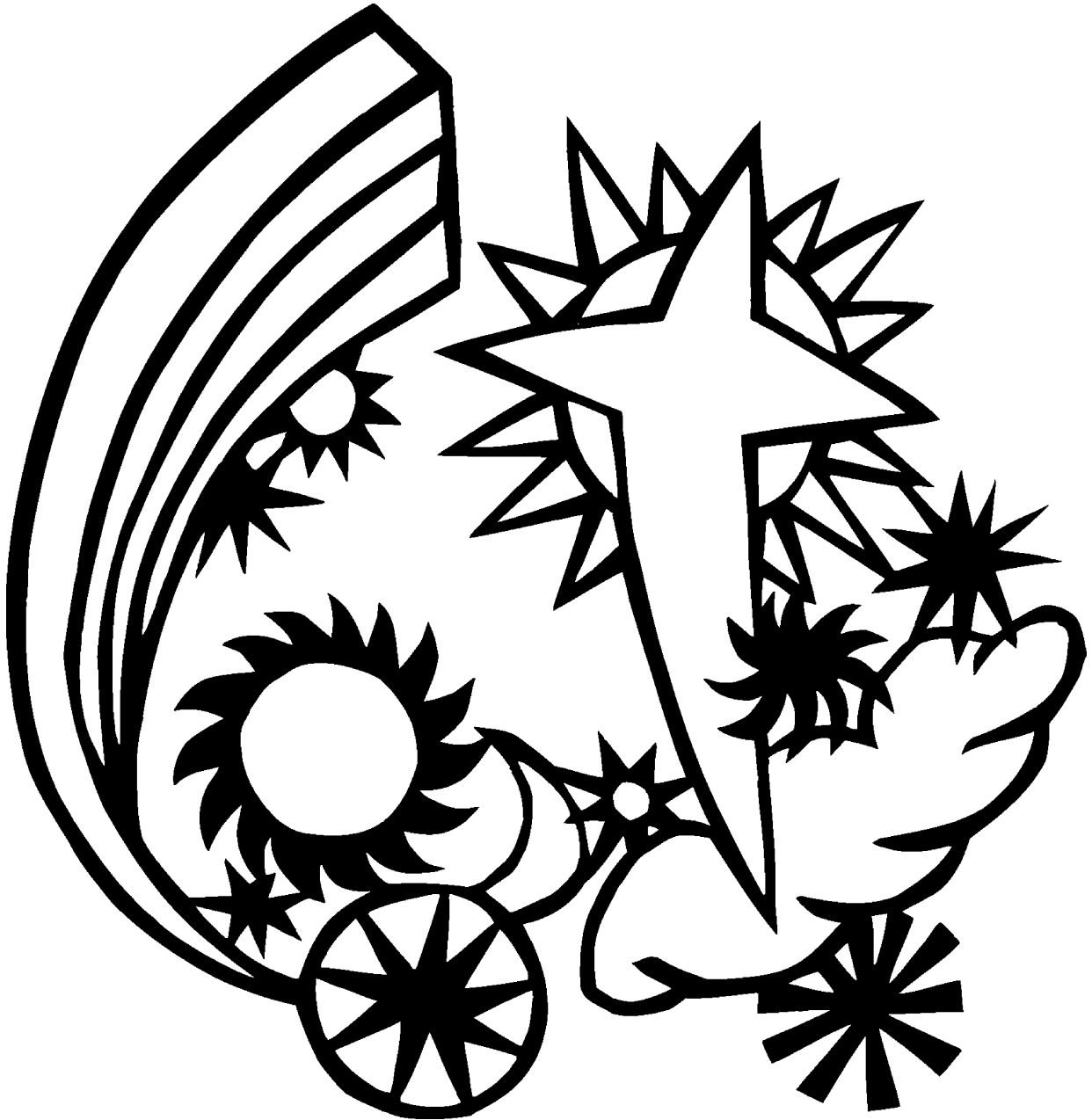


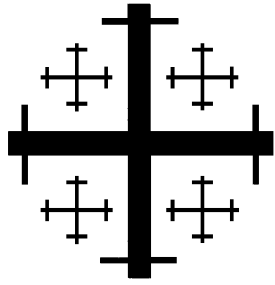
# Pentecost XXIII

16 November 2025

8 & 11 am



# The Liturgy at Calvary



The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."

