

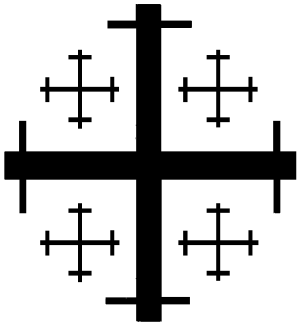
Pentecost XVII

5 October 2025

9:30 am



The Liturgy at Calvary



A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

Prelude

Please stand and face the Baptismal font.

Penitential Rite **Lord, Let My Heart Be Good Soil** (ELW 512)

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o- pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un- der - stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soll.

Text & Music: Handt Hanson © 1985 Prince of Peace Publishing, Changing Church, Inc.

L ...rekindle the gift of God that is within you... for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord... who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace (2 Timothy 1:6-9). Let us confess all that would keep us from proclaiming our faith in Christ Jesus.

Silence is kept for confession and reflection

L Let us make a pledge of faithfulness to God.

C I will trust in the LORD, and do good; I will take delight in the LORD, and will commit my way to him, trusting God to act (Psalm 37:3-5).

L The grace of God "was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. Therefore guard the good treasure entrusted to you, with the help of the Holy Spirit living in us" (2 Timothy 1:9-10, 14).

Reprise Lord Let My Heart Be Good Soil

Apostolic Greeting

P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1

ALL

Ky-ri-e e - lei-son on our world and on our way.

Ky - ri - e e - lei - son ev - 'ry day.

CANTOR

1.For peace in the world, for health in the church for
2.For peace in our hearts, for peace in our homes, for
un - i - ty of all;
Spir - it kindl - ed love.

for this ho - ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Hymn of Praise

I Was Glad

Refrain



I was glad when they said to me, "Let us



go to the house of the Lord."



I was glad when they



said to me, "Let us go to the house of the Lord."

1 Called from ev - 'ry na - tion, called from ev - 'ry race,
2 Words that must be spo - ken, grace that must be heard,
3 Here the poor are wel - comed, here the lost are claimed.



gath - ered here for wor - ship



in this ho - ly place;



mer - cy and for - give - ness



from God's ho - ly word,



Bro - ken lives are mend - ed,



deep - est fears are named.

God is here a - mong us, lift your hearts and sing,
here will be re - peat - ed; peace to all pro - claimed,
Here the wise are child - ren and the weak are strong.

Refrain



make the walls and raf - ters ring.



shout - ed out in Je - sus' name.



Here, in Christ, we all be - long.

Text: Psalm 122:1, refrain; Jay Beech, stanzas
Music: PSALM 122, Jay Beech

Text and music © 1999 Jay Beech

Prayer of The Day

P The Lord be with you. **C And also with you.**

P Let us pray... Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. **C Amen**

Please sit for today's scripture readings.

First Reading Habakkuk 1:1-4; 2:1-4

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

L The Word of the Lord. **C Thanks be to God.**

Psalm 37

Cantor/Choir sings **Refrain**,
all echo, & sing after verses

Psalm 37

Refrain

Com-mit your way to the Lord. Trust in the Lord.

Com-mit your way to the Lord. Trust - in the Lord.

for Cathy Rohloff in honor of her Confirmation
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1. Don't fret about those who do evil. Don't envy those who do wrong. For like the grass they'll wither like green plants they'll fade away. Trust the Lord and do good. Dwell in God's land; feast on its riches.
Refrain
2. When you delight in the Lord, God gives you your heart's desire. God lights up your good deeds like new dawn; your just acts like noonday sun. Still yourself before God. Wait patiently for the Lord.
Refrain
3. Don't fret about plots that succeed, when wicked ones pull off their schemes. Don't fret, it leads to evil. God cuts off the evil ones. Cease your anger and rage. Hope in the Lord; inherit God's land.
Refrain

Second Reading 2 Timothy 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the

laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

L The Word of the Lord. **C Thanks be to God.**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 17th chapter
C **Glory to you, O Lord**

¹Jesus said to his disciples, "Occasions for stumbling are bound to come, but woe to anyone by whom they come! ²It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. ³Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. ⁴And if the same person sins against you seven times a day, and turns back to you seven times and says, 'I repent,' you must forgive."

