

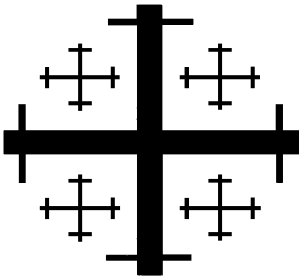
Pentecost XXII

9 November 2025

8 & 11 am



The Liturgy at Calvary



We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

Prelude *Canticle of the Turning*

Tune: Star of County Down (Iris Ballad)

Setting: Ellen Coman, c. 2017

Please stand & face the Baptismal Font

Confession And Forgiveness

P In the name of the Father, and of the ✠ Son,
and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

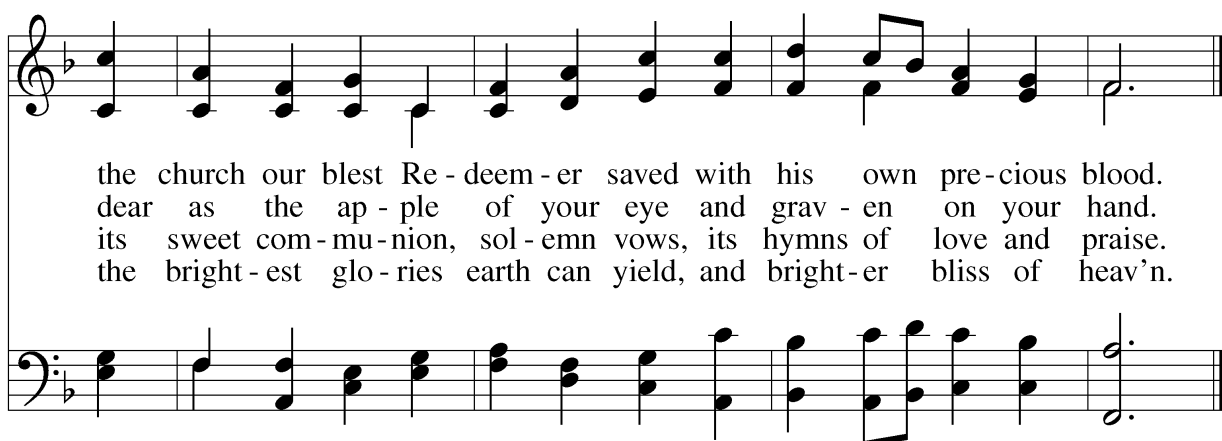
Please turn in place as the cross passes in procession.

Entrance Hymn *LBW 368*

I Love Your Kingdom, Lord



1 I love your king - dom, Lord, the place of your a - bode;
2 I love your church, O God! Its walls be - fore you stand,
3 Be - yond my high - est joy I prize its heav'n - ly ways,
4 Sure as your truth shall last, to Zi - on shall be giv'n



the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of your eye and grav - en on your hand.
its sweet com - mu - nion, sol - emn vows, its hymns of love and praise.
the bright - est glo - ries earth can yield, and bright - er bliss of heav'n.

Text: Timothy Dwight, 1752–1817, alt.
Music: ST. THOMAS, Aaron Williams, 1731–1776

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie Eleison



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



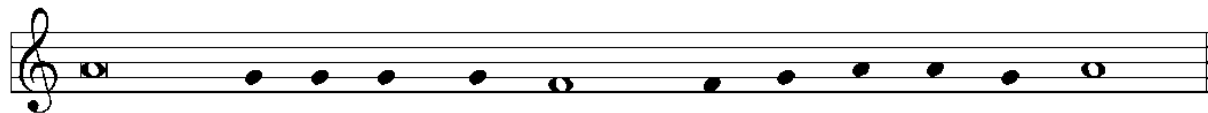
A For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

Canticle of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,

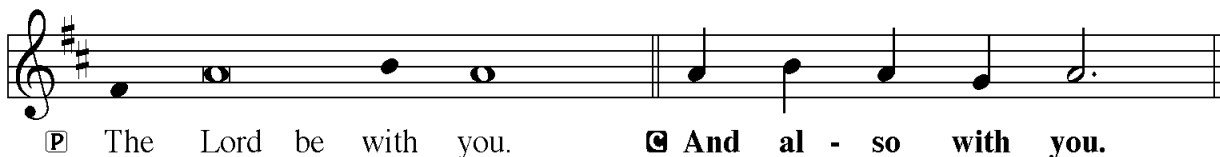


you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day



P Let us pray... O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C Amen

Please be seated for today's scripture readings

First Reading Job 19:23-27a

²³ "O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another."

L The Word of the Lord.

C Thanks be to God.

