

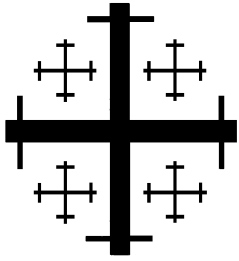
Pentecost VI

30 June 2024

9:30 am



The Liturgy at Calvary



A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Prelude in Bb Major, J S Bach 1685-1750

Great Is the Lord

Great is the Lord, he is ho - ly and just, by his
pow - er we trust in his love. Great is the Lord, he is
faith - ful and true, by his mer - cy he proves he is
love. Great is the Lord, and wor - thy of glo - ry.

Great is the Lord, and wor- thy of praise. Great is the Lord, now
 lift up your voice, now lift up your voice: Great is the
 Lord! Great is the Lord!

Text: Michael W. Smith and Deborah D. Smith
 Music: GREAT IS THE LORD, Michael W. Smith and Deborah D. Smith

Text and music © 1982 Meadowgreen Music, admin. EMI Christian Music Publishing

P For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone. Let us confess our grief and call on the Lord for compassion. (Lamentations 3:31-33)

Silence is kept for meditation and confession

P Lord God,
 C **You turned my wailing into dancing; you removed my sackcloth and clothed me with joy, that my heart may sing your praises and not be silent. Lord my God, I will praise you forever. (Psalm 30:11-12)**

P Sing the praises of the LORD, you his faithful people; praise his holy name. For his anger lasts only a moment, but his favor lasts a lifetime; weeping may stay for the night, but rejoicing comes in the morning. (Psalm 30:5-6)

REPRISE *Great is the Lord*

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [*Greek, Lord Have Mercy*]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for
 2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;
 Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,
 for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Capo fret 1

D Em D Em D Em

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Em D A A7

alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G D Em D Em

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Em D Em D G

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 D Gmaj7 A7 D

Hal - le - - lu - - jah!

A(sus4) A F#m7 Bm7

Hal - le - lu - jah! Hal - le - lu - jah!

Fsus F Bb Ab Bb

Hal - le - lu - - jah! Hal - le - lu - - jah!

G A D D Em D G

Let the chil - ren of your sal - va - tion lift their prais - es too!

Em7 D Gmaj7 A7 D Em D

Hal - le - lu - iah!

Prayer

P The Lord be with you.

C And also with you.

P Let us pray... O God of creation, eternal majesty,
you preside over land and sea, sunshine and storm. By your
strength pilot us, by your power preserve us, by your
wisdom instruct us, and by your hand protect us, through
Jesus Christ, our Savior and Lord.

C Amen

First Reading: Lamentations 3:22-33

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

L The Word of the Lord.

C Thanks be to God.

Cantor/Choirs sing **REFRAIN**, all echo & sing *ff.* verses

Psalm 30: I Will Praise You Lord

I will praise you Lord, for you have rescued me.

Text: Copyright © 1969 *Lectionary for Mass Music*: ©1968 OCP Publications

1. When I was struck down, you did not let me die, nor let my enemies exult over me. You raised me up and restored me to life; I called and you heard my cry. **REFRAIN**
2. Sing praise to the Lord, all who trust in his name; give thanks to him and re-member his love. His anger lasts but a moment in time; his mercy is without end. **REFRAIN**
3. From the terror of death to the hope of new life, you changed my sadness to dancing and joy, and now my heart will be silent no more, forever singing your praise! **REFRAIN**

Second Reading: 2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

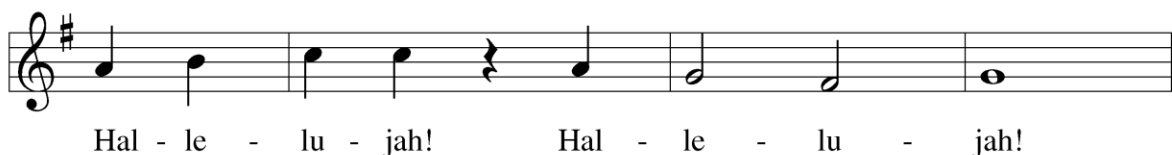
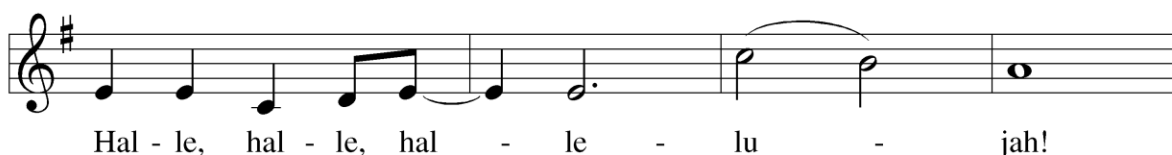
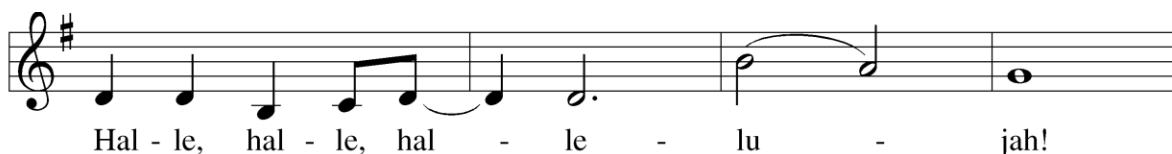
“The one who had much did not have too much,
and the one who had little did not have too little.”

