

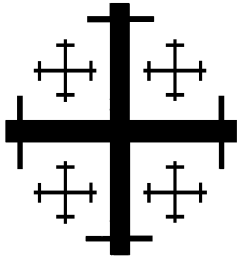
Pentecost VIII

14 July 2024

9:30 am



The Liturgy at Calvary



When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

Selections from "Alleluia! A Praise Gathering for Believers"
 William Gaither, b. 1936 Gloria Gaither, b. 1942
 Arrangements by Mark Hayes, b. 1953

Sing before confession, repeat vs. 3 after

Capo fret 1

D Eb A Bb G Ab D Eb A Bb G Ab Em Fm D Eb

1. Praise to you, O God of mer - cy! Thanks be to you for -
 2. From of old, you loved and sought us! Thanks be to you for -

D A7 G Em7 F#7 G Em
 Eb Bb7 Eb Ab Fm7 G7 Ab Fm

ev - er! Rais - ing high the weak and low - ly: thanks be to you for -
 ev - er! Truth and jus - tice you have taught us: thanks be to you for -

1. A7 D 2. A7 D G A D Bm
 Bb7 Eb Bb7 Eb Ab Bb Eb Cm

ev - er! ev - er! Strong is your faith - ful - ness,

Em F#7 Bm D7 G A
 Fm G7 Cm Eb7 Ab Bb

strong is your love, re - mem - b'ring your

D Bm C Em A(sus4)
 Eb Cm Db Fm Bbsus

cov - e - nant of life with us.

Praise to you, O God of mer - cy!

Thanks be to you for - ev - er! Rais - ing high the weak and low - ly:

thanks be to you for - ev - er! Thanks be to you for - ev - er!

Text & Music: Marty Haugen © 1990 GIA Publications

- L Fear the LORD, you his saints, for those who fear him lack nothing. The lions may grow weak and hungry, but those who seek the LORD lack no good thing (Psalm 34:9-10).

Silence is kept for confession and reflection

- L Most Merciful God,
C May you keep my tongue from evil and my lips from speaking lies that I might turn from evil and do good; seek peace and pursue it (Psalm 34:13).

- L Be very careful, then, how you live—not as unwise but as wise, making the most of every opportunity. Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ (Ephesians 5:15,16, 19-20).

REPRISE vs. 3

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

- C And also with you**

Kyrie Eleison [Greek, Lord Have Mercy]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;
Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

alt _____ you. I will stand in the con - gre - ga -
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Hal - le - - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Let the child-ren of your sal - va - tion lift their prais - es too!

Hal - le - lu - jah!

Prayer

P The Lord be with you.

C And also with you.

P Let us pray...O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

C Amen.

First Reading: Amos 7:7-15

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

L The Word of the Lord.

C Thanks be to God.

Cantor/Choirs sing **REFRAIN**, all echo & sing *ff.* verses

PSALM 85

Viktor Andersson

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1. Truly salvation is very near; God's glory dwells in our land!
Mercy and truth have met this day and virtue and peach have
kissed **REFRAIN**
2. Truth, is springing from the earth and justice looks down from
the heavens Lord, you grand us prosperity and our land will
yield its increase. **REFRAIN**
3. Righteousness goes before you Lord and peach is the path for
your feet. **REFRAIN**

Second Reading: Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your

salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

- L The Word of the Lord.
- C Thanks be to God.**

Please stand for the Holy Gospel

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

The image shows four staves of musical notation in G major (one sharp). The first three staves are identical, each with the lyrics 'Hal - le, hal - le, hal - le - lu - jah!'. The fourth staff has the lyrics 'Hal - le - lu - jah! Hal - le - lu - jah!' and ends with a double bar line.

- P The Holy Gospel according to St. Mark the 6TH chapter
- C Glory to you, O Lord**

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been

telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

P The Gospel of our Lord.
C **Praise to you, O Christ!**

Sermon *Pr Phil*

Lead Me, Guide Me



Lead me, guide me, a - long the way;



for if you lead me, I can - not stray.



Lord, let me walk each day with thee.



Lead me, O Lord, lead me.



1 I am weak and I need thy strength and pow'r
 2 Help me tread in the paths of righ - teous - ness,
 3 I am lost if you take your hand from me,



to help me o - ver my weak - est hour.
 be my aid when Sa - tan and sin op - press.
 I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.
 I am put - ting all . . . my trust in thee.
 Lord, just al - ways let me thy ser - vant be.



Lead me, O Lord, lead me.

Text: Doris Akers, 1922-1995

Music: LEAD ME, GUIDE ME, Doris Akers

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A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of five staves of music. The first staff is an instrumental introduction. The lyrics are: 'In the si-lence Lord, Hear our prayer.' The second staff continues with 'In the still-ness Lord, Hear our prayer.' The third staff has 'Our spo-ken words, our si-lent thoughts:' The fourth staff has 'these we hum-bly share.' The fifth staff concludes with 'In this mo-ment Lord, Hear our prayer.' Chords are indicated above the notes.

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory: *Be Thou My Vision*

Traditional Irish Hymn, arr. Dan Forrest b. 1978

Calvary Men's Choir



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

We lift our voices. We lift our hearts, we lift our
 lives up to you: we are an offering. Lord, use our voices. Lord, use our
 hearts. Lord, use our lives, they are yours: we are an offering.
 All that we have, all that we are, all that we hope to be we
 give to you, we give to you.
 We lift our voices we lift our hearts, we lift our
 lives up to you: we are an offering. We are an offering.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

[P] The Lord be with you. [C] And al - so with you.
 [P] Lift up your hearts. [C] We lift them to the Lord.
 [P] Let us give thanks to the Lord our God.
 [C] It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Jeremy Young

4
 Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C Bb

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C Bb Bb/G C F(sus4) F

in the high-est. Ho-san-a in the high-est.

