp un-to my feet and a light un-to my path.

1. When I feel a - fraid, think I've lost my way, still you're there right be-
side me, and noth-ing will I fear as long as you are near.

Please be near me to the end. *Refrain*

2. I will not for- get your love for me, and yet my heart for- ev- er is
wan- der- ing. Je- sus, be my guide and hold me to your side, and
I will love you to the end. *Refrain*

L Listen to me, O my people, while I give you stern warnings. O Israel, if you will only listen! You must never worship any other god, nor ever have an idol in your home (Psalm 81:8-9). Let us confess the idols we invite into our hearts and minds.

Silence is kept for confession and reflection

L Gracious God,
C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

L Sing with joy to God our strength and raise a loud shout to the God of Jacob for God said, "you called on me in trouble, and I delivered you" (Psalm 81:1,7).

Reprise *Thy Word*

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C **And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

Bass intro

Capo 1

ALL

Ky-ri-e e - lei-son on our world and on our way.

Ky - ri - e e - lei - son ev - 'ry day.

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un - i - ty of all;
Spir - it kindl - ed love.

for this ho - ly house, for all gather - ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Hymn of Praise

Capo fret 1

D Em D Em D Em

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7

alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G D Em D Em

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Em D Em D G

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D

Hal - le - - lu - - - jah!

A(sus4) A F#m7 Bm7

Hal - le - lu - jah! Hal - le - lu - jah!

Fsus F Bb Ab Bb

Hal - le - lu - - - jah! Hal - le - lu - - - jah!

G A D D Em D G

Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D

Hal - le - - lu - - - jah!

Prayer

P The Lord be with you.

C And also with you.

P Let us pray Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord

C Amen.

Please sit for today's scripture readings.

First Reading: Deuteronomy 5:12-15

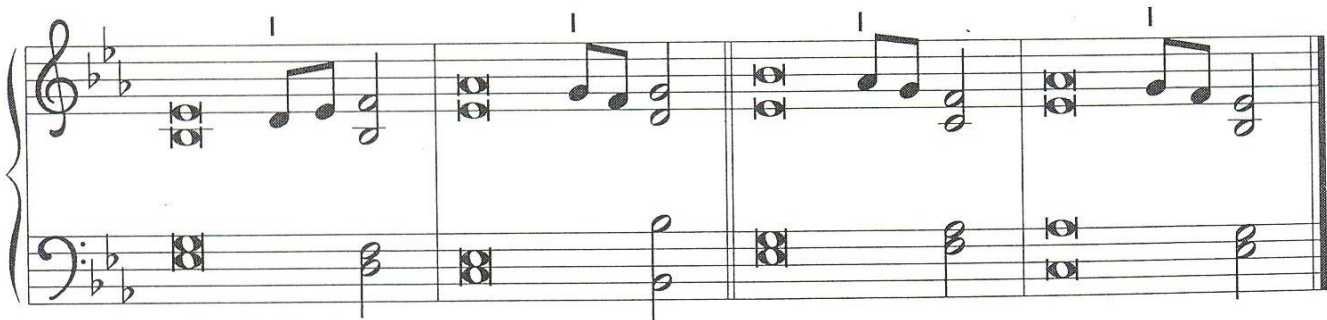
¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L The Word of the Lord.

C Thanks be to God.

Psalm 81:1-10 Chanted in unison

Tone 16



- ¹Sing with joy to | God our strength
and raise a loud shout to the | God of Jacob.**
- ²Raise a song and | sound the timbral,
the merry harp, | and the lyre.**
- ³Blow the ram's horn at | the new moon,
and at the full moon, the day | of our feast;**
- ⁴for this is a stat- | ute for Israel,
a law of the | God of Jacob.**
- ⁵God laid it as a solemn charge upon Joseph,
going out over the | land of Egypt,
where I heard a voice I | did not know:**
- ⁶"I eased your shoulder | from the burden;
your hands were set free from the
grave- | digger's basket.**
- ⁷You called on me in trouble, and I de- | livered you;
I answered you from the secret place of thunder and
tested you at the wa- | ters of Meribah.**
- ⁸Hear, O my people, and I will ad- | monish you:
O Israel, if you would but lis- | ten to me!**
- ⁹There shall be no strange | god among you;
you shall not worship a | foreign god.**
- ¹⁰I am the LORD your God, who brought
you out of the | land of Egypt.
Open your mouth wide, and | I will fill it.**

