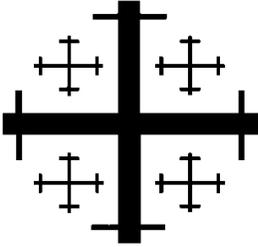


# Third Sunday in Lent

8 March 2026

8 & 11 am





# The Liturgy at Calvary

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

**Prelude [8] *All Depends on our Possessing***  
Setting Flor Peeters (1903-1986)

**[11] *God Who Watches Over Me* Robyn Lensch**  
Arr. Mark Shepperd 2014  
Sanctuary Choir Christy Gibson, flute

**In the dawning of my life, resting on my mother's knee,  
you were there to hear my cry, God who watches over me.**

**All the years I was alone, slowly drifting out to sea, you  
were there to bring me home, God who watches over me.**

*Refrain:* **God who watches over me, your hand I cannot  
see, through my life you've come to be God who  
watches over me.**

**Like a sheep I'd gone astray, lost in darkness all around:  
then a Shepherd led the way; by whose grace now I am  
found:**

*Refrain*

**When the evening shadows fall and I hear you call for me,  
I will leave this world behind and your face my eyes will  
see.**

*Refrain*

## Confession & Absolution

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

## Entrance *Lord Jesus You Shall Be My Song (ELW 808)*

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;

*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.

*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,

*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.  
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

## Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## Kyrie Eleison

ALL



CANTOR



ALL



CANTOR



ALL



CANTOR



ALL



CANTOR

Help, save, com - fort and de - fend us grac - ious Lord.

ALL

A - - - men.

"Kyrie" from *Wondrous Feast*, a setting of the Mass for Calvary Lutheran Church © 2000 Viktor Andersson

## Canticle Of Praise: *Tree Of Life & Awesome Mystery*

Tree of Life and awe - some mys - t'ry, in your  
 We re - mem - ber and truth once spo - ken, love passed  
 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of  
 on through act and word; ev - 'ry per - son lost and  
 though our steps may be; one with you in joy and

his - t'ry, still you rise with ev - 'ry morn, still you  
 bro - ken wears the bod - y of our Lord, wears the  
 sor - row, we the riv - er, you the sea, we the

rise with ev - 'ry morn.  
 bod - y of our Lord.  
 riv - er you the sea.

Words & Music Marty Haugen ©1984 GIA Publications, Inc.

- Living Water of salvation, be the fountain of each soul; springing up in new creation, flow in us and make us whole, flow in us and make us whole.

Text & Music (THOMAS) by Marty Haugen © 1984 GIA Publications, Inc. All rights reserved.



## Psalm 95 *Cantor/Choir sings refrain; all echo & sing ff. verses*

CAPO 1

Em<sup>9</sup> Em<sup>9</sup>/F# G A(sus2) C D Em  
 Fm<sup>9</sup> /G Ab Bb(sus2) Db Eb Fm

If to -day you hear God's word, hard -en not your heart.

Em<sup>9</sup> Em<sup>9</sup>/F# G A(sus2) C D E  
 Fm<sup>9</sup> /G Ab Bb(sus2) Db Eb F

If to -day you hear God's word, sing out with joy.

Copyright © Feb 2005 Viktor Andersson

1. Shout for joy to the Rock of our salvation. Shout to God with psalms. Let us come before God with thanksgiving. Sing to our God. **Refrain**
2. In God's hands are the caverns of the earth; highest hills God holds. The sea is God's who made it. God formed the land. **Refrain**
3. O come let us bow on bended knee. Kneel before our maker. We are people in God's hands, held in God's hands. **Refrain**

### Second Reading **Romans 5:1-11**

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were

enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L The Word of the Lord.

**C Thanks be to God.**

*Please stand for the Holy Gospel*



☩ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John the 4<sup>th</sup> chapter.



☩ Glo - ry to you, O Lord.

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living

water? <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back."  
<sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you do not know about." <sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup>Jesus said

to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P The Gospel of our Lord.



## Sermon

*Silent Reflection*

## Hymn Of The Day *Come to Me All Pilgrims Thirsty (777)*

1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.  
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.  
 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.  
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

If you knew what gift I of - fer, you would come to me and live."  
 Drink the cup of life I of - fer; at this ta - ble be my guest."  
 Come, re - ceive the gift I of - fer, turn to me and seek my face."  
 Come and know di - vine com - pas - sion, turn to me, I call your name."

*Refrain*

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

- 5 "Come to me, distressed and needy;  
 I would be your trusted friend.  
 Come and seek the gift I offer,  
 come, your open hands extend." *Refrain*
- 6 "Come to me, abandoned, orphaned;  
 lonely ways no longer roam.  
 Come and take the gift I offer,  
 let me make in you my home." *Refrain*

## **Creed**

A Let us profess the faith in which we are Baptized.

