

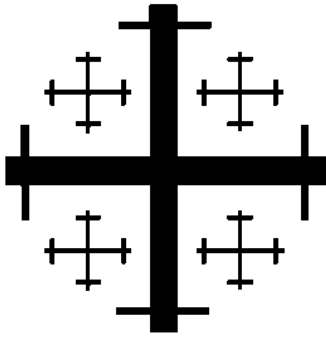
# Epiphany II

19 January 2025

8 & 11 am



# The Liturgy at Calvary



The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

## Prelude

[8] *Epiphany* - Garth Edmundson, 1990-1971

[11] *Rhondo Lindo* - Stephen Dunstone [b 1955]

Cheril Rios, Catherine Golhoffer, harp duo

*Please stand and face the Baptismal Font*

## Confession & Absolution

P In the name of the Father, and of the ☩ Son,  
and of the Holy Spirit.

**C Amen.**

P Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth  
is not in us. But if we confess our sins, God who is faithful  
and just will forgive our sins and cleanse us from all  
unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen**

## Entrance

### What Feast of Love



1 What feast of love is of-fered here, what ban-quet come from heav-en?  
2 What light of truth is of-fered here, what cov-e-nant from heav-en?  
3 What wine of love is of-fered here, what ho-ly drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
What hope of ev-er-last-ing life, what won-drous word is giv-en?  
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
This, this is Christ the king, the sun come down from heav-en.  
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
Oh, see and hear and sing! The Word of God is giv-en!  
Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

## Apostolic Greeting

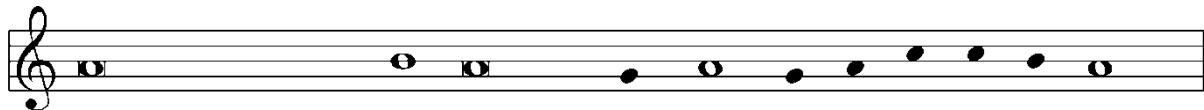
**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# Kyrie Eleison [*Greek Lord Have Mercy*]



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



**C** Lord, have mer - cy.



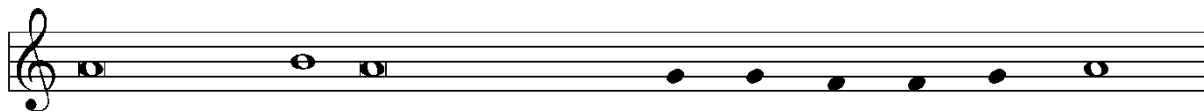
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

## Gloria In Excelsis

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,

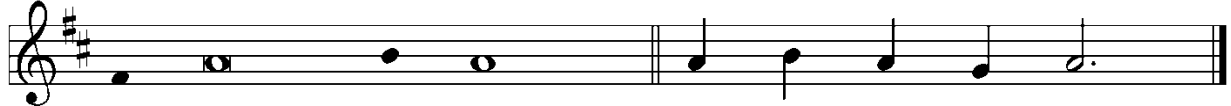


you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day



**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray...

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**C** **Amen**

*Please be seated*

### **First Reading**      **Isaiah 62:1-5**

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

**L** The Word of the Lord

**C** **Thanks be to God**

**Psalm 36** *Cantor/Choir sings refrain; all echo & sing ff. verses*

Heav'n-ly be-ings and mor-tals feast on your a - bun-dance. you  
give them drink from the ri - ver; the ri-ver of your de - lights.

©2007 Viktor Andersson

1. Your love, O Lord, reaches throughout the universe.  
Your justice is like the greatest mountains.  
Your judgments are like the great deep. **REFRAIN**
- 2 Your love shelters us like wings  
of heavenly beings and mortals.  
For you are the fountain of life.  
And in your light we see light. **REFRAIN**

**Second Reading**      **1 Corinthians 12:1-11**

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L     The Word of the Lord  
C     **Thanks be to God**



*Please stand for the Holy Gospel.*

### **Alleluia Verse & Gospel Acclamations**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. John, the 2<sup>nd</sup> chapter

Glo - ry to you, O Lord.

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of our Lord

Praise to you, O Christ.

