

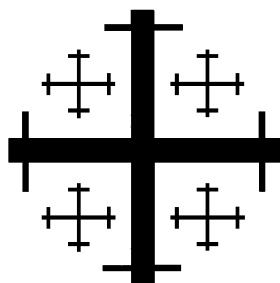
Pentecost IV

16 June, 2024

9:30 am



The Liturgy at Calvary



The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is

here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

PRELUDE **Prelude *Nun bitten den heiligen Geist***
Chorale by Hermann Schroeder, 1904-1984

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o - pen to the seed of your
word. Lord, let my heart be good soil, _ where
love can grow and peace is un - der - stood. When my heart is hard,
break the stone a - way. _ When my heart is cold, warm it with the day. _
When my heart is lost, lead me on your way. Lord, let my heart,
Lord, let my heart, Lord, let my heart be good soil.

Words & Music by Handt. Hanson © 1985 Prince of Peace Publishing/Changing Church, Inc.

L Lift your eyes to the Holy One enthroned in heaven. As we look at the rulers of this land, so lift your eyes to the Lord our God. Bring nothing with you at this moment except yourself; until God shows his mercy (Psalm 123:1-3 & Mark 6:8a).

Silence is kept for confession and reflection

L Lord, have mercy upon us.

C We have had more than enough of contempt. Our days have been filled with weaknesses, insults, hardships, persecutions and calamities for the sake of Christ. Our eyes look to you, O God, until you show us your mercy (Psalm 123:2, 4a; 2 Corinthians 12:10).

L You have appealed to the Lord that your struggles would leave you, and the Lord replies as he did to Paul, "My grace is sufficient for you, for power is made perfect in weakness" (2 Corinthians 12:9a).

Reprise **Lord, Let My Heart Be Good Soil**

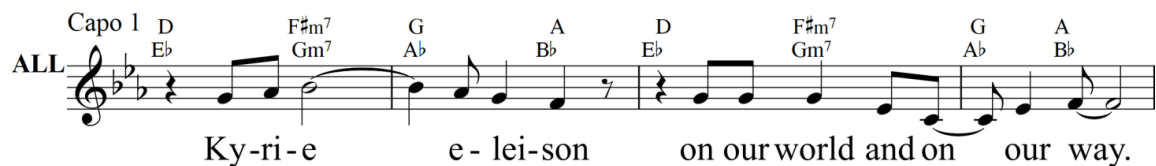
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord Have Mercy]

Capo 1

ALL



Ky-ri-e e-lei-son on our world and on our way.

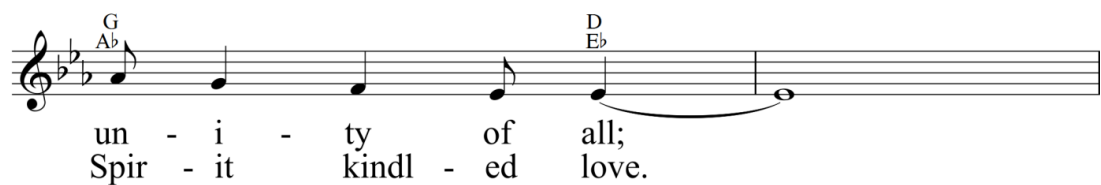


Ky-ri-e e-lei-son ev-'ry day.

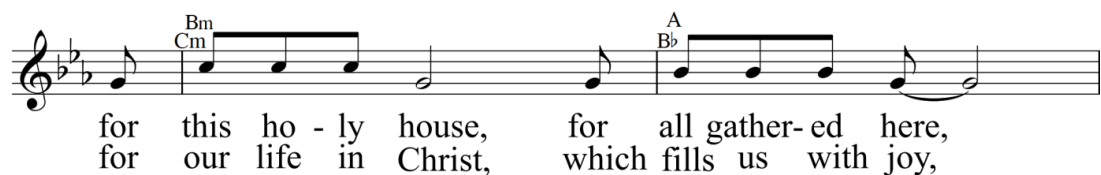
CANTOR



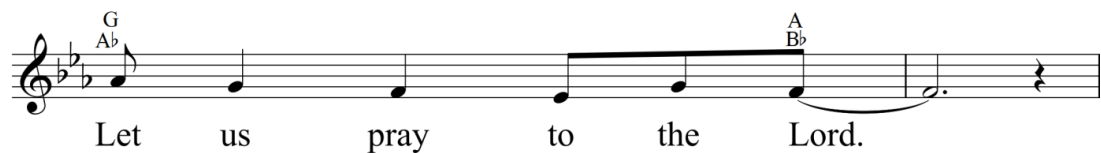
1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for



un-i-ty of all;
Spir-it kindl-ed love.



for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,



Let us pray to the Lord.