**All I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **Prayers of Intercession**

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*after each prayer petition*

A Lord in your mercy,

**C Hear our prayer.**

*concluding with*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

## **Peace**

P The peace of the Lord be with you always.

**C And also with you.**

**Offertory** [8] ***Andante espressivo (Sonatine)***  
Hedwige Chretien (1859-1944)

[11] ***The Old Rugged Cross***  
**George Bennard**  
**arr. Cynthia Dobresnski 1989**  
**Handbell Choir**



# Two Ways to Give

Download the new  
"Vanco Mobile" giving app  
from your smart phone's app store

Give online  
through this QR code  
Use smart phone camera; click link



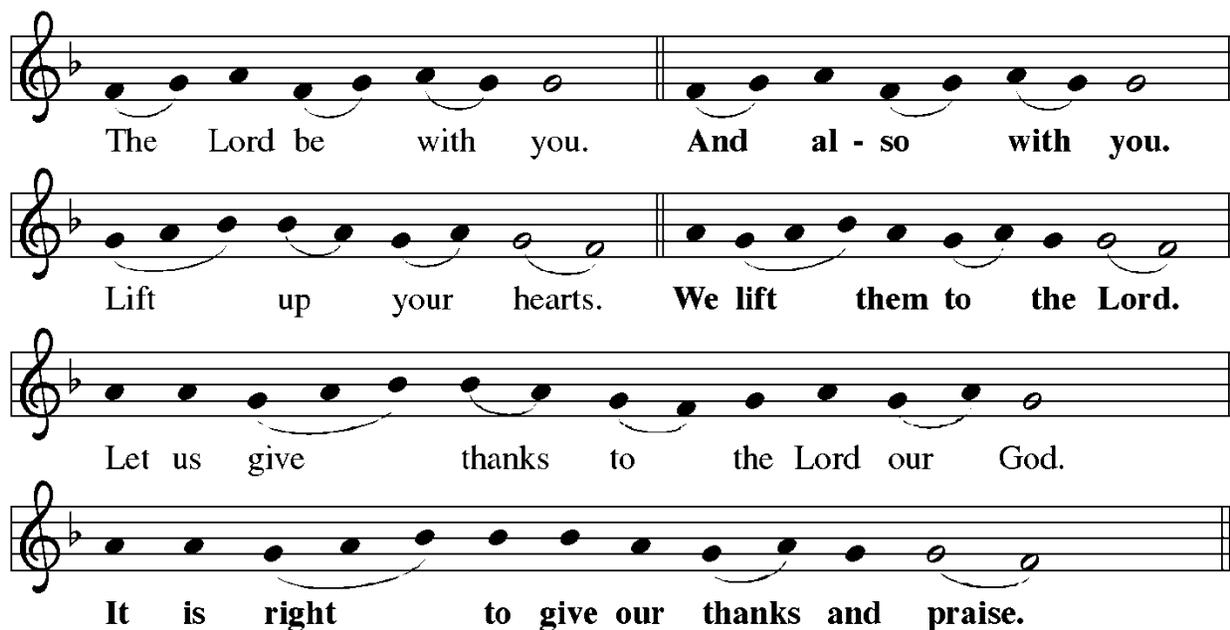
*Please stand as our gifts are presented, singing*

Cre - ate in me a clean heart, O God, that I might serve  
 you; cre - ate in me a clean heart, O God, that  
 I might be re - newed. So fill me and  
 heal me, and bring me back to you. Cre -  
 ate in me a clean heart, O God, that I might serve you.

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus & Benedictus [Holy & Blessed, Latin]

4

F Gm C7 F B♭ Dm/G C A/C# A7 Dm

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

F Gm C7 Dm B♭ Dm/G C F(sus4) F

heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.

Dm Am Dm G/B G C B♭

Bless-ed is he who comes in the name of the Lord. Ho-san-na

C A/C# A7 Dm Dm/C B♭ B♭/G C F(sus4) F

in the high - est. Ho-san-na in the high - est.

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## Eucharistic Prayer

### Eucharistic Acclamation

We pro-claim your death, Lord; we cel - e - brate your ris - ing; we

break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray.

**C Our father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P The body of Christ given for you.  
The blood of Christ shed for you.

## Agnus Dei [Lamb Of God, Latin]

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

"Agnus Dei" from *Bread of Life Mass & Songs for the Assembly* © 2000 Augsburg Fortress



### HOLY COMMUNION

**In-Person:** We commune at the Altar.  
Ushers will guide. All are welcome.

Wine is Red Grape Juice is White  
Gluten-free wafers available upon request.

**Online at Home:** If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:  
"Know that the promises of Jesus's love are for you."