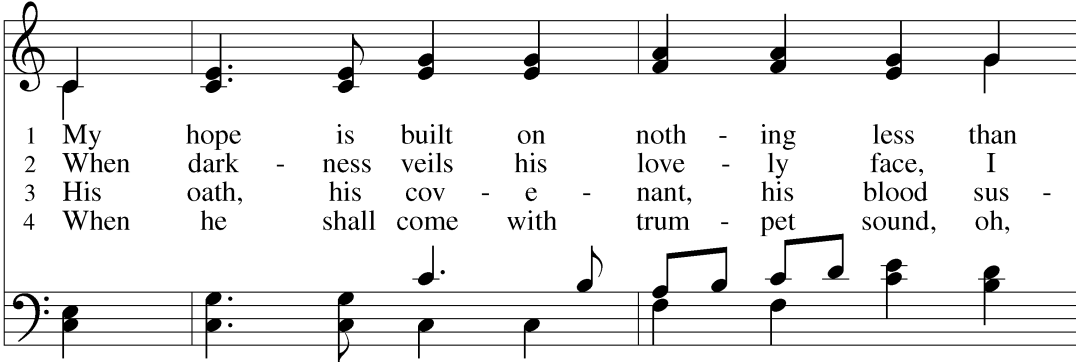
⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"


P The Gospel of Our Lord C **Praise to you, O Christ!**

Sermon Pastor Kyle

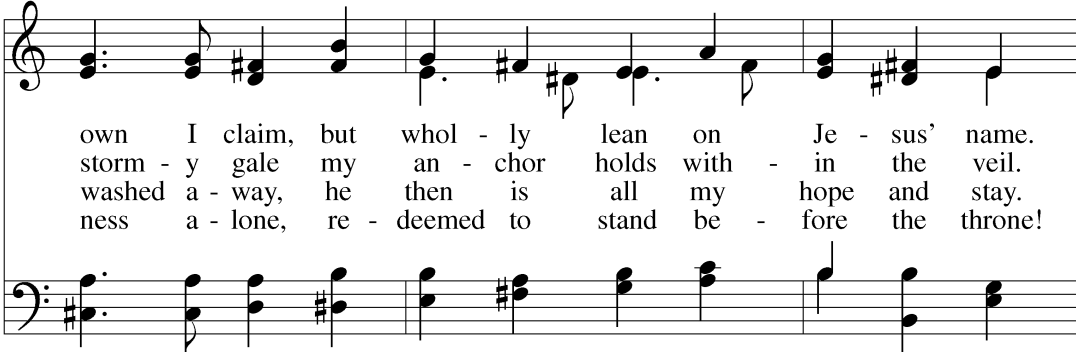
Hymn of The Day *My Hope Is Built On Nothing Less* (ELW 597)



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,

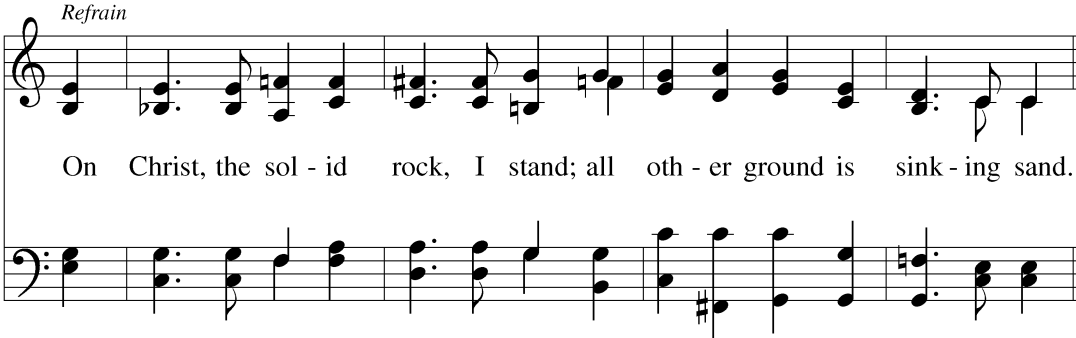


Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Music: MELITA, John B. Dykes, 1823–1876

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

after each petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our
Lord **C Amen.**

Peace

P The peace of the Lord be with you always.