**Prelude [8] *Light Dawns on a Weary World***  
Setting by David Cherwien, b. 1957

*Please stand & face the Baptismal Font*

## Confession And Forgiveness

P In the name of the Father, and of the ☩ Son,  
and of the Holy Spirit.

**C Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

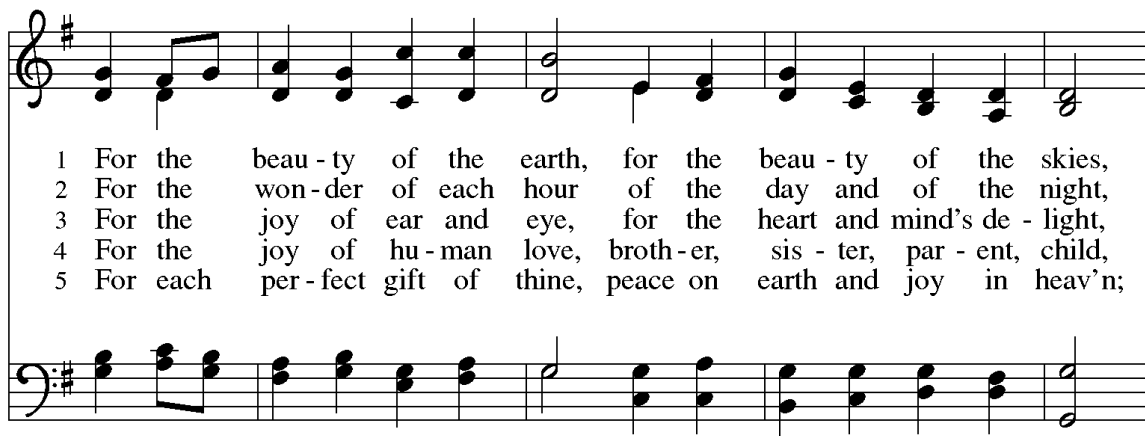
P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

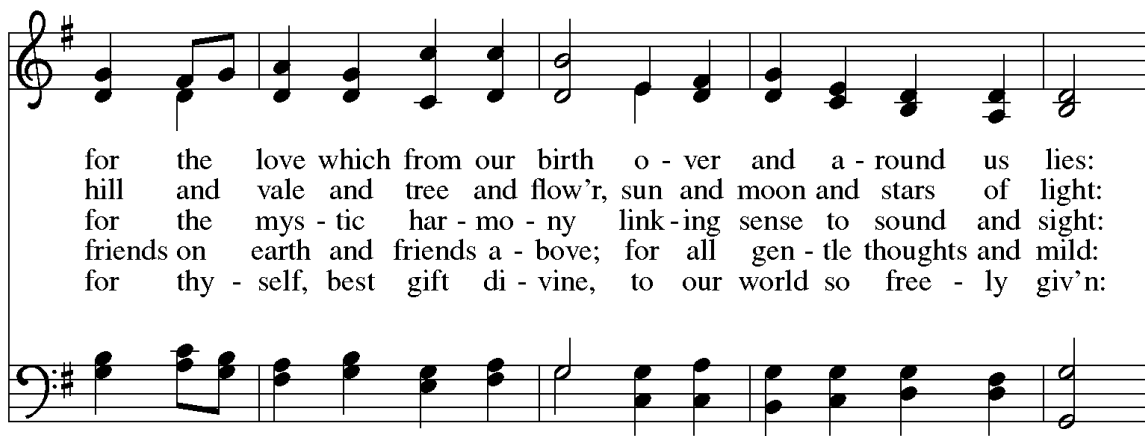
## Entrance Hymn

[11] Children of the Parish sing v. 1, all join in singing vs. 2-5

### For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:

*Refrain*



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835-1917, alt.  
Music: DIX, Conrad Kocher, 1786-1872

