

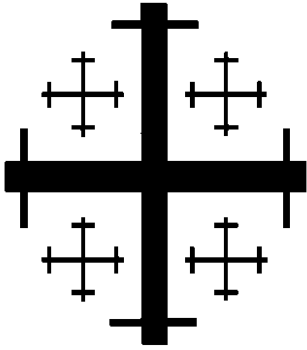
Epiphany V

8 February 2026

8 & 11 am



The Liturgy at Calvary



Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others.

Through baptism we are sent into the world to shine with the light of Christ.

Prelude

[8] *What is This Place*

Tune: Komt Nu Met Zang A Valerius, 1926

Setting: David M. Cherwien (b. 1957)

[11] *In Remembrance of Me*

Arr. Bill Ingram 1996

Handbell Choir

Narrated by Viktor

Andersson

Words are on Page 23

Please stand and face the Baptismal Font

Confession & Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Entrance Hymn

Gather Us In (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.


Text: Marty Haugen, b. 1950. Music: GATHER US IN, Marty Haugen. Text and music © 1982 GIA Publications, Inc.

Apostolic Greeting


P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.


Kyrie Eleison [Greek, Lord Have Mercy]




A In peace, let us pray to the Lord. **C** Lord, have mer - cy.




A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.




C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

Hymn Of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



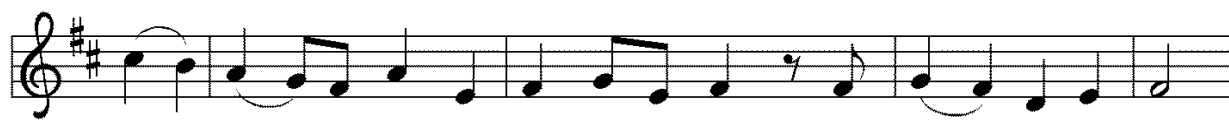
Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



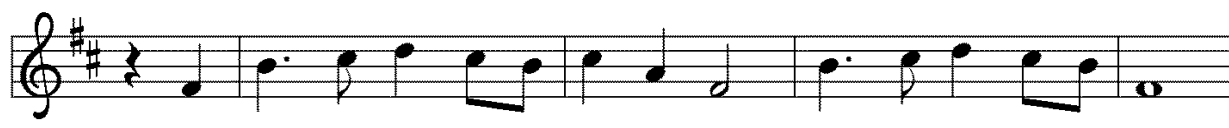
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

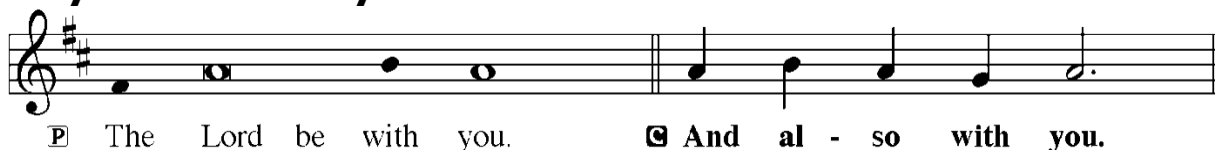


you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer Of The Day



P Let us pray...

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

C Amen.

Please sit for today's readings from scripture

First Reading Isaiah 58:1-9a [9b-12]

¹Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

³"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

^{9a}Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

[^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

L The Word of the Lord

C Thanks be to God

Second Reading 1 Corinthians 2:1-12 [13-16]

¹When I came to you, brothers and sisters, I did not come
proclaiming the mystery of God to you in lofty words or wisdom.

²For I decided to know nothing among you except Jesus Christ,
and him crucified. ³And I came to you in weakness and in fear
and in much trembling. ⁴My speech and my proclamation were
not with plausible words of wisdom, but with a demonstration of

the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶"For who has known the mind of the Lord
so as to instruct him?"

But we have the mind of Christ.]