**Sermon** Pastor Kyle Symanski

**Hymn of the Day**

**Come My Way, My Truth, My Life**

Geroge Herbert 1593-1633

Z. Rndall Stroope

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a treble clef staff with a melody and a bass clef staff with a bass line. Above the treble staff, the chords D, G, A, D, A7, D, G, A are indicated. The lyrics are: 1. Come, my Way, my Truth, my Life: Such a Way, as gives us breath; 2. Come, my Light, my Feast, my Strength; Such a Light as shows a feast.; 3. Come, my Joy, my Love, my Heart: Such a Joy, as none can move: The second system also has a treble and bass staff. Above the treble staff, the chords D, G, A, G, D, D, G, D, A7, D are indicated. The lyrics are: Such a Truth, as ends all strife: Such a Life, as kill-eth death.-; Such a Feast as mends in length: Such a Strength as makes his guest.; Such a Love, as none can part: Such a Heart, as joys in love.

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**Creed**

**A** Let us profess the faith in which we are Baptized.

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

### **Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen**

### **Peace**

P The peace of the Lord be with you always

**C And also with you**

*Please show one another a sign of peace*

**Offertory**      **Intermezzo** Johannes Brahms, 1833-1897



### **Two Ways to Give**

{ Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
*Use smart phone camera; click link*



*Please stand as our gifts are presented, singing,*

☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,  
 C **we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

### Great Thanksgiving

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right our duty and our joy... with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus & Benedictus [Latin, Holy & Blessed]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### EUCCHARISTIC PRAYER

#### *Eucharistic Acclamation*

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray  
**C Our father, who art in heaven, hallowed be thy name,  
 Thy kingdom come, thy will be done, on earth as it is in  
 heaven. Give us this day our daily bread; and forgive us  
 our trespasses, as we forgive those who trespass  
 against us; and lead us not into temptation, but deliver  
 us from evil. For thine is the kingdom, and the power,  
 and the glory, forever and ever. Amen**

P Body of Christ given for you. Blood of Christ shed for you.

**Agnus Dei [Latin, Lamb of God]**



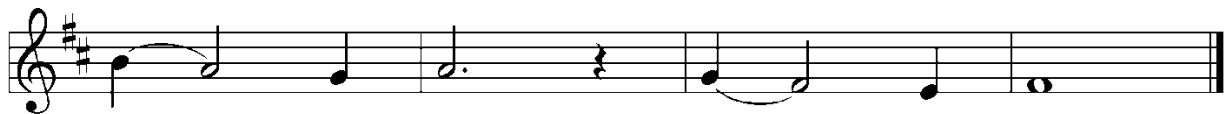
**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a - way the sin of the world;**



**grant us peace, grant us peace.**



## **HOLY COMMUNION**

**In-Person:** We commune at the Altar. Ushers will guide.

Wine is Red    Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

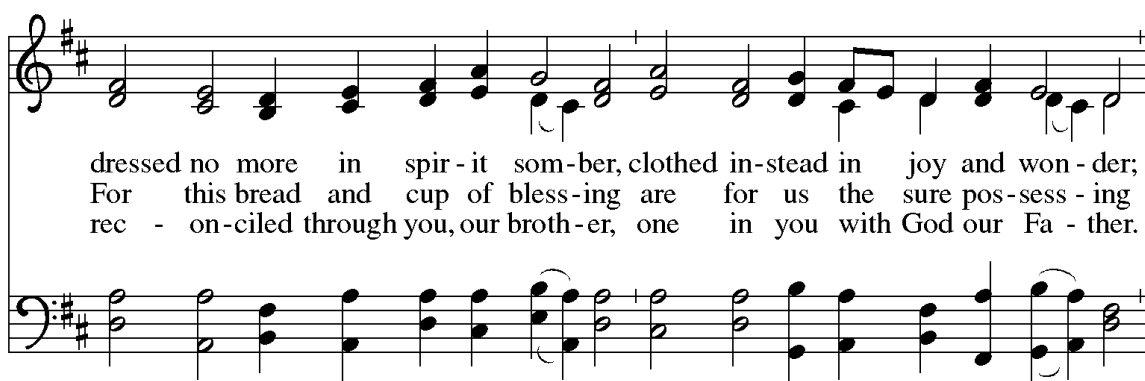
“Know that the promises of Jesus’s love are for you.”