## Apostolic Greeting

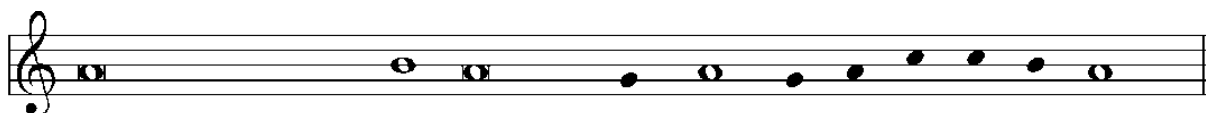
**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie Eleison



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



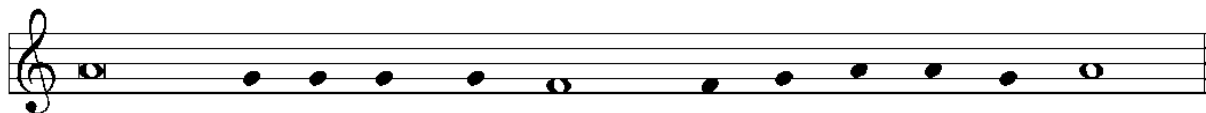
**A** For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



**C** Lord, have mer - cy.



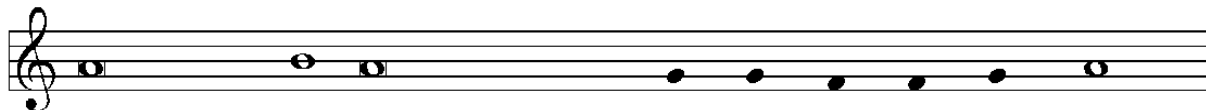
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

## Canticle Of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer Of The Day



**P** The Lord be with you.

**R** And al - so with you.

**P** Let us pray... O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

**C** Amen

*Please be seated for today's scripture readings*

## First Reading Malachi 4:1-2a

<sup>1</sup>See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2a</sup>But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

**L** The Word of the Lord.

**C** Thanks be to God.

## Psalm 98 *Oh, Sing to the Lord: Cantad al Señor* ELW 822



1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 1 Oh, sing to the Lord, oh, sing God a new song.  
 2 For God is the Lord, and God has done won - ders.  
 3 So dance for our God and blow all the trum - pets.  
 4 Oh, shout to our God, who gave us the Spir - it.  
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 Oh, sing to the Lord, oh, sing God a new song.  
 For God is the Lord, and God has done won - ders.  
 So dance for our God and blow all the trum - pets.  
 Oh, shout to our God, who gave us the Spir - it.  
 For Je - sus is Lord! A - men! Al - le - lu - ia!



*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 Oh, sing to the Lord, oh, sing God a new song.  
 For God is the Lord, and God has done won - ders.  
 So dance for our God and blow all the trum - pets.  
 Oh, shout to our God, who gave us the Spir - it.  
 For Je - sus is Lord! A - men! Al - le - lu - ia!



*¡Can - tad al Se - ñor, can - tad al Se - ñor!*  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English. Music: CANTAD AL SENOR, Brazilian folk tune. Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.



## Second Reading

## 2 Thessalonians 3:6-13

<sup>6</sup>Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us.

<sup>7</sup>For you yourselves know how you ought to imitate us; we were not idle when we were with you, <sup>8</sup>and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. <sup>9</sup>This was not because we do not have that right, but in order to give you an example to imitate. <sup>10</sup>For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. <sup>11</sup>For we hear that some of you are living in idleness, mere busybodies, not doing any work. <sup>12</sup>Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup>Brothers and sisters, do not be weary in doing what is right.

L The Word of the Lord.

**C Thanks be to God.**

*Please stand for the Holy Gospel*

## Alleluia Verse/Gospel Acclamations

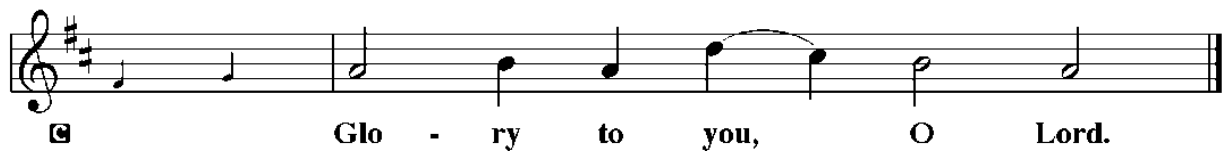


The musical notation consists of two staves in G major (one sharp). The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody with the lyrics 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Luke, the 21<sup>st</sup> chapter