L The Word of the Lord

C Thanks be to God

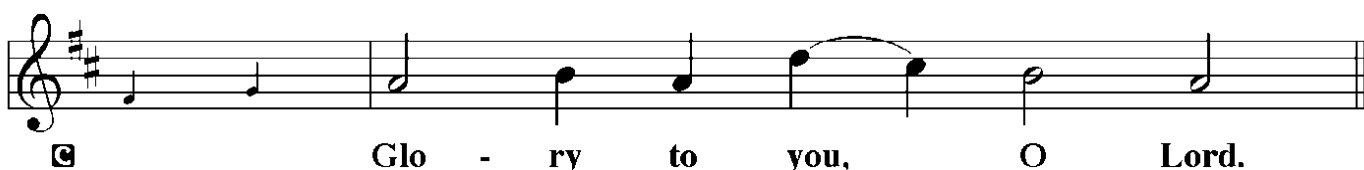
Please stand for the Holy Gospel.

Alleluia Verse & Gospel Acclamations

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Matthew the fifth chapter.



[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

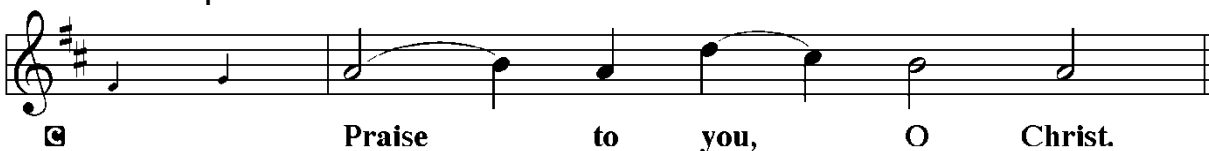
¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.

²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P The Gospel of our Lord.



Sermon *Pr. Kyle*

Silent Reflection

Hymn Of The Day *Christ, Be Our Light* (ELW 715)



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



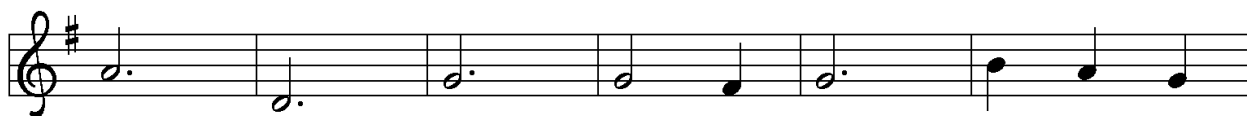
truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

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Creed

A Let us profess the faith in which we are Baptized.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

after each prayer petition

A Lord in your mercy, **C Hear our prayer.**

concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

Offertory

[8] *Allein Gott in der Höh sei Her*

Tune Attr. Nikolas Decius, c. 1485-aft. 1546

Setting by J. S. Bach, 1685-1715

[11] *Meditations on "Beautiful Savior*

Silesian folk tune Arr. Cathy Moglebust 1972

Handbell Choir



Two Ways to Give

Download the new
“Vanco Mobile” giving app
from your smart phone’s app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts are presented, singing,



