

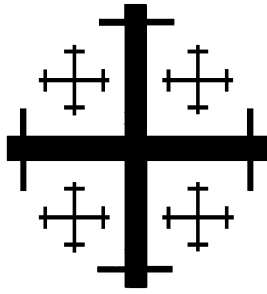
Pentecost XVIII

12 October 2025

9:30 am



The Liturgy at Calvary



Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

Prelude

Temple Talk

Please stand & face the Baptismal font & turn to face the cross in procession

Penitential Rite *Healer of Boundless Compassion* (ELW 219)

Heal - er of bound less com - pas - sion, peace for our
suf - fring hearts. a - noint us with health, em - brace us with
strength, and bring us to full - ness of life.

Music: Russell Schulz-Widmar, ©2003 Augsburg Fortress

- L Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth" (2 Timothy 2:15).

Silence is kept for confession and reflection

- L Hallelujah. Give thanks to the Lord.
C **The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever** (Psalm 111:1, 10).

- L "The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny himself" (2 Timothy 2:11-13).

Reprise *Healer of Our Boundless Compassion*

Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
C **And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1

ALL

Ky-ri-e e-lei-son on our world and on our way.

Ky-ri-e e-lei-son ev-'ry day.

CANTOR

1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for

un-i-ty of all;
Spir-it kindl-ed love.

for this ho-ly house, for all gather-ed here,
for our life in Christ, which fills us with joy,

Let us pray to the Lord.

ALL

let us pray to the Lord. *Refrain*

Hymn of Praise

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Em Fm
 I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Eb Em Fm D Eb A Bb A7 Bb7
 alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G Ab D Eb Em D Eb Em Fm
 tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Eb Em Fm D Eb Em Fm G Ab
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 Fm7 D Eb Gmaj7 A7 D
 Hal - le - lu - jah!

A(sus4) Bbsus A Bb F#m7 Bm7
 3. Hal - le - lu - jah! Hal - le - lu - jah!
 E(sus4) Fsus E F Bb Ab Bb

G A D D Em D G
 Ab Bb Eb Vm Eb Fm Eb Ab
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 Fm7 D Eb Gmaj7 A7 D Em D
 Hal - le - lu - jah!

Prayer of The Day

P The Lord be with you.

C And also with you.

P Let us pray... Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C Amen

Please sit for today's scripture readings.

First Reading 2 Kings 5:1-3, 7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you

was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L The Word of the Lord.

C **Thanks be to God.**

Psalm 111 Cantor/Choir sings **Refrain**,
all echo, & sing after verses

REFRAIN Viktor Andersson

Al - le - lu - ia! I give thanks to God with my
whole heart where the peo - ple ga - ther to pray. We take de - light in your
works; Your works that are su - blime. Al - le - lu - ia!

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1. Majesty and splendor mark your deeds. Your righteousness is forever. Your tender heart and mercy leads us to recall your wonders. **Refrain**
2. You give food to all who hold you in awe, minding your covenant always. God shows the people power by giving them their nation. **Refrain**
3. The works of God are faithful and just; dependable, everlasting. God rescues us for all time. Our awe of God leads to wisdom. **Refrain**

Second Reading 2 Timothy 2:8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—
for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L The Word of the Lord.

C Thanks be to God.

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Halle Halle Halle

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 17th chapter
C **Glory to you, O Lord**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

P The Gospel Of Our Lord
C **Praise To You, O Christ!**

Sermon Pr. Kyle

Silent Reflection

Hymn of The Day

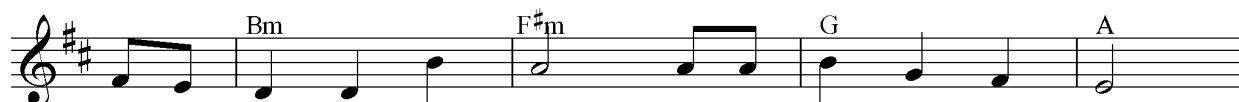
Baptized and Set Free (ELW 453)



1. We are peo - ple cre - a - ted, cho - sen by God.
 2. We are fed and we're nour - ished, filled and re - freshed.
 3. We are nour - ished by wa - ter, all liv - ing things,
 4. Now with praise and thanks - giv - ing we join the song.



Then we're washed, ev - er gent - ly in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come we gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain, bring - ing heal - ing and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free.

Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of

sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

The musical score is written for guitar with a capo on the first fret. It consists of five staves of music. The first staff is an instrumental introduction. The subsequent staves contain the lyrics: 'In the si-lence Lord, Hear our prayer.', 'In the still-ness Lord, Hear our prayer.', 'Our spo-ken words, our si-lent thoughts:', 'these we hum-bly share.', and 'In this mo-ment Lord, Hear our prayer.' Chords are indicated above the notes, including E, A, F, Bb, F#m, Gm, B7, C7, E/F, A/E, Bb/F, B, C, F#m7, Gm7, B(sus4), Csus, and Bb.

after each petition

A Lord in your mercy, **C** **Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy; through your Son, Jesus Christ our Lord
C **Amen.**

Peace

P The peace of the Lord be with you always.
C **And also with you.**

Please greet one another in the name of the Lord

Offertory

Rock of Ages, Cleft for Me

Tune: Toplady, Thomas Hastings, 1784-1872

Setting: Lynn L. Petersen, c. 2000



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



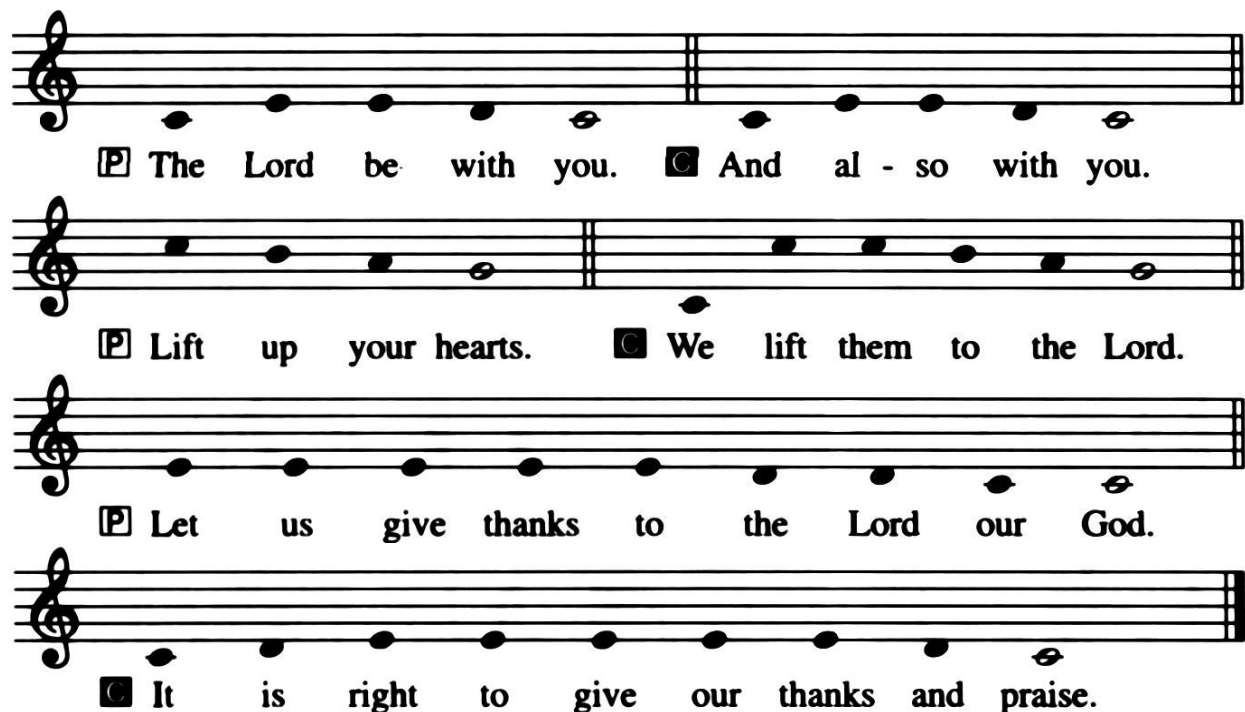
Please stand as our gifts of bread and wine are brought to the altar.

The musical score is written for a single melodic line in 4/4 time. It consists of 12 measures. The lyrics are: "We lift our voices. We lift our hearts, we lift our lives up to you: we are an offering. Lord, use our voices. Lord, use our hearts. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be we give to you, we give to you. We lift our voices we lift our hearts, we lift our lives up to you: we are an offering. We are an offering." The score includes various musical notations such as treble clef, key signature of one sharp (F#), and time signature of 4/4. Chord symbols are written above the notes: G, C2, Dm7, C2, F, C, Dm7, G, C2, Dm7, C2, F, Dm7, F, G7, Em7, Asus, Dm7, G7sus, E, D, E, Am, Dm7, C2, Bb, Dm7, G, C2, Dm7, C2, F, C2, Dm7, G, C, Dm7, G, C. The score also includes dynamic markings like 'f' and 'p', and articulation marks like slurs and accents.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



Four staves of musical notation in treble clef, each with a key signature of one sharp (F#). The notes are simple half and quarter notes. The lyrics are written below the staves, with a 'P' (Psalter) or 'C' (Credo) symbol indicating the start of a new section.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus *[Latin, Holy & Blessed]*

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of eight staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff lines. The lyrics are: "You are ho - ly, you are whole. You are al - ways ev - er - more than we ev - er un - der - stand. You are al - ways at hand. Bless - ed are you com - ing near. Bless - ed are you com - ing here. to your church in wine and bread, raised from soil, raised from dead. You are ho - ly, you are whole - ness, you are pres - ent. Let the cos - mos praise you, Lord! Sing ho - san - na in the high - est! Sing ho - san - na! Sing ho - san - na to our God!"