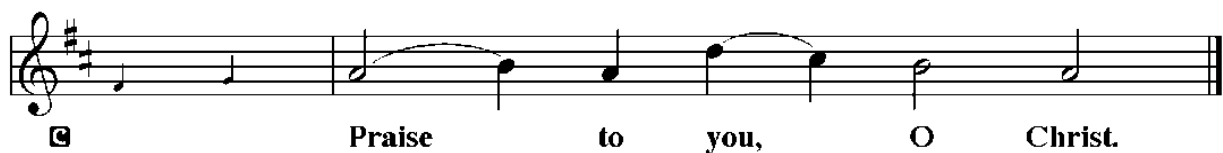
<sup>5</sup>When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, <sup>6</sup>"As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

<sup>7</sup>They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" <sup>8</sup>And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

<sup>9</sup>"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." <sup>10</sup>Then he said to them, "Nation will rise against nation, and kingdom against kingdom; <sup>11</sup>there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

<sup>12</sup>"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. <sup>13</sup>This will give you an opportunity to testify. <sup>14</sup>So make up your minds not to prepare your defense in advance; <sup>15</sup>for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. <sup>16</sup>You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. <sup>17</sup>You will be hated by all because of my name. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your souls."

P The Gospel of our Lord.

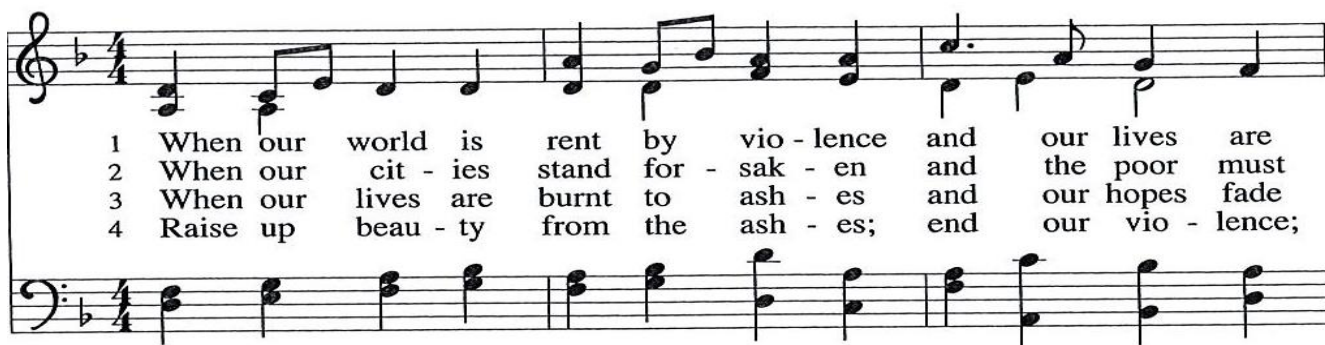


**Sermon**

*Parish Lay Minister Tricia Huston*

# Hymn Of The Day

## When Our World is Rent by Violence (ACS 1052))



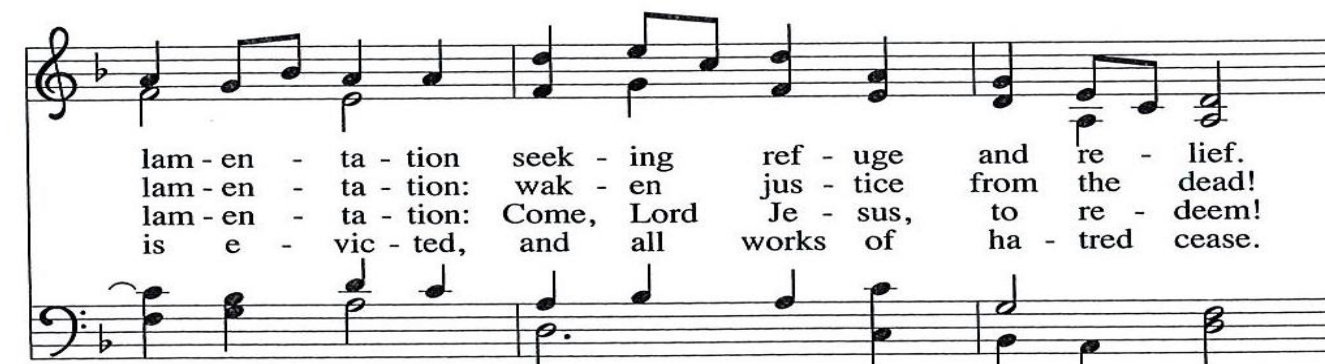
1 When our world is rent by vio - lence and our lives are  
2 When our cit - ies stand for - sak - en and the poor must  
3 When our lives are burnt to ash - es and our hopes fade  
4 Raise up beau - ty from the ash - es; end our vio - lence;