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your

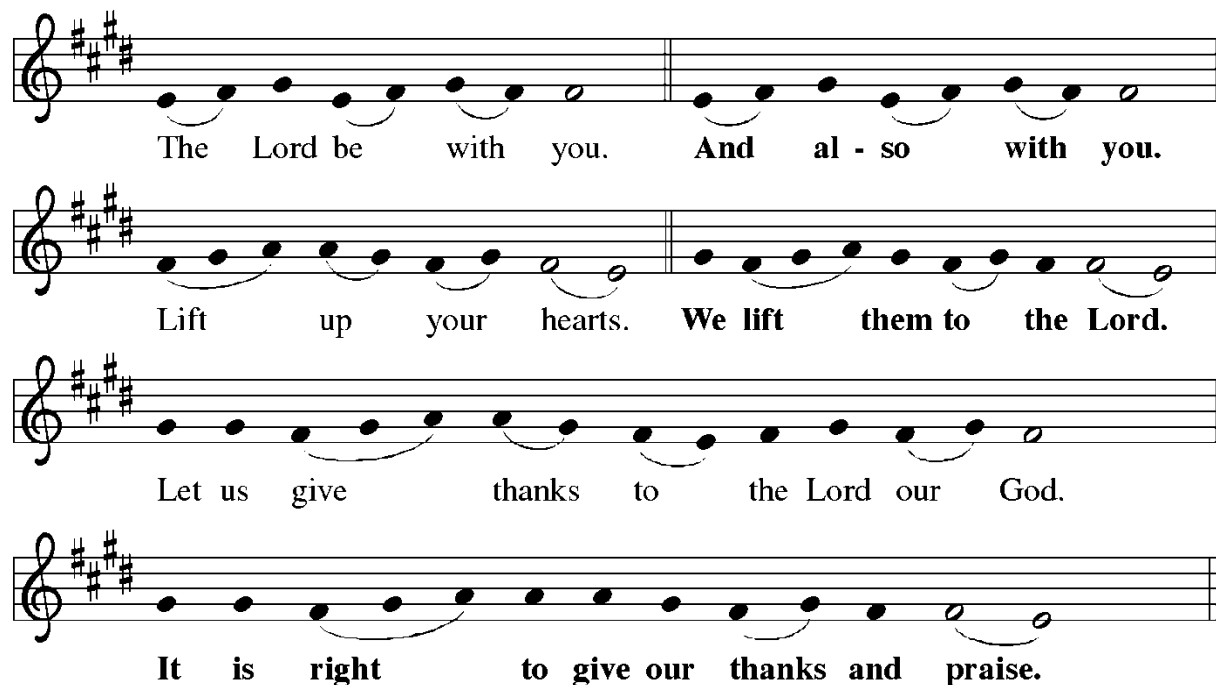


pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Great Thanksgiving



P It is indeed right our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful Good, through our Savior Jesus Christ;

Who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light.

And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The first staff begins with a common time signature 'C'. The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody with a slur over 'Heav'n and earth'. The third and fourth staves complete the phrase 'Ho - san - na in the high - est' and repeat it at the end of the section.

EUCCHARISTIC PRAYER

Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
break this bread and share this cup un - til you come a - gain.

The musical score is written on two staves in G major. The melody is more rhythmic and uses chords, with lyrics written below. The first staff covers the first line of the text, and the second staff covers the second line. The piece ends with a double bar line.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is
in heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against
us;**

**and lead us not into temptation, but deliver us from
evil.**

**For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

P The Body of Christ given for you
The Blood of Christ shed for you

Agnus Dei [*Latin*, Lamb Of God]



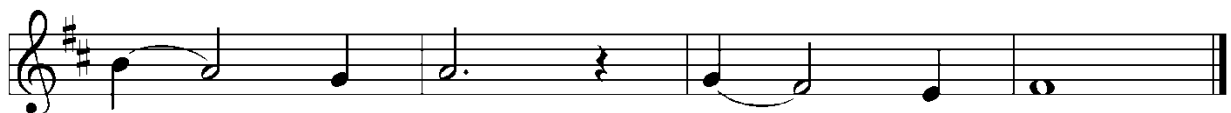
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

[11] *Send Out Thy Light* M A Balakrieff [1836-1910] Sanctuary Choir

Send out Thy light O send Thy truth
That they may lead me, O Lord,
To thy holy hill.
My soul shall trust in God the Lord
For I will yet give thanks to God
Who is my help and my countenance
And my God.
Send out Thy light O send Thy truth
That they may lead me, O Lord,
To thy dwelling place

Songs that may be sung during distribution of the Sacrament:

Jesus, The Light Of The World (ACS 914)

Capo 5: C F G⁷ C⁷ C F F/C C B \flat /F F G C

1 Hark! the her - ald an - gels sing, Je-sus, the Light of the world;
 2 Joy - ful, all you na - tions, rise; Je-sus, the Light of the world;
 3 Christ, by high - est heav'n a - dored, Je-sus, the Light of the world;
 4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;

C F G⁷ C⁷ C F C/G F/C G⁷ C⁷ C F

-- "Glo - ry to the new-born king," Je-sus, the Light of the world..
 join the tri - umph of the skies; Je-sus, the Light of the world..
 Christ, the ev - er - last - ing Lord! Je-sus, the Light of the world..
 Hail the Sun of righ-teous-ness! Je-sus, the Light of the world..

Refrain C F F/C C B \flat /F F D⁷ G⁷ G C

We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.