Second Reading: 2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

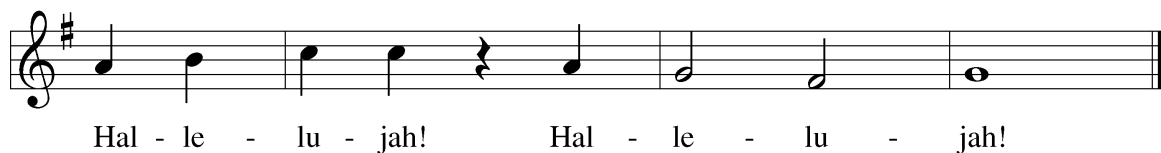
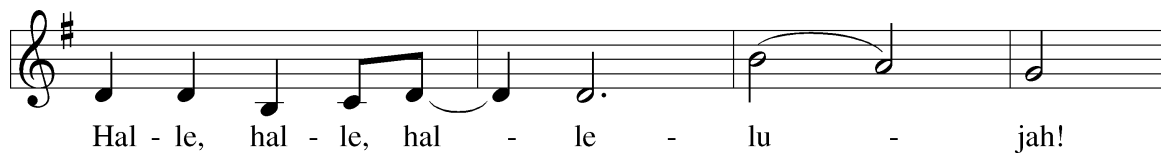
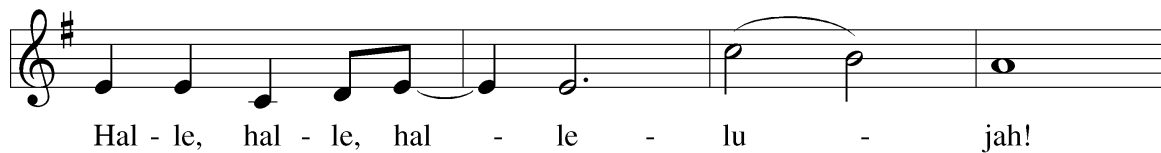
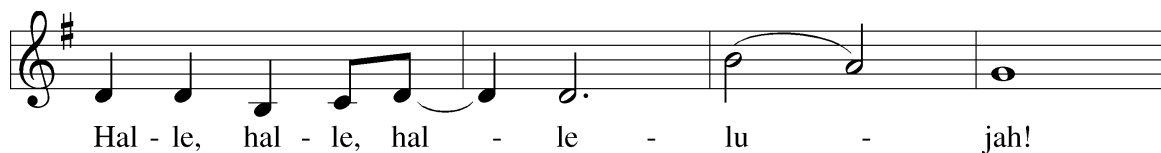
⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations



P The Holy Gospel according to St. Mark the 2nd chapter

C Glory to you, O Lord

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P The Gospel of Our Lord

C Praise to you, O Christ!

Sermon *Intern Thomas*

O Jesus, I Have Promised

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. The lyrics are arranged in four numbered parts. The first system contains the first two lines of the first part. The second system contains the first two lines of the second part. The third system contains the first two lines of the third part. The fourth system contains the first two lines of the fourth part. The music is written in a simple, homophonic style with a clear harmonic structure.

1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

Creed

A Let us profess the faith in which we are Baptized.

ALL I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is an instrumental introduction. The lyrics are: "In the si - lence Lord, Hear our prayer." The second staff continues the lyrics: "In the still - ness Lord, Hear our prayer." The third staff continues: "Our spo - ken words, our si - lent thoughts:" The fourth staff continues: "these we hum - bly share." The fifth staff concludes with: "In this mo - ment Lord, Hear our prayer." Chords are indicated above the notes. The first staff has chords E/F, A/Bb, E/F, A/Bb, E/F, E/F, A/E, Bb/F. The second staff has E/F, F#m/Gm, B7/C7, E/F. The third staff has E/F, A/Bb, A/Bb, E/F. The fourth staff has E/F, A/Bb, E/F, F#m7/Gm7, E/F, B(sus4)/Csus. The fifth staff has B/C, F#m/Gm, E/F, B7/C7, B/C, E/F, A/Bb, E/F.

Instrumental Intro

In the si - lence Lord, Hear our prayer.

In the still - ness Lord, Hear our prayer.

Our spo - ken words, our si - lent thoughts:

these we hum - bly share.

