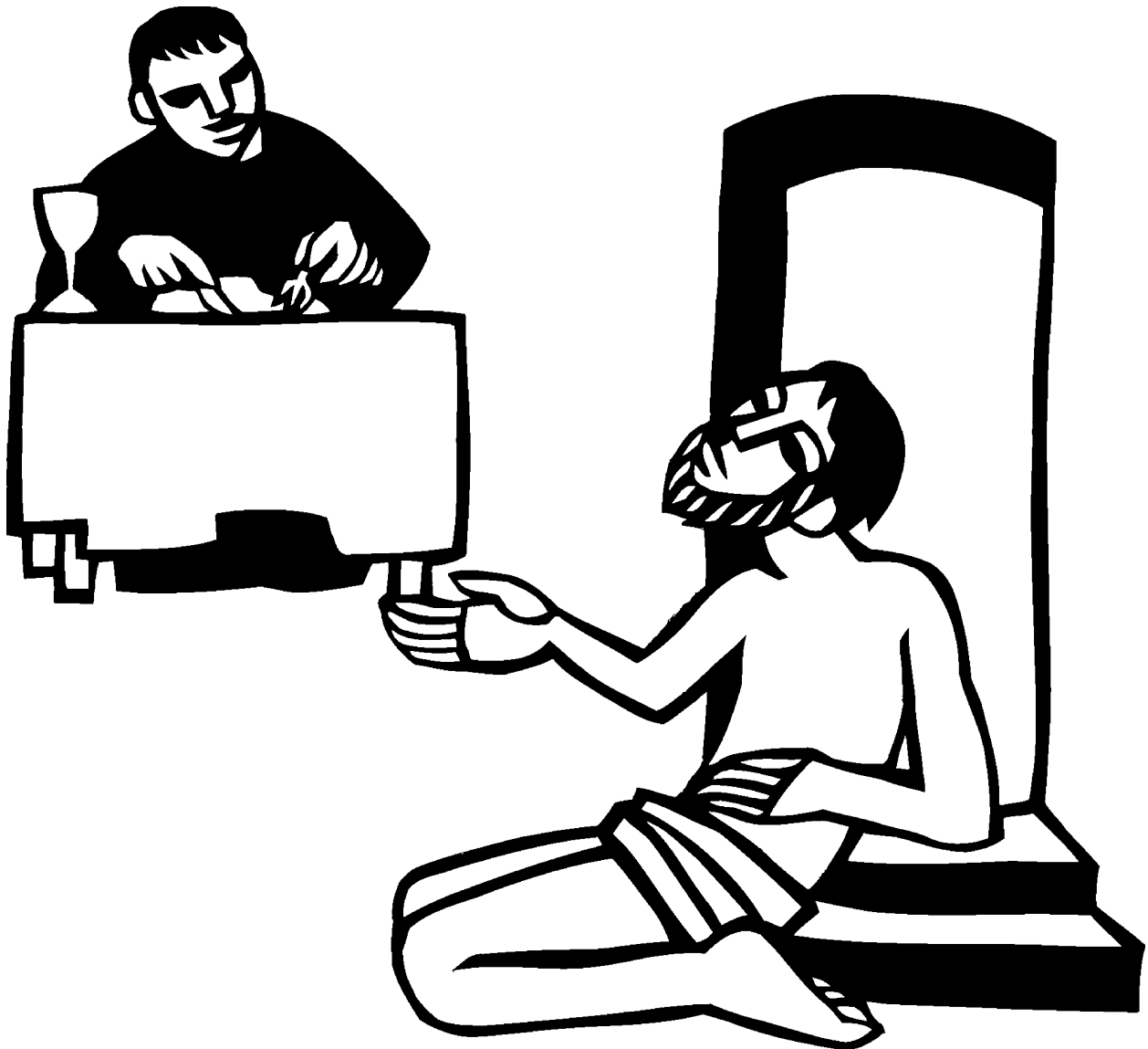


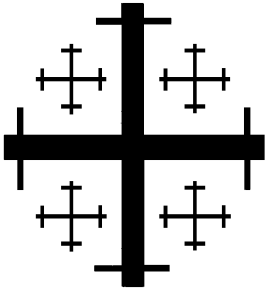
Pentecost XVI

28 September 2025

9:30 am



The Liturgy at Calvary



Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Please stand & face the Baptismal font

Penitential Rite Taizé - *My Heart Is Searching*

♩ = 62 Am Em Fmaj7 Am Bob Hurd

My heart is search-ing. my soul is thirst-ing for

you, the liv-ing God, for you, the liv-ing God.