marred by grief, when our songs of calm as - sur - ance  
beg for bread, when the pris - 'ner sits for - got - ten  
like a dream, when our stor - ies lose their mean - ing  
tend our peace. Give us vi - sions of a fu - ture



turn to cries of un - be - lief; God, we raise our  
and the home - less find no bead, God, we raise our  
and de - spair be - comes their theme, God, we raise our  
where all cap - tives find re - lease, where op - pres - sion



lam - en - ta - tion seek - ing ref - uge and re - lief.  
lam - en - ta - tion: wak - en jus - tice from the dead!  
lam - en - ta - tion: Come, Lord Je - sus, to re - deem!  
is e - vic - ted, and all works of ha - tred cease.

Text: David Bjorlin, b. 1984  
Music: Carl F. Schalk, b. 1929  
Text © 2015 Hope Publishing Company  
Music © 1967 Concordia Publishing House

FORTUNATUS NEW  
8 7 8 7 8 7

## **Creed**

A Let us profess the faith in which we are Baptized

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only- Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,           **C Hear our prayer.**  
*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.           **C Amen**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

*Please show one another a sign of peace*

**Offertory           Lord, Whose Love in Humble Service**  
Setting by Kenneth Koksche, c. 2005



## Two Ways to Give

Download the new  
“Vanco Mobile” giving app  
from your smart phone’s app store

Give online  
through this QR code  
Use smart phone camera; click link



*Please stand as our gifts are presented, singing,*



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your

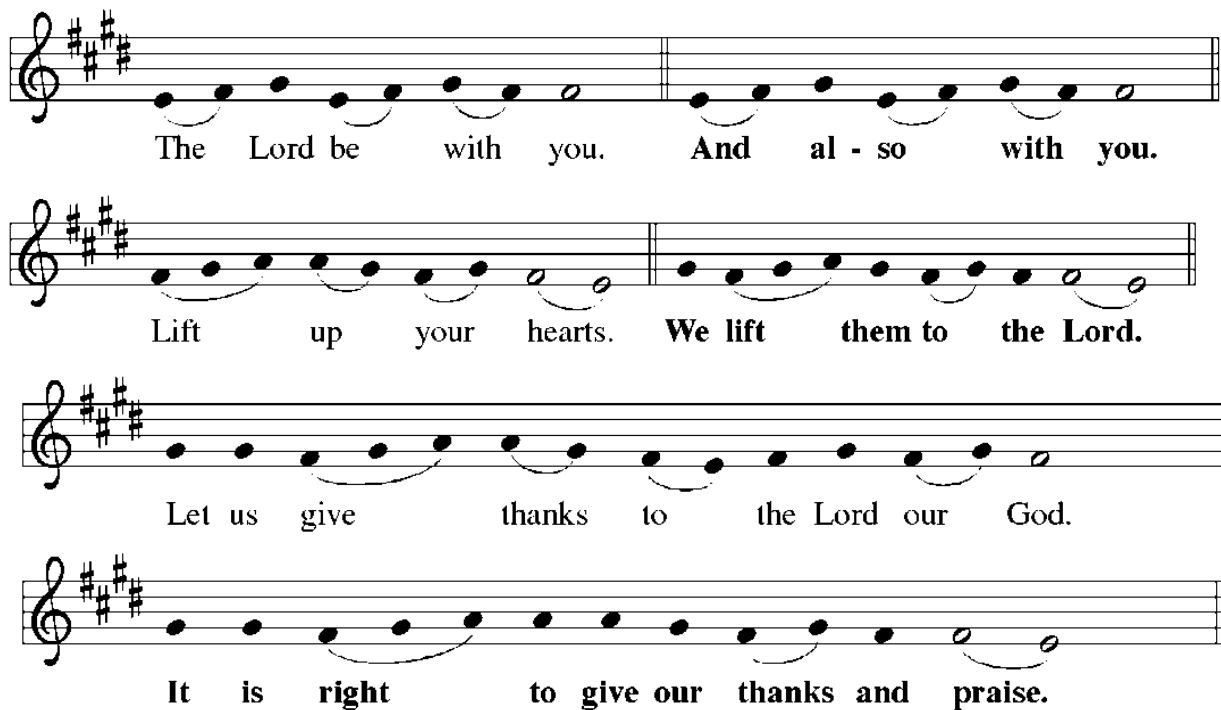


pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has two measures: 'Let us give thanks to' and 'the Lord our God.' The fourth staff has two measures: 'It is right' and 'to give our thanks and praise.' The melody is simple and hymn-like, using quarter and half notes with slurs.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus *[Latin, Holy & Blessed]*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

### *Eucharistic Acclamation*

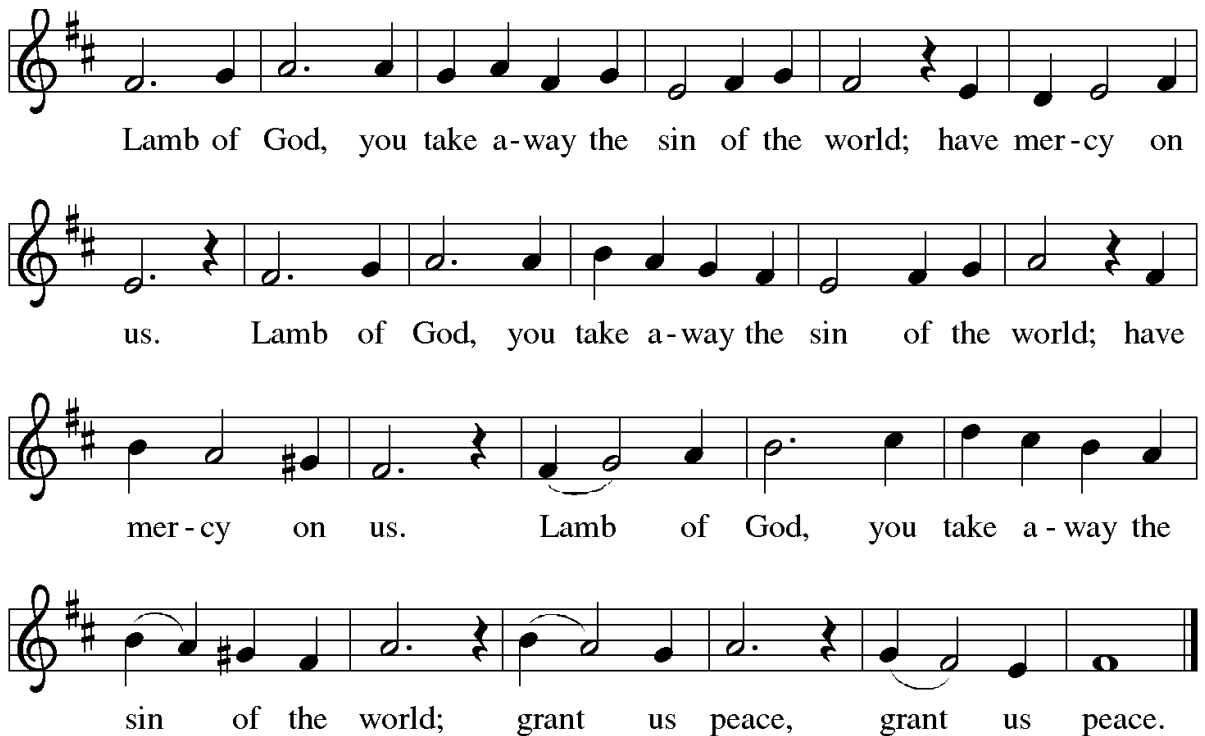
We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread; And forgive  
us our trespasses, as we forgive those who trespass  
against us; And lead us not into temptation, but  
deliver us from evil. For thine is the kingdom, and the  
power, and the glory, forever and ever. Amen**

