



Ash Wednesday

Silence

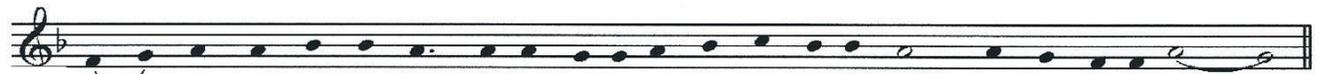
The Lord's Prayer Albert Hay Malotte (1895-1964) arr. Cynthia Dobrinski (1950-2021) Handbell Choir

Please remain seated

Silent Procession

Once the worship leaders are in place,

Cantor

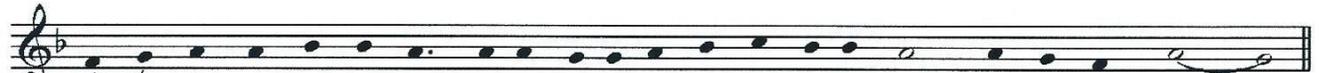


O Christ, thou Lamb of God, who tak-est a-way the sin of the world: Have mer-cy up-on us.

All



O Christ, thou Lamb of God, who tak-est a-way the sin of the world: Have mer-cy up-on us.



O Christ, thou Lamb of God, who tak-est a-way the sin of the world: Grant us your peace



A - men

P The Lord be with you.

C **And also with you.**

P Let us pray: Almighty and ever-living God, you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen**

First Reading

Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—² a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. ¹² Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? ¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. ¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

P The Word of the Lord.

C Thanks be to God!

time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

P The Word of the Lord.

C **Thanks be to God!**

Please stand for the Holy Gospel

Holy Gospel

P The Holy Gospel according to St. Matthew the sixth chapter.

C **Glory to you O Lord!**

Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ²So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you. ⁵And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

¹For where your treasure is, there your heart will be also.

P The Gospel of our Lord.

C **Praise to you O Christ!**

Homily Pr Kyle

O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans-gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;
 arr. Johann Sebastian Bach, 1685–1750

- P Friends in Christ, tonight with the whole church we enter the time of remembering Jesus' Passover from death to life that our life in Christ may be renewed. We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended. As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

P Let us confess our sin in the presence of God and of one another.

Please kneel or sit.

Silence for reflection and self-examination.

P Most holy and merciful God,

**C we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault.
We have sinned in thought, word, and deed,
by what we have done and by what we have left
undone.**

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C Have mercy on us, O God.

P We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C Have mercy on us, O God.

P Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C Have mercy on us, O God.

P Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C Have mercy on us, O God.

P Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C Have mercy on us, O God.

P Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C Have mercy on us, O God.

P Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C Have mercy on us, O God.

P Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C Have mercy on us, O God.

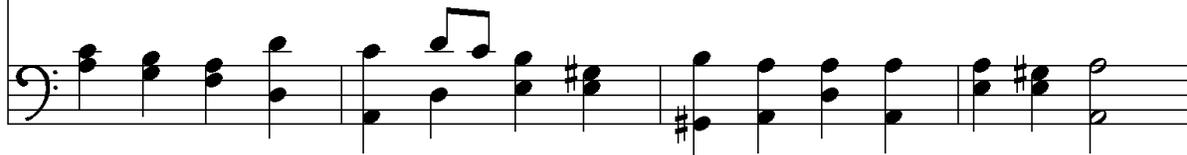
P Restore us, O God, and let your anger depart from us.

C Hear us, O God, for your mercy is great.

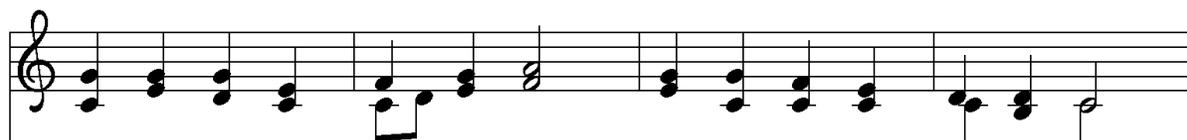
On My Heart Imprint Your Image



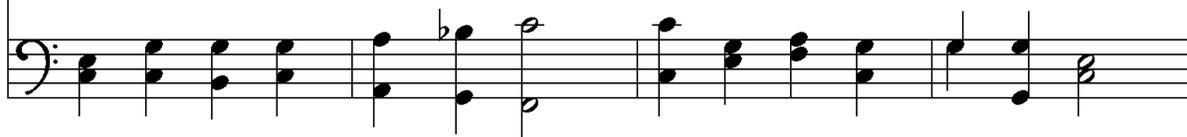
On my heart im - print your im - age, bless-ed Je - sus, king of grace,



that life's trou-bles nor its plea-sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun-da-tion, all my glo-ry and sal - va - tion!



Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Music: DER AM KRÉUZ, Johann B. König, 1691–1758

P Almighty God, you have created us out of the dust of the earth.
May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life;
through the same Jesus Christ, our Savior and Lord.

C Amen

**Please present yourself at the altar for the
Imposition of Ashes**

"Remember you are dust

and to dust you shall return."

Songs from the Taizé Community are sung during imposition.