***Beautiful Dreamer* Stephen Foster [1826-1864]  
Cheril Rios, Catherine Gollhofer, harp duo**

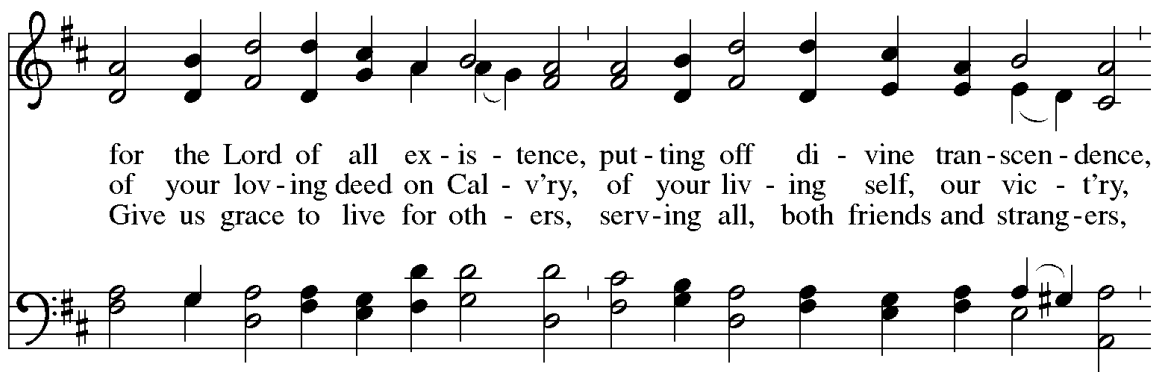
## Now We Join in Celebration



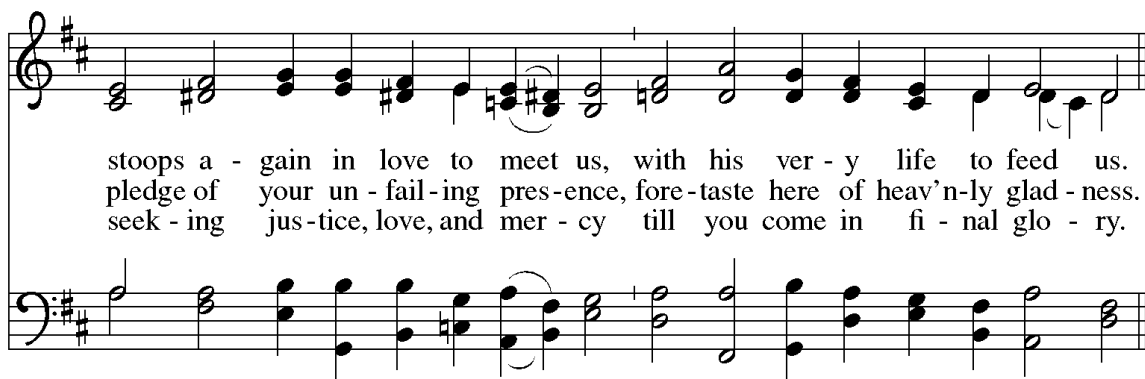
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.



# There Is a Balm in Gilead



There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



- 1 Some-times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;



but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl-edge he'll ne'er re - fuse to lend.

Text: African American spiritual  
Music: BALM IN GILEAD, African American spiritual

**P** The body and blood of our Lord Jesus Christ strengthen you  
and keep you in God's grace

**C** **Amen**

## Post-Communion Canticle



Thank the Lord, your voic - es raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - t'ry won.



All who seek the Lord, re - joice; proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing a - men!

Text: Martin A. Seltz, b. 1951

Music: ST. GEORGE'S WINDSOR, George J. Elvey, 1816–1893

Text © 1998 Augsburg Fortress

**A** Let us pray...  
Nourishing God, at this table you have refreshed us with  
holy gifts of food and drink.  
Strengthen us for service, and send us out to embody your  
good news of liberation and healing for the sake of the  
world.  
In the name of Christ we pray,

**C Amen**

**P** The Lord bless you and keep you  
The Lord's face shine on you and be gracious to you  
The Lord look upon you with favor and ✠ give you  
peace

**C Amen**

## Sending

## Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926  
 Music: THINE, Carl F. Schalk, b. 1929  
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

**Postlude** *Petite Trio* - Gordon Young, 1919-1998

## Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118  
godshearthumanhands.org email: [calvary@calvaryftw.org](mailto:calvary@calvaryftw.org)  
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski  
Intern Rebecca Chase

	8:00 AM	11:00 AM
<b>Lector</b>	Robin Stubblefield	Fred Ginapp
<b>Assist. Minister</b>	Troy Mennis	Brent Falkenberg
<b>Ushers &amp; Greeters</b>		Mike Sandberg, Rick Talbott, and Eddie & Val Winkerson

Viktor Andersson, *piano & vocals*  
Debbie Villavicencio, *organ*  
Cheril Rios, Catherine Gollhofer, *harps*

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Fortress Publishing

## **Commemorations This Week**

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### **Henry, Bishop of Uppsala, martyr, died 1156 Sunday, January 19, 2025**

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

### **Agnes, martyr, died around 304 Tuesday, January 21, 2025**

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

### **Conversion of Paul Saturday, January 25, 2025**

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

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