P Body of Christ given for you; blood of Christ shed for you

## **Agnus Dei** [*Latin, Lamb of God*]



## **HOLY COMMUNION**

**In-Person:** We commune at the Altar.  
Ushers will guide.

Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion.

Consider giving this blessing:

“Know that the promises of Jesus’s love are for you.”



*Songs that may be sung during distribution of the Sacrament:*

***In God Alone My Soul (Taizé)***

**In God Alone My Soul**

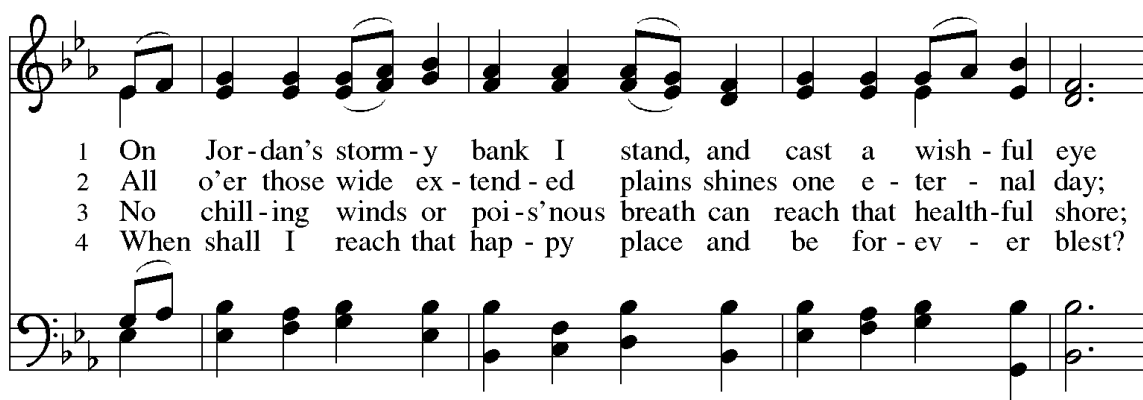
Jacques Berthier

Chords: B, Em, C, G, D, Em, Am, B, Em, G, C, D, G, Em, C, G, D, Em, Am, B, Em, Am, B, Em.

Lyrics: In God a-lone my soul can find rest and peace, in God my peace and joy. On-ly in God my soul can find its rest, find its rest and peace.

Copyright 1991 Ateliers et Presses de Taizé GIA Publications, Inc.

## On Jordan's Stormy Bank I Stand (ELW 437)



1 On Jor-dan's storm-y bank I stand, and cast a wish-ful eye  
 2 All o'er those wide ex-tend-ed plains shines one e-ter-nal day;  
 3 No chill-ing winds or poi-s'nous breath can reach that health-ful shore;  
 4 When shall I reach that hap-py place and be for-ev-er blest?