ALL



let us pray to the Lord. *Refrain*

Capo fret 1

D Eb Em Fm D Eb Em Fm D Em Fm

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Eb Em Fm D Eb A Bb A7 Bb7

alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G Ab D Eb Em D Em Fm

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Eb Em Fm D Eb G Ab

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D
 Fm7 Eb AbM7 Bb7 Eb

Hal - le - - lu - - jah!

A(sus4) A F#m7 Bm7
 Bbsus Bb Gm7 Cm7

Hal - le - lu - jah! Hal - le - lu - jah!

E(sus4) E A G A
 Fsus F Bb Ab Bb

Hal - le - lu - jah! Hal - le - lu - jah!

G A D Vm D Em D G
 Ab Bb Eb Eb Fm Eb Ab

Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D
 Fm7 Eb AbM7 Bb7 Eb Fm Eb

Hal - le - lu - iah!

P The Lord be with you

C And also with you.

P Let us pray...

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

C Amen.

First Reading: Ezekiel 17:22-24

²²Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel

I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the Lord.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the Lord have spoken;
I will accomplish it.

L The Word of the Lord

C Thanks be to God

Second Reading 2 Corinthians 5:6-10 [11-13] 14-17

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

L The Word of the Lord

C Thanks be to God

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

The image shows four staves of musical notation in G major (one sharp). The melody is simple and repetitive, with lyrics 'Hal - le, hal - le, hal - le - lu - jah!' written below each staff. The first three staves are identical, and the fourth staff repeats the phrase twice.

P The Holy Gospel according to St. Mark the 4th chapter.
C Glory to you, O Lord!

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how.²⁸ The earth produces of itself, first the stalk, then the head, then the full grain in the head.²⁹ But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it?³¹ It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth;³² yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

P The Gospel of Our Lord
C Praise to you, O Christ!

Sermon Pr Phil



How Great Thou Art

1 O Lord my God, when I in awe-some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

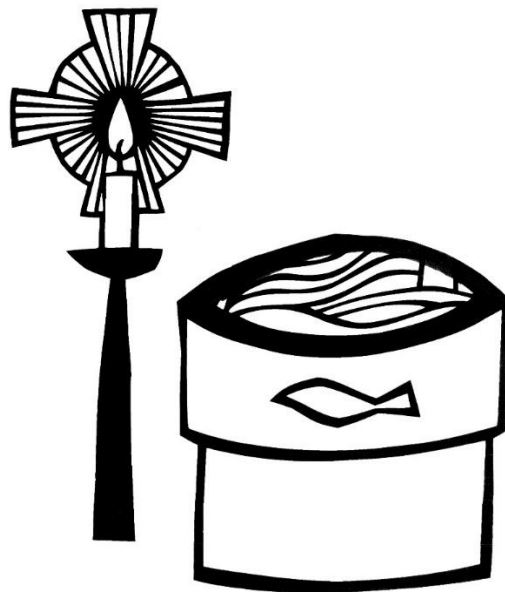
Refrain

Then sings my soul, my Sav - ior God, to thee, how great thou

art! How great thou art! Then sings my soul, my Sav-ior God, to
 thee, how great thou art! How great thou art!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "art! How great thou art! Then sings my soul, my Sav-ior God, to thee, how great thou art! How great thou art!"

Text: Carl Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: ÖSTORU/GUD, Swedish folk tune; arr. Stuart K. Hine, 1899–1989



Sacrament of Holy Baptism

Presentation

Promise

P People of God, do you promise to support **Hannah and Caleb** and pray for their new life in Christ?

C We do.

Prayers of the Faithful

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Instrumental Intro

In the si-lence Lord, Hear our prayer.
In the still-ness Lord, Hear our prayer.
Our spo-ken words, our si-lent thoughts:
these we hum-bly share.
In this mo-ment Lord, Hear our prayer.