- L There is great gain in godliness combined with contentment; for we brought nothing into the world and we can take nothing out of it. Those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil... (1 Timothy 6:1-10).

Silence is kept for confession and reflection

L O Lord, help us...

C **To do good, to be rich in good works, generous, and ready to share, that we may take hold of the life that really is life.**

L ...as for you, (people) of God, pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called (1 Timothy 6:11-12).

♩ = 62

Am Em Fmaj7 Am Bob Hurd

My heart is search-ing. my soul is thirst-ing for

C G Dm Fmaj7 E7(sus4)

you, the liv-ing God, for you, the liv-ing God.

Apostolic Greeting

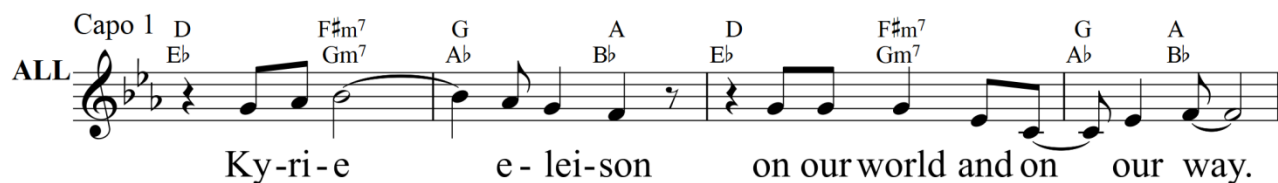
P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1

ALL

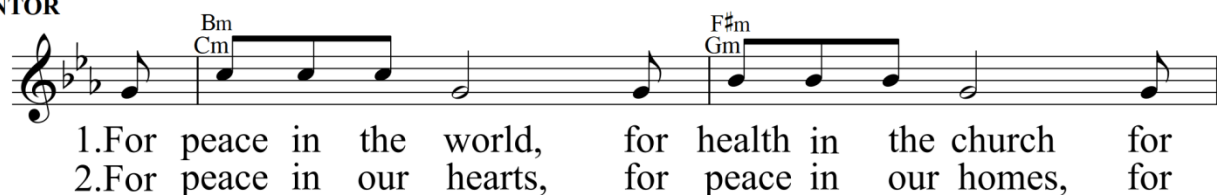


Ky-ri-e e-lei-son on our world and on our way.

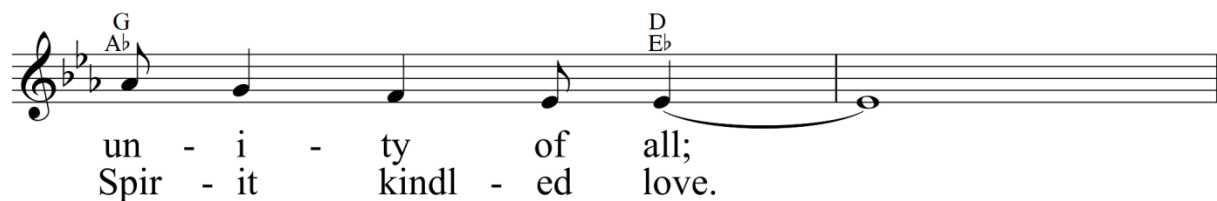


Ky-ri-e e-lei-son ev-'ry day.