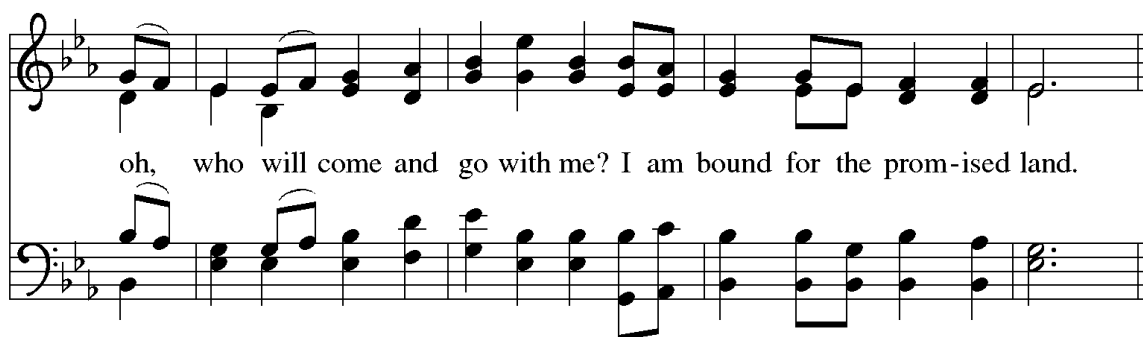


to Ca-naan's fair and hap-py land, where my pos-ses-sions lie.  
 there God the Son for-ev-er reigns and scat-ters night a-way.  
 sick-ness and sor-row, pain and death, are felt and feared no more.  
 When shall I see my Sav-ior's face and in God's bos-om rest?

*Refrain*



I am bound for the prom-ised land, I am bound for the prom-ised land;



oh, who will come and go with me? I am bound for the prom-ised land.

Text: Samuel Stennett, 1727–1795

Music: PROMISED LAND, W. Walker, *Southern Harmony*, 1835; adapt. Rigdon M. McIntosh, 1836–1899

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen**

**Post-Communion Canticle Nunc Dimittis** (*Latin, Now dismiss*)



Lord, now you let your ser-vant go in peace; your word has been ful- filled.



My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: A light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be-gin - ning, is now, and will be for-ev-er. A - men

A Let us pray... God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C **Amen**

P The Benediction ☒

C **Amen**

## Noisy Offering

*Please turn in place, facing the cross carried by the crucifer.*

### Sending *Soon and Very Soon* (ELW 439)



- 1 Soon and ver - y soon
- 2 No more cry - in' there, we are goin' to see the King,
- 3 No more dy - in' there,
- 4 Soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King,  
no more dy - in' there,  
soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King.  
no more dy - in' there,  
soon and ver - y soon



Hal-le - lu - jah, hal-le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch, b. 1945

Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing

A Go in Peace. Serve the Lord.  
C **Thanks be to God!**

**Postlude** *Soon and Very Soon* Reprise

**Calvary Lutheran Church**

7620 Baker Boulevard Richland Hills, Texas 76118  
www.godhearthumanhands.org email: calvary@calvaryftw.org  
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

|                              | <b>8:00 AM</b> | <b>11:00 AM</b>                               |
|------------------------------|----------------|---|
| <b>Lector</b>                |                | Roy Reichenbach                               |
| <b>Assist. Minister</b>      | Mickey Nowell  | Brent Anderson                                |
| <b>Ushers &amp; Greeters</b> |                | Fred & Lu Ginapp and<br>Eddie & Val Wilkerson |
| <b>Altar Guild</b>           | Jenny Gibson   | Peggy Wilson                                  |
| <b>Audio / Live Stream</b>   | James Williams | Holden Rouze<br>Michelle Lanham               |

Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist

**Cover Art** from *Icon 4: Visual Images for Every Sunday* © 2000  
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*Evangelical Lutheran Worship* © 2006 Augsburg Publishing

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## UPCOMING COMMEMORATION

### **Elizabeth of Hungary, renewer of society, died 1231 Thursday, November 17, 2025**

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.

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Calvary Lutheran Church • 22<sup>nd</sup> Annual

# ADVENT VESPERS

Prepare for the season with Word • Music • Song • Ballet by Pr. Kristen Klade

Saturday • Dec. 6, 2025 • 6 pm  
Reception following the service

Calvary Lutheran Church  
7620 Baker Blvd  
Richland Hills, Texas  
817.284.8724  
[Godshearhumanhands.org](http://Godshearhumanhands.org)



**TODAY 4 PM in the Sanctuary:**



God created music with an innate ability to affect us at our core. Music has the power to fill us with peace, joy, and anger; it can cause tears to well up in our eyes and even make the most mundane events beautiful. Martin Luther said, "Beautiful music is the art of the prophets that can calm the agitations of the soul; it is one of the most magnificent and delightful presents God has given us." By consistently engaging in worship through beautiful music, we provide a framework for the Holy Spirit both to till the soil of our hearts and to fill us with the seeds of God's presence and perfect character.

*From November 11<sup>th</sup> First 15 devotional*