

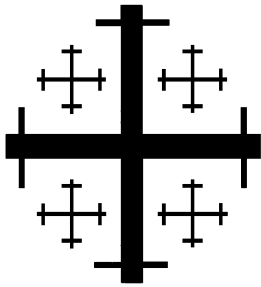
# **Christ the King**

**23 November 2025**

**8 & 11 am**



# The Liturgy at Calvary



Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

## **Prelude**

### ***Crown Him with Many Crowns***

Tune: ***Diademata*** (George J. Elvey, 1816-1893)

Setting by Charles Callahan, c. 2019

*Please stand & face the Baptismal Font*

## **Confession And Forgiveness**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

*Please turn in place as the cross passes in procession.*

## Entrance Hymn *Crown Him with Many Crowns* (ELW 855)

1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4. Music: DIADEMATA, George J. Elvey, 1816-1893.

## Apostolic Greeting

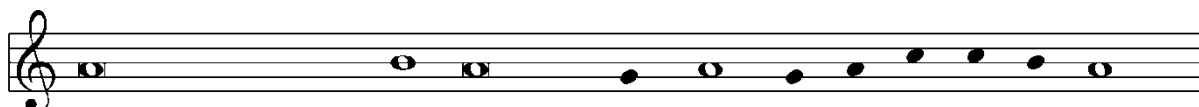
**P** The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie Eleison [*Greek, Lord, Have Mercy*]



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



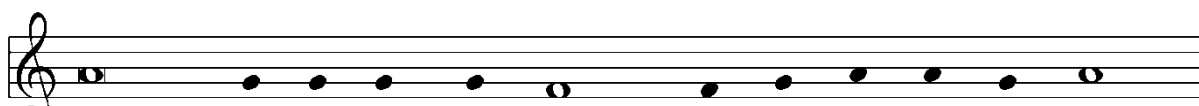
**A** For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



**C** Lord, have mer - cy.



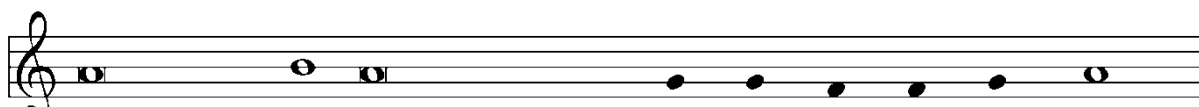
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.

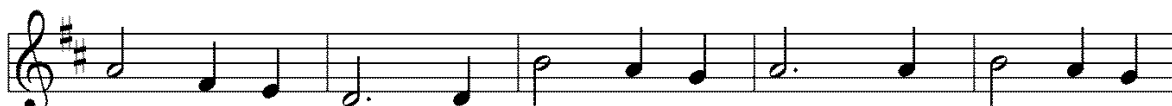


**A** Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

## Canticle Of Praise



**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**B** Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



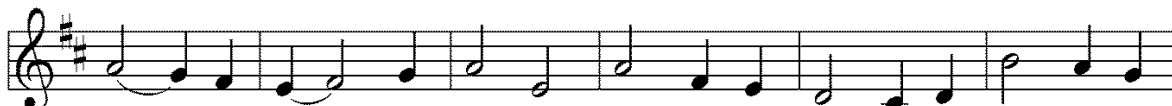
strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