After each petition

A Lord in your mercy, **C Hear our prayer.**

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Thanksgiving over Water

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil / Reaffirmation of Vows

P Do you renounce the devil and all the forces that defy God?

C I renounce them.

P Do you renounce the powers of this world that rebel against God?

C I renounce them.

P Do you renounce the ways of sin that draw you from God?

C I renounce them.

P Do you turn to Christ as your Lord and Savior?

C In faith I turn to Christ.

Profession of Faith

P With the whole church, let us confess our faith.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made [this new sister and new brother members](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.**

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another in the name of the Lord

Offertory **“For the Beauty of the Earth”**
(Simple Gifts Medley)
Conrad Kocher & Joseph Brackett
Arr. by Rebecca Belliston
Duet: Katie Beckman, Alto
Phil Beckman, Tenor



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an offering... Lord, use our voices. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an offering...
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an offering... We are an offering.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

The Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God mighty and immortal through Jesus Christ our Lord.

Who on this day broke the bonds of death opening to us the way of everlasting life and giving us a foretaste of the feast to come.

And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

4

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na
 in the high - est. Ho-san-na in the high - est.

Chords: F, Gm, C7, F, Bb, Dm/G, C, A/C#, A7, Dm, F, Gm, C7, Dm, Bb, Dm/G, C, F(sus4), F, Dm, Am, Dm, G/B, G, C, Bb, C, F(sus4), F

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Eucharistic Prayer

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e-brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

Chords: C, G7, Am, F, G7, C, F, G7, C, F, G7, C

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you. Blood of Christ shed for you.

Lamb of God, you take a-way the sin of the world: Have mer - cy on us, have mer - cy on us. Lamb of God, you take a - way the sin of the world: Have mer - cy on us, have mer - cy on us. Lamb of God, you take a - way the sin of the world: Grant us peace. Grant - us peace.



Holy Communion

In-Person: We commune at the Altar. Ushers will guide.
Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home:

If you have elements at home, commune with those in attendance at the same time.
We encourage you to communion each other and bless children who have not received First Communion.
Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

One or more of the following songs may be sung during distribution of the Sacrament:

Lord, Whose Love in Humble Service



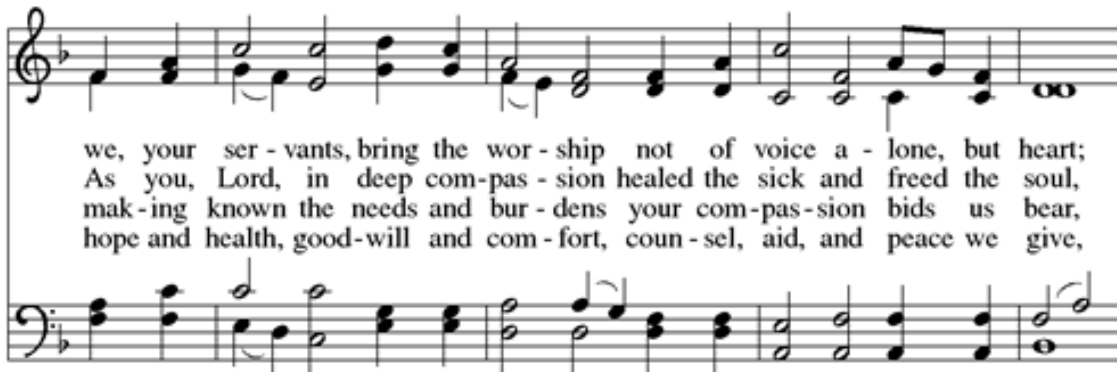
1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



