

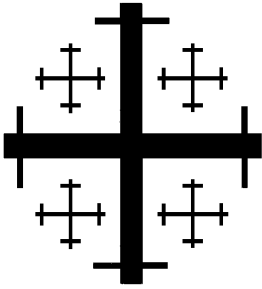
Pentecost V

23 June 2024

9:30 am



The Liturgy at Calvary



Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

**PRELUDE "In Deepest Night" Tune: *Deep Blue*
Thomas Pavlechko, b. 1962
Setting by: Philip Gehring, 1925-2020**

Calm Me Lord

Margaret Rizza

D A Bm Bm G D
Calm me Lord, as you calmed the storm. Still me Lord.

Em A D A Bm⁷
Keep me from harm. Let all the tumult within me

G D Bm Em⁷ A
cease. En - fold me Lord, in your peace

Last time

The musical score is written for guitar and voice. It features a treble and bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Lord, en - fold me in your peace." The chords indicated above the staff are Bm, Em7, Asus, A, and D. The piece concludes with a double bar line.

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- L The Lord is good to those who wait and to the soul that seeks patiently for God. It is good that one should wait quietly for the salvation of the Lord; to sit alone in silence when the Lord has imposed it... (Lamentations 3:25-26, 28). Let us confess our reluctance to wait for the Lord.

Silence is kept for confession and reflection

- L Hear, O LORD,
C Have mercy upon us and be our helper, O LORD. Turn our wailing into dancing and clothe us with joy (Psalm 30:10-11).
- L The steadfast love of the Lord never ceases and God's mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in God" (Lamentations 3:22-24).

REPRISE *Calm Me Lord*

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C And also with you.

Kyrie Eleison [Greek, Lord Have Mercy]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;
Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Capo fret 1

D Em D Em D Em

E_b F_m E_b F_m E_b F_m E_b F_m

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A⁷

E_b F_m E_b B_b B_b⁷

alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G D Em D Em

A_b E_b F_m E_b F_m

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Em D Em D G

E_b F_m E_b F_m E_b A_b

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em⁷ D G^{maj7} A⁷ D

F_m⁷ E_b A_bM⁷ B_b⁷ E_b

Hal - le - - lu - - jah!

A(sus⁴) A F^{#m7} B^{m7}

B_bsus B_b G_m⁷ C_m⁷

Hal - le - lu - jah! Hal - le - lu - jah!

F_{sus} F A B_b A_b B_b

Hal - le - lu - - jah! Hal - le - lu - - jah!

G A D D Em D G

A_b B_b E_b V_m E_b F_m E_b A_b

Let the chil - ren of your sal - va - tion lift their prais - es too!

Em⁷ D G^{maj7} A⁷ D Em D

F_m⁷ E_b A_bM⁷ B_b⁷ E_b F_m E_b

Hal - le - lu - iah!

Prayer

P The Lord be with you.

C And also with you.

P Let us pray... O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

C Amen

First Reading: Job 38:1-11

¹The Lord answered Job out of the whirlwind:

²"Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,
I will question you, and you shall declare to me.

⁴"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?

⁶On what were its bases sunk,
or who laid its cornerstone

⁷when the morning stars sang together
and all the heavenly beings shouted for joy?

⁸"Or who shut in the sea with doors
when it burst out from the womb?—

⁹when I made the clouds its garment,
and thick darkness its swaddling band,

¹⁰and prescribed bounds for it,
and set bars and doors,

¹¹and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped?'"

L The Word of the Lord.

C Thanks be to God.

*Cantor/Choirs sing **REFRAIN**, all echo & sing ff. verses*

Refrain, Stewart
Verses, Viktor Andersson

Psalm 107 1-3 17-22

Roy James Stewart

Capo fret 1 D E⁷/D C[#]m⁷ F[#]m⁷ F G⁷/F A/E E⁷(sus⁴) E⁷

Give thanks to the Lord, give thanks to the Lord, his love is ev - er - last - ing

1. Those who sailed the sea in ships trading on the deep waters, they saw the works of the Lord and God's wonders on the abyss. **REFRAIN**
2. God's command raised up a storm wind which tossed its waves on high. They sank down to the depths. Their hearts melted away. **REFRAIN**
3. They cried to the Lord in distress. From their straits God rescued them. God hushed the storm to a breeze and the waves of the sea were stilled. **REFRAIN**

Second Reading: 2 Corinthians 6:1-13

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation!