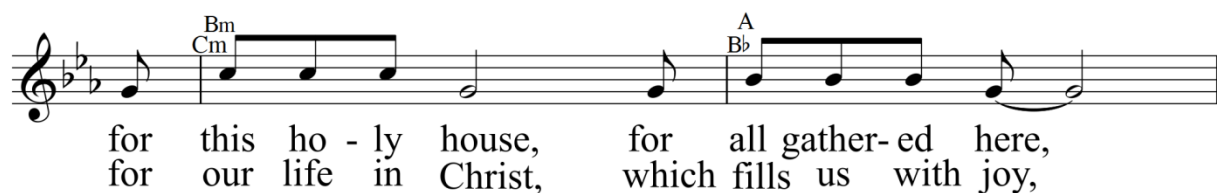
CANTOR



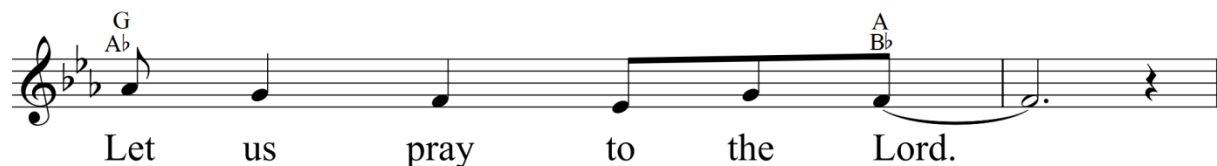
1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for



un-i-ty of all;
Spir-it kindl-ed love.



for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,



Let us pray to the Lord.

ALL



let us pray to the Lord. *Refrain*

Hymn of Praise

I Was Glad

Refrain



I was glad when they said to me, "Let us



go to the house of the Lord."



I was glad when they




said to me, "Let us go to the house of the Lord."

1 Called from ev - 'ry na - tion, called from ev - 'ry race,
2 Words that must be spo - ken, grace that must be heard,
3 Here the poor are wel - comed, here the lost are claimed.



gath - ered here for wor - ship in this ho - ly place;
mer - cy and for - give - ness from God's ho - ly word,
Bro - ken lives are mend - ed, deep - est fears are named.



God is here a - mong us, lift your hearts and sing,
here will be re - peat - ed; peace to all pro - claimed,
Here the wise are child - ren and the weak are strong.

Refrain



make the walls and raf - ters ring.
shout - ed out in Je - sus' name.
Here, in Christ, we all be - long.

Text: Psalm 122:1, refrain; Jay Beech, stanzas
Music: PSALM 122, Jay Beech

Text and music © 1999 Jay Beech

Prayer of The Day

P The Lord be with you.

C **And also with you.**

P Let us pray... O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C **Amen**

Please sit for today's scripture readings.

First Reading Amos 6:1a, 4-7

^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;

⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

L The Word of the Lord.

C **Thanks be to God.**

Psalm 146 Cantor/Choir sings **Refrain**
all echo, & sing after verses

Roy James Stewart



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1. The God of Jacob keeps faith forever, secures justice for the poor, gives food to the hungry. The Lord sets the captives free.
Refrain
2. The Lord our God gives sight to the blind. The Lord raises the oppressed. The Lord loves justice. The Lord protects the stranger.
Refrain
3. The orphan and the widow God sustains. The way of the wicked God will stop. The Lord shall reign forever through all generations.
REFRAIN

Second Reading 1 Timothy 6:6-19

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness.

¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence

of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 16th chapter
C **Glory to you, O Lord**

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P The Gospel of Our Lord
C **Praise to you, O Christ!**

Sermon Pr. Kyle

Silent Reflection

Hymn of The Day ELW705 *God of Grace and God of Glory*



1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord **C Amen.**

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another in the name of the Lord

Offertory **Look with Eyes that See Forever (2022)**

Lisa M Clark, poem Jeffrey Blersch, music
Sanctuary Choir

Look with eyes that see forever, faithful to Lord's design.
Work within the world, but never Choose its call o'er things
divine.

Nothing on this earth can sever You from love that will refine.
Serve with hands that toil unceasing, Diligent in great and small.
With the Kingdom's realm increasing, Rob the devil's lair of all.
Joyous souls, releasing. Sing their rescue from the fall.
Love with hearts that will not waver Underneath the fearsome
fight.

Show the weary Jesus' favor, Won to make creation right
By all means, bring all to savor Mercies rich and glories bright.



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this **QR code**
Use smart phone camera; click link



Please stand as our gifts of bread and wine are brought to the altar.

Chord symbols: G, C², Dm⁷, C², F, C, Dm⁷, G, C², Dm⁷, C², F, C, Dm⁷, F, G⁷, Em⁷, Asus, Dm⁷, G⁷sus, E, D, E, Am.

give to you, we give to you.