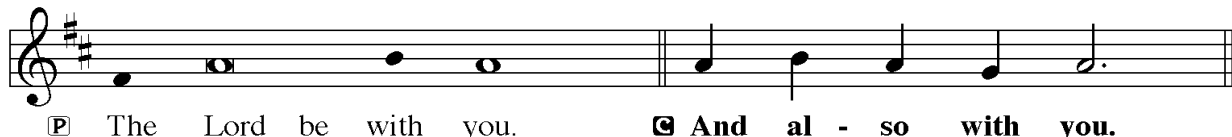


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## Prayer Of The Day



**P** Let us pray...

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen**

*Please be seated for today's scripture readings*

### **First Reading** Jeremiah 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

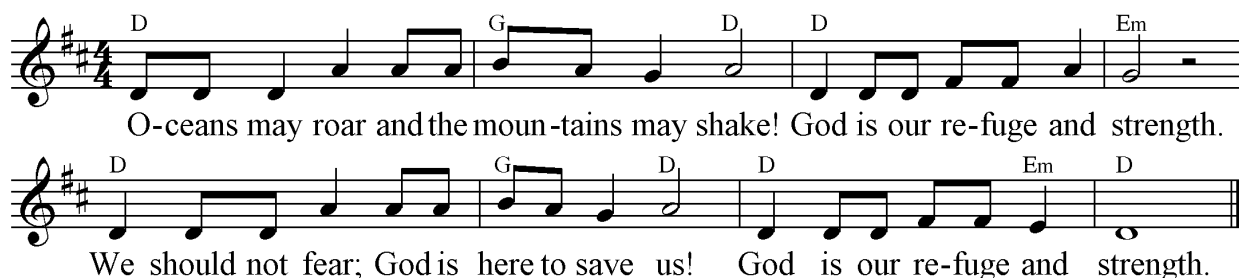
**L** The Word of the Lord.

**C Thanks be to God.**

**Refrain, all echo & sing after verses**

## Psalm 46

Debbie Villavicencio



© 2007 D. Villavicencio

1. There's a city of hope where the river flows and it stands firm and strong. Though the world rages on in turmoil and fear when God speaks the earth grows meek. **Refrain**
2. The ruler of all came to walk among men, to set His people free. See the glorious things our God has done causing wars and strife to cease. **Refrain**
3. Stand still and know that I am God, Honor me throughout the land. For the ruler of all came to walk among men to see His people free. **Refrain**

## **Second Reading** Colossians 1:11-20

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the



church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

L The Word of the Lord

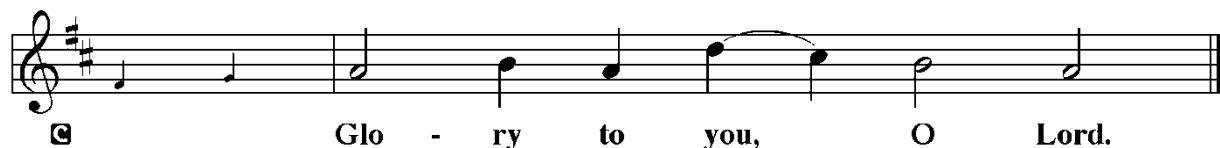
**C Thanks be to God**

*Please stand for the Holy Gospel*

**Alleluia Verse & Gospel Acclamations**



P The Holy Gospel according to St. Luke, the 23<sup>rd</sup> chapter



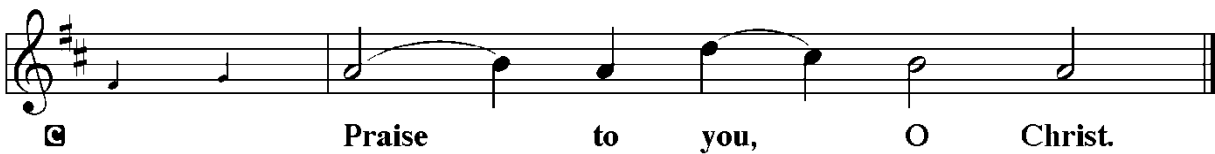
<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>¶Then Jesus said, "Father, forgive them; for they do not know what they are doing."¶ And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup>And we

indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

<sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

P The Gospel of our Lord.