³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Mark the 4TH chapter

C Glory to you, O Lord

³⁵When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?" ⁴¹And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

P The Gospel of our Lord.

C Praise to you, O Christ!

Sermon *Pr Kyle*

The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900
 Music: AURELIA, Samuel S. Wesley, 1810-1876

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is an instrumental introduction. The lyrics are: "In the si-lence Lord, Hear our prayer." The second staff continues with "In the still-ness Lord, Hear our prayer." The third staff has "Our spo-ken words, our si-lent thoughts:" The fourth staff has "these we hum-bly share." The fifth staff concludes with "In this mo-ment Lord, Hear our prayer." Chords are indicated above the notes. The first staff has chords E, A, E, A, E, E, A/E. The second staff has F, F#m, B7, E. The third staff has F, A, A, E. The fourth staff has F, A, F, F#m7, E, B(sus4). The fifth staff has B, F#m, E, B7, B, E, A, E. The final staff has C, Gm, F, C7, C, F, Bb, F.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory Tom Fleisher, guitar & vocals



Two Ways to Give

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“**Vanco Mobile**” giving app
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Use smart phone camera; click link

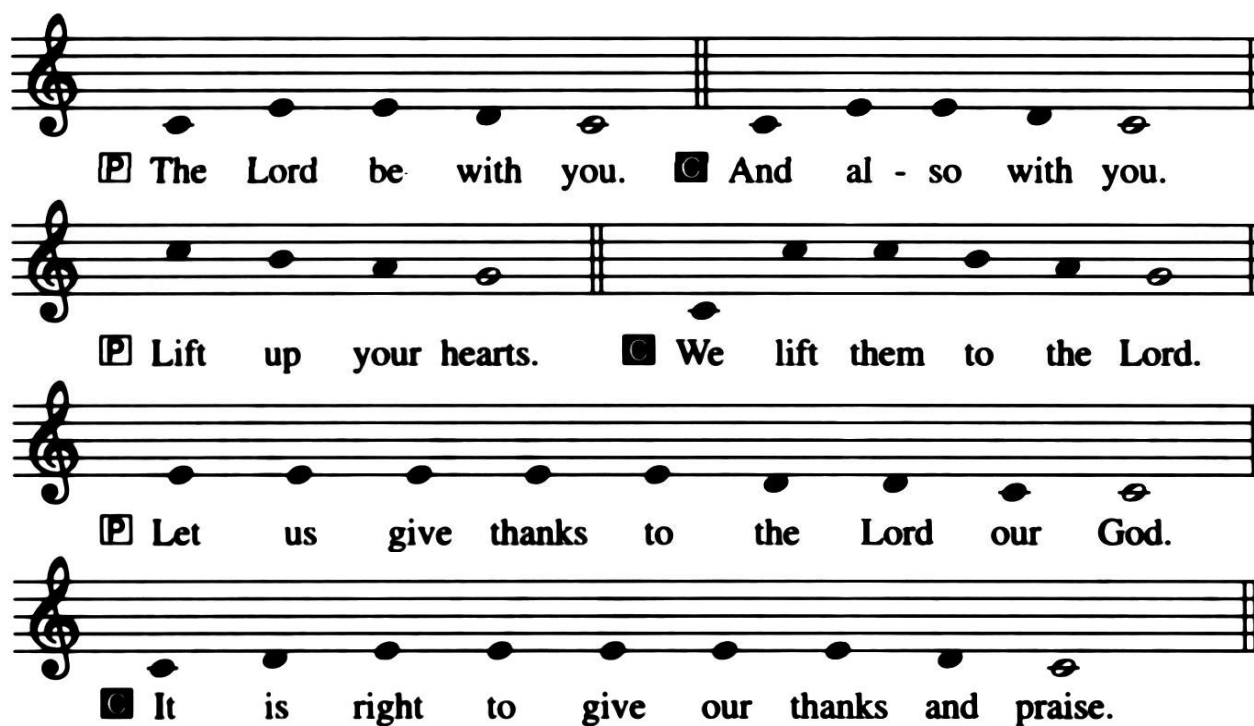


Please stand as our gifts are offered, singing:

We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an offering. Lord, use our voices. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an offering.
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an offering. We are an offering.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

4

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Chords: F, Gm, C7, F, Bb, Dm/G, C, A/C#, A7, Dm, F, Gm, C7, Dm, Bb, Dm/G, C, F(sus4), F, Dm, Am, Dm, G/B, G, C, Bb, C, A/C#, A7, Dm, Dm/C, Bb, Bb/G, C, F(sus4), F

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Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

Chords: C, G7, Am, F, G7, C, F, G7, C, Am, F, G7, C

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you. Blood of Christ shed for you.