Psalms 17:1-9 All read together

¹ **Hear a just cause, O LORD; give heed to my cry;
listen to my prayer, which does not come from
lying lips.**
² **Let my vindication come forth from your presence;
let your eyes be fixed on justice.**
³ **Examine my heart, visit me by night,
melt me down; you will find no impurity in me.**

**⁴ I have not regarded what others do;
at the word of your lips I have avoided the ways
of the violent.**

**⁵ My footsteps hold fast to your well-worn path;
and my feet do not slip.**

**⁶ I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**

**⁷ Show me your marvelous lovingkindness,
O Savior of those who take refuge at your right hand
from those who rise against them.**

**⁸ Keep me as the apple of your eye;
hide me under the shadow of your wings,**

**⁹ from the wicked who assault me,
from my deadly enemies who surround me.**

Second Reading 2 Thessalonians 2:1-5, 13-17

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

L The Word of the Lord.

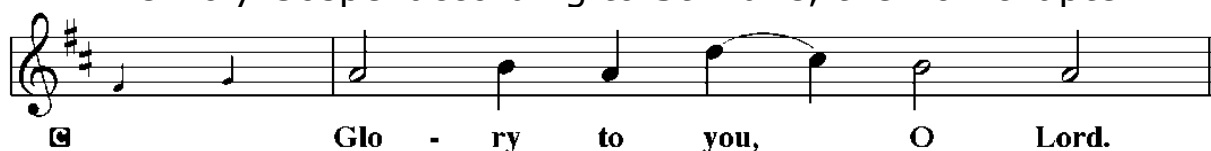
C Thanks be to God.

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations



P The Holy Gospel according to St. Luke, the 20th chapter

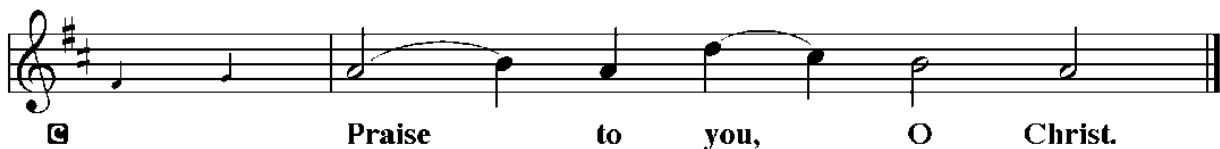


⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴ Jesus said to them, "Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the

fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive."

P The Gospel of our Lord.



Sermon *Pr. Kyle*

Silent Reflection

Hymn of the Day *When We Are Living* (ELW 639)

Musical notation for the hymn "When We Are Living" (ELW 639). The melody is written on a single staff in treble clef with a key signature of one flat (Bb). The notes are: F4 (quarter), G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (half). The lyrics are written below the staff, with three verses provided. The first verse is "1. When we are liv- ing, it is in Christ Je- sus,". The second verse is "2. 'Mid times of sor - row, and in times of pain,". The third verse is "3. A - cross the wide - world, we shall al - ways find". The melody continues with the same notes for the second and third verses. The fourth line of the hymn is "and when we're dy- ing, it- is in the Lord." with notes F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. The fifth line is "when sens - ing beau - ty or in love's em - brace." with notes F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. The sixth line is "those who are cry - ing with no peace of mind;" with notes F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. The seventh line is "Both in our liv- ing and in our dy- ing," with notes F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. The eighth line is "whe - ther we suf - fer, or sing re - joic - ing," with notes F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. The ninth line is "and when we help them, or when we feed them," with notes F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4. The tenth line is "we be-long to God, we be-long to God." with notes F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4.

1. When we are liv- ing, it is in Christ Je- sus,
2. 'Mid times of sor - row, and in times of pain,
3. A - cross the wide - world, we shall al - ways find

and when we're dy- ing, it- is in the Lord.
when sens - ing beau - ty or in love's em - brace.
those who are cry - ing with no peace of mind;

Both in our liv- ing and in our dy- ing,
whe - ther we suf - fer, or sing re - joic - ing,
and when we help them, or when we feed them,

we be-long to God, we be-long to God.

Text: st. 1 based on Romans 14:8; Robert Excamilla, Elise S. eslinger, George Lockwood © 1989 The United Methodist Publishing House, admin. The Copyright Company
Music: Somos Del Señor, Spanish traditional

Creed

A Let us profess the faith in which we are Baptized

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only- Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy, **C Hear our prayer.**
concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
C Amen

Peace

P The peace of the Lord be with you always.

C And also with you.