Chords: Dm, Gm, C7, Fmaj7, Bb, A(sus4), A7.

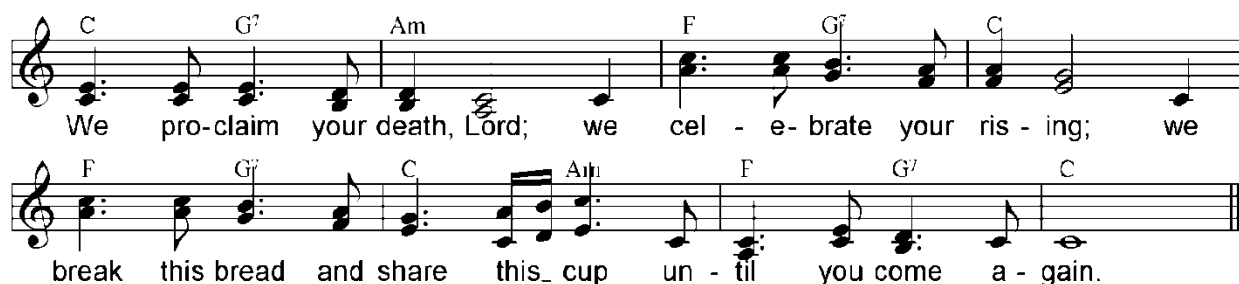
Lyrics:

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation



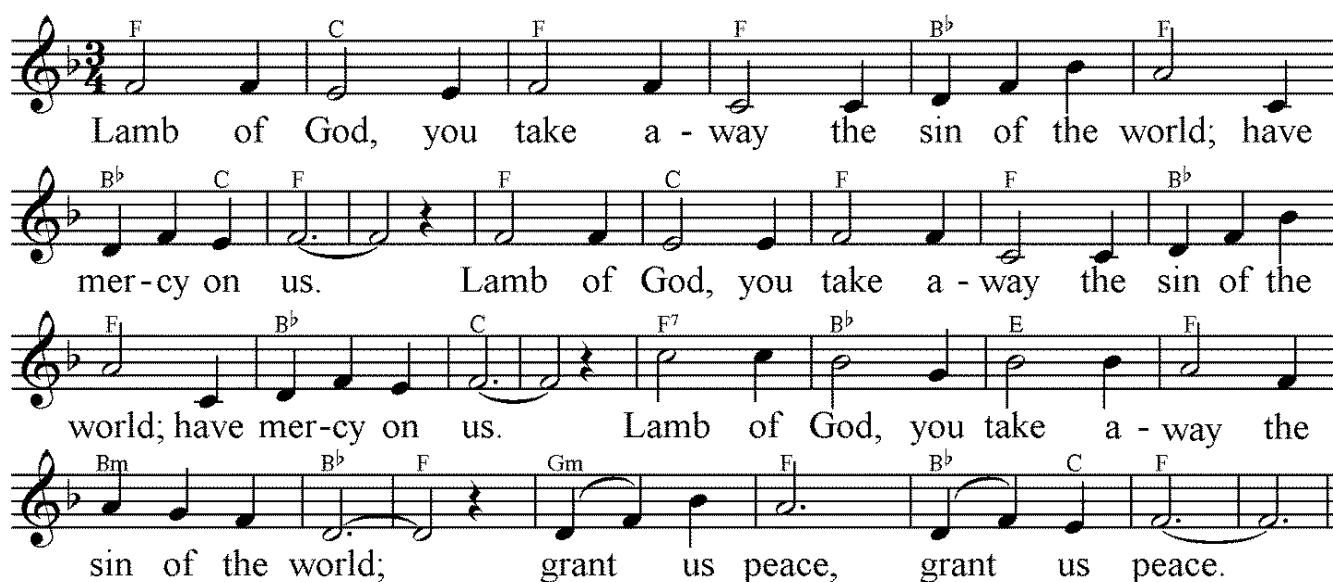
Two staves of music in treble clef, 4/4 time. The first staff contains the lyrics: "We pro-claim your death, Lord; we cel - e-brate your ris - ing; we". The second staff contains: "break this bread and share this_ cup un - til you come a - gain." Chord symbols are written above the notes: C, G7, Am, F, G7, C, F, G7, C, F, G7, C.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The body of Christ given for you. Blood of Christ shed for you.