### Jesus, Remember Me

Two systems of musical notation for the hymn "Jesus, Remember Me". Both systems are in 3/4 time and have a key signature of three flats (Bb, Eb, Ab). The first system has a treble and bass staff. The treble staff melody is: Eb (half), Fm (quarter), Bb (quarter), Eb (half). The bass staff accompaniment is: Eb (half), Fm (quarter), Bb (quarter), Eb (half). The lyrics "Je- sus, re- mem-ber me when you come in - to your king - dom." are written below the treble staff. The second system is similar but with a different bass line. The treble staff melody is: Cm (half), Fm (quarter), Bb (quarter), Eb (half). The bass staff accompaniment is: Cm (half), Fm (quarter), Bb (quarter), Eb (half). The lyrics "Je - sus, re - mem-ber me when you come in - to your king - dom." are written below the treble staff.

**Sermon** *Pr. Kyle*

*Silent Reflection*

## Hymn Of The Day *O Savior, Precious Savior* (ELW 820)



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,  
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;  
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,

O name of might and fa - vor, all oth - er names a - bove:  
 thy - self the rev - e - la - tion of love be - yond our thought:  
 the glo - ry that ex - cel - leth, O Son of God, is thine.  
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship thee; we bless thee; to thee a - lone we sing;  
 we wor - ship thee; we bless thee; to thee a - lone we sing;  
 We wor - ship thee; we bless thee; to thee a - lone we sing;  
 then shall we praise and bless thee where per - fect prais - es ring,

we praise thee and con - fess thee, our ho - ly Lord and King.  
 we praise thee and con - fess thee, our gra - cious Lord and King.  
 we praise thee and con - fess thee, our glo - rious Lord and King.  
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879

Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

## **Creed**

A Let us profess the faith in which we are Baptized

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **Prayers of Intercession**

*after each petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

**C Amen.**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

## **Offertory (8) *Arioso***

Setting: Craig Penfield, c. 2018

**(11) *God Be In My Head*** The Book of Hours 1514

Robert A. Hobby, 2021

Sanctuary Choir

God, God  
 God be in my head and in my understanding;  
 God, in my eyes and in my looking;  
 God, in my mouth and in my speaking.  
 God, be in my heart and in my thinking  
 God, God,  
 God be in my head and in my understanding;  
 God be in my eyes and in my looking;  
 God be in my mouth and in my speaking;  
 God be in my heart and in my thinking;  
 God be at my end and at my departing  
 God  
 Amen, Amen



## Two Ways to Give

Download the new  
 “Vanco Mobile” giving app  
 from your smart phone’s app store