In this mo - ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,
C **Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord
C **Amen.**

Peace

P The peace of the Lord be with you always.
C **And also with you.**

Please greet one another in the name of the Lord

Offertory *Prelude* Claude Debussy 1862-1918
Arr, for flute and piano by Arthur Ephross 1920-2020
Flute - Toni Tharp



Two Ways to Give

{ Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link

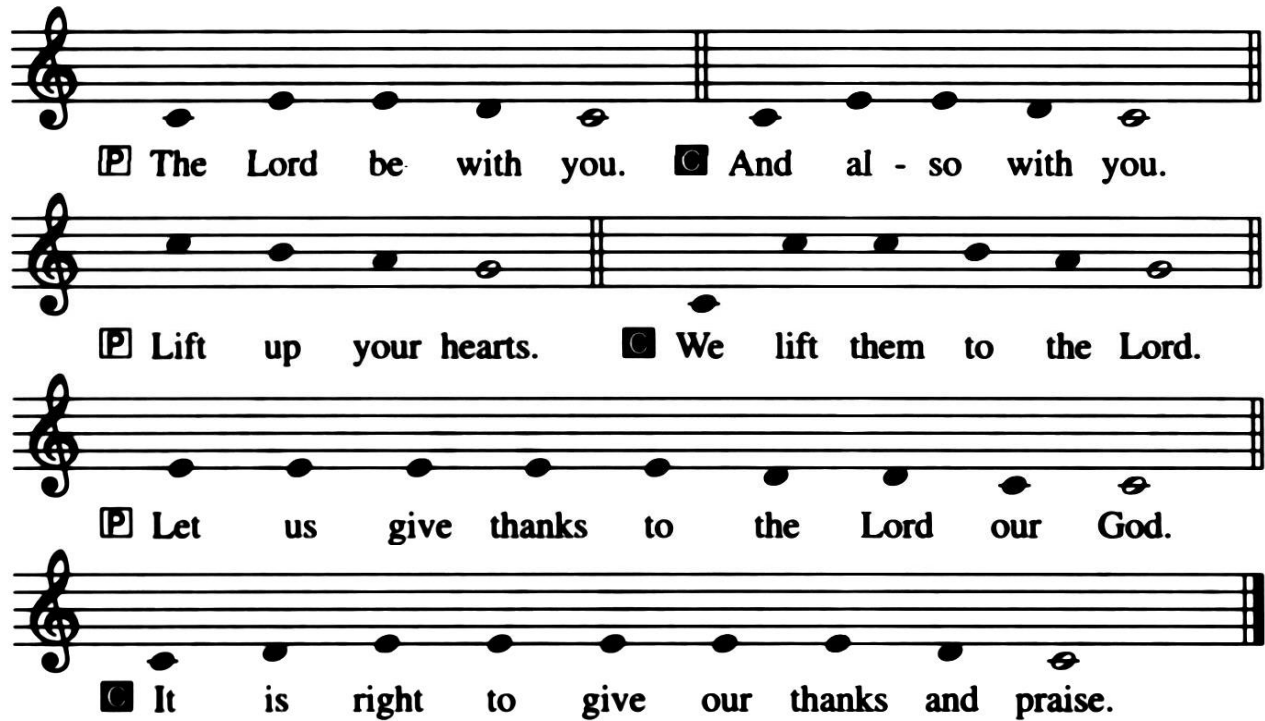


Please stand as our gifts of bread and wine are brought to the altar.

We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an offering... Lord, use our voices. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an offering...
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an offering... We are an offering.

- A Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

Who on this day broke the bonds of death, opening to us the way of everlasting life and giving us a foretaste of the feast to come.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

Jeremy Young

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho - san - na

C A/C# A7 Dm Dm/C B♭ B♭/G C F(sus4) F

in the high - est. Ho - san - a in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

F G7 C Am F G7 C

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**ALL Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

P Body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide. All are welcome. Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Bread of Life from Heaven

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- | | |
|--|------------|
| 1 Break now the bread of Christ's sac - ri - fice; | giv - ing |
| 2 Seek not the food that will pass a - way; | set your |
| 3 Love as the one who, in love for you, | gave him - |
| 4 Dwell in the one who now dwells in you; | make your |
| 5 Drink of this cup and de - clare his death; | eat this |

thanks, hun - gry ones, gath - er round.	Eat, all of you, and be
hearts on the food that en - dures.	Come, learn the true and the
self for the life of the world.	Come to the one who is
home in the life - giv - ing Word.	Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;	trust his re - turn and, with