We lift our voices we lift our hearts, we lift our

lives up to you: we are an of-fer-ing. We are an of-fer-ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here.
to your church in wine and bread, raised from soil, raised from dead.
You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

Eucharistic Prayer

Eucharistic Acclamation

Two staves of musical notation in treble clef. The first staff contains the lyrics: "We pro-claim your death, Lord; we cel - e-brate your ris - ing; we". The second staff contains the lyrics: "break this bread and share this_ cup un - til you come a - gain." Above the notes are various chord symbols: C, G7, Am, F, G7, C, F, G7, C, F, G7, C.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]

Four staves of musical notation in treble clef, 3/4 time signature. The lyrics are: "Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace." Above the notes are various chord symbols: F, C, F, F, Bb, F, Bb, C, F, F, C, F, F, Bb, F, Bb, C, F7, Bb, E, F, Bm, Bb, F, Gm, F, Bb, C, F.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will help guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

***Beloved, Let Us Love* Donald Busarow (1991)**
Lynzy Slezak, Soprano Kelsey Helton, Flute

Beloved, let us love. For love is of God
in God alone love has its true abode.
Beloved, let us love for those who love
they only are God's children from above
Beloved, let us love for love is rest
and those who do not love cannot be blessed.
Beloved, let us love for love is light
and those who do not love still live in night.
Beloved, let us love for only thus
shall we see God the Lord, who first loved us.

We Come to the Hungry Feast (ELW 479)



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever, b. 1943

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

Be Thou My Vision (ELW 793)

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Elanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931. Music: SLANE, Irish traditional.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **C Amen.**

Post Communion Canticle Nunc Dimittis

[*Latin, Now, Dismiss*]

Now, Lord

Now, Lord, you let your ser- vant go in
peace: your word has been ful- filled. Mine
eyes have seen the sal- va- tion which you have pre-
pared in the sight of all peo- ple: a light to re-
veal you to the na- tions and the glo- ry of your
peo- ple Is- ra- el. Glo- ry to the Fa- ther,
and to the Son, and to the Ho- ly Spir- it,
as it wa the be- gin- ning, IS now, and
will be for- ev- er. A- men.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris

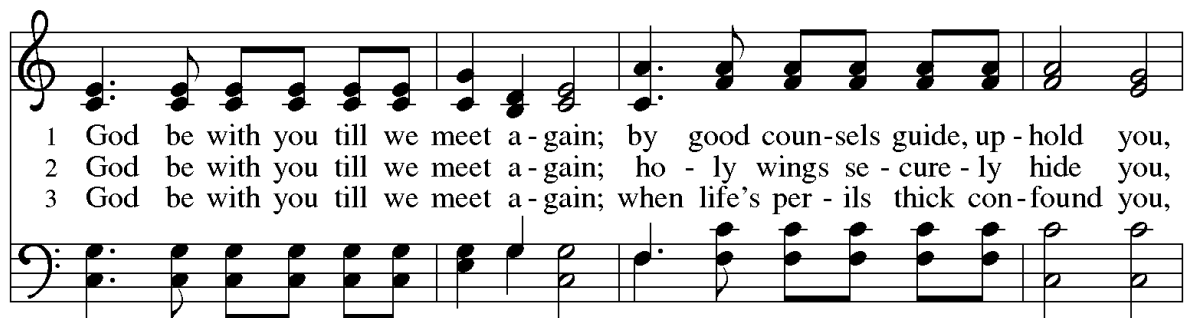
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A Let us pray... O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C Amen