C **And also with you.**

Please greet one another in the name of the Lord

Offertory **All Creatures of Our God and King** **Handbell Choir**

Tune: Lasst Uns Erfreuen

Arr: Jason W. Krug (2021)



Two Ways to Give

Download the new
“**Vanco Mobile**” giving app
from your smart phone’s app store

Give online
through this **QR code**
Use smart phone camera; click link



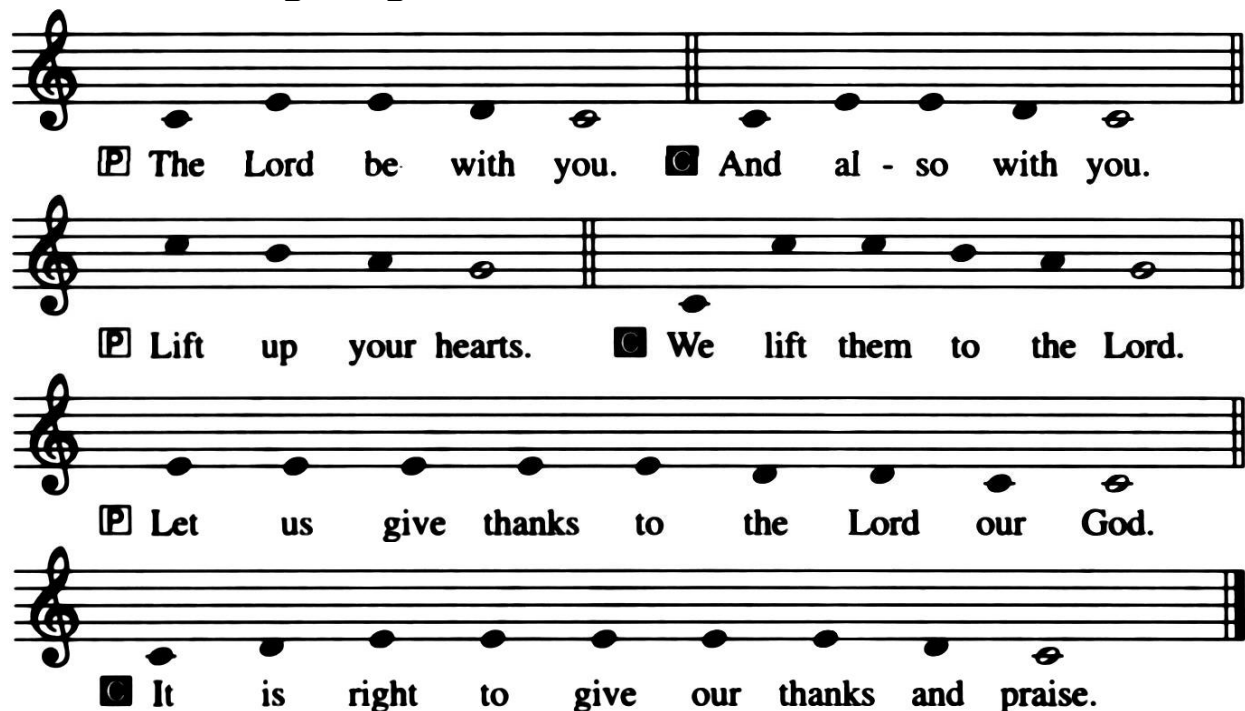
Please stand as our gifts of bread and wine are brought to the altar.

Handbell choir musical score for the offertory. The score is written in 4/4 time and includes lyrics and chords. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering."

Chords: G, C², Dm⁷, C², F, C, Dm⁷, G, C², Dm⁷, C², F, C, Dm⁷, F, G⁷, Em⁷, Asus, Dm⁷, G⁷sus, E, D, E, Am, Dm⁷, C², Bb, Dm⁷, G, C², Dm⁷, C², F, C², Dm⁷, G, C².

- A Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving



The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are placed on the lines of the staff, with lyrics written below them. The lyrics are: [P] The Lord be with you. [C] And al - so with you. [P] Lift up your hearts. [C] We lift them to the Lord. [P] Let us give thanks to the Lord our God. [C] It is right to give our thanks and praise.

- P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The Body of Christ given for you.
The Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Chord symbols: F, C, F, F, B \flat , F, B \flat , C, F, F, C, F, F, B \flat , F \flat , B \flat , C, F 7 , B \flat , E, F \flat , B \flat , C, F, Gm, F \flat , B \flat , C, F.