Give online  
 through this QR code  
 Use smart phone camera; click link

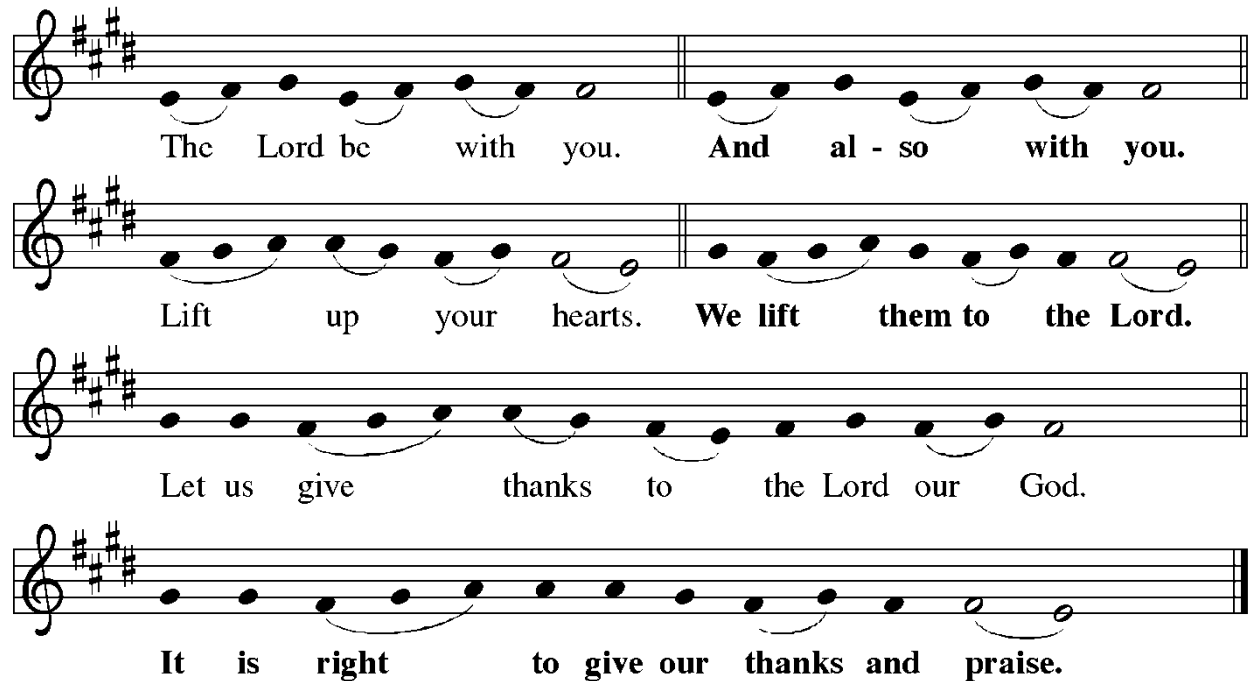


*Please stand as our gifts are presented, singing,*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,  
C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our lord. Amen**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

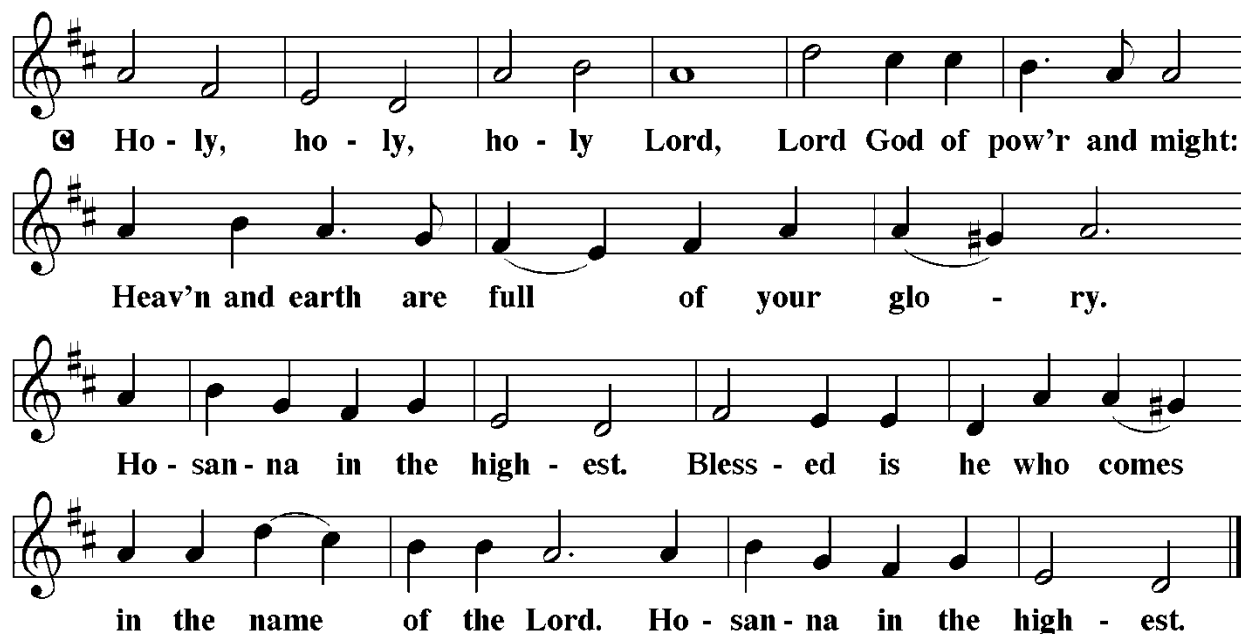
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ,

Who on this day overcame death and the grave and by His glorious resurrection, opened to us the way of everlasting life,.