Em Am7 Bm7 Em Em7/D Cmaj7
Lamb of God, you take a-way the sin of the
A9 Am7+9 Em/B C7maj7 Bm7
world: Have mer - cy on us, have mer - cy on
A7+9 Em Em7/D
us. Lamb of God, you take a - way the
Cmaj7 A9 Am7+9 Em/B Cmaj7 Bm7
sin of the world: Have mer - cy on us, have mer - cy on
A7+9 Em Em7/D Cmaj7
us. Lamb of God, you take a - way the sin of the
A9 Am7+9 Em/B Cmaj7 Bm7 A7+9 Bm7 C D E
world: Grant us peace. Grant - us peace.

Jesus, Savior, Pilot Me

1 Je - sus, Sav - ior, pi - lot me o - ver
 2 As a moth - er stills her child, thou canst
 3 When at last I near the shore, and the

life's tem - pes - tuous sea; un - known waves be - fore me
 hush the o - cean wild; bois - t'rous waves o - bey thy
 fear - ful break - ers roar twixt me and the peace - ful

roll, hid - ing rock and treach - 'rous shoal; chart and
 will when thou say'st to them: "Be still." Won - drous
 rest, then, while lean - ing on thy breast, may I

com - pass come from thee. Je - sus, Sav - ior, pi - lot me.
 sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 hear thee say to me: "Fear not, I will pi - lot thee."

474 Precious Lord, Take My Hand

1. Pre-cious Lord, take my hand, lead me on, let me stand,
 2. When my way grows drear, pre-cious Lord, lin-ger near,
 3. When the dark-ness ap-pears and the night draws near,

I am tired, I am weak, I am worn;
 when my life is al-most gone,
 and the day is past and gone,

through the storm, through the night, lead me on to the light:
 hear my cry, hear my call, hold my hand lest I fall:
 at the riv-er I stand, guide my feet, hold my hand:

Refrain

Take my hand, pre-cious Lord, lead me home.

WORDS: Thomas A. Dorsey, 1932
 MUSIC: Thomas A. Dorsey, 1932

PRECIOUS LORD
 Irr.

© 1938 Hill & Range Songs, renewed Unichappell Music, Inc.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
And now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for_ us. And
now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for_ us, Give thanks!

The musical score is written in G major (one sharp) and 4/4 time. It consists of six systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line with chords. The chords are: F, C, Dm, Am, Bb, F, Eb, C7, Am, Dm7, Gm, C7, Fmaj7, Dm7, Eb, C7, Am, Dm7, Gm, C7, Fmaj7, Dm7, Eb, C7, F.

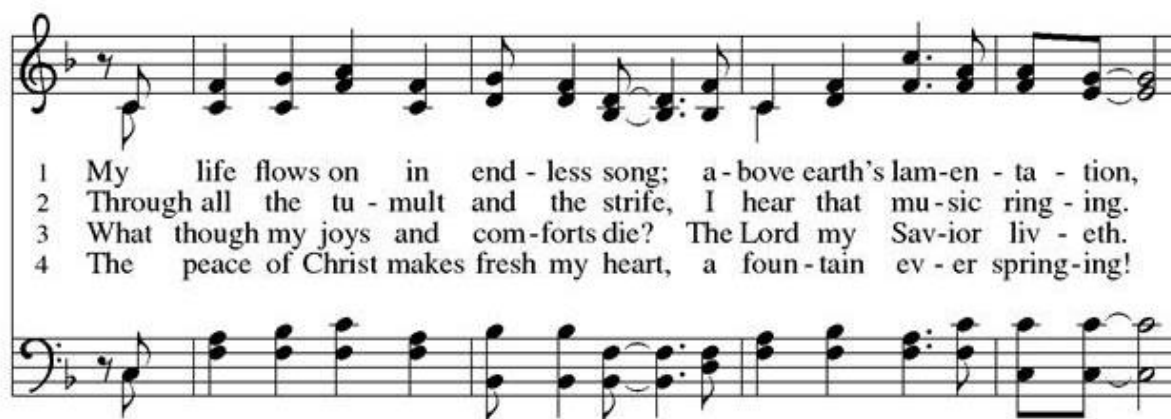
A Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