Please show one another a sign of peace

Offertory *Londonderry Air*
Arr. Michael Hassell
Clarinet – Kelsey Helton



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



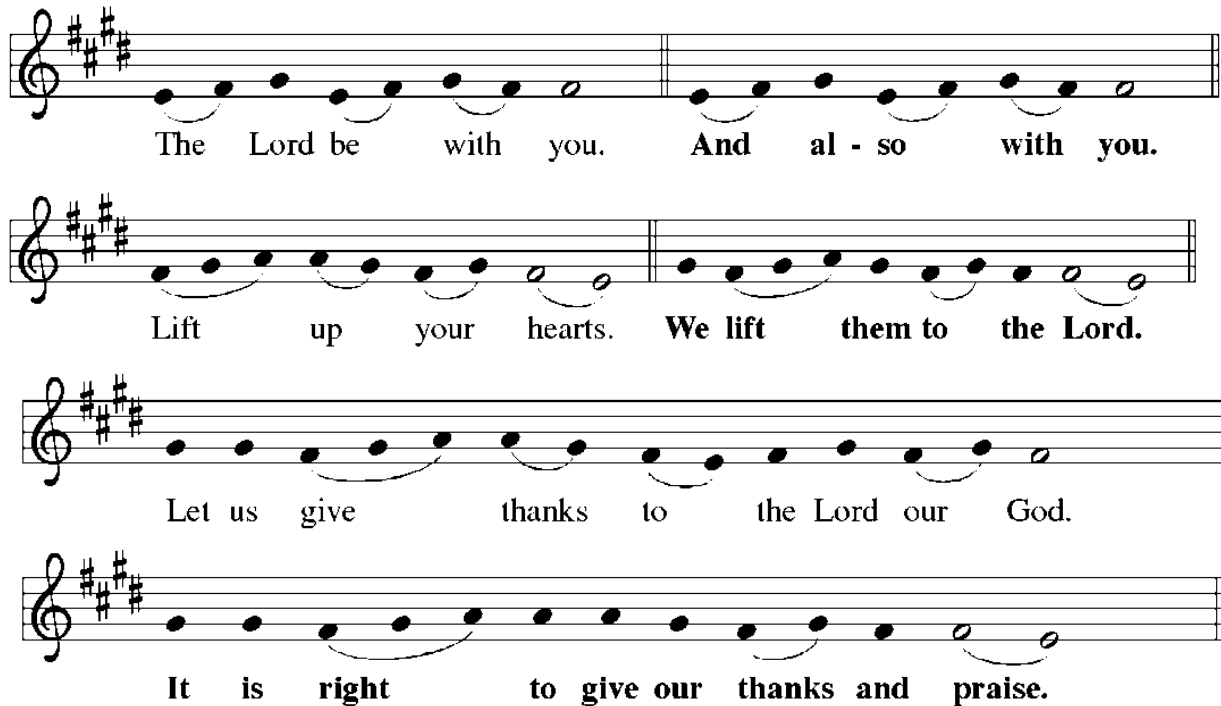
Please stand as our gifts are presented, singing,

Let the vine- yards be fruit- ful, Lord, and fill to the brim our cup of
bless- ing. Gath- er a har- vest from the seeds that were sown, that we may be
fed with the bread of life. Gath- er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first
given us - our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake
of him who offered himself for us, Jesus Christ our
Lord. Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third and fourth staves end with a double bar line.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus *[Latin, Holy & Blessed]*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Eucharistic Acclamation