And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus *[Latin, Holy & Blessed]*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

### *Eucharistic Acclamation*



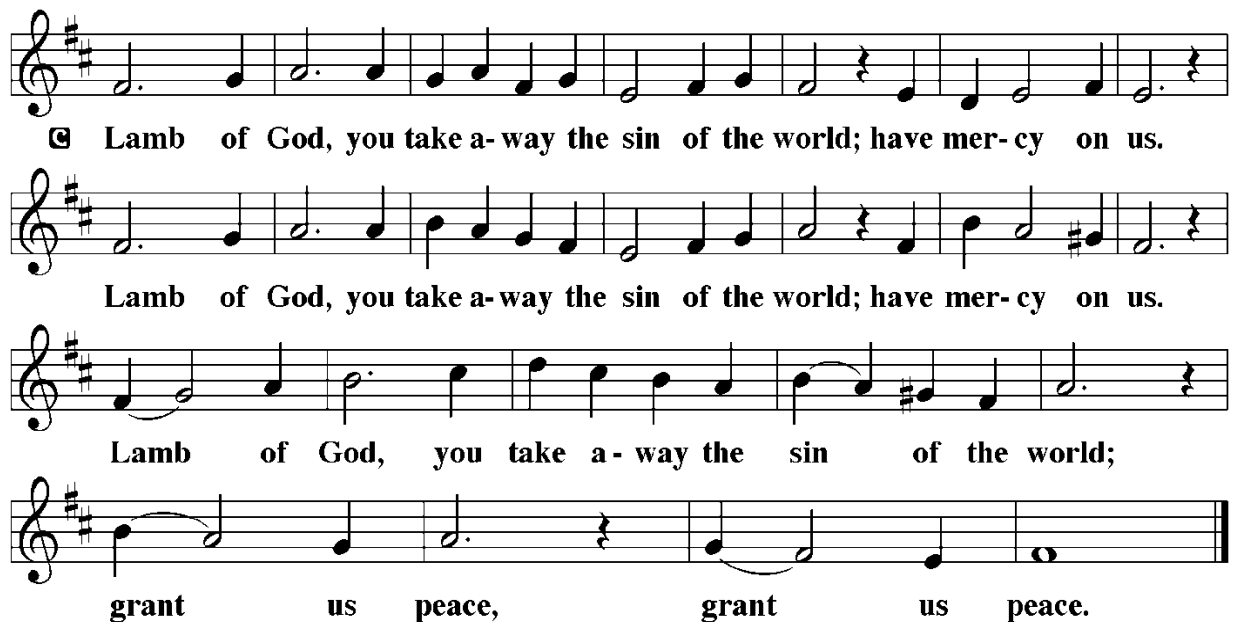
We pro-claim your death, Lord; we cel - e - brate your ris - ing; we  
break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**All Our father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; And forgive us  
our trespasses, as we forgive those who trespass  
against us; And lead us not into temptation, but deliver  
us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

P Body of Christ given for you;  
Blood of Christ shed for you

## Agnus Dei [Latin, Lamb of God]



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.



### HOLY COMMUNION

**In-Person:** We commune at the Altar.  
Ushers will guide.

Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:

"Know that the promises of Jesus's love are for you."


