

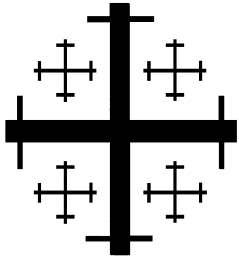
Pentecost IX

21 July 2024

9:30 am



The Liturgy at Calvary



Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

Prelude : Marche Royale

Jean Baptiste Lully, b. 1632-1687

Ed. and Arr. S. Drummond Wolff, 1830-1908

Lord, my strength

93

1 Lord, my strength, Lord, my rock, lead me through the dark;
 2 Lord, my strength, Lord, my rock, you and you a - lone:

Lord, my strength, Lord, my rock, heal this wan - d'ring heart.
 Lord, my strength, Lord, my rock, lead me safe - ly home.

Be my eyes, be my ears, be the on -
 Ev'-ry step that I make, be the road

- ly voice I will hear; guide my soul, give me sight,
 I will take; be the thoughts that I keep

help me walk with - in your light.
 and in ev - 'ry word I speak.

L Fear the LORD, you his saints, for those who fear him lack nothing. The lions may grow weak and hungry, but those who seek the LORD lack no good thing (Psalm 34:9-10).

Silence is kept for confession and reflection

L Most Merciful God,

C May you keep my tongue from evil and my lips from speaking lies that I might turn from evil and do good; seek peace and pursue it (Psalm 34:13).

L Be very careful, then, how you live—not as unwise but as wise, making the most of every opportunity. Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ (Ephesians 5:15,16, 19-20).

F Gm⁷ C F

3 Lord, my strength, Lord, my rock, lead me through the dark;

Detailed description: This is the first line of musical notation for a hymn. It consists of a single staff in treble clef with a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. Above the staff, the chords F, Gm⁷, C, and F are indicated. The lyrics are: "3 Lord, my strength, Lord, my rock, lead me through the dark;"

Gm⁷ C F

Lord, my strength, Lord, my rock, heal this wan - d'ring heart.

Detailed description: This is the second line of musical notation. The staff continues from the first line. Above the staff, the chords Gm⁷, C, and F are indicated. The lyrics are: "Lord, my strength, Lord, my rock, heal this wan - d'ring heart."

Gm⁷ C⁷ F

Lord, my strength, Lord, my rock, you and you a - lone:

Detailed description: This is the third line of musical notation. The staff continues from the second line. Above the staff, the chords Gm⁷, C⁷, and F are indicated. The lyrics are: "Lord, my strength, Lord, my rock, you and you a - lone:"

Gm⁷ C B \flat F

Lord, my strength, Lord, my rock, lead me safe - ly home.

Detailed description: This is the fourth and final line of musical notation. The staff continues from the third line and ends with a double bar line. Above the staff, the chords Gm⁷, C, B \flat , and F are indicated. The lyrics are: "Lord, my strength, Lord, my rock, lead me safe - ly home."

Text and music: Dean Krippaehne
Text and music © 1999 Augsburg Fortress

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you

Kyrie Eleison [Greek, Lord Have Mercy]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for
 2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;
 Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,
 for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

I will stand in the con-gre-ga-tion and I will ex-
 I will stand in the con-gre-ga-tion and I will-
 We will join as a con-gre-ga-tion and we will ex-

alt. you. I will stand in the con-gre-ga
 praise your name; I will stand in the con-gre-ga-
 alt. you. We will join as a con-gre-ga-

tion and I will ex- alt. you. Let the
 tion and I will praise your name; With your
 tion and we will ex- alt. you. We will

chil-dren of your sal-va-tion lift their prais-es too!
 peo-ple of ev-'ry na-tion I will shout this praise!
 sing as all cre-a-tion lifts the song a new.

Hal-le-lu-jah!

Hal-le-lu-jah! Hal-le-lu-jah!

Hal-le-lu-jah! Hal-le-lu-jah!

Let the child-ren of your sal-va-tion lift their prais-es too!

Hal-le-lu-jah!

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Prayer

P The Lord be with you.

C And also with you.

P Let us pray... O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C Amen.