Alternating Latin then English

Adoramus te Christe

Jacques Berthier

F#m
Bm
C#
C#
F#m
E

A - do - ra - mus te Chri - ste, be - ne - di - ci - mus ti - bi,
 We a - dore you, Je - sus Christ, and we bless your ho - ly name;

A
E
F#m
C#
Bm
C#
A
B
C#
F#m

qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
 tru - ly your cross and pas - sion brings the world re - demp - tion.

A
E
F#m
C#
Bm
C#
A
B
C#
F#m

qui - a per cru - cem tu - am re - de - mi - sti mun - dum.
 tru - ly your cross and pas - sion brings the world re - demp - tion.

Lord Have Mercy Upon Us

E
Am
D
G
C
Am
B
A7
B

Lord have mer - cy up - on us. Lord have_ me - cy.

E
Am
D
G
C
Am
Em
B
Em

Lord have mer - cy up - on us. Lord have mer - cy.

Jesus, Remember Me

Je- sus, re- mem-ber me when you come in - to your king - dom.

Je - sus, re - mem-ber me when you come in - to your king - dom.

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Bless the Lord, My Soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, God res-cues me from death.

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P God does not desire the death of sinners, but rather that we turn from our wickedness and live. Therefore we ask God to grant us true repentance that our act of contrition this night may be pleasing to God, that our lives may be pure and holy, and that at the last we may come to eternal joy; through Jesus Christ our Lord.

C Amen

Peace

P The peace of the Lord be with you always.

C **And also with you**

Offertory

Be Thou My Vision

Tune: Slane, Irish Folk Melody

Setting: Michael Burkhardt, c.1993

Make Me a Servant

Make me a ser - vant, hum - ble and meek. Lord, let me
lift up those who are weak. And may the prayer of my
heart al - ways be: Make me a ser - vant, make me a
ser - vant, make me a ser - vant to - day.

Chords: F, Dm⁷, Gm⁷, C⁷, Gm⁷, B^b, C⁷, B^b, F, F^{sus}⁴, F, A, Dm, Dm, G², B^bm⁶, F, Gm⁷, F, Gm⁷, F, C⁷, F²

Text & music: Kelly Willard © 1982 Willing Heart Music (admin. Maranatha! Music
c/o The Copyright Company) and Maranatha! Music (admin. The Copyright Company)

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy...With the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [*Latin, Holy & Blessed*]

4
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - a in the high - est.

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Eucharistic Prayer

Eucharistic Acclamation

C G7 Am F G7 C
 We pro-claim your death, Lord; we cel - e - brate your ris - ing; we
 F G7 C Am F G7 C
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

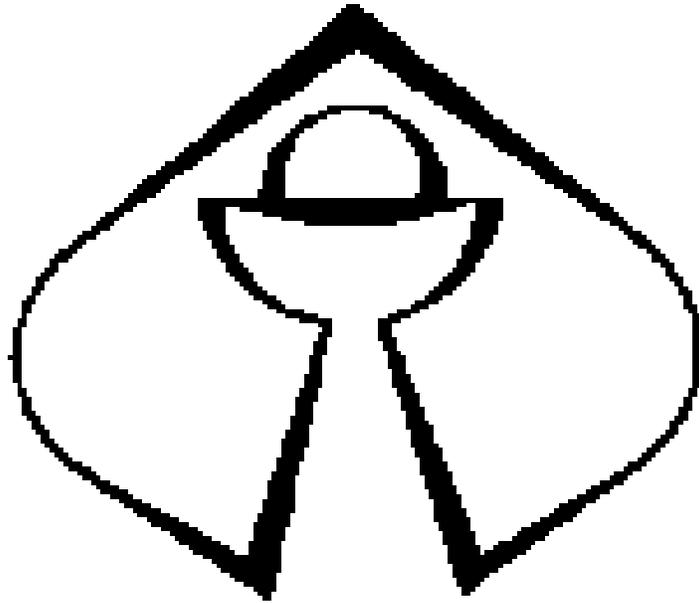
C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

P The body of Christ given for you.
The blood of Christ shed for you.

Agnus Dei [*Latin, Lamb Of God*]

Lamb of God, you take a - way the sin of the world; have mer - cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress



HOLY COMMUNION

All are welcome at our Lord's table.

In-Person: We commune at the altar.
Ushers will guide. All are welcome.
Wine is Red Grape Juice is White
Gluten-free wafers available upon request.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to communion each other and bless children who have not received First Communion. Consider giving this blessing: "Know that the promises of Jesus's love are for you."

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliot, 1789-1871. Music: Woodworth, William B. Bradbury, 1816-1868

P The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace.

P Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

Please be seated.

Were You There? arr. Raymond H. Hahn
Sanctuary Choir
Michaelann Wood, Soprano solo
Joe Postnikov, cello

Please depart in *Silence*

Calvary Lutheran Church

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(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

| | 5:00pm | 7:00pm |
|------------------------------|---|--|
| Ushers & Greeters | Linda & Joe Hardaway, Susan Cooper and Amanda Moore | Sharon & Paul Dobbs and Eddie & Val Wilkerson |
| Communion Assts | Tammy Nadasky and Debbie & Bob Thomas | Barb Guinn, Ginger Bowden & Cat Andejas |

Viktor Andersson Director of Worship & Music

Debbie Villavicencio, organ

Joe Postnikov cello

Karen Moxley, violin

Christy Gibson, Toni Tharp, flute

Mary Keller, Director Calvary Handbell Choir

Calvary Sanctuary Choir, Michaelann Wood, soprano solo