*Songs that may be sung during distribution of the Sacrament:*




## Love Divine, All Loves Excelling (ELW 631)



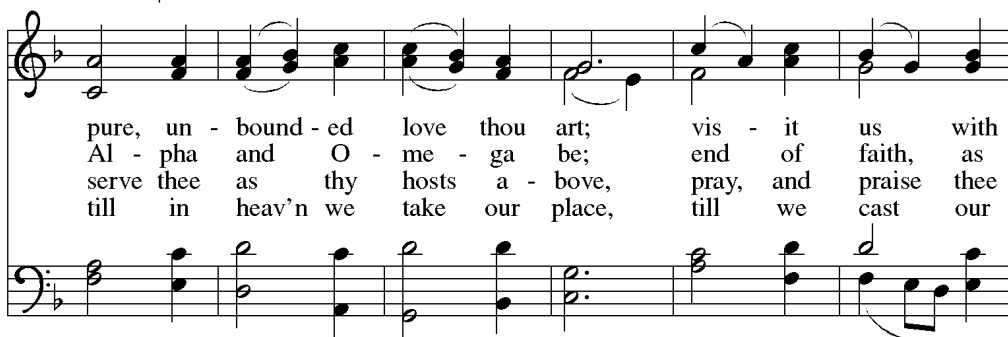
1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Kevin Nichols, 1929-2006. Text: Charles Wesley, 1707-1788. Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

# Beautiful Savior (ELW 838) Silesian Folk Tune

**Vs 3 All sing harmony acapella (unaccompanied)**

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in the flow'rs of spring;  
 bright in the spar - kling on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

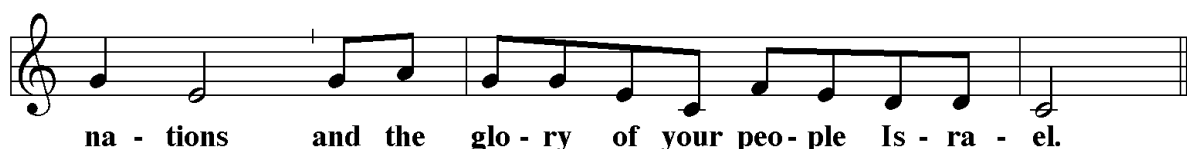
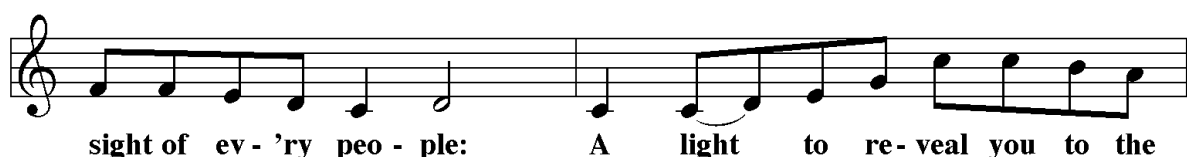
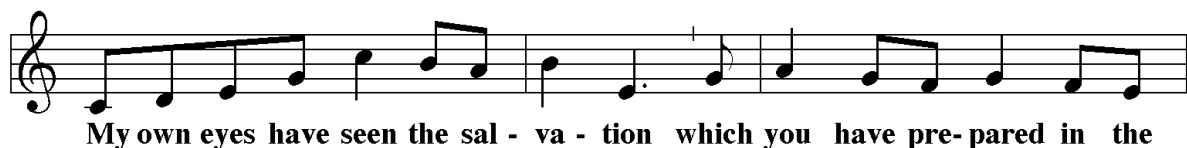
light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: Gesangbuch, Munster, 1677; tr. Joseph A. Seiss, 1823-1904. Music: SCHONSTER HERR JESU, Silesian folk tune, 1842.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C Amen**

**Post-Communion Canticle Nunc Dimittis** (*Latin, Now dismiss*)



A Let us pray... God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

**C Amen**

P The Benediction ✠

**C Amen**

## Recessional *Jesus Shall Reign* (ELW 434)

1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt. Music: DUKE STREET, attr. John Hatton, b. 1793.