First Reading: Jeremiah 23:1-6

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So, I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

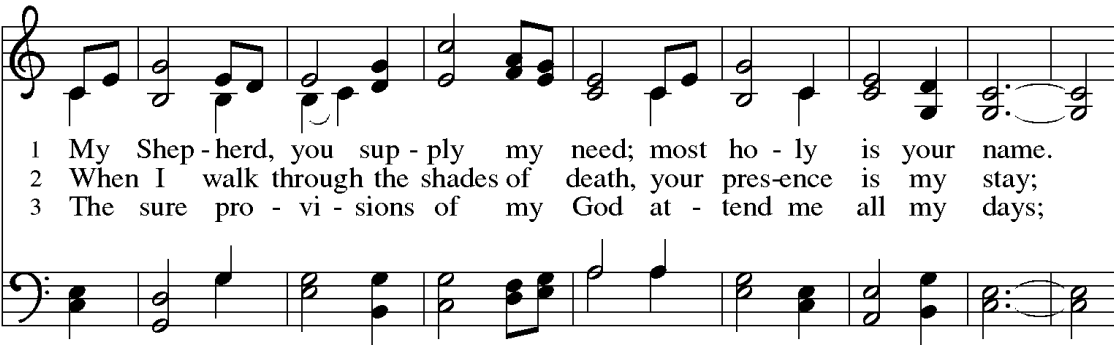
⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

L The Word of the Lord.

C Thanks be to God.

Psalm 23

My Shepherd, You Supply My Need



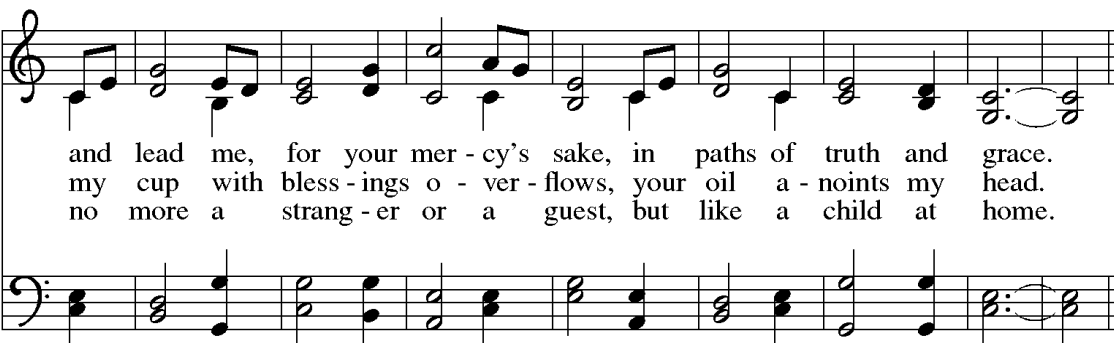
1 My Shep - herd, you sup - ply my need; most ho - ly is your name.
2 When I walk through the shades of death, your pres - ence is my stay;
3 The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh you make me feed, be - side the liv - ing stream.
one word of your sup - port - ing breath drives all my fears a - way.
oh, may your house be my a - bode and all my work be praise.



You bring my wan - d'ring spir - it back when I for - sake your ways,
Your hand, in sight of all my foes, does still my ta - ble spread;
Here would I find a set - tled rest, while oth - ers go and come;



and lead me, for your mer - cy's sake, in paths of truth and grace.
my cup with bless - ings o - ver - flows, your oil a - noints my head.
no more a strang - er or a guest, but like a child at home.