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations



P The Holy Gospel according to St. Mark the 5TH chapter

C Glory to you, O Lord

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and

came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of our Lord.
C **Praise to you, O Christ!**


Sermon *Pr Kyle*

Healer of Our Every Ill

Refrain




Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Refrain

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is an instrumental introduction. The lyrics are: 'In the si-lence Lord, Hear our prayer.' The second staff continues with 'In the still-ness Lord, Hear our prayer.' The third staff has 'Our spo-ken words, our si-lent thoughts:' The fourth staff has 'these we hum-bly share.' The fifth staff concludes with 'In this mo-ment Lord, Hear our prayer.' Chords are indicated above the notes.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

Commissioning of Intern

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory *Child of God* Viktor Andersson Melissa Herring, Karen Moxley, Christy Gibson

Child of God, feel the gift of grace poured out on you.
Sacrament, sign divine, water of Life
Bless each child, fill their heart with Love's pure ecstasy!
Wash away all the sin, gift of new birth.

*Each step along the way, Jesus is there to say:
"Come precious child of mine, I'll show the Way."*

See what love fills this place; what joy beyond compare!
Death destroyed. Hope reclaimed. Live evermore.
Celebrate their new place in God's al loving arms.
Dearest child, born anew, we welcome you.

Holy Cross, sign divine of Christ's great sacrifice,
On your brow, seal we now, your life in Christ.
Through this act, we proclaim Christ's victory over death.
Heavens gift. Love's pure bliss, Life is reclaimed.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

The musical score is written in 4/4 time and consists of six systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line with chords. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering." The score includes various musical notations such as rests, eighth notes, quarter notes, and triplet markings.

- A Let us pray. Merciful Father,
- C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Jeremy Young

4
 Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Lamb of God, you take a-way the sin of the world: Have mer - cy on us, have mer - cy on us. Lamb of God, you take a - way the sin of the world: Have mer - cy on us, have mer - cy on us. Lamb of God, you take a - way the sin of the world: Grant us peace. Grant - us peace.



In-Person: All are welcome to commune at the Altar. Ushers will guide. Wine is Red Grape Juice is White Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

"What Is This Place"

Tune: Komt Nu Met Zang, Adriaan Valerius (died 1625)

Setting by Anne Krentz Organ, b 1960

Christy Gibson - Flute

We Come to You for Healing, Lord

617



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923-2007

Music: Hugh Wilson, 1764-1824

Text © 2002 GIA Publications, Inc.

MARTYRDOM
CM

Great Is Thy Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960
 Music: FAITHFULNESS, William M. Runyan, 1870–1957
 Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God’s grace.

C **Amen**

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be-cause of what the Lord has done for_ us, Give thanks!

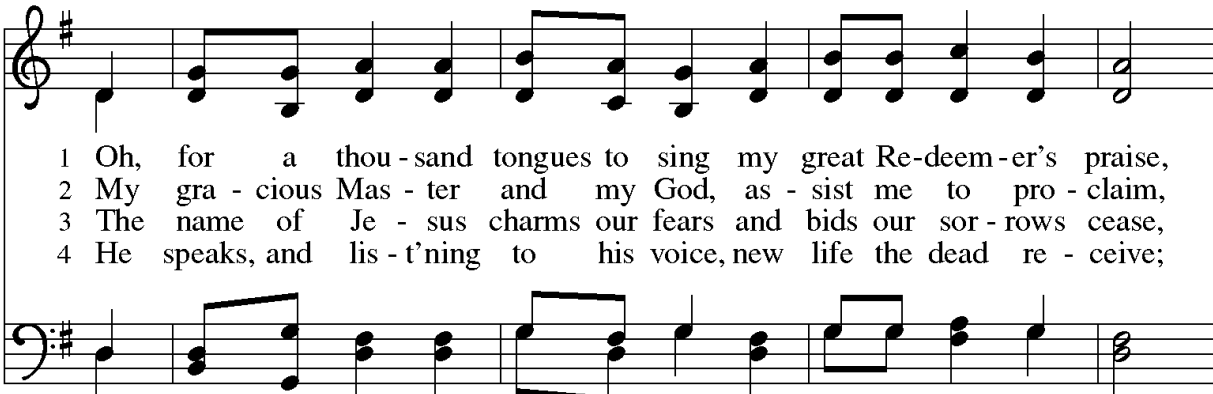
A Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

A Go in Peace. Serve the Lord!
C **Thanks be to God!**

***On Eagle's Wings* Tune: Mihael Joncas, b. 1957
Setting, Marilyn Biery, b. 1959**

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phil Heinze The Reverend Kyle Rouze

Viktor Andersson, *Director, piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

David Lakota, *bass*

Blake Kitch, Jack Gage, Nathan Wood, *percussion*

Lector / Acolyte

Assist Minister/Crucifer

Ushers / Greeters

Communion Assistants

Tricia Huston

Paul Bartells

Margie Mountcastle & Paul

Dobbs & Kay & Bruce Kime

Melody Kuhns & Sharon Dobbs

Upcoming Commemorations

**Catherine Winkworth, died 1878;
John Mason Neale, died 1866; hymn translators
Monday, July 1, 2024**

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

**Thomas, Apostle
Wednesday, July 3, 2024**

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

**Jan Hus, martyr, died 1415
Saturday, July 6, 2024**

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.