P The Benediction ✠ **C Amen**

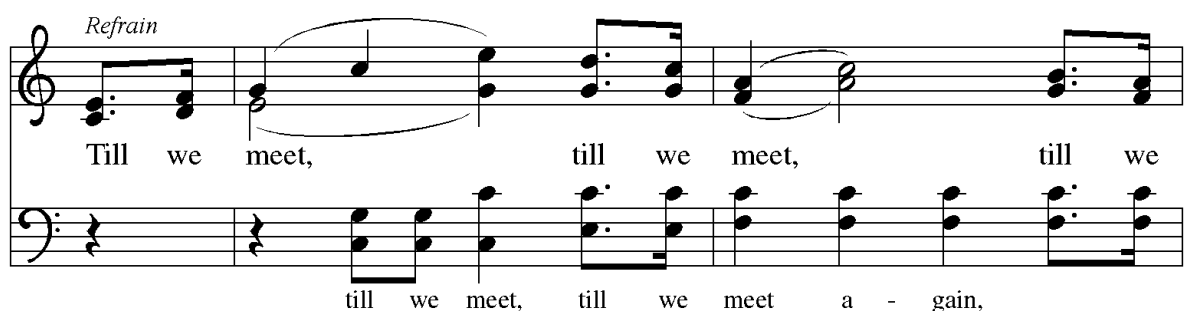
Recessional ELW 536 *God Be With You Till We Meet Again*



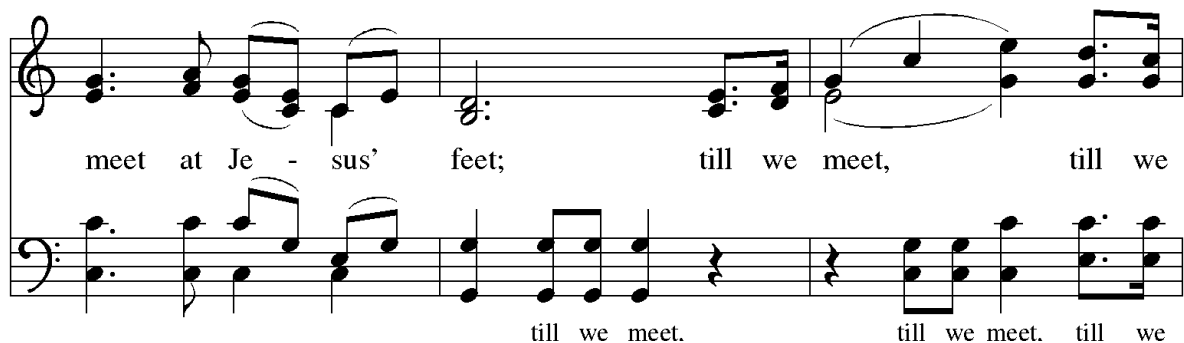
1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
 put un - fail - ing arms a - round you;



Refrain
 Till we meet, till we meet, till we
 till we meet, till we meet a - gain,



meet at Je - sus' feet; till we meet, till we
 till we meet. till we meet. till we

meet, God be with you till we meet a - gain.

meet a - gain,

Text: Jeremiah E. Rankin, 1828–1904
 Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

- A** Go in Peace. Serve the Lord!
C **Thanks be to God!**

Postlude Variations on "*If Thou But Suffer God to Guide Thee*"
 Georg Neumark (1621-1681)
 Arr. Samuel Porter, b. 1939

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
 www.godshearthumanhands.org email:calvary@calvaryftw.org
 (817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Mary Keller
Assisting Minister / Crucifer	Paul Keller
Ushers / Greeters	Paul Dobbs, Jack Bowden, Rory Brown & Dave Brown
Communion Assistants	Sharon Dobbs, Leslie Herd & Ginger Bowden
Altar Guild	Leslie Herd
Audio / Live Stream	Zach Williams / Lauren Burkett

Viktor Andersson, *piano & vocals*
 Debbie Villavicencio, *organ* Toni Tharp, *flute & vocals*
 Jacob Groening, *trumpet, vocals*
 Karen Moxley, *violin, vocals* David Lakota, *bass*
 Christy Gibson, Pete Moxley, *vocals*
 Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
 Kelsey Helton, *clarinet, sax, vocals*
 Amelia DeFanti, Jack Graeber, Robert Morris, Paul Slezak,
trombone, vocals
 Blake Kitch, *percussion, vocals*

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UPCOMING COMMEMORATION

Michael and All Angels

Monday, September 29, 2025

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Jerome, translator, teacher, died 420

Tuesday, September 30, 2025

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

Francis of Assisi, renewer of the church, died 1226

Saturday, October 4, 2025

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Theodor Fliedner, renewer of society, died 1864

Saturday, October 4, 2025

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.