HOLY COMMUNION



In-Person: We commune at the Altar.
Ushers will guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

Now Thank We All Our God – Handbell Choir

Tune: Nun Danket Arr: Jason W. Krug (2021)

Songs that may be sung during distribution of the Sacrament:

***Eat This Bread; Jesus Christ Bread of Life* (ELW 472)**

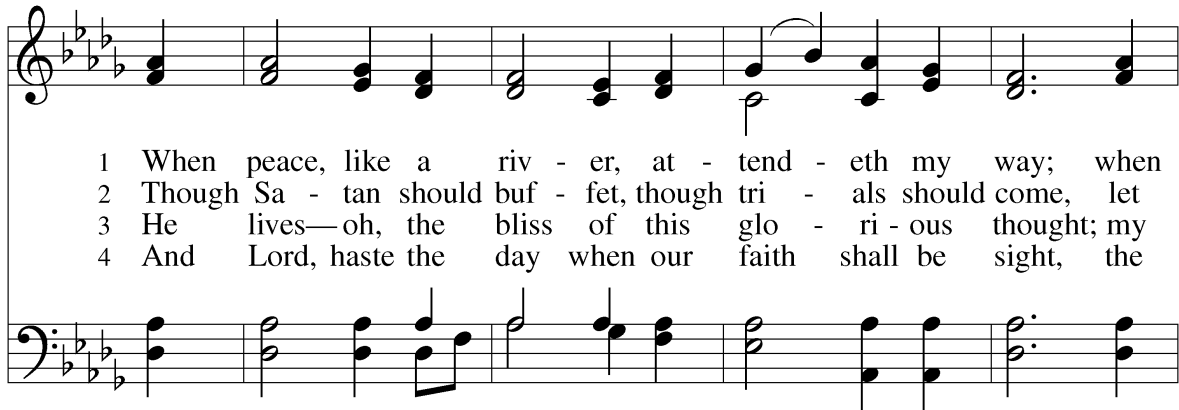
Eat This Bread

Jacques Berthier

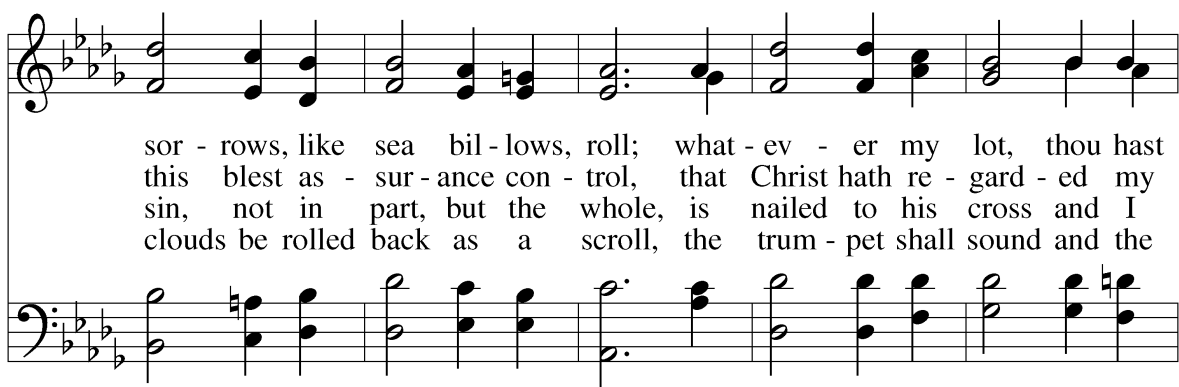
The musical score is written for a handbell choir in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble and bass staff. The lyrics are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The second system also has a treble and bass staff. The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst." Chord symbols are placed above the notes: G, C, Am, D, Bm, Em, Dsus, D in the first system; and G, D, Em, Bm, C, D, G in the second system.

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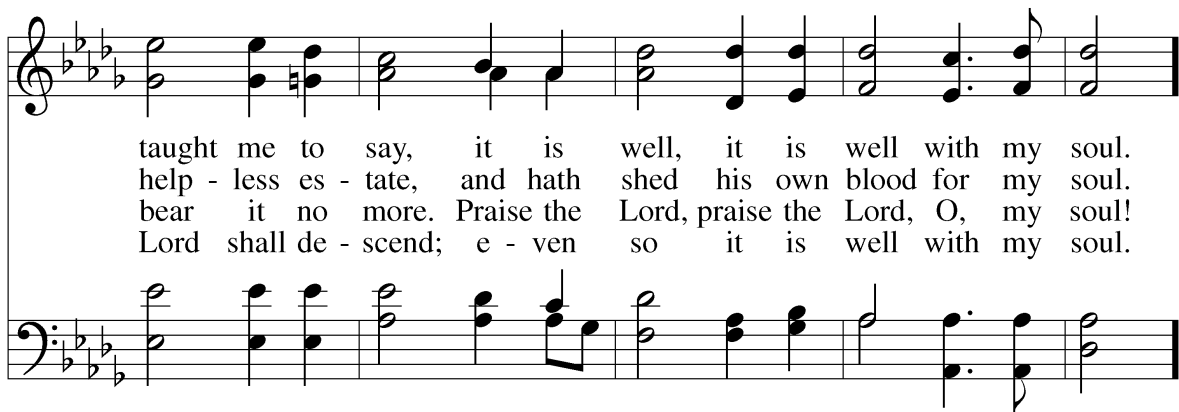
When Peace Like a River (ELW 785)