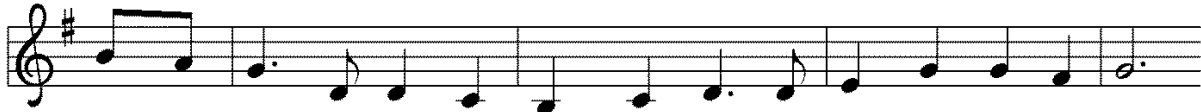
sat - is - fied;	in Christ's pres - ence the loaves will a - bound.
liv - ing way,	that the full - ness of life may be yours.
food for you,	that your hun - ger and thirst be no more.
One of God,	and be - lieve in the truth you have heard.
ev - 'ry breath,	praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952
 Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
 Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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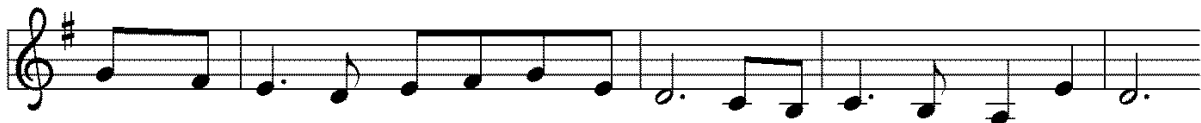
Borning Cry



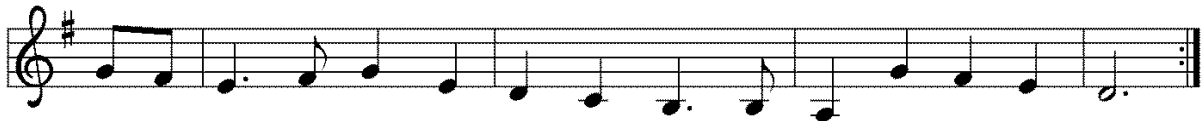
1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



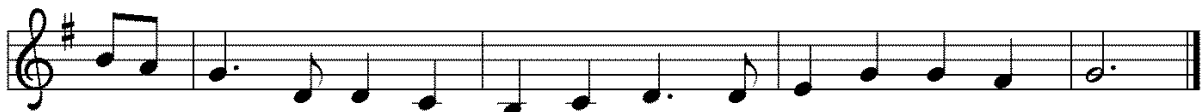
I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937. Music: WATERLIFE, John C. Ylvisaker. Text and music © 1985 John Ylvisaker.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post Communion Canticle

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us, Give thanks!

A Let us pray... We thank you, generous God,
 for the refreshment we have received
 at your banquet table.
 Send us now to spread your generosity into all the world,
 through the one who is our dearest treasure,
 Jesus Christ, our Savior and Lord.

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and
 ✕ give you peace.

C Amen

Recessional

God Be with You Till We Meet Again

1 God be with you till we meet a-gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a-gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a-gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain
Till we meet, till we meet, till we
till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we
till we meet, till we meet, till we

meet, God be with you till we meet a - gain.
meet a - gain,

- A Go in Peace. Serve the Lord!
C **Thanks be to God!**

Postlude *Toccata in Seven*
John Rutter b. 1945

Upcoming Commemorations

The Martyrs of Uganda, died 1886 Monday, June 3, 2024

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.

John XXIII, Bishop of Rome, died 1963 Monday, June 3, 2024

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Wednesday, June 5, 2024

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

Seattle, chief of the Duwamish Confederacy, died 1866 Friday, June 7, 2024

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godshearthumanhands.org email calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)
 The Reverend Phil Heinze The Reverend Kyle Rouze
 Intern Pastor Thomas Johnston

Viktor Andersson, *Director, piano & vocals*
 Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
 Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*
 Christy Gibson, Pete Moxley, *vocals*
 Dale Taylor, Janet Thorpe, *guitar, vocals*
 Robert Morris, Paul Slezak, *trombone, vocals*
 David Lakota, *bass* Blake Kitch, *percussion*
 Debbie Villavicencio, *organ*

Lector / Acolyte	Debbie Thomas
Assist Minister/Crucifer	Rosemary Porter
Ushers / Greeters	Linda & Joe Hardaway & Mary Ann & Bill Davenport
Communion Assistants	Ginger Bowden & Barb Guinn

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