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Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C

We pro-claim your death, Lord; we cel-e-brate your ris-ing; we

F G7 C Am F G7 C

break this bread and share this cup un-til you come a-gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P Body of Christ given for you. Blood of Christ shed for you.

Em Am⁷ Bm⁷ Em Em⁷/D Cmaj⁷
 Lamb of God, you take a-way the sin of the
 world: Have mer - cy on us, have mer - cy on
 A⁹ Am⁷+⁹ Em/B C⁷maj⁷ Bm⁷
 us. Lamb of God, you take a - way the
 A⁷+⁹ Em Em⁷/D
 sin of the world: Have mer - cy on us, have mer - cy on
 Cmaj⁷ A⁹ Am⁷+⁹ Em/B Cmaj⁷ Bm⁷
 us. Lamb of God, you take a - way the sin of the
 A⁷+⁹ Em Em⁷/D Cmaj⁷
 world: Grant us peace. Grant - us peace.
 A⁹ Am⁷+⁹ Em/B Cmaj⁷ Bm⁷ A⁷+⁹ Bm⁷ C D E



In-Person: All are welcome to commune at the Altar. Ushers will guide. Wine is Red Grape Juice is White Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Sweet Hour of Prayer

Music by William B. Bradbury (1816-1868)

Arr. by Jim Clancy

Calvary Men's Choir

Just a Closer Walk With Thee

Southern Traditional

Just a clo - ser walk with Thee,
I am weak, but Thou are strong.
Through this world of toil and snares,
When my fee - ble life is o'er,

Grant it Je - sus is my plea.
Je - sus keep me from all wrong.
If I fal - ter Lord, who cares?
Time, for me will be no more.

Dai - ly walk - ing close to Thee
I'll be sa - tis - fied as long
Who with sa - tis - fied as long shares?
Guide me gent - ly, safe - ly o'er

Let it be dear Lord, let it be.
as I walk, dear Lord, close to Thee.
None but Thee dear Lord, none but Thee.
to Thy shore dear Lord, to Thy shore.

Arr. by Viktor Andersson © 2001 Calvary Lutheran Church

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be - cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the
 Ho - ly One, give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am
 rich," be - cause of what the Lord has done for us. And
 now, let the weak say, "I am strong," let the poor say, "I am
 rich," be - cause of what the Lord has done for us, Give thanks!

A Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

P The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

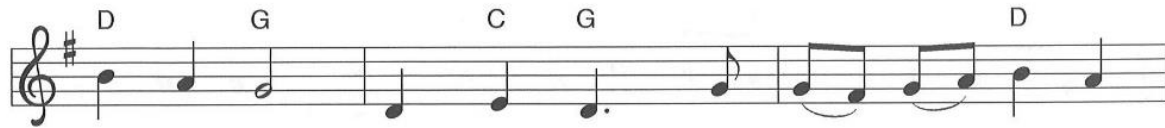
C Amen

God of Tempest, God of Whirlwind

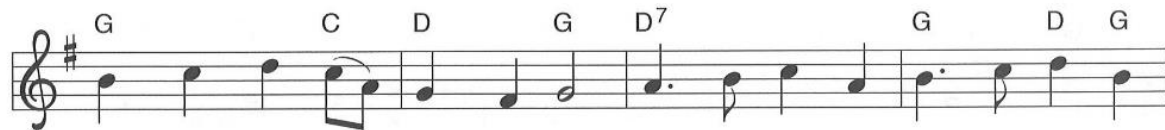
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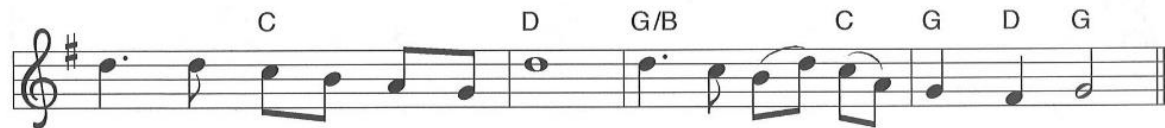
1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007
 Music: John Hughes, 1873–1932
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CWM RHONDDA
 8787877

A Go in Peace. Serve the Lord!
C **Thanks be to God!**

Postlude: *I'll Fly Away*
Albert E. Brumley (1905-1977)
Arr. David Heck, Jr.
Calvary Men's Choir

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)
The Reverend Phil Heinze The Reverend Kyle Rouze

Viktor Andersson, *Director, piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

David Lakota, *bass*

Blake Kitch, Jack Gage, Nathan Wood, *percussion*

Lector / Acolyte

Diana Williams

Assist Minister/Crucifer

Paul Bartels/Don Holmes

Ushers / Greeters

Mary Ann & Bill Davenport and

Linda & Joe Hardaway

Communion Assistants

Debbie & Bob Thomas

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Upcoming Commemorations

Bartolomé de Las Casas, missionary to the Indies, died 1566

Wednesday, July 17, 2024

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Upon arriving in the West, Las Casas was granted a large estate with Indigenous enslaved people whom he freed after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.