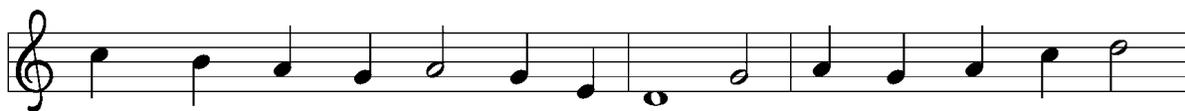
**Near the Cross arr. Arnold B. Sherman 2011**  
**Handbell Choir**

*Songs that may be sung during distribution of the Sacrament*

**What Wondrous Love is This (ELW 666)**



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.  
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

## Rock of Ages, Cleft for Me (ELW 623)

1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

The image shows a musical score for the hymn 'Rock of Ages, Cleft for Me'. It consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed between the lines of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The music is in a 4/4 time signature and a key signature of one flat (B-flat major or D minor).

Text: Augustus M. Toplady, 1740-1778. Music: TOPLADY, Thomas Hastings, 1784-1872.

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C** **Amen.**

## Post-Communion Canticle

Inspired by an Easter homily  
of St. Augustine

The monks of Weston Priory  
Vermont

With bro- ken bread in our hands, your  
word a fire in our hearts, we now pro - claim our own  
myst- 'ry: in this jour- ney from death in -  
to your new life, we are your bread, we your bo - dy.

© 1990 The Benedictine Foundation of the State of Vermont, Inc.

**A** Let us pray... God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

**C Amen.**

**P** The Benediction ✠

**C Amen**

# Sending *As the Deer Pants*

D A/C# Bm Bm/A

1. As the deer pants for the wa - ter so my  
 2. I want You more than gold or sil - ver, on - ly  
 3. You're my friend and You are my broth - er, e - ven

G A7(sus4) D Em A7 D A/C#

soul longs af - ter You. You a - lone are my  
 You can sat - is - fy. You a - lone are the  
 though You are the King. I love you more than

Bm D/A D/F# G A(sus4) A7 D

heart's de - sire and I long to wor - ship You.  
 real joy - giv - er and the ap - ple of my eye.  
 an - y oth - er, so much more than an - y - thing.

## Refrain

Bm Bm/A G D/F# G

You a - lone are my strength, my shield, to You a - lone may my

Em F# D A/C# Bm7 A7

spir - it yield. You a - lone are my heart's de - sire and I

G A(sus4) A7

1. 2. 3.

D G/A D

long to wor - ship You You.

Text & Music: Martin J. Nystrum ©1984 Maranatha Press, Inc. admin. The Copyright Company

***Silent Recessional***

**Let us pray... O Loving God, to turn away from you is to fall, to turn toward you is to rise, and to stand before you is to abide forever. Grant us, dear God, in all our duties your help; in all our uncertainties your guidance; in all our dangers your protection; and in all our sorrows your peace; through Jesus Christ our Lord. Amen.**

**A** Go in Peace. Serve the Lord.

**C** **Thanks be to God!**

**Postlude** ***Allein zudir, Herr Jesu Christ***, BWV 1100  
Johann Sebastian Bach (1685-1750)

**Calvary Lutheran Church**

7620 Baker Boulevard Richland Hills, Texas 76118  
www.godhearthumanhands.org email: calvary@calvaryftw.org  
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze      The Reverend Kyle Symanski

	<b>8:00 AM</b>	<b>11:00 AM</b>
<b>Lector</b>	Meg Acker	
<b>Assist. Minister</b>	Troy Mennis	
<b>Ushers &amp; Greeters</b>		Susan Cooper, Amanda Moore and Eddie & Val Wilkerson
<b>Altar Guild</b>	Peggy Grubbs	Pattie & Jake
<b>Audio / Live Stream</b>	Debra Machos	James Williams, Debra Machos & Reagan Waller

Viktor Andersson, Director of Worship & Music  
Debbie Villavicencio, Organist  
Mary Keller, Handbell Choir Director

**Cover Art** from *Icon 4: Visual Images for Every Sunday* © 2000 Augsburg Fortress; "Holy Communion, Setting Four" from *Evangelical Lutheran Worship* © 2006 Augsburg Publishing

## **COMMEMORATIONS THIS WEEK**

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**Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society**

**Tuesday, March 10, 2026**

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

**Gregory the Great, Bishop of Rome, died 604**

**Thursday, March 12, 2026**

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

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March 11 - together the impossible is possible!

- Mark 6:32-44 & Ephesians 3:20-21

March 18 - protection and care for the vulnerable!

- Matthew 19:13-15 & Deuteronomy 24:17-22

March 25 - rooted in justice, mercy & faithfulness!

- John 8:2-11 & Matthew 23:23

March 27 - 29

- Family Retreat

March 29 - Palm Sunday

April 2 - Maundy Thursday - 7p

April 3 - Good Friday - 5p & 7P

April 5 - Easter Sunday

- Sunrise Service - 6:30am
- Family Breakfast & Worship - 9:30am
- 8a, 9:30a & 11a - Worship (9:30a & 11a Online)