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

## Postlude *Songs of Thankfulness and Praise*

Setting: Robert Hobby, b. 1961

Based on tune **Salzburg** by Jakob Hintze (1622-1702)

## Calvary Lutheran Church

7620 Baker Boulevard    Richland Hills, Texas 76118  
www.godhearthumanhands.org    email: calvary@calvaryftw.org  
(817) 284-8724    (817) 284-0860 (Fax)

The Reverend Kyle Rouze    The Reverend Kyle Symanski

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Julie Lansdon	Fred Ginapp
<b>Assist. Minister</b>	Mickey Nowell	Joe Mangone
<b>Ushers &amp; Greeters</b>		Mike Sandberg, Jarod Sandberg, Eddie & Val Wilkerson
<b>Altar Guild</b>	Jenny Gibson	Patti Wilson
<b>Audio / Live Stream</b>	Steve Frisch	Zach Williams, Brayden Chambers

Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist

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## **UPCOMING COMMEMORATION**

### **Clement, Bishop of Rome, died around 100 Sunday, November 23, 2025**

Clement was the third bishop of Rome. He is best remembered for a letter he wrote to the congregation in Corinth, still struggling with the same problems that led to Paul's letters to them. As did Paul, he focused on the need for love among Christians.

### **Miguel Agustín Pro, martyr, died 1927 Sunday, November 23, 2025**

Pro grew up in a time when the Mexican revolutionaries accused the church of siding with the wealthy. He became a Jesuit priest, and worked on behalf of the poor and homeless. Falsely accused of throwing a bomb at a government official, he was executed, but not before crying out "Long live Christ the King!"

### **Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America Monday, November 24, 2025**

Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

### **Isaac Watts, hymnwriter, died 1748 Tuesday, November 25, 2025**

Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

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## **"And with all the choirs of angels"**

### **What are the choirs of angels?**

**Archangels** (Jude 9; 1 Thes 4:16) are chief or leading angels.

**Archangel Michael** is Prince of the Seraphim, having a unique role as God's messenger of salvation (Tb 12:6, 15; Jn 5:4; Rv 12:7-9). **Archangel Gabriel** first appeared in the Old Testament in the prophecies of Daniel, (Dn 9:21-27), announced the birth of St. John the Baptist (Lk 1:11). to Zechariah, and proclaimed Mary to be the mother of our Lord and Saviour. (Lk 1:26). **Archangel Raphael** first appeared in the book of Tobit (Tobias) Tb 3:25, 5:5-28, 6-12). He announces "I am the Angel Raphael, one of the seven who stand before the throne of God." (Tb 12:15)

**Seraphim** [Isaiah 6:1-7] The highest choir of angels - attendants or guardians before God's throne. With six wings, two cover their faces, two cover their feet, and two are for flying while praising God, calling, "Holy Holy Holy is the Lord of Hosts".

**Cherubim** [Rev 4-6] Second in the choirs of angels - humanlike in appearance, with double-wings, guardians of God's glory - celestial attendants in Revelations

**Thrones** Angels of pure Humility, Peace and Submission, residing in the cosmos where material form begins to take shape

**Dominions** Angels of Leadership, regulating the duties of the angels, making known the commands of God. (Eph 1:21; Col 1:16)

**Virtues** Spirits of Motion, controlling the elements, referred to as "the shining ones." They govern all nature, seasons, stars, moon; & sun. In charge of miracles and provide courage, grace, and valor.

**Powers** Angels who defend the cosmos and humans, fighting against evil spirits attempting to wreak chaos through human beings -chief is said to be either Samael or Camael. (Rom 8:38; 1 Cor 15:24; Eph 1:21; 1 Pt 3:22; 2 Thes 1:7)

**Angels** - closest to the material world & human beings, delivering the prayers to God and God's answers and other messages to humans - the most caring ally assisting those who ask for help.

Calvary Lutheran Church • 22<sup>nd</sup> Annual

# ADVENT VESPERS

Prepare for the season with Word • Music • Song • Ballet by Pr. Kristen Klade

Saturday • Dec. 6, 2025 • 6 pm  
Reception following the service



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