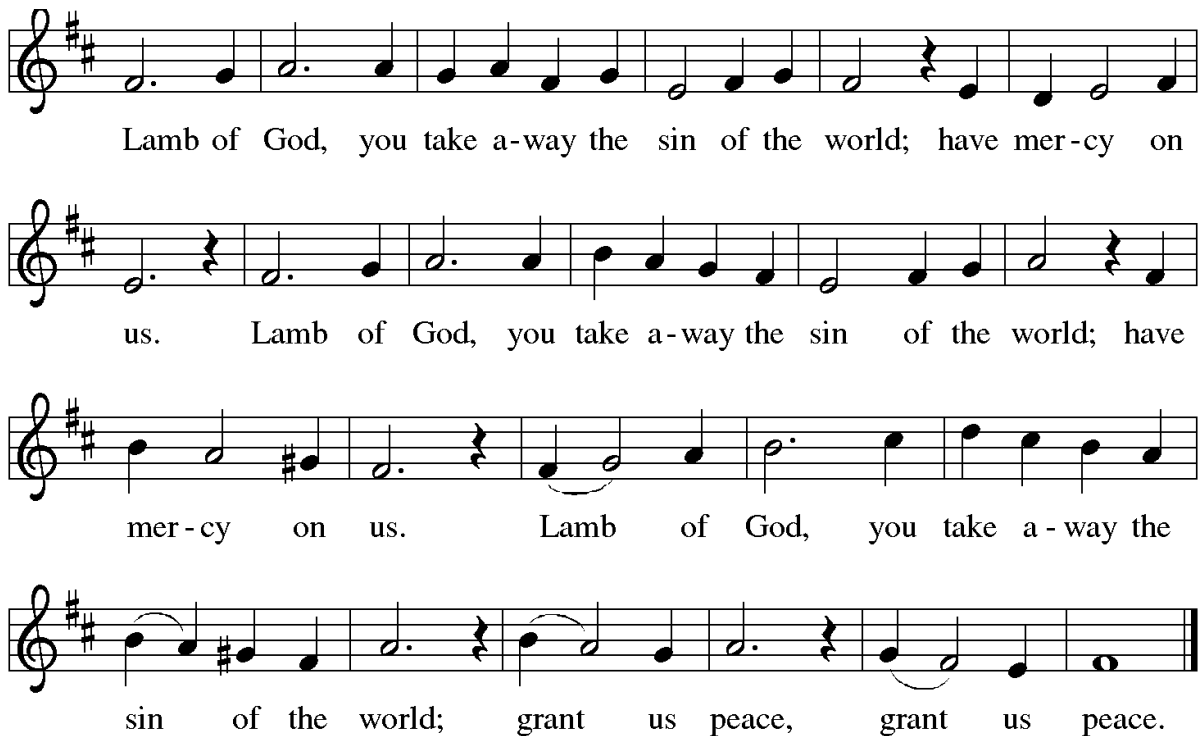
We pro-claim your death, Lord; we cel - e-brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; And forgive
us our trespasses, as we forgive those who trespass
against us; And lead us not into temptation, but
deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. Amen**

P Body of Christ given for you;
Blood of Christ shed for you

Agnus Dei [*Latin, Lamb of God*]



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide.

Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

Songs that may be sung during distribution of the Sacrament:

Nothing Can Trouble (Taizé)

Am D7 G Em 1F Dm⁶

Na - da te tur - be, na - da te, es - pan - te. Quien a Dios tie - ne
Noth - ing can trou - ble, noth ing can fright - en Those who seek God shall

E Am 2F Dm⁶ E Am

na - da le fal - ta So - lo Dios bas - ta.
nev - er go want - ing God a - lone fills us.

Jerusalem, My Happy Home (ELW 628)

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.
Music: LAND OF REST, North American traditional; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

Post-Communion Canticle Nunc Dimittis [*Latin, Now dismiss*]



☩ Lord, now you let your ser-vant go in peace; your word has been ful-filled.



My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: A light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,



as it was in the be-gin - ning, is now, and will be for-ev-er. A - men

A Let us pray... God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C **Amen**

P The Benediction ☩

C **Amen**

Noisy Offering

Sending *Christ The Life Of All The Living* (ELW 339)



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Ist Gott fur mich, so trete*
H. Walcha (1907-1991)

Calvary Lutheran Church

7620 Baker Boulevard Richland Hills, Texas 76118
www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

	8:00 AM	11:00 AM
Lector		Cynthia DeFrang
Assist. Minister	Mickey Nowell	Lou Ann Fisher
Ushers & Greeters		Tammy Tyrone, Katherine Tyrone, Bonnie Cabelus & Lois Wehrmeister
Altar Guild	Jenny Gibson	Patti Wilson
Audio / Live Stream	Christy Gibson	Holden Rouze / Reagan Waller

Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist

UPCOMING COMMEMORATION

Martin, Bishop of Tours, died 397

Tuesday, November 11, 2025

Martin's pagan father enlisted him in the Roman army. Approached by a beggar, Martin cut his cloak in half and gave part to the man, whom he later understood as representing Christ. He asked to leave the army, but was jailed instead. After his release, he became a preacher, and later a bishop.

Søren Aabye Kierkegaard, teacher, died 1855

Tuesday, November 11, 2025

Kierkegaard was a Danish theologian whose writings also gave rise to the modern philosophy of existentialism. He frequently attacked the complacency of the state church of his day, as well as its desire to be accepted by polite society rather than be a stumbling block.

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**Choral Festival
& Hymn Sing**
Featuring *Requiem* by Gabriel Fauré
Synod church choirs with orchestra
Sunday November 16th
4 pm
Calvary Lutheran Church
7620 Baker Blvd.
Richland Hills TX 76118
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Free Will Offering

Calvary Lutheran Church • 22nd Annual

ADVENT VESPERS

Prepare for the season with Word • Music • Song • Ballet by Pr. Kristen Klade
Saturday • Dec. 6, 2025 • 6 pm
Reception following the service



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