1 When peace, like a riv - er, at - tend - eth my way; when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 And Lord, haste the day when our faith shall be sight, the



sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O, my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
it is well with my soul,

If this hymn is played in D^b major (Simplified Keyboard Accompaniment Edition, first version), use the chords shown above but capo at the first fret.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post Communion Canticle

Now, Lord

The musical score is written on ten staves in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The melody is simple and hymn-like, with many notes beamed together. The lyrics are: "Now, Lord, you let your ser- vant go go in peace: your word has been ful- filled. Mine eyes have seen the sal- va- tion which you have pre- pared in the sight of all peo- ple: a light to re- veal you to the na- tions and the glo- ry of your peo- ple Is- ra- el. Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir- it, as it wa the be- gin- ning, IS now, and will be for- ev- er. A- men." The score ends with a double bar line.

Now, Lord, you let your ser- vant go go in
peace: your word has been ful- filled. Mine
eyes have seen the sal- va- tion which you have pre-
pared in the sight of all peo- ple: a light to re-
veal you to the na- tions and the glo- ry of your
peo- ple Is- ra- el. Glo- ry to the Fa- ther,
and to the Son, and to the Ho- ly Spir- it,
as it wa the be- gin- ning, IS now, and
will be for- ev- er. A- men.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris
© 1986 Fortress Press. admin. Augsburg Fort

A Let us pray... O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. **C Amen**

P The Benediction ✠ **C Amen**

Recessional *Lord, Dismiss Us With Your Blessing* (ELW 545)

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

A Go in Peace. Serve the Lord! **C Thanks be to God!**

Postlude

Invocation

George Walker (1922-2018)

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Angie Hartman
Assisting Minister / Crucifer	Rosemary Haywood
Ushers / Greeters	Mary Ann & Bill Davenport & Kay & Bruce Kime
Communion Assistants	Bob & Debbie Thomas & Leslie Herd
Altar Guild	Carrie Egan
Audio / Live Stream	Chris & Ian Aguilar

Viktor Andersson, *piano & vocals*
Debbie Villavicencio, *organ* Toni Tharp, *flute & vocals*
Jacob Groening, *trumpet, vocals*
Karen Moxley, *violin, vocals* David Lakota, *bass*
Christy Gibson, Pete Moxley, *vocals*
Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*
Kelsey Helton, *clarinet, sax, vocals*
Amelia DeFanti, Jack Graeber, Robert Morris, Paul Slezak,
trombone, vocals
Blake Kitch, *percussion, vocals*

Cover Art *Icon 4: Visual Images* © **2000 Augsburg Fortress;**

Kyrie Eleison Music by Dinah Reindorf, Ghana ©**1987 Dinah**

Reindorf; *Halle, Halle, Hallelujah:* Music: Caribbean traditional, arr.

Mark Sedio ©**1995 Augsburg Fortress** *In the Silence Lord, Hear*

Our Prayer Text & Music by Mark Patterson ©**2001 Choristers**

Guild *We Are an Offering* Text & Music Dwight Liles ©**1984 Bug & Bear Music, admin. Word Music, Inc.**

"Eucharistic Acclamation" from *Santo, A Bilingual Communion Rite:*

Music adapted from an Argentinean folk melody by Marty Haugen

©**2001 GIA Publications, Inc.** "Agnus Dei/Codero de dios" from

ELW *Holy Communion, setting 7*

UPCOMING COMMEMORATION

William Tyndale, translator, martyr, died 1536

Monday, October 6, 2025

Tyndale was ordained a priest in England and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

Henry Melchior Muhlenberg, pastor in North America, died 1787

Tuesday, October 7, 2025

Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888.

Massie L. Kennard, renewer of the church, died 1986 (TFF)

Friday, October 10, 2025

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.