Text: Isaac Watts, 1674–1748, alt., based on Psalm 23
Music: RESIGNATION, North American traditional

Second Reading: Ephesians 2:11-22

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—

¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace;

in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has

abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in

one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were

far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no

longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the

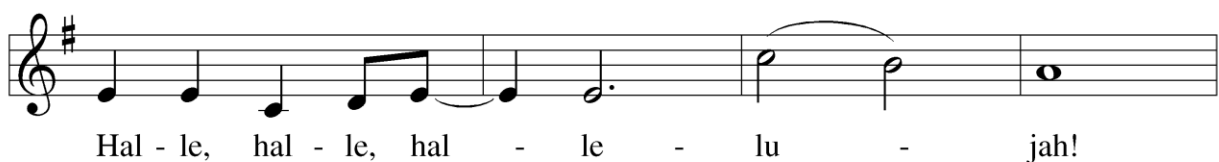
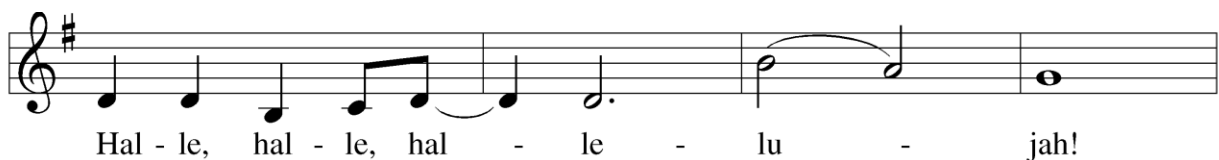
foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined

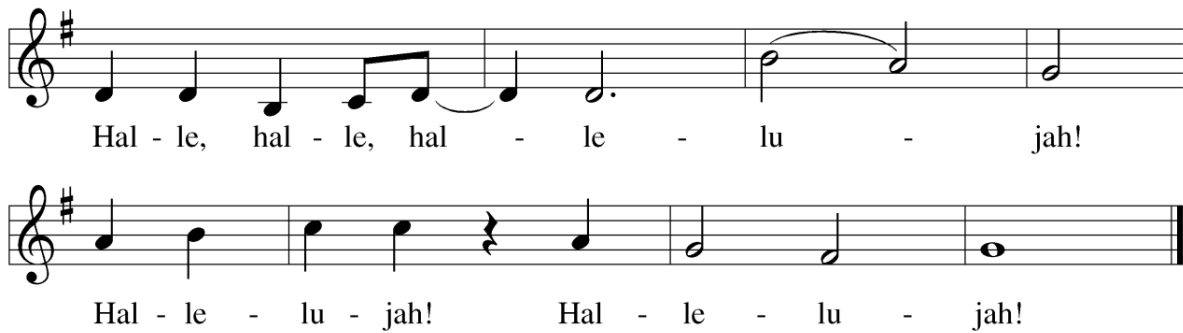
together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel





P The Holy Gospel according to St. Mark the 6TH chapter
C **Glory to you, O Lord**

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P The Gospel of our Lord.
C **Praise to you, O Christ!**

Sermon *Intern Rebecca*

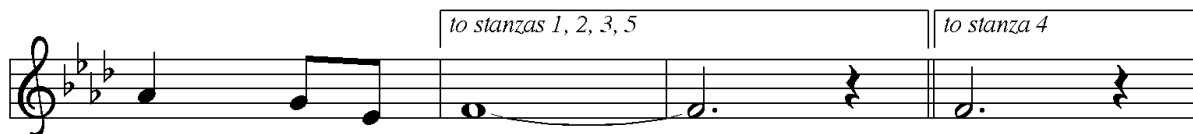
Shepherd Me, O God

Refrain

All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I
 2 Gent - ly you raise me and heal my wea - ry soul, you
 3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
 lead me by path - ways of righ - teous - ness and truth, my
 fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
 spir - it shall sing the mu - sic of your name.
 rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of



ha - tred, crown - ing me with love be - yond my pow'r to hold.



5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23
Music: SHEPHERD ME, Marty Haugen
Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy,

C Hear our prayer.

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

**Offertory: Beulah Land Squire Parsons [b.1948]
Alice Lee, solo**



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are offered, singing:

The musical score is written in 4/4 time and consists of six systems of music. Each system includes a vocal line and a piano accompaniment line. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering." The score includes various musical notations such as notes, rests, and dynamic markings.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Jeremy Young

4
 Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C Bb

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C Bb Bb/G C F(sus4) F

in the high-est. Ho-san-a in the high-est.

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Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C

We pro-claim your death, Lord; we cel-e-brate your ris-ing; we

F G7 C Am F G7 C

break this bread and share this cup un-til you come a-gain.