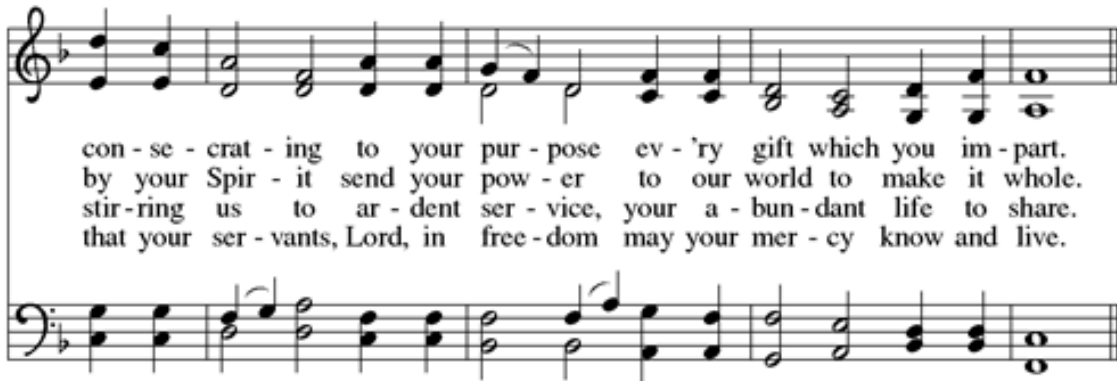
who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.



Text: Albert F. Bayly, 1901-1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
Text © 1961 Oxford University Press.
Arr. © 1985 Augsburg Fortress.

For the Fruit of All Creation

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000
 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958
 Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen.

The musical score is written in G major (one sharp) and 4/4 time. It consists of six systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are: "Give thanks with a grateful heart, give thanks to the Ho-ly One, give thanks be-cause he's giv-en Je-sus Christ, his Son. Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's giv-en Je-sus Christ, his Son. And now, let the weak say, 'I am strong,' let the poor say, 'I am rich,' be-cause of what the Lord has done for us. And now, let the weak say, 'I am strong,' let the poor say, 'I am rich,' be-cause of what the Lord has done for us, Give thanks!"

Chords used in the score: F, C, Dm, Am, Bb, F, Eb, C7, Dm7, Gm, Fmaj7, Dm7, Eb, C7, F.

A Let us pray...
Giver of every gift,
Christ's body is our food, and we are Christ's body.
Raise us to life by your power
for the benefit of all and to your glory,
now and forever.

C Amen.

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you
peace.

C Amen

Refrain

Grow-ing in Christ, we plant seeds for the king-dom; we fol-low in
 faith what's be-gun! Lord, set in our hearts the pow'r of your
 word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952
 Music: BUILD US UP, Mark Glaeser and Donna Hanna
 Text and music © 2003 Augsburg Fortress

- A Go in Peace. Serve the Lord.
- C Thanks be to God!**

Postlude *Every Time I Feel the Spirit*
Tune: Pentecost, African American Spiritual
Setting, David Gale, b. 1962
(Music gifted by the Moxleys)

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phil Heinze The Reverend Kyle Rouze

Viktor Andersson, *Director, piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba*

David Lakota, *bass* Blake Kitch, *percussion*

Lector / Acolyte

Assist Minister/Crucifer

Ushers / Greeters

Communion Assistants

Debbie Thomas

Rosemary Porter

Linda & Joe Hardaway & Mary

Ann & Bill Davenport

Ginger Bowden & Barb Guinn

Cover art by Lucinda Naylor. Reprinted from *Icon One: Visual Images for Every Sunday* □2004 Augsburg Fortress *Kyrie Eleison* [Ghana] Music Dinah Reindorf ©1987; *In the Silence Lord* Mark Patterson © 2001 **The Choristers Guild**; *Halle, Halle, Hallelujah*: Music: Caribbean traditional, arr. Mark Sedio □1995 **Augsburg Fortress**; *We Are an Offering* Text & Music: Dwight Liles □1984 **Bug & Bear Music, admin. Word Music, Inc.**; Eucharistic Acclamation from *Santo, A Bilingual Communion Rite*: Marty Haugen & Susan Briehl- Music adapted from an Argentinean folk melody □2001 **GIA Publications, Inc**; *Agnus Dei (Codero de dios)* Victor Jorack *Misa popular Nicargüense* Holy Communion Setting 7 ©2006 Augsburg Fortress; *Give Thanks* from Detroit Folk Mass © 1986 **Fortress Press (Augsburg Fortress)**.

Upcoming Commemorations

Emanuel Nine, martyrs, died 2015

Monday, June 17, 2024

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

Onesimos Nesib, translator, evangelist, died 1931

Friday, June 21, 2024

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.