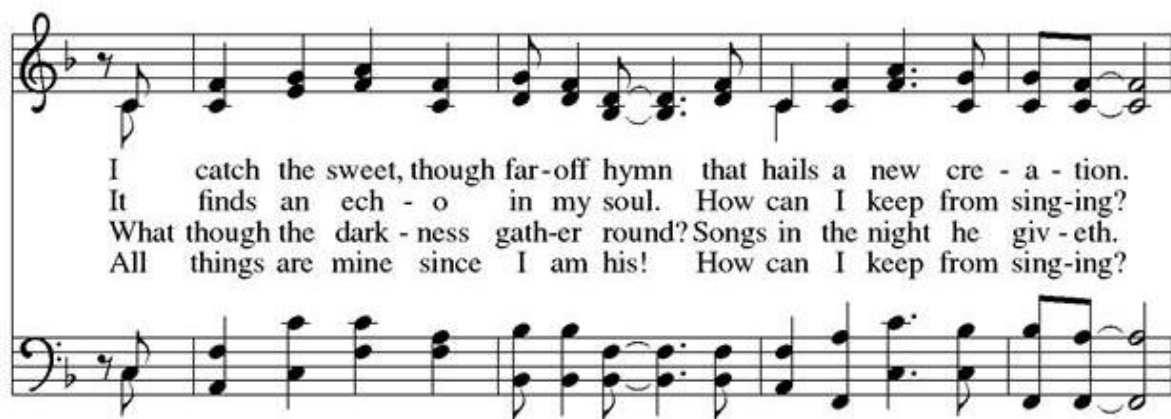
P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen

My Life Flows On in Endless Song

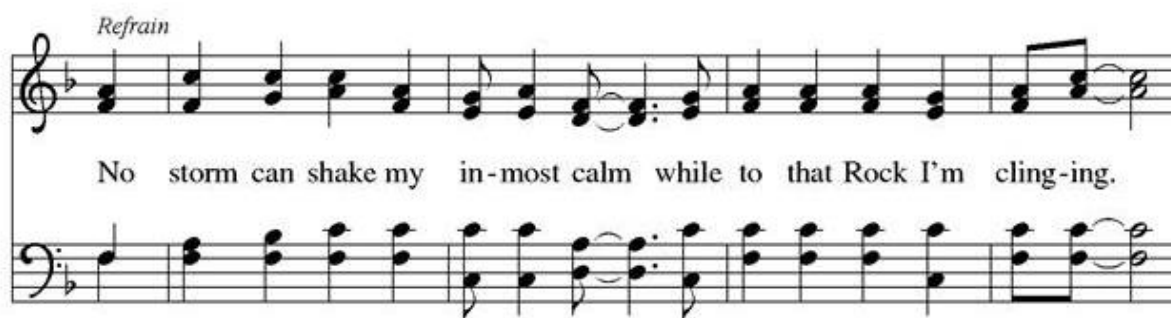


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far - off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing - ing?
What though the dark - ness gath - er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

A Go in Peace. Serve the Lord!
C **Thanks be to God!**

POSTLUDE *Sonat de 5, tono*
P. Jose Larranaga, 1728-1806

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phil Heinze The Reverend Kyle Rouze

Viktor Andersson, *Director, piano & vocals*
Debbie Villavicencio, *organ*
Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*
Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*
Christy Gibson, Pete Moxley, *vocals*
Dale Taylor, Janet Thorpe, *guitar, vocals*
Robert Morris, Paul Slezak, *trombone, vocals*
John Michael Slezak, *tuba, whistle, vocals*
David Lakota, *bass*
Blake Kitch, Jack Gage, Nathan Wood, *percussion*

Lector / Acolyte	Mary Keller
Assist Minister/Crucifer	Paul Keller
Ushers / Greeters	Mary Ann & Bill Davenport
	Diane & Greg Musfeldt
Communion Assistants	Margie Mountcastle
	Merry Bagwell

Upcoming Commemorations

John the Baptist

Monday, June 24, 2024

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

Presentation of the Augsburg Confession, 1530

Tuesday, June 25, 2024

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to the Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melanchthon and endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time.

Philipp Melanchthon, renewer of the church, died 1560

Tuesday, June 25, 2024

Though he died on April 19, Philipp Melanchthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melanchthon was a brilliant scholar, known as "the teacher of Germany."

Cyril, Bishop of Alexandria, died 444

Thursday, June 27, 2024

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

Irenaeus, Bishop of Lyons, died around 202

Friday, June 28, 2024

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as Gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

Peter and Paul, Apostles
Saturday, June 29, 2024

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.