- P Remember us in your kingdom, O Lord, and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**
- P Body of Christ given for you. Blood of Christ shed for you.

Em Am⁷ Bm⁷ Em Em⁷/D Cmaj⁷
 Lamb of God, you take a-way the sin of the
 world: Have mer - cy on us, have mer - cy on
 us. Lamb of God, you take a - way the
 sin of the world: Have mer - cy on us, have mer - cy on
 us. Lamb of God, you take a - way the sin of the
 world: Grant us peace. Grant - us peace.

In-Person:

All are welcome to commune at the Altar.
 Ushers will guide.
 Wine is Red Grape Juice is White
 Gluten-free wafers available upon request.

Online at Home:

If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."



Communion: *The Lord Is My Light*
Frances Allitsen, 1848-1912
Words from Psalm 27
Lynzy Slezak, Solo

*The Lord is my light and my salvation,
Whom, then, shall I fear?
The Lord is my strength of my life,
Of whom, then, shall I be afraid?
Though a host of men were laid against me,
Yet shall not my heart be afraid;
And though there rose up war against me,
Yet will I put my trust in Him.
For, in the time of trouble,
He shall hide me in His tabernacle.
Yea, in the secret places of His dwelling shall He hide me.
And set me up upon a rock of stone.
The Lord is my light and my salvation,
Whom, then, shall I fear?
The Lord is my strength of my life,
Of whom, then, shall I be afraid?*

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in B-flat major. The treble staff contains the vocal melody with lyrics. The bass staff provides a harmonic accompaniment with chords and single notes.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system continues the musical notation from the first system, with the same treble and bass staves and lyrics.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff. The treble staff has a melodic line starting with a quarter note, followed by eighth notes. The bass staff has a steady accompaniment of chords.

sun, O Lord, have mer - cy on me.

The final system concludes the piece with a treble and bass staff. The treble staff features a melodic line with a final cadence. The bass staff provides a supporting accompaniment.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen

Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
Give thanks with a grate - ful heart, give thanks to the
Ho - ly One, give thanks be-cause he's giv - en Je - sus Christ, his Son.
And now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for_ us. And
now, let the weak say, "I am strong," let the poor say, "I am
rich," be-cause of what the Lord has done for_ us, Give thanks!

The musical score is written in G major (one sharp) and 4/4 time. It consists of 12 staves of music. The lyrics are placed below the notes. Chords are indicated above the notes: F, C, Dm, Am, Bb, F, Eb, C7, Am, Dm7, Gm, C7, Fmaj7, Dm7, Eb, C7, Am, Dm7, Gm, C7, Fmaj7, Dm7, Eb, C7, F.

A Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen

Jesus, Still Lead On

1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,

way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,

guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
 Music: SEELLENBRÄUTIGAM, Adam Drese, 1620–1701

- A Go in Peace. Serve the Lord!
- C Thanks be to God!**

**Postlude: *Just a Closer Walk With Thee*
(A Tribute to the musical style of George
Gershwin, 1898-1937)
Setting, David Gale b. 1962**

Calvary Lutheran Church

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The Reverend Phil Heinze The Reverend Kyle Rouze

Viktor Andersson, *Director, piano & vocals*

Debbie Villavicencio, *organ*

Toni Tharp, *flute & vocals* Jacob Groening, *trumpet, vocals*

Brian Haywood, *tenor sax* Karen Moxley, *violin, vocals*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, *guitar, vocals*

Robert Morris, Paul Slezak, *trombone, vocals*

John Michael Slezak, *tuba, whistle, vocals*

David Lakota, *bass*

Blake Kitch, Jack Gage, Nathan Wood, *percussion*

Lector / Acolyte

Gail Kviz

Assist Minister/Crucifer

Rosemary Porter

Ushers / Greeters

Sharon & Paul Dobbs and Rory
& Dave Brown

Communion Assistants

Leslie Herd & Melody Kuhns

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Upcoming Commemorations

Mary Magdalene, Apostle

Monday, July 22, 2024

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Tuesday, July 23, 2024

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

James, Apostle

Thursday, July 25, 2024

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).