Agnus Dei *[Latin, Lamb of God]*



Four staves of music in treble clef, 3/4 time. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." Chord symbols are written above the notes: F, C, F, F, Bb, F, Bb, C, F, F, C, F, F, Bb, F, Bb, C, F7, Bb, E, F, Bm, Bb, F, Gm, F, Bb, C, F.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of
Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament:

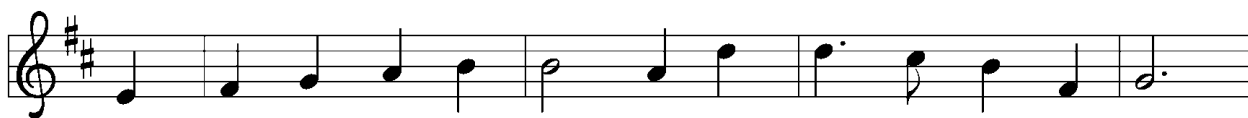
O Living Bread From Heaven (ELW 542)



- 1 O liv - ing Bread from heav - en, how well you feed your guest!
- 2 My Sav - ior, you have led me with - in your ho - liest place,
- 3 You gave me all I want - ed; this food can death de - stroy.
- 4 Oh, grant me then, well-strength - ened with heav'n-ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your-self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won-drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank-ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

Healer of Our Every Ill (ELW 612)

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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P The body and blood of our Lord Jesus Christ strengthen you
and keep you in God's grace.

C **Amen.**

Post Communion Canticle

Now, Lord



Now, Lord, you let your ser- vant go go— in
peace: your word has been ful- filled. Mine
eyes have seen the sal- va- tion which you have pre-
pared in the sight of all peo- ple: a light to re-
veal you to the na- tions and the glo- ry of your
peo- ple Is- ra- el. Glo- ry to the Fa- ther,
and to the Son, and to the Ho- ly Spir- it,
as it wa the be- gin- ning, IS now, and
will be for- ev- er. A- men.

Text: Nunc dimittis &. Music *Detroit Folk Mass*, Tillis Butler & James Harris

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A Let us pray... O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C Amen

P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace. **C Amen**

**Recessional *Oh, For A Thousand Tongues to Sing*
(ELW 886)**

1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.
5 To God all glor-y, praise, and love be now and ev-er giv'n

the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul-est clean; his blood a-vails for me.
by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

A Go in Peace. Serve the Lord!

C Thanks be to God!

Postlude *Built on the Rock*

Based on *Kirken Den Er Et Gammelt Hus*,

Ludvig Lindeman 1812-1887

Setting by Michael Burkhardt, 2001

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Laura Anderson
Assisting Minister / Crucifer	Christy Gibson
Ushers / Greeters	Linda & Joe Hardaway & Diane Musfeldt & Margie Mountcastle
Communion Assistants	Debbie & Bob Thomas & Ginger Bowden
Altar Guild	Carrie Egan
Audio / Live Stream	Lauren Burkett

Viktor Andersson, *piano & vocals*

Debbie Villavicencio, *organ* Toni Tharp, *flute & vocals*

Jacob Groening, *trumpet, vocals*

Karen Moxley, *violin, vocals* David Lakota, *bass*

Christy Gibson, Pete Moxley, *vocals*

Dale Taylor, Janet Thorpe, Chris Williams, *guitar, vocals*

Kelsey Helton, *clarinet, sax, vocals*

Amelia DeFanti, Jack Graeber, Robert Morris, Paul Slezak,
trombone, vocals

Blake Kitch, *percussion, vocals*

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Kyrie Eleison Music by Dinah Reindorf, Ghana ©**1987 Dinah Reindorf;** *Halle, Halle, Hallelujah:* Music: Caribbean traditional, arr. Mark Sedio ©**1995 Augsburg Fortress** *In the Silence Lord, Hear Our Prayer* Text & Music by Mark Patterson ©**2001 Choristers Guild** *We Are an Offering* Text & Music Dwight Liles ©**1984 Bug & Bear Music, admin. Word Music, Inc.**
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©**2006 Augsburg Fortress** *Give Thanks with a Grateful Heart* Text & Music Henry Smith ©**1978 Integrity's Hosanna! Music**

Upcoming Commemorations

Teresa of Avila, teacher, renewer of the church, died 1582 Wednesday, October 15, 2025

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115 Friday, October 17, 2025

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

Luke, Evangelist Saturday, October 18, 2025

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.