C F F B \flat C/G F/C G⁷ C⁷ C F

Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707-1788, stanzas; George D. Elderkin, 1845-1928, refrain
 Music: Traditional; arr. George D. Elderkin

WE'LL WALK IN THE LIGHT
 7 7 7 7 and refrain

Here Is Bread

483

C G/B Am E⁷ F C/G G

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

F/A Am G C G/B Am E⁷

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro - claim till he comes

F/A C/G G⁷ C Gm⁷ B \flat /C

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

Refrain
 FM⁷ F Em⁷ Am⁷ Dm⁷ G⁷

In this bread there is heal - ing, in this cup is

B \flat /C F F \sharp dim⁷ Em⁷ A⁷(\sharp 5)

life for - ev - er. In this mo - ment, by the Spir - it,

Dm⁷ G⁷ C

Christ is with us here.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C **Amen.**

Post-Communion Canticle



C Lord, now you let your ser-vant go in peace; your word has been ful-filled.



My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: A light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be-gin - ning, is now, and will be for-ev-er. A - men

A Let us pray... Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C **Amen.**

P The Benediction ✠

C **Amen**

Recessional *This Little Light of Mine* (ELW 677)



1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;
 this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;
 this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,
 let it shine, let it shine, let it shine, let it shine,
 let it shine, let it shine, let it shine, let it shine,
 let it shine, let it shine, let it shine, let it shine.

Text: African American spiritual

Music: LET IT SHINE, African American spiritual

Hide it under a bushel NO!...
 Won't let Satan, blow it out...
 This little light of mine

A Go in Peace. Serve the Lord.

C **Thanks be to God!**

Postlude *Du Friedefurst Herr Jesu Christ*
J.S. Bach 1685-1750

UPCOMING COMMEMORATIONS

**Cyril, monk, died 869; Methodius, bishop, died 885;
missionaries to the Slavs
Saturday, February 14, 2026**

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people.

In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

Cover Art from *Icon 4: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Four" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

Calvary Lutheran Church

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www.godhearthumanhands.org email: calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

	8:00 AM	11:00 AM
Lector	Denise Jetton	Cynthia DeFrang
Assist. Minister	Mickey Nowell	Phil Beckman
Ushers & Greeters		Fred & Lu Ginapp and Eddie & Val Wilkerson
Altar Guild	Joy & Lilly Aguilar	Pattie & Jake Wilson
Audio / Live Stream	Gary Graeber	James Williams & Reagan Waller

Viktor Andersson, Director of Worship & Music
Debbie Villavicencio, Organist
Calvary Handbell Choir, Mary Keller, Director

In Remembrance – Words by Ragan Courtney

In remembrance of Me, eat this bread,
In remembrance of Me, drink this wine.
In remembrance of Me, pray for the time
When God's own will is done.

In remembrance of Me, heal the sick.
In remembrance of Me, feed the poor.
In remembrance of Me, open the door
And let your brother in.
Let him in.

Take and eat and be comforted.
Drink and remember, too,
That this is My body and precious blood shed for you,
Shed for you.

In remembrance of Me, search for truth.
In remembrance of Me, always love.
In remembrance of Me, don't look above,
But in your heart,
Look in your heart for God.

- 2026 Lenten Retreat -

Preparing for the Wilderness

"Go to the Ant, You Sluggard"



Grounded in the wisdom from Proverbs 6:6-8, join us for a day of rest, reverence, and recommitment to the renewing power of the season of Lent.

SPECIAL GUEST PRESENTER

REV. CECEE MILLS

Secretary of the ELCA

The Rev. Lucille "CeCee" Mills was elected Aug. 1, 2025 to serve a six-year term as Secretary of the ELCA. Prior to her election, Secretary Mills had served as an assistant to the bishop in the ELCA North Carolina Synod. She has also served as an interim pastor, as ELCA African Descent Ministries program associate, and as pastor of Rejoice Lutheran Church, Chesapeake, Va. She is a certified coach, a Ventures Stewardship facilitator, a Healthy Congregations facilitator and a Bowens family systems theory enthusiast.



REGISTER BY FEB. 8TH



\$25 Registration

Covers your retreat costs and lunch. Financial assistance available upon request.

SATURDAY, FEBRUARY 14TH
9 a.m. - 3 p.m.

Calvary Lutheran Church
7620